



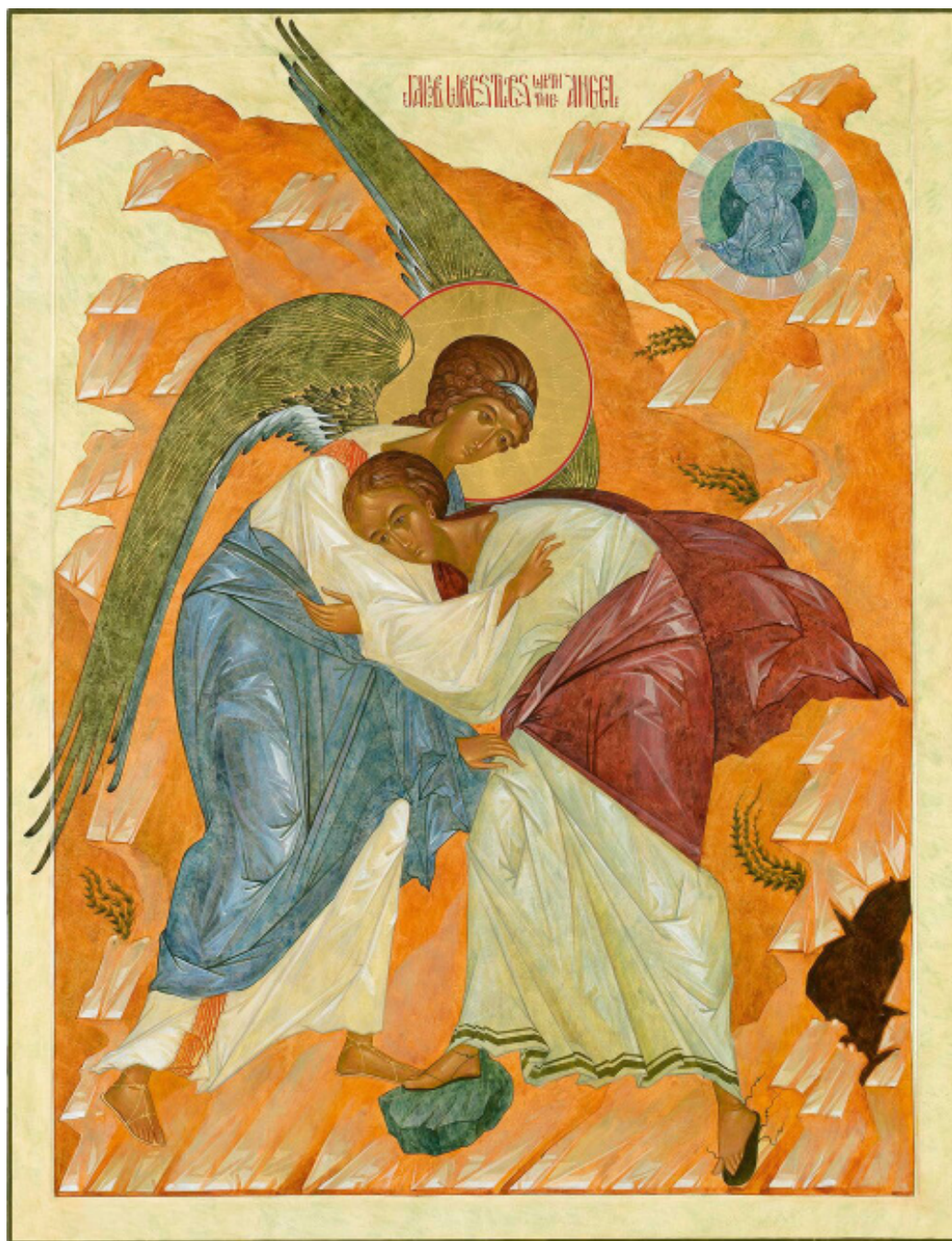
SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

LOVE *at the* CORE.

The First Sunday in Lent

March 9, 2025 | 8 & 10:30 a.m.

WRESTLE



Is there a time when you made a sacrifice, and how did it impact you?

WELCOME

We are so glad that you have come to the Cathedral. We would love to get to know you. If you would like to learn about our community, please fill out a connection card that can be found in front of your seat. You can place the card in the silver offering plate that passes by half way through the service or simply hand it to an usher. You can also go to our website at jaxcathedral.org/welcome and fill out a welcome card online.

CHILDREN

We love having children join us and they are always welcome in worship. The Hakimian Nursery is staffed with trained caregivers for babies and toddlers up to 3. The nursery is open on Sundays from 9 a.m. to Noon.

