



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

LOVE *at the* CORE.

Fifteenth Sunday after Pentecost Proper 17

September 1, 2024 | 8 & 10:30 a.m.



✻ THE HOLY EUCHARIST ✻

Voluntary

Symphonie gothique, Charles-Marie Widor
II. Andante sostenuto

At the sound of the bell, all stand.

Introit (10:30 a.m.)

Oculi omnium, Charles Wood

The eyes of all wait upon you, O Lord, and you give them their food in due season.

In Procession, Hymn 423

“Immortal, invisible, God only wise”
St. Denio

✻ THE LITURGY OF THE WORD ✻

Celebrant Blessed be God.

People Forever and ever. Amen.

Celebrant The earth is the Lord's and all that is in it.

People Let the heavens rejoice and the earth be glad.

Celebrant Our help is in the name of the Lord:

People The Maker of heaven and earth.

Celebrant I was glad when they said to me:

People “Let us go to the house of the Lord.”

Celebrant The Spirit is here.

People The promise of God.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

All sit.

The Lesson

Song of Solomon 2:8-13

Reader A reading from the Song of Solomon

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

The Word of the Lord.

People **Thanks be to God.**

Psalm

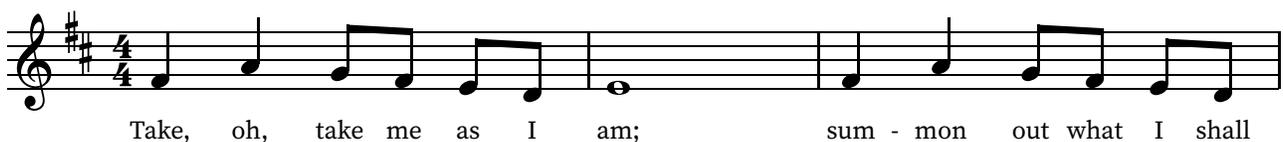
Psalm 45:1-2, 7-10

All My heart is stirring with a noble song; let me recite what I have fashioned for the king; my tongue shall be the pen of a skilled writer. You are the fairest of men; grace flows from your lips, because God has blessed you for ever. Your throne, O God, endures for ever and ever, a scepter of righteousness is the scepter of your kingdom; you love righteousness and hate iniquity. Therefore God, your God, has anointed you with the oil of gladness above your fellows. All your garments are fragrant with myrrh, aloes, and cassia, and the music of strings from ivory palaces makes you glad. Kings' daughters stand among the ladies of the court; on your right hand is the queen, adorned with the gold of Ophir.

All stand.

Chant *(10:30 a.m. sung three times)*

John Bell



4



The Holy Gospel

Mark 7:1-8, 14-15, 21-23

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark
People **Glory to you, Lord Christ.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition."

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

People The Gospel of the Lord.
Praise to you, Lord Christ.

(10:30 a.m. repeat Chant three times after the Gospel reading)

All sit.

The Sermon

The Rev. Dr. Linda Privitera

A period of silence is kept.

All stand.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten,

not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader God who made this earth and all that is in it, we give you thanks for the gift of our lives, for our bodies, our minds, for this planet and all that lives upon it. Eternal One,
People Hear our prayer.

Leader We thank you for this Cathedral, for its beauty and majesty, and for calling us to serve you here in the heart of the city. Eternal One,
People Hear our prayer.

Leader We ask you to bless and comfort the sick, the suffering, the lonely and those who mourn. Eternal One,
People Hear our prayer.

Leader We ask you to bring peace to every corner of this earth, that every human being may grow to respect and honor the other. Eternal One,
People Hear our prayer.

Leader We ask you to guide us so that we may care for this earth and all her creatures. Eternal One,
People Hear our prayer.

Leader We ask you to help us to be diligent in prayer and to allow ourselves the gift of silence and rest. Eternal One,
People Hear our prayer.

Leader We ask you to embrace and hold fast all those we love who have died that they may live in your heavenly domain. Eternal One,
People Hear our prayer.

The Celebrant concludes the prayers.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

Greet one another with the peace of Jesus.

Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR code to give online. Thank you for your generosity.

✠ THE HOLY COMMUNION ✠

The Offertory Anthem (10:30 a.m.) How excellent Thy Name, O Lord, G. F. Handel

How excellent Thy Name, O Lord, in all the world is known!
Above all heavens, O King, adored, how hast Thou set Thy glorious throne.

Hymn 380 (8 a.m., Stanza 3)

“Praise God from whom all blessings flow”
Old 100th

Hymn 318 (10:30 a.m., Stanzas 1-2)

“Here, Oh my Lord”
Nyack

The Great Thanksgiving

Celtic Eucharistic Prayer

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant We thank you, Holy Creator, that you allow us to worship surrounded by the evidence of your majesty: Your sun pours in through the stained glass windows here at this Cathedral, light and shadows playing across these holy walls and holy words like the joys and sorrows that come and go in our lives. We thank you for the ever-shifting beauty of the St Johns River, for the shade of the live oaks, for the flowers that bloom in their season, and for the soft breeze. We thank you for the laughter and the tears that we have shared with our loved ones and with you.

Like Jesus, we are called to times of service, but also to solitude, to vast stores of unused quiet to be with You, to immensities of rivers, oceans and skies that enlarge our souls and remind us of eternity.

And so we come together today to receive your Word and join with Saints and Angels in a chorus of praise and thanks that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus *(Sung three times)*

Holy, Holy, Holy, My Heart
WLP 785

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My
heart pours out my praise to - you; you are ho - ly, Lord.

All stand or kneel.

Celebrant And now, lest we believe that our praise alone fulfills your purpose, we fall silent and remember Jesus who came to live and die as one of us.

