

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion and Blessing of the Animals

When you come forward for Communion, you are invited to bring your pet with you. After receiving Communion, you are invited to have your pet receive a special blessing.

Music at Communion

“Amazing Grace”

Amazing grace! how sweet the sound,
that saved a wretch like me!
I once was lost but now am found,
was blind but now I see.

Through many dangers, toils, and
snares, I have already come;
'tis grace that brought me safe thus
far, and grace will lead me home.

'Twas grace that taught my heart to
fear, and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

When we’ve been there ten thousand
years, bright shining as the sun,
we’ve no less days to sing God’s praise
than when we’d first begun.

The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.

The Postcommunion Prayer

The Celebrant says
Let us pray.

The Celebrant and People say together
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people.

Closing Hymn

“All creatures of our God and King”

All creatures of our God and King,
lift up your voices, let us sing:
Alleluia, alleluia! Bright burning sun
with golden beams, pale silver moon
that gently gleams,

Refrain

O praise him, O praise him,
Alleluia, alleluia, alleluia!

Great rushing winds and breezes
soft, you clouds that ride the heavens
aloft, O praise him, Alleluia!
Fair rising morn, with praise rejoice,
stars nightly shining, find a voice,
Refrain

Swift flowing water, pure and clear,
make music for your Lord to hear,
Alleluia, alleluia! Fire, so intense and
fiercely bright, you give to us both
warmth and light,
Refrain

Dear mother earth, you day by day
unfold your blessings on our way,
O praise him, Alleluia! All flowers
and fruits that in you grow,
let them his glory also show:
Refrain

The Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God. Alleluia, alleluia!



We invite you to stay and enjoy the morning in Cathedral Park! Help yourself to a donut, meet the wonderful pets available for adoption, and stop by our photo booth for a fun picture with your pet. The St. John’s Cathedral Bookstore and Gift Shop is selling extra-special dog treats made by the folks at Berry Good Farms—your furry friend will love them! We look forward to spending time with you and your pets!



THE HOLY EUCHARIST
THE FEAST OF FRANCIS OF ASSISI

October 6, 2024
Nine o’clock in the morning

The Holy Eucharist and Blessing Of The Animals		
Hymn	“For the beauty of the earth”	
For the beauty of the earth, For the glory of the skies, For the love which from our birth Over and around us lies;	For the wonder of each hour Of the day and of the night, Hill and vale and tree and flower, Sun and moon and stars of light: <i>Refrain</i>	
<i>Refrain</i> Lord of all, to Thee we raise This our hymn of grateful praise	For the joy of human love, Brother, sister, parent, child; Friends on earth and friends above; For all gentle thoughts and mild: <i>Refrain</i>	

The Liturgy of the Word

<i>Celebrant</i> <i>People</i>	Blessed be God: Father, Son, and Holy Spirit. And blessed be his kingdom, now and for ever. Amen.
<i>Celebrant</i> <i>People</i>	Let the earth glorify the Lord. Praise him and highly exalt him forever.
<i>Celebrant</i> <i>People</i>	The eyes of all wait upon you, O Lord; And you give them their food in due season.
<i>Celebrant</i> <i>People</i>	You open wide your hand. And fill all living things with plenteousness.

The Collect of the Day

<i>Celebrant</i> <i>People</i>	The Lord be with you. And also with you.
<i>Celebrant</i>	Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The People stand.

The Gospel Luke 12:13-21

<i>Gospeler</i> <i>People</i>	The Holy Gospel of our Lord Jesus Christ according to Luke. Glory to you, Lord Christ.
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Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And

the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

<i>Gospeler</i>	The Gospel of the Lord.
<i>People</i>	Praise to you, Lord Christ.

The People are seated.

The Sermon The Rev. Mark S. Anderson

A period of silence for reflection follows the sermon.

The People stand.

Prayer Attributed to St. Francis

Celebrant and people
Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Celebrant continues
O Lord, who has looked upon all creation and declared it good; we thank you for the animals of your creation with whom we share the earth. Remembering especially those animals you have entrusted into our care, we pray that we may be instruments of your loving providence, that we may all abound in your glory. Amen.

We thank you for the many blessings of this life: for our loved ones, our church community, our friends, for laughter, health and the ability to praise you. Help us to always remember to thank you for all the gifts that you give us each and every day of our lives.

Silence

The Peace

<i>Celebrant</i> <i>People</i>	The peace of the Lord be always with you. And also with you.
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The Clergy and People greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also text jaxcathedral \$(amount) to 73256.

The Great Thanksgiving

The People stand.

<i>Celebrant</i> <i>People</i>	The Lord be with you. And also with you.
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<i>Celebrant</i> <i>People</i>	Lift up your hearts. We lift them to the Lord.
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<i>Celebrant</i> <i>People</i>	Let us give thanks to the Lord our God. It is right to give our thanks and praise.
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Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say...

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died, Christ is risen, Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.