We are so thankful for the gift of children in worship! We embrace their energy and joy they bring to our church family. To help keep their hands and minds engaged during the service, Blessings Bags are available on the Narthex rack. They contain quiet activities and materials to enhance their worship experience. Feel free to borrow one during the service and return afterward so they can be shared with others. If you need a quieter space, a sitting area with a live stream of the service is available near Taliaferro Hall. Ask an Usher for directions. Thank you for making worship a family experience!

PASTORAL CARE

If you or a loved one is in need of prayer, in the hospital, or wish to receive home communion, please call the church at (904) 356-5507 to let us know. St. John's clergy and chaplains are on call every day and will respond quickly and confidentially. If you are unable to attend services in person, licensed eucharistic visitors are available to bring you communion upon request. If you need to reach us after hours, dial the number above and select option 4 to

be connected with clergy. You may also submit requests through the cathedral website: <https://jaxcathedral.org/pastoral-care>

ST. JOHN'S CATHEDRAL BOOKSTORE & GIFT SHOP

Sunday - 9 a.m. to 12:30 p.m.

Monday - Thursday - 10 a.m. to 4 p.m.

Friday - 10 a.m. to 3 p.m.

Shop for a cause. Anywhere. Any time.

jaxcathedralbooks.org



CONTACT US

Phone: (904) 356-5507

Email: info@jaxcathedral.org

Website: jaxcathedral.org

Address: 256 E. Church Street
Jacksonville, FL 32202

Sunday Programs during the 9 a.m. Education Hour

Breakfast, Taliaferro Hall

Stop by for coffee and breakfast. Take it to your class or enjoy it in the Sunday Flex Café.

Digital Disciples, Zoom

Sign up links for this online class are sent in the Eagle and by email on Sunday mornings.

Dean's Forum, Taliaferro Hall

Wrestle with Faith: Getting Strong for Difficult Days

Engage @ Jax Cathedral, Burwell Court

Join us as we explore Lent, the Episcopal Church, and ways to engage at the Cathedral. Led by Tom & Linda O'Dell.

Children and Families Program, Ingram Lounge

A casual and interactive Family Service will be held on the first Sunday of every month beginning at 9 a.m. On all other Sundays, families will find a haven in the Sunday Flex Café. Drop in as you please from 9 to 10:15 a.m. Grab some breakfast and unwind in cozy surroundings while children (ages 4 through 5th Grade) engage in creative activities.

Undercroft open for Teens

✠ THE HOLY EUCHARIST ✠

Voluntary

Partita in G minor, J. S. Bach
I. Adagio, Arr. Romanenko
Alexei Romanenko, cello

At the sound of the bell, all stand.

Introit (10:30 a.m.)

Thou knowest, Lord, the secrets of our hearts, Henry Purcell

Thou knowest, Lord, the secrets of our hearts; shut not Thy merciful ear unto our prayer;
but spare us, Lord most holy, O God most mighty, O holy and most merciful Savior,
Thou most worthy Judge eternal, suffer us not at our last hour, for any pains of death to
fall from Thee. Amen.

✠ THE LITURGY OF THE WORD ✠

In Procession, The Great Litany (*spoken at 8 a.m. and sung at 10:30 a.m.*)

Holy God, Creator of heaven and earth,
Have mercy on us.



Holy and Mighty, Redeemer of the world,
Have mercy on us.

Holy Immortal One, Sanctifier of the faithful,
Have mercy on us.

Holy, blessed and glorious Trinity, One God,
Have mercy on us.

From all evil and mischief; from pride, vanity and hypocrisy;
from envy, hatred and malice; and from all evil intent,
Savior deliver us.



From sloth, worldliness and love of money; from hardness of heart and contempt for your
word and your laws,
Savior deliver us.

From sins of body and mind; from deceits of the world, flesh and the devil,
Savior deliver us.

From famine and disaster; from violence, murder, and dying unprepared,
Savior deliver us.

In all times of sorrow; in all times of joy; in the hour of our death and at the day of
judgment,
Savior deliver us.

By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,

Savior deliver us.

By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,

Savior deliver us.

By your agony and trial; by your cross and passion; by your precious death and burial,

Savior deliver us.

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,

Savior deliver us.

Hear our prayers, O Christ our God.

Hear us, O Christ.



Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.

Hear us, O Christ.

Guide the leaders of the nations into the ways of peace and justice.

Hear us, O Christ.

Give your wisdom and strength to the President of the United States, the Governor of this state, and the Mayor of this city that in all things they may do your will, for your glory and the common good.

Hear us, O Christ.

Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.

Hear us, O Christ.

Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.

Hear us, O Christ.

Give us the will to use the resources of the earth to your glory and for the good of all.

Hear us, O Christ.

