



SAINT JOHN'S  
CATHEDRAL  
EPISCOPAL DIOCESE OF FLORIDA

LOVE *at the* CORE.

# Fourth Sunday after Pentecost Proper 6

June 16, 2024 | 8 & 10:30 a.m.



## ✠ THE HOLY EUCHARIST ✠

Voluntary

Elegy, George Thalben-Ball

*At the sound of the bell, all stand.*

Introit (10:30 a.m.)

Lord for thy tender mercy's sake, John Hilton

Lord, for Thy tender mercy's sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives: to decline from sin and incline to virtue, that we may walk in a perfect heart before Thee now and evermore. Amen.

In Procession, Hymn 518

“Christ is made the sure foundation”  
*Westminster Abbey*

## ✠ THE LITURGY OF THE WORD ✠

Celebrant Blessed be God.

**People Forever and ever. Amen.**

Celebrant The earth is the Lord's and all that is in it.

**People Let the heavens rejoice and the earth be glad.**

Celebrant Our help is in the name of the Lord:

**People The Maker of heaven and earth.**

Celebrant I was glad when they said to me:

**People “Let us go to the house of the Lord.”**

Celebrant The Spirit is here.

**People The promise of God.**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray.



Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All sit.*

## The Lesson

1 Samuel 15:34-16:13

Reader      A reading from the First Book of Samuel

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

People      **Thanks be to God.**

**All**      May the Lord answer you in the day of trouble, the Name of the God of Jacob  
              defend you;  
              Send you help from his holy place and strengthen you out of Zion;  
              Remember all your offerings and accept your burnt sacrifice;  
              Grant you your heart's desire and prosper all your plans.  
              We will shout for joy at your victory and triumph in the Name of our God; may  
              the Lord grant all your requests.  
              Now I know that the Lord gives victory to his anointed; he will answer him out of  
              his holy heaven, with the victorious strength of his right hand.  
              Some put their trust in chariots and some in horses, but we will call upon the  
              Name of the Lord our God.  
              They collapse and fall down, but we will arise and stand upright.  
              O Lord, give victory to the king and answer us when we call.

*All stand.*

**Chant** *(10:30 a.m. sung three times)*

John Bell

Take, oh, take me as I am; sum - mon out what I shall  
 4  
 be; set your seal up - on my heart and live in me.

**The Holy Gospel**

Mark 4:26-34

**Priest**      The Holy Gospel of our Lord Jesus Christ according to Mark  
**People**      **Glory to you, Lord Christ.**

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of the Lord.

**People**      **Praise to you, Lord Christ.**

*(10:30 a.m. repeat Chant three times after the Gospel reading)*

*All sit.*

## The Sermon

The Very Rev. Kate Moorehead Carroll

*A period of silence is kept.*

*All stand.*

## The Nicene Creed

**All**      **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

# The Prayers of the People

Leader God who made this earth and all that is in it, we give you thanks for the gift of our lives, for our bodies, our minds, for this planet and all that lives upon it.  
Eternal One,

**People Hear our prayer.**

Leader We thank you for this Cathedral, for its beauty and majesty, and for calling us to serve you here in the heart of the city.  
Eternal One,

**People Hear our prayer.**

Leader We ask you to bless and comfort the sick, the suffering, the lonely and those who mourn.  
Eternal One,

**People Hear our prayer.**

Leader We ask you to bring peace to every corner of this earth, that every human being may grow to respect and honor the other.  
Eternal One,

**People Hear our prayer.**

Leader We ask you to guide us so that we may care for this earth and all her creatures.  
Eternal One,

**People Hear our prayer.**

Leader We ask you to help us to be diligent in prayer and to allow ourselves the gift of silence and rest.  
Eternal One,

**People Hear our prayer.**

Leader We ask you to embrace and hold fast all those we love who have died that they may live in your heavenly domain.  
Eternal One,

**People Hear our prayer.**

*The Celebrant concludes the prayers.*

## Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.  
*Silence.*

**All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We**

are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

Celebrant    The Peace of the Lord be always with you.  
People        **And also with you.**

*Greet one another with the peace of Jesus.*

## Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR code to give online. Thank you for your generosity.

