

A Festival of Nine Lessons and Carols

December 31, 2024 | 5 p.m.



WELCOME TO ST. JOHN'S CATHEDRAL

Please silence all audible electronic devices. If you are in need of an assisted listening device, please see an usher.

The first Festival of Nine Lessons with Carols was held in Truro Cathedral, Christmas Eve 1878. The service was created to replace the practice of the Cathedral Choir caroling parishioners at their homes, but to still offer the Christmas cheer of hearing beloved carols. Edward Benson, then bishop of Truro, later became Archbishop of Canterbury and the Festival service began to spread. The most famous Festival of Nine Lessons and Carols is that of King's College, Cambridge, which began in 1918. The longest running service in the U.S. is celebrated at St. Thomas Episcopal Church in Hanover, NH, which has presented the Festival of Nine Lessons and Carols since 1935.

Voluntaries

*Prelude and Fugue in A, BWV 536
Johann Sebastian Bach*

Noël X
Louis Claude Daquin

ORDER OF SERVICE

All stand

In Procession, Hymn 102

*"Once in royal David's city"
Irby
Lydia Rodriguez, soloist*

Soloist	Once in royal David's city stood a lowly cattle shed, where a mother laid her baby in a manger for his bed: Mary was that mother mild, Jesus Christ her little child.
Choir	He came down to earth from heaven, who is God and Lord of all, and his shelter was a stable, and his cradle was a stall; with the poor, the scorned, the lowly, lived on earth our Savior holy.
Choir	We, like Mary, rest confounded that a stable should display heaven's Word, the world's creator, cradled there on Christmas Day, yet this child, our Lord and brother, brought us love for one another.
Choir	For he is our lifelong pattern; daily, when on earth he grew, he was tempted, scorned, rejected, tears and smiles like us he knew. Thus he feels for all our sadness, and he shares in all our gladness.
All	And our eyes at last shall see him, through his own redeeming love; for that child who seemed so helpless is our Lord in heaven above; and he leads his children on to the place where he is gone.

All Not in that poor lowly stable, with the oxen standing round,
we shall see him; but in heaven, where his saints his throne surround:
Christ, revealed to faithful eye, set at God's right hand on high.

All remain standing.

The Bidding Prayer, The Lord's Prayer, And The Grace

The Very Rev. Kate Moorehead Carroll, Dean

Dear People of God, in this Christmas Season, let it be our care and delight to hear again the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger.

Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience to the glorious redemption brought to us by this holy Child, and let us make this place glad with our carols of praise. But first, let us pray for the needs of the whole world; for peace and goodwill over all the earth; for the mission and unity of the Church for which he died, and especially for the Church in this country and within this city. And because God particularly loves them, let us at this time remember the poor and helpless, the hungry and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, and all those who do not know and love the Lord Jesus Christ. Lastly, let us remember before God Jesus' pure and lowly Mother, and all those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore.

These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself has taught us:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day, our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Priest blesses the people.

The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and to the fellowship of the citizens above may the King of Angels bring us all. Amen.

All sit.

The Invitatory Carol

Up! Good Christen Folk and Listen, G. R. Woodward

Ding-dong, ding: Ding-a-dong-a-ding: Ding-dong, ding-dong: Ding-a-dong-ding.
Up! good Christen folk, and listen, how the merry church bells ring,
And from steeple bid good people, come adore the new-born King:
Tell the story how from glory God came down at Christmastide,
Bringing gladness, chasing sadness, show'ring blessings far and wide.
Born of mother, blest o'er other, Ex Maria Virgine,
In a stable, ('tis no fable), Christus natus hodie.
Ding-dong, ding: Ding-a-dong-a-ding: Ding-dong, ding-dong: Ding-a-dong-ding.

The First Lesson

Genesis 3:8-15

Willie Frank Huggins, III, Sexton and College Student

Lector A Reading from the book of Genesis.

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

The Word of the Lord.

People **Thanks be to God.**

Carol

Adam lay ybounden, Richard Shephard

Adam lay ybounden,
Bounden in a bond:
Four thousand winter
Thought he not too long.

And all was for an apple,
An apple that he took,
As clerkès finden
Written in their book.

Nè had the apple taken been,
The apple taken been,
Ne had never our lady
Abeen heavenè queen.

Blessèd be the time
That apple taken was,
Therefore we moun singen,
Deo gracias!
-Text: 15th century

The Second Lesson

Isaiah 60:1-6, 19

Kathy Wallis, Executive Director, Beaches Fine Arts Series

Lector A Reading from the book of Isaiah.

Arise, shine for your light has come, and the glory of the LORD has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD. The sun shall no longer be your light by day, nor for brightness shall the moon give light to you by night; but the LORD will be your everlasting light, and your God will be your glory.

The Word of the Lord.