Bless and keep all your people,

Hear us, O Christ.

Comfort and liberate the lonely, the bereaved and the oppressed.

Hear us, O Christ.

Keep in safety those who travel and all who are in peril.

Hear us, O Christ.

Heal the sick in body, mind or spirit and provide for the homeless, the hungry and the destitute.

Hear us, O Christ.

Guard and protect all children who are in danger.

Hear us, O Christ.

Shower your compassion on prisoners, hostages and refugees, and all who are in trouble.

Hear us, O Christ.

Forgive our enemies, persecutors and slanderers, and turn their hearts.

Hear us, O Christ.

Hear us as we remember those who have died and grant us with them a share in your eternal glory.

Hear us, O Christ.

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

Holy God, Holy and Mighty, Holy Immortal One, Have mercy on us.



The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Silence.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

The Lesson

Deuteronomy 26:1-11

Reader A reading from the Book of Deuteronomy

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the 5

first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The Word of the Lord.

People

Thanks be to God.

Psalm

Psalm 91:1-2, 9-16

He who dwells in the shelter of the Most High, abides under the shadow of the Almighty.

He shall say to the Lord, "You are my refuge and my stronghold, my God in whom I put my trust."

**Because you have made the Lord your refuge, and the Most High your habitation,
There shall no evil happen to you, neither shall any plague come near your dwelling.**

For he shall give his angels charge over you, to keep you in all your ways.

They shall bear you in their hands, lest you dash your foot against a stone.

You shall tread upon the lion and adder; you shall trample the young lion and the serpent under your feet.

Because he is bound to me in love, therefore will I deliver him; I will protect him, because he knows my Name.

He shall call upon me, and I will answer him; I am with him in trouble; I will rescue him and bring him to honor.

With long life will I satisfy him, and show him my salvation.

All stand.

Chant

Tossing Like a Troubled Ocean



The Holy Gospel

Luke 4:1-13

Priest The Holy Gospel of our Lord Jesus Christ according to Luke
People **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

People The Gospel of the Lord.
Praise to you, Lord Christ.

Repeat Chant.

All sit.

The Sermon

The Rev. Canon Mark S. Anderson

A period of silence is kept.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

Greet one another with the peace of Jesus.

Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR code to give online. Thank you for your generosity.

✠ THE HOLY COMMUNION ✠

The Offertory Anthem (10:30 a.m.)
Brahms

Let nothing ever grieve thee, Johannes

Let nothing ever grieve thee, distress thee, be still now; heed God's good will, my soul, be still, compose thee. Why brood all day in sorrow? Tomorrow will bring thee God's help benign and grace sublime in mercy. Be true in all endeavors and ever ply bravely; what God decrees brings joy and peace, He'll stay thee. Amen.

LEVAS Hymn 136

"I have decided to follow Jesus"

The Great Thanksgiving

Enriching our Worship I

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Sanctus

Holy, Holy, Holy Lord, Liat Chung Ham

Ho-ly, ho-ly, ho - ly Lord; praise and hon-our are yours, for you a - lone are
wor - thy to re - ceive the glo - ry and praise. 1. praise. Lord, re -
ceive the glo - ry and praise. Lord, re - ceive the glo - ry and praise.

All stand or kneel.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *(spoken at 8 a.m., sung at 10:30 a.m.)*

All Christ has died. Christ is risen. Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

All And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.

Hymnal S-164 *(spoken at 8 a.m., sung at 10:30 a.m.)*

Franz Peter Schubert
arr. Richard Proulx

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace.

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who long for God are welcome to receive communion. Please let clergy know if you would like a gluten-free wafer. Everyone is welcome to come to the altar for a blessing, indicated by folding your arms across your chest. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance. A socially distant communion table is set in the chapel to the left of the altar (the North Transcept). Intercessory prayers may be received at the Baptismal Font.

Music at Communion *(10:30 a.m.)*

Anthem

O bone Jesu, Palestrina
St. John's Celebration Choir

Solo

Suite Espangnole No. 1, Rogelio Huguet y Tagell
II. Zarabanda
Alexei Romanenko, cello

Postcommunion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

Celebrant The blessing of God Almighty be upon you and remain with you for ever. **Amen.**

All stand.

Hymn 149

“Eternal Lord of love, behold your Church”
Old 124th

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Voluntary

As Jesus stood beside the cross, J. S. Bach



The flowers at the High Altar are given to the Glory of God.

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∞ LOVE AT THE CORE ∞

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St. John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people. You are welcome to learn about the love of Jesus with us.

