



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

LOVE *at the* CORE.

Fifth Sunday after Pentecost

Proper 7

June 23, 2024 | 8 & 10:30 a.m.



✠ THE HOLY EUCHARIST ✠

Voluntary

Cantabile, César Franck

At the sound of the bell, all stand.

Introit (10:30 a.m.)

Teach me, O Lord, Thomas Attwood

Teach me, O Lord, the way of Thy statutes, and I shall keep it unto the end.

In Procession, Hymn 493

“O for a thousand tongues”
Azmon

✠ THE LITURGY OF THE WORD ✠

Celebrant Blessed be God.

People Forever and ever. Amen.

Celebrant The earth is the Lord’s and all that is in it.

People Let the heavens rejoice and the earth be glad.

Celebrant Our help is in the name of the Lord:

People The Maker of heaven and earth.

Celebrant I was glad when they said to me:

People “Let us go to the house of the Lord.”

Celebrant The Spirit is here.

People The promise of God.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

The Lesson

1 Samuel 17:57-18:5, 10-16

Reader A reading from the First Book of Samuel

On David's return from killing the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand. Saul said to him, "Whose son are you, young man?" And David answered, "I am the son of your servant Jesse the Bethlehemite."

When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armor, and even his sword and his bow and his belt. David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved.

The next day an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his spear in his hand; and Saul threw the spear, for he thought, "I will pin David to the wall." But David eluded him twice.

Saul was afraid of David, because the Lord was with him but had departed from Saul. So Saul removed him from his presence, and made him a commander of a thousand; and David marched out and came in, leading the army. David had success in all his undertakings; for the Lord was with him. When Saul saw that he had great success, he stood in awe of him. But all Israel and Judah loved David; for it was he who marched out and came in leading them.

The Word of the Lord.

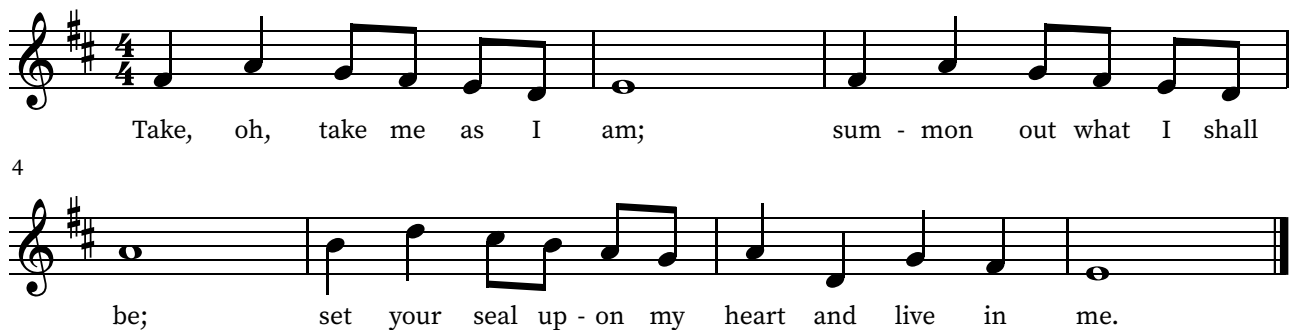
People Thanks be to God.

All Oh, how good and pleasant it is, when brethren live together in unity!
 It is like fine oil upon the head that runs down upon the beard,
 Upon the beard of Aaron, and runs down upon the collar of his robe.
 It is like the dew of Hermon that falls upon the hills of Zion.
 For there the Lord has ordained the blessing: life for evermore.

All stand.

Chant *(10:30 a.m. sung three times)*

John Bell



The Holy Gospel

Mark 4:35-41

Priest The Holy Gospel of our Lord Jesus Christ according to Mark
People **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

People The Gospel of the Lord.
Praise to you, Lord Christ.

(10:30 a.m. repeat Chant three times after the Gospel reading)

All sit.

The Sermon

The Very Rev. Kate Moorehead Carroll

A period of silence is kept.

All stand.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader God who made this earth and all that is in it, we give you thanks for the gift of our lives, for our bodies, our minds, for this planet and all that lives upon it.

Eternal One,

People **Hear our prayer.**

Leader We thank you for this Cathedral, for its beauty and majesty, and for calling us to serve you here in the heart of the city.

Eternal One,

People **Hear our prayer.**

Leader We ask you to bless and comfort the sick, the suffering, the lonely and those who mourn.

Eternal One,

People **Hear our prayer.**

Leader We ask you to bring peace to every corner of this earth, that every human being may grow to respect and honor the other.
Eternal One,

People Hear our prayer.

Leader We ask you to guide us so that we may care for this earth and all her creatures.
Eternal One,

People Hear our prayer.

Leader We ask you to help us to be diligent in prayer and to allow ourselves the gift of silence and rest.
Eternal One,

People Hear our prayer.

Leader We ask you to embrace and hold fast all those we love who have died that they may live in your heavenly domain.
Eternal One,

People Hear our prayer.