## ∞ THE HOLY COMMUNION ∞

### The Offertory Anthem (10:30 a.m.)

Balm in Gilead, Traditional Spiritual  
Arr. M. Roger Holland II

*Refrain: There is a balm in Gilead to make the wounded whole. There is a balm in Gilead to heal the sin-sick soul.*

Sometimes I feel discouraged, and think my work's in vain, but then the Holy Spirit revives my soul again. *Refrain.*

Don't ever feel discouraged, for Jesus is your friend, and if you lack for knowledge, he'll ne'er refuse to lend. *Refrain.*

If you cannot preach like Peter, if you cannot pray like Paul, you can tell the love of Jesus and say, "He died for all!" *Refrain.*

*M. Roger Holland II, guest conductor  
Amy Bandalos, soprano; Bradley May, baritone; John White, tenor*

### Hymn 380 (8 a.m., Stanza 3)

"Praise God from whom all blessings flow"  
*Old 100th*

### Hymn 318 (10:30 a.m., Stanzas 1-2)

"Here, Oh my Lord"  
*Nyack*

# The Great Thanksgiving

Celtic Eucharistic Prayer

Celebrant The Lord be with you.  
People **And also with you.**

Celebrant Lift up your hearts.  
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.  
People **It is right to give our thanks and praise.**

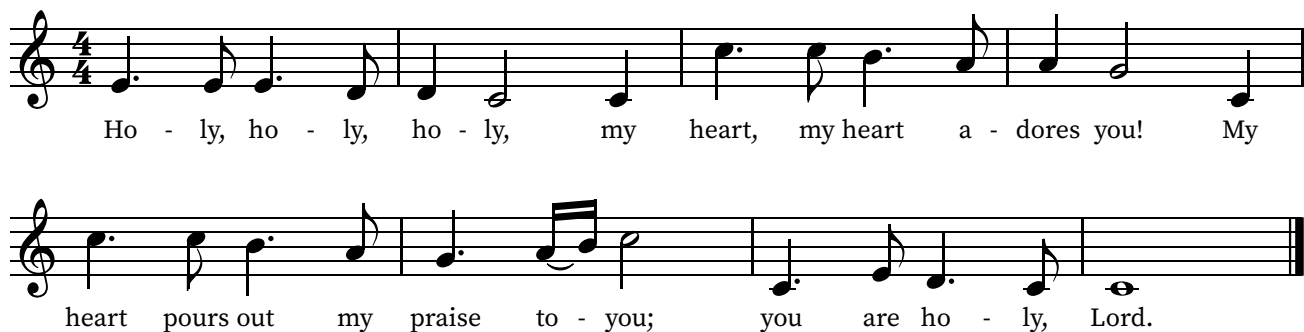
Celebrant We thank you, Holy Creator, that you allow us to worship surrounded by the evidence of your majesty: Your sun pours in through the stained glass windows here at this Cathedral, light and shadows playing across these holy walls and holy words like the joys and sorrows that come and go in our lives. We thank you for the ever-shifting beauty of the St Johns River, for the shade of the live oaks, for the flowers that bloom in their season, and for the soft breeze. We thank you for the laughter and the tears that we have shared with our loved ones and with you.

Like Jesus, we are called to times of service, but also to solitude, to vast stores of unused quiet to be with You, to immensities of rivers, oceans and skies that enlarge our souls and remind us of eternity.

And so we come together today to receive your Word and join with Saints and Angels in a chorus of praise and thanks that rings through eternity, lifting our voices to magnify you as we sing:

## Sanctus *(Sung three times)*

Holy, Holy, Holy, My Heart  
WLP 785



*All stand or kneel.*

Celebrant And now, lest we believe that our praise alone fulfills your purpose, we fall silent and remember Jesus who came to live and die as one of us.

*Silence*

Setting our wisdom, our will, and our words aside, emptying our hearts, and bringing nothing in our hands, we yearn for the rest and the healing, the holding, the accepting, the forgiving which Christ alone can offer.



Merciful God, send now, in kindness, your Holy Spirit to settle on this bread and wine and fill them with the fullness of Jesus. And let that same Spirit rest on us, converting us from the patterns of this passing world, until we conform to the shape of him whose food we now share.

Among friends, gathered around a table, Jesus took bread, and broke it. "This is my body broken for you."

Later he took a cup of wine and said, "This is the new relationship with God made possible because of my death. Take it all of you, so that I may be present in your midst."

Jesus, Giver of grace,  
**Have mercy upon us.**

Jesus, Savior of the world,  
**Have mercy upon us.**

Jesus Lord of heaven,  
**Grant us peace.**

And now, as Jesus teaches us, so we pray:

**All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Celebrant breaks the consecrated bread.*

Celebrant Alleluia! Christ our Passover is sacrificed for us.  
People **Therefore let us keep the feast. Alleluia!**

Celebrant The one whom the universe could not contain, is present to us in this bread. The one who redeemed us and called us by name now meets us in this cup. So, take this bread and this wine. In them God comes to us so that we may come to God.