Silence

Setting our wisdom, our will, and our words aside, emptying our hearts, and bringing nothing in our hands, we yearn for the rest and the healing, the holding, the accepting, the forgiving which Christ alone can offer.

Merciful God, send now, in kindness, your Holy Spirit to settle on this bread and wine and fill them with the fullness of Jesus. And let that same Spirit rest on us, converting us from the patterns of this passing world, until we conform to the shape of him whose food we now share.

Among friends, gathered around a table, Jesus took bread, and broke it. “This is my body broken for you.”

Later he took a cup of wine and said, “This is the new relationship with God made possible because of my death. Take it all of you, so that I may be present in your midst.”

Jesus, Giver of grace,
Have mercy upon us.

Jesus, Savior of the world,
Have mercy upon us.

Jesus, Lord of heaven,
Grant us peace.

And now, as Jesus teaches us, so we pray:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant breaks the consecrated bread.

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia!**

Celebrant The one whom the universe could not contain, is present to us in this bread. The one who redeemed us and called us by name now meets us in this cup. So, take this bread and this wine. In them God comes to us so that we may come to God.

All who long for God are welcome to receive communion. Please let clergy know if you would like a gluten-free wafer. Everyone is welcome to come to the altar for a blessing, indicated by folding your arms across your chest. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance. You are also invited to receive prayers in our chapel to the left of the altar.

Music at Communion *(10:30 a.m.)*

Gospel Offering

Without Him, I could do nothing, Mylon LeFevre
John White, tenor; Nicole Fogel, piano

Hymn 660

“O Master let me walk with thee”
Maryton

Psalm 15

John Bertalot

Postcommunion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

Celebrant The blessing of God Almighty be upon you and remain with you for ever. **Amen.**

In Procession, Hymn 344

“Lord, dismiss us with thy blessing”
Sicilian Mariners

The Dismissal

Deacon Alleluia! Alleluia! Let us go forth rejoicing in the power of the Spirit.
People **Thanks be to God. Alleluia! Alleluia!**

Voluntary

Nachspiel, T. Tertius Noble



*The flowers on the altar today are given to the Glory of God and
in loving memory of Jack, Lillian, and Bobby Walker by Tony and Donna Bell.*

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All rights reserved. Our summer liturgy is taken from A Wee Worship, fourth incarnation, published by
Wild Goose Publications. The Chant by John Bell is included in the Lutheran Book of Worship, published by
Augsburg Fortress, Hymn 814 (c. 1993).*

∞ LOVE AT THE CORE ∞

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St. John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people. You are welcome to learn about the love of Jesus with us.

Our Clergy



**The Very Rev.
Kate Moorehead Carroll**
Dean



**The Rev.
Mark S. Anderson**
Subdean



The Rev. Eric Kahl
Associate Priest



**The Rev. Dr.
Linda Privitera**
Associate Priest



The Rev. Saundra Kidd
Deacon for Pastoral Care
and Outreach

Our Vestry

Steve Busey, Chancellor John Sefton, Subchancellor Charles Winney, Treasurer
Martha Cox, Sr. Warden Patrick Kimball, Jr. Warden

John Bass, Donna Walker Bell, Chris Collinsworth, Glenn Guiler, Paige Hakimian,
Lewis Hunt, Will Ketchum, Lloyd Lewis, Lisa McKenna, Meg Sacks, Shane Williams

WELCOME

We are so glad that you have come to the Cathedral. We would love to get to know you. If you would like to learn about our community, please fill out a connection card that can be found in front of your seat. You can place the card in the silver offering plate that passes by half way through the service or simply hand it to an usher. You can also go to our website at jaxcathedral.org/welcome and fill out a welcome card online.

CHILDREN

We love having children join us and they are always welcome in worship. The Hakimian Nursery is staffed with trained caregivers for babies and toddlers up to 3. The nursery is open on Sundays from 9 a.m. to Noon.

Children who are older, ages 4 and up, are welcome to worship in their own special service on Sunday mornings during the 10:30 a.m. service. They meet with worship leaders and caregivers in the small room just off the big worship space. They then walk in the procession behind the choir to their own special chapel to sing and learn about God. They will return to join their loved ones for the second half of the service.

PRAYER AND VISITS

We are a community that prays for each other. If you need prayer, please let us know. Many people also appreciate someone visiting them in the hospital and praying with them. We have both clergy and chaplains who visit the hospital every day. Please call us if you would like a visit or a blessing (904) 356-5507 or go to jaxcathedral.org/prayer-requests and we will respond quickly and confidentially.

If you have an emergency and want to reach a priest, please call the same number and press 4.

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Phone: (904) 356-5507
Email: info@jaxcathedral.org
Website: jaxcathedral.org
Address: 256 E. Church Street
Jacksonville, FL 32202

Sunday Programs during the 9 a.m. Education Hour

Breakfast, Taliaferro Hall

Stop by for coffee and breakfast. Take it to your class or enjoy it in the Sunday Flex Café.

Digital Disciples, Zoom

Sign up links for this online class are sent in the Eagle and by email on Sunday mornings.

Dean's Forum, Taliaferro Hall

New Series: The Way of Love: St. John's Journey to Follow Jesus begins Sunday, September 8

Newcomers Roundtable, Dooly Library

*Led by the Rev. Dr. Linda Privitera.
The Dooly Library is on the first floor of
Cathedral House.*

Children and Families Program, Ingram Lounge

A casual and interactive Family Service will be held on the first Sunday of every month beginning at 9 a.m. On all other Sundays, families will find a haven in the Sunday Flex Café. Drop in as you please from 9 to 10:15 a.m. Grab some breakfast and unwind in cozy surroundings while children (ages 4 through 5th Grade) engage in creative activities.

Undercroft open for Teens

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