The Celebrant concludes the prayers.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

Greet one another with the peace of Jesus.

Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR code to give online. Thank you for your generosity.

✠ THE HOLY COMMUNION ✠

The Offertory Anthem *(10:30 a.m.)* Draw us in the Spirit's tether, Harold Friedell

Draw us in the Spirit's tether; for when humbly, in thy name, two or three are met together, thou art in the midst of them: Alleluia, alleluia! Touch we now the garment's hem. As the brethren used to gather in the name of Christ to sup, then with thanks to God the Father break the bread and bless the cup, Alleluia, alleluia! So we knit thou our friendship up. All our meals and all our living, make us sacraments of thee, that by caring, helping, giving we may true disciples be, Alleluia, alleluia! We will serve thee faithfully.

Hymn 380 *(8 a.m., Stanza 3)*

"Praise God from whom all blessings flow"
Old 100th

Hymn 318 *(10:30 a.m., Stanzas 1-2)*

"Here, Oh my Lord"
Nyack

The Great Thanksgiving

Celtic Eucharistic Prayer

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

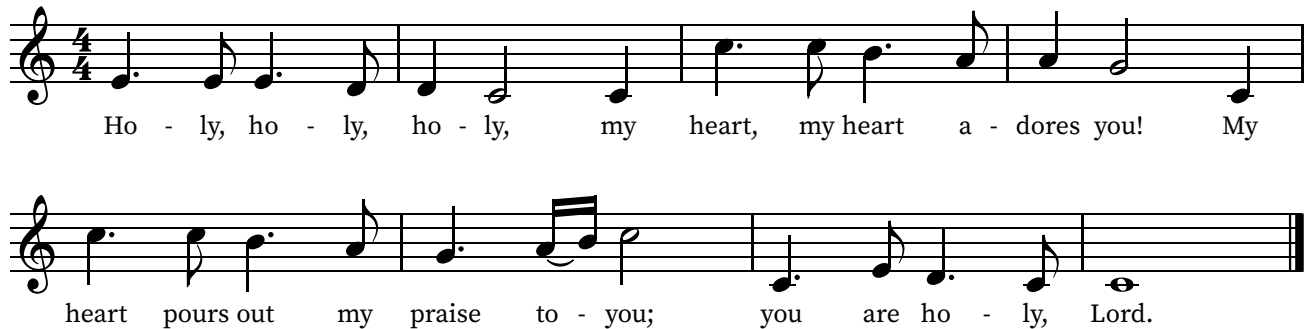
Celebrant We thank you, Holy Creator, that you allow us to worship surrounded by the evidence of your majesty: Your sun pours in through the stained glass windows here at this Cathedral, light and shadows playing across these holy walls and holy words like the joys and sorrows that come and go in our lives. We thank you for the ever-shifting beauty of the St Johns River, for the shade of the live oaks, for the flowers that bloom in their season, and for the soft breeze. We thank you for the laughter and the tears that we have shared with our loved ones and with you.

Like Jesus, we are called to times of service, but also to solitude, to vast stores of unused quiet to be with You, to immensities of rivers, oceans and skies that enlarge our souls and remind us of eternity.

And so we come together today to receive your Word and join with Saints and Angels in a chorus of praise and thanks that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus *(Sung three times)*

Holy, Holy, Holy, My Heart
WLP 785



All stand or kneel.

Celebrant And now, lest we believe that our praise alone fulfills your purpose, we fall silent and remember Jesus who came to live and die as one of us.

Silence

Setting our wisdom, our will, and our words aside, emptying our hearts, and bringing nothing in our hands, we yearn for the rest and the healing, the holding, the accepting, the forgiving which Christ alone can offer.

Merciful God, send now, in kindness, your Holy Spirit to settle on this bread and wine and fill them with the fullness of Jesus. And let that same Spirit rest on us, converting us from the patterns of this passing world, until we conform to the shape of him whose food we now share.

Among friends, gathered around a table, Jesus took bread, and broke it. "This is my body broken for you."

Later he took a cup of wine and said, "This is the new relationship with God made possible because of my death. Take it all of you, so that I may be present in your midst."

Jesus, Giver of grace,
Have mercy upon us.

Jesus, Savior of the world,
Have mercy upon us.

Jesus, Lord of heaven,
Grant us peace.

And now, as Jesus teaches us, so we pray:

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia!**

Celebrant The one whom the universe could not contain, is present to us in this bread. The one who redeemed us and called us by name now meets us in this cup. So, take this bread and this wine. In them God comes to us so that we may come to God.

All who long for God are welcome to receive communion. Please let clergy know if you would like a gluten-free wafer. Everyone is welcome to come to the altar for a blessing, indicated by folding your arms across your chest. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance. You are also invited to receive prayers in our chapel to the left of the altar.

Music at Communion (10:30 a.m.)