People **Thanks be to God.**

Carol

All This Time, William Walton

Refrain: All this time this song is best: 'Verbum caro factum est.'

This night there is a child yborn
That sprang out of Jesse's thorn;
We must sing and say therefor, *Refrain*

It fell upon high midnight:
The stars shone both fair and bright;
The angels sang with all their might, *Refrain*

Jesus is the childes name,
And Mary mild is his dame;
All our sorrow shall turn to game: *Refrain*

Now kneel we down on our knee,
And pray we to the Trinity
Our help, our succour for to be: *Refrain*

The Third Lesson

Isaiah 9:2, 6-7

Christine Alfano, Executive Artistic Director & Co-founder, Bold City Opera

Lector A Reading from the book of Isaiah.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them light has shined. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

People The Word of the Lord.
 Thanks be to God.

Carol

In the bleak mid-winter, Gustav Holst

In the bleak mid-winter
Frosty wind made moan;
Earth stood hard as iron,
Water like a stone;
Snow had fallen, snow on snow,
Snow on snow,
In the bleak mid-winter
Long ago.

Our God, heaven cannot hold Him
Nor earth sustain,
Heaven and earth shall flee away
When He comes to reign:
In the bleak mid-winter
A stable-place sufficed
The Lord God Almighty —
Jesus Christ.

Enough for Him, whom Cherubim
Worship night and day,
A breastful of milk
And a mangerful of hay;

Enough for Him, whom Angels
Fall down before,
The ox and ass and camel
Which adore.

Angels and Archangels
May have gathered there,
Cherubim and seraphim
Thronged the air;
But only His Mother
In her maiden bliss
Worshipped the Beloved
With a kiss.

What can I give Him,
Poor as I am? —
If I were a Shepherd
I would bring a lamb;
If I were a Wise Man
I would do my part, —
Yet what I can I give Him, —
Give my heart.
-Christina Rossetti

Hymn 78

“O little town of Bethlehem”
Forest Green

All O little town of Bethlehem, how still we see thee lie!
 Above thy deep and dreamless sleep the silent stars go by;
 yet in thy dark streets shineth the everlasting Light;
 the hopes and fears of all the years are met in thee tonight.

All For Christ is born of Mary; and gathered all above,
 while mortals sleep, the angels keep their watch of wondering love.
 O morning stars, together proclaim the holy birth!
 and praises sing to God the King, and peace to men on earth.

Choir How silently, how silently, the wondrous gift is given!
 So God imparts to human hearts the blessings of his heaven.
 No ear may hear his coming, but in this world of sin,
6 where meek souls will receive him, still the dear Christ enters in.

All O holy Child of Bethlehem, descend to us, we pray;
cast out our sin and enter in, be born in us today.
We hear the Christmas angels the great glad tidings tell;
O come to us, abide with us, our Lord Emmanuel!

All sit.

The Fourth Lesson

Isaiah 11:2, 4, 6-9

Cedric Williams, Founder/Owner, Music Educators for Christ, LLC

Lector A Reading from the book of Isaiah.

The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. But with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea.

The Word of the Lord.

People **Thanks be to God.**

Carol

Sans Day Carol, Traditional Cornish
arr. John Rutter

Now the holly bears a berry as white as the milk,
And Mary bore Jesus, who was wrapped up in silk:

*Refrain: And Mary bore Jesus Christ our Savior for to be,
And the first tree in the greenwood, it was the holly. Holly! Holly!
And the first tree in the greenwood, it was the holly!*

Now the holly bears a berry as green as the grass,
And Mary bore Jesus, who died on the cross: *Refrain*

Now the holly bears a berry as black as the coal,
And Mary bore Jesus, who died for us all: *Refrain*

Now the holly bears a berry, as blood is it red,
Then trust we our Savior, who rose from the dead: *Refrain*

The Fifth Lesson

Luke 1:26-35, 38

Eric Becher, Director, Bold City Brass

Lector A Reading from the Gospel according to Luke.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

The Word of the Lord.

People **Thanks be to God.**

Carol

A spotless rose, Herbert Howells

A spotless rose is blowing,
Sprung from a tender root,
Of ancient seers foreshowing,
Of Jesse promised fruit;
Its fairest bud unfolds to light
Amid the cold, cold winder,
And in the dark midnight.

The rose which I am singing,
Whereof Isaiah said,
Is from its sweet root springing
In Mary purest maid;
For through our God's great love and might,
The Blessed Babe she bare us
In a cold, cold winter's night.

David Avery, soloist

Hymn 105

"God rest you merry, gentlemen"
God Rest You Merry

God rest you merry, gentlemen, let nothing you dismay;
remember Christ our Savior was born on Christmas Day,
to save us all from Satan's power when we were gone astray.

Refrain: O tidings of comfort and joy, comfort and joy; O tidings of comfort and joy!