*All who long for God are welcome to receive communion. Please let clergy know if you would like a gluten-free wafer. Everyone is welcome to come to the altar for a blessing, indicated by folding your arms across your chest. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance. You are also invited to receive prayers in our chapel to the left of the altar.*

## Music at Communion (10:30 a.m.)

Organ

Wine of Peace, Charles Camilleri

Hymn 333

"Now the silence, now the peace"  
*Now*

Motet

O taste and see, Thomas Hastings

O taste and see how gracious the Lord is. Blest is the man that trusteth in Him.

## Postcommunion Prayer

Celebrant Let us pray.

**All**      **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Blessing

Celebrant The blessing of God Almighty be upon you and remain with you for ever. **Amen.**

## In Procession, Hymn 599

“Lift every voice and sing”  
*Lift Every Voice*

## The Dismissal

Deacon Alleluia! Alleluia! Let us go forth rejoicing in the power of the Spirit.  
**People Thanks be to God. Alleluia! Alleluia!**

## Voluntary

Toccata in B minor, Eugene Gigout



*The flowers at the altar are given to the glory of God and in loving memory of Marion A. Gregory.*

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## ✧ LOVE AT THE CORE ✧

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St. John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people. You are welcome to learn about the love of Jesus with us.

### Our Clergy



**The Very Rev.  
Kate Moorehead Carroll**  
Dean



**The Rev.  
Mark S. Anderson**  
Subdean



**The Rev. Eric Kahl**  
Associate Priest



**The Rev. Dr.  
Linda Privitera**  
Associate Priest



**The Rev. Sandra Kidd**  
Deacon for Pastoral Care  
and Outreach

### Our Vestry

Steve Busey, Chancellor   John Sefton, Subchancellor   Charles Winney, Treasurer  
Martha Cox, Sr. Warden   Patrick Kimball, Jr. Warden

John Bass, Donna Walker Bell, Chris Collinsworth, Glenn Guiler, Paige Hakimian,  
Scott V. Hill, Lewis Hunt, Will Ketchum, Lloyd Lewis, Lisa McKenna, Meg Sacks

## WELCOME

We are so glad that you have come to the Cathedral. We would love to get to know you. If you would like to learn about our community, please fill out a connection card that can be found in front of your seat. You can place the card in the silver offering plate that passes by half way through the service or simply hand it to an usher. You can also go to our website at [jaxcathedral.org/welcome](http://jaxcathedral.org/welcome) and fill out a welcome card online.

### CHILDREN

We love having children join us and they are always welcome in worship. The Hakimian Nursery is staffed with trained caregivers for babies and toddlers up to 3. The nursery is open on Sundays from 9 a.m. to Noon.

Children who are older, ages 4 and up, are welcome to worship in their own special service on Sunday mornings during the 10:30 a.m. service. They meet with worship leaders and caregivers in the small room just off the big worship space. They then walk in the procession behind the choir to their own special chapel to sing and learn about God. They will return to join their loved ones for the second half of the service.

### PRAYER AND VISITS

We are a community that prays a lot for others. If you need prayer, please let us know. Many people also appreciate someone visiting them in the hospital and praying with them. We have both clergy and chaplains who visit the hospital every day. Please call us if you would like a visit or a blessing (904) 356-5507 or go to [jaxcathedral.org/prayer-requests](http://jaxcathedral.org/prayer-requests) and we will respond quickly and confidentially.

If you have an emergency and want to reach a priest, please call the same number and press 4.

### ST. JOHN'S CATHEDRAL BOOKSTORE & GIFT SHOP

Hours: Sunday - 9 a.m. to 12:30 p.m.  
Monday - Thursday - 10 a.m. to 4 p.m.  
Friday - 11 a.m. to 3 p.m.

### CONTACT US

Phone: (904) 356-5507  
Email: [info@jaxcathedral.org](mailto:info@jaxcathedral.org)  
Website: [jaxcathedral.org](http://jaxcathedral.org)  
Address: 256 E. Church Street  
Jacksonville, FL 32202

#### Sunday Programs during the 9 a.m. Education Hour

##### **Breakfast, Coffee Station**

*Stop by for coffee and breakfast. Take it to your class or enjoy it in the Sunday Flex Café.*

##### **Digital Disciples, Zoom**

*Sign up links for this online class are sent in the Eagle and by email on Sunday mornings.*

##### **Dean's Forum, Taliaferro Hall**

*Stories of Faith*

##### **Newcomers Roundtable**

*Led by the Rev. Dr. Linda Privitera  
Cathedral House 3rd Floor*

##### **Children and Families Program, Ingram Lounge**

*A casual and interactive Family Service will be held on the first Sunday of every month at 9 a.m. On all other Sundays, families will find a haven in the Sunday Flex Café. Drop in as you please from 9 to 10:15 a.m. Grab some breakfast and unwind in cozy surroundings while children (ages 4 through 5th Grade) engage in creative activities.*

##### **Undercroft open for Teens**