Organ Intermezzo for Organ, Harold Friedell

Hymn 329 (St. 1-3) “Now my tongue, the mystery telling”
Pange lingua

Motet

Give almes of thy goods, Christopher Tye

Give almes of thy goods, and turn never thy face from any poor man: and then the face of the Lord shall not be turned away from thee.

Postcommunion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

Celebrant The blessing of God Almighty be upon you and remain with you for ever. **Amen.**

In Procession, Hymn 567

“Thine arm, O Lord, in days of old”
St. Matthew

The Dismissal

Deacon Alleluia! Alleluia! Let us go forth rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia! Alleluia!**

Voluntary

The Emperor’s Fanfare, Antonio Soler



The flowers at the altar are given to the glory of God.

Music and lyrics printed in this bulletin are reprinted with permission under ONE LICENSE #A-738926. All rights reserved. Our summer liturgy is taken from A Wee Worship, fourth incarnation, published by Wild Goose Publications. The Chant by John Bell is included in the Lutheran Book of Worship, published by Augsburg Fortress, Hymn 814 (c. 1993).

EMAIL. VISIT. FOLLOW.

www.jaxcathedral.org



@jaxcathedral.org

∞ LOVE AT THE CORE ∞

Love at the Core is our motto; it refers to the heart of who we are. Welcome to St. John's Cathedral, where for nearly 200 years, we've been a beacon of worship and community service in the heart of Jacksonville. Here, we believe that the beauty of art and worship can draw us together to experience God's love and extend that love to those in need. Our diverse congregation embraces everyone with open arms, and we warmly invite you to join us in learning about and sharing the love of Jesus.

Our Clergy



**The Very Rev.
Kate Moorehead Carroll**
Dean



**The Rev.
Mark S. Anderson**
Subdean



The Rev. Eric Kahl
Associate Priest



**The Rev. Dr.
Linda Privitera**
Associate Priest



The Rev. Saundra Kidd
Deacon for Pastoral Care
and Outreach

Our Vestry

Steve Busey, Chancellor John Sefton, Subchancellor Charles Winney, Treasurer
Martha Cox, Sr. Warden Patrick Kimball, Jr. Warden

John Bass, Donna Walker Bell, Chris Collinsworth, Glenn Guiler, Paige Hakimian,
Scott V. Hill, Lewis Hunt, Will Ketchum, Lloyd Lewis, Lisa McKenna, Meg Sacks

WELCOME

We are so glad that you have come to the Cathedral. We would love to get to know you. If you would like to learn about our community, please fill out a connection card that can be found in front of your seat. You can place the card in the silver offering plate that passes by half way through the service or simply hand it to an usher. You can also go to our website at jaxcathedral.org/welcome and fill out a welcome card online.

CHILDREN

We love having children join us and they are always welcome in worship. The Hakimian Nursery is staffed with trained caregivers for babies and toddlers up to 3. The nursery is open on Sundays from 9 a.m. to Noon.

Children who are older, ages 4 and up, are welcome to worship in their own special service on Sunday mornings during the 10:30 a.m. service. They meet with worship leaders and caregivers in the small room just off the big worship space. They then walk in the procession behind the choir to their own special chapel to sing and learn about God. They will return to join their loved ones for the second half of the service.

PRAYER AND VISITS

We are a community that prays a lot for others. If you need prayer, please let us know. Many people also appreciate someone visiting them in the hospital and praying with them. We have both clergy and chaplains who visit the hospital every day. Please call us if you would like a visit or a blessing (904) 356-5507 or go to jaxcathedral.org/prayer-requests and we will respond quickly and confidentially.

If you have an emergency and want to reach a priest, please call the same number and press 4.

ST. JOHN'S CATHEDRAL BOOKSTORE & GIFT SHOP

Hours: Sunday - 9 a.m. to 12:30 p.m.

Monday - Thursday - 10 a.m. to 4 p.m.

Friday - 11 a.m. to 3 p.m.

CONTACT US

Phone: (904) 356-5507

Email: info@jaxcathedral.org

Website: jaxcathedral.org

Address: 256 E. Church Street

Jacksonville, FL 32202

Sunday Programs during the 9 a.m. Education Hour

Breakfast, Coffee Station

Stop by for coffee and breakfast. Take it to your class or enjoy it in the Sunday Flex Café.

Digital Disciples, Zoom

Sign up links for this online class are sent in the Eagle and by email on Sunday mornings.

Dean's Forum, Taliaferro Hall

Join Dean Kate and hear Stories of Faith from St. John's parishioners.

Newcomers Roundtable

Please join the Dean's Forum this week and next.

Children and Families Program, Ingram Lounge

A casual and interactive Family Service will be held on the first Sunday of every month beginning at 9 a.m. On all other Sundays, families will find a haven in the Sunday Flex Café. Drop in as you please from 9 to 10:15 a.m. Grab some breakfast and unwind in cozy surroundings while children (ages 4 through 5th Grade) engage in creative activities.

Undercroft open for Teens