From God our heavenly Father a blessed angel came
and unto certain shepherds brought tidings of the same:
how that in Bethlehem was born the Son of God by name. *Refrain*

“Fear not, then,” said the angel, “Let nothing you affright;
this day is born a Savior of a pure virgin bright,
to free all those who trust in him from Satan’s power and might.” *Refrain*

Now to the Lord sing praises, all you within this place,
and with true love and charity each other now embrace;
this holy tide of Christmas doth bring redeeming grace. *Refrain*

All sit.

The Sixth Lesson

Luke 2:1-7

Kevin McKinney, Participating Artist, St. John’s Cathedral

Lector A Reading from the Gospel according to Luke.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

The Word of the Lord.

People Thanks be to God.

Carol

Love came down at Christmas, Philip Moore

Love came down at Christmas, Love all lovely, love divine;
Love was born at Christmas, Star and angels gave the sign.

Worship we the Godhead, Love incarnate, love divine;
Worship we our Jesus: But wherewith for sacred sign?

Love shall be our token, Love shall be yours and love be mine,
Love to God and to all men, Love for plea and gift and sign.
-Christina Rossetti

The Seventh Lesson

Luke 2:8-20

Glynda Newton, Christmas Eve Soloist, violin

Lector A Reading from the Gospel according to Luke.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be

afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Word of the Lord.

People

Thanks be to God.

Welcome and Announcements



We welcome you to St. John's Cathedral! It is our joy to offer quality programs of music like this one. Please help us continue this great tradition through your generous donation during the Offering. To give online, please use the QR code or text "jaxcathedral \$(amount)" to 73256. Together we gather to make music to the glory of God and to make a difference in the city of Jacksonville.

Offertory Carols

A great and mighty wonder, Ian Higginson

A great and mighty wonder, a full and holy cure!

The Virgin bears the Infant with virgin-honour pure:

Refrain: Repeat the hymn again: to God on high be glory, and peace on earth to men.

The Word becomes incarnate, and yet remains on high;

and cherubim sing anthems to shepherds from the sky: *Refrain*

While thus they sing your Monarch, those bright angelic bands,

rejoice, ye vales and mountains, ye oceans, clap your hands: *Refrain*

Since all he comes to ransom, by all be he adored,

the Infant born in Bethlehem, the Saviour and the Lord: *Refrain*

Bethlehem Down, Peter Warlock

“When He is King we will give Him the Kings’ gifts:

Myrrh for its sweetness, and gold for a crown,

Beautiful robes,” said the young girl to Joseph,

Fair with her first-born on Bethlehem Down.

Bethlehem Down is full of the starlight:
Winds for the spices, and stars for the gold,
Mary for sleep, and for lullaby music
Songs of a shepherd by Bethlehem fold.

When He is King they will clothe Him in grave-sheets:
Myrrh for embalming, and wood for a crown,
He that lies now in the white arms of Mary,
Sleeping so lightly on Bethlehem Down.
Here He has peace and a short while for dreaming:
Close-huddled oxen to keep Him from cold,
Mary for love, and for lullaby music
Songs of a shepherd by Bethlehem fold.
-Bruce Blunt

All stand and sing.

Hymn 94

“While shepherds watched their flocks by night”
Winchester Old

- All While shepherds watched their flocks by night, all seated on the ground, the angel of the Lord came down, and glory shone around.
- All “Fear not,” said he, for mighty dread had seized their troubled mind; “Glad tidings of great joy I bring to you and all mankind.
- Choir “To you, in David’s town, this day is born of David’s line the Savior, who is Christ the Lord; and this shall be the sign:
- Choir “The heavenly Babe you there shall find to human view displayed, all meanly wrapped in swathing bands, and in a manger laid.”
- All Thus spake the seraph, and forthwith appeared a shining throng of angels praising God, who thus addressed their joyful song:
- All All glory be to God on high and on the earth be peace; good will henceforth from heaven to men begin and never cease.”

All sit.

The Eighth Lesson

Matthew 2:1-12

Artie Clifton, Music Director and Conductor, First Coast Wind Symphony

Lector A Reading from the Gospel according to Matthew.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king

of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet: ‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’” Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

The Word of the Lord.

People

Thanks be to God.

Carol

O Lux beatissima, Howard Helvey

*O Lux beatissima
Réple cordis íntima
Tuórum fidelium
Accénde lúmen sénsibus,
Infúnde amórem córdibus,
Infirma nostri córporis,
Virtúte firmans pérpeti*

O light most blessed
Fill the inmost heart
Of all thy faithful
Enkindle your light in our minds
Infuse your love into our hearts
Strengthen the frailties of our flesh
By your perpetual power.

All stand for the final lesson.

The Ninth Lesson

John 1:1-14

The Very Rev. Katherine Moorehead Carroll, Dean--St. John's Cathedral

Lector

A Reading from the Gospel according to John.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and

his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

The Word of the Lord.

People

Thanks be to God.

All stand and sing.

Hymn 83

“O come, all ye faithful”

Adeste fidelis

O come, all ye faithful, joyful and triumphant, O come ye, O come ye to Bethlehem; come, and behold him, born the King of angels;

*Refrain: O come, let us adore him, O come let us adore him, O come let us adore him,
Christ the Lord.*

God from God, Light from Light eternal, lo! he abhors not the Virgin's womb; only-begotten Son of God the Father; *Refrain*

Sing, choirs of angels, sing in exultation, sing, all ye citizens of heaven above; glory to God, glory in the highest; *Refrain*

Yea, Lord, we greet thee, born this happy morning; Jesus, to thee be glory given; Word of the Father, now in flesh appearing; *Refrain*

Remain standing for the collects.

The Collects for the Nativity of our Lord

Priest

The Lord be with you.

People

And also with you.

Let us pray.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Hymn 87

“Hark! the herald angels sing”
Mendelssohn

Hark! the herald angels sing glory to the newborn King!
Peace on earth and mercy mild, God and sinners reconciled!
Joyful, all ye nations, rise, join the triumph of the skies;
with the angelic host proclaim Christ is born in Bethlehem!
Refrain: Hark! the herald angels sing glory to the newborn King!

Christ, by highest heaven adored; Christ, the everlasting Lord;
late in time behold him come, offspring of the Virgin's womb.
Veiled in flesh the Godhead see; hail the incarnate Deity.
Pleased as man with man to dwell; Jesus, our Emmanuel! *Refrain*

Mild he lays his glory by, born that we no more may die,
born to raise us from the earth, born to give us second birth.
Risen with healing in his wings, light and life to all he brings,
hail, the Sun of Righteousness! hail, the heaven-born Prince of Peace! *Refrain*

All remain standing for the retiring procession.

In Procession

Chorale Prelude on *In Dulci Jubilo*, Marcel Dupré

All sit.

Voluntary

Chorale Improvisation on *In Dulci Jubilo*, Sigfrid Karg-Elert

† † †

Please join us in Taliaferro Hall for a champagne reception.

We invite you to join us for worship on Sundays at 8 & 10:30 a.m.

✧ LOVE AT THE CORE ✧

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people. You are welcome to learn about the love of Jesus with us.

Our Clergy



**The Very Rev.
Kate Moorehead Carroll**
Dean



**The Rev.
Mark S. Anderson**
Subdean



**The Rev. Dr.
Linda Privitera**
Associate Priest



The Rev. Sandra Kidd
Deacon for Pastoral Care
and Outreach

Our Vestry

Steve Busey, Chancellor John Sefton, Subchancellor Charles Winney, Treasurer
Martha Cox, Sr. Warden Patrick Kimball, Jr. Warden

John Bass, Donna Walker Bell, Chris Collinsworth, Glenn Guiler, Paige Hakimian,
Lewis Hunt, Will Ketchum, Lloyd Lewis, Lisa McKenna, Meg Sacks, Shane Williams



Timothy Tuller, Canon for Music

Since 2007, Tim has been the Canon for Music at St. John's Cathedral in Jacksonville, Florida. As Canon, Tim's duties include playing the Cathedral's magnificent 1983 Austin organ for all Cathedral services, conducting the 40-voice Cathedral Choir, and presiding over an extensive music series of secular and sacred performances. Under Tim's direction, the Cathedral Choir has sung choral residencies at Ely Cathedral (2010), Canterbury Cathedral and Westminster Abbey. (2014), and the National Cathedral in Washington, D. C. (2018).

Tim has more than thirty years of ecclesiastical performance experience in several denominations and has a particular fondness for English choral music. In addition to his duties at the Cathedral, Tim has been active in the Jacksonville musical community. He has served as accompanist for several local choral groups including the Orange Park Chorale and the choral department at the University of North Florida. An active recitalist, Tim was a featured performer at the 2017 Southeastern Regional Convention of the American Guild of Organists, and at the 2018 St. Augustine Music Festival.

Upcoming Music Events

Bold City Opera presents: "Another Sunrise" & "For a Look or a Touch"

Music by Jake Heggie, Libretto by Gene Scheer

Friday, January 31, 7pm

Saturday, February 1, 1pm

Taliaferro Hall, Reception to follow

Lenten Choral Evensong Service

Sunday, March 9, 5pm

Cathedral nave

Stations of the Cross

Organ and Poetry Recital

Timothy Tuller, organ; Haley Tuller, narrator

Friday, April 18, 7pm

Cathedral nave

St. George's Choral Evensong Service

Sunday, April 27, 5pm

Cathedral nave, Reception to follow

First Coast Wind Symphony

A Concert Honoring Mother's Day

Sunday, May 11, 5pm

Cathedral nave, Reception to follow