Our Clergy



**The Very Rev.
Kate Moorehead Carroll**
Dean



**The Rev. Canon
Mark S. Anderson**
Vicar



**The Rev. Dr.
Linda Privitera**
Associate Priest



The Rev. Saundra Kidd
Deacon for Pastoral Care
and Outreach



The Rev. Thomas O'Dell
Associate Priest for Welcome
and Engagement

Our Vestry

Steve Busey, Chancellor John Sefton, Subchancellor Charles Winney, Treasurer (In Loving Memory)
Martha Cox, Sr. Warden Patrick Kimball, Jr. Warden

John Bass, Donna Walker Bell, John Erstling, Glenn Guiler, Paige Hakimian, Lewis Hunt,
Lisa McKenna, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams

Walk Through Lent

WITH INTENTION AND PRACTICE

As we prepare our hearts and minds for the season of Lent, we invite you to embark on a journey of reflection, discipline, and spiritual growth. Lent offers us an opportunity to step back from the busyness of life and draw closer to God through intentional practices and meaningful fasting. This year, we offer suggestions to guide your Lenten journey — a blend of communal worship, personal devotion, and acts of love and care.

Suggested Practices:

ATTEND SUNDAY WORSHIP EVERY WEEK IN PERSON – Make weekly worship a cornerstone of your Lenten practice, gathering with the community to receive grace and reflect on the journey of Christ.

WATCH DEAN KATE'S MORNING DEVOTION EACH DAY – Begin your day with prayer and reflection, drawing inspiration from Dean Kate's daily messages.

ATTEND THE DEAN'S FORUM ON PRAYER PRACTICES (SUNDAYS AT 9 A.M.) – Explore different prayer disciplines and deepen your spiritual life through this engaging series.

JOIN THE WORKSHOP WITH REV. CHRISTOPHER MARTIN ON DISCERNING GOD'S WILL IN DISCIPLESHIP GROUPS – Learn how to listen for God's call and support others in their faith journeys.

ATTEND THE WEDNESDAY HEALING SERVICE AT 12:10 P.M. – Come for a time of prayer and anointing, seeking God's healing presence.

PARTICIPATE IN THE HOLY LIVING CLASS ON WEDNESDAYS AT 11:30 A.M. OR 6:00 P.M. – Reflect on how to cultivate a life rooted in faith and spiritual practice.

READ THE BIBLE DAILY – Commit to spending time with Scripture each day, letting God's word shape and guide you.

SIT IN SILENCE EVERY DAY FOR A DEFINED PERIOD OF TIME – Create space for stillness and listening, allowing the Spirit to speak in the quiet.

WALK OUTSIDE DAILY – Connect with God's creation through a daily walk, cultivating mindfulness and gratitude.

CALL SOMEONE YOU LOVE EVERY DAY – Reach out in love and connection, strengthening the bonds of relationship.

WRITE A LOVE LETTER EVERY DAY – Express love and encouragement through the written word.

BUY GROCERIES FOR ST. MARY'S WHEN YOU SHOP FOR YOURSELF – Practice generosity by sharing food with our neighbors in need.

PLANT A GARDEN OR TEND THE CATHEDRAL GARDENS – Nurture life and beauty, engaging in creation care.

CREATE YOUR OWN LENTEN FAST

Lent is also a time to simplify and focus by letting go of distractions and excess. Consider adopting a fast that brings greater awareness and intention to your daily life:

PLASTIC FAST: Refrain from purchasing single-use plastic bottles, straws, and bags, caring for God's creation.

PURCHASING FAST: Avoid shopping from large corporations like Walmart, Target, and Amazon — choose local and ethical alternatives.

CELLULAR FAST: Step back from social media or limit screen time, creating more space for presence and reflection.

FOOD FAST: Eat only locally sourced produce, supporting local farmers and mindful consumption.

As you shape your Lenten practices and fast, consider how each choice draws you closer to God and opens your heart to transformation. May this season be one of deepened faith, restored hope, and renewed love.

Come, walk through Lent with intention – and find the grace that awaits on the journey.



Getting Strong for Difficult Days

This Lent, our Dean's Forum will equip us to wrestle with life's difficult questions and deepen our faith.

Join Dean Kate and guest speakers as we explore practices that strengthen us for the journey ahead. Equip yourself with prayer, reflection, and spiritual tools to face life's challenges with courage and grace.



Schedule of Topics and Speakers:

TWELVE STEPS FOR ALL

March 6 — John Roberts

Discover how the wisdom of the Twelve Steps can guide anyone seeking spiritual growth and healing.

ART AS PRAYER

March 16 — Linda Privitera

Explore creativity as a powerful form of prayer and connection to God.

DISCERNING GOD'S WILL

March 23 — Christopher Martin

Learn practical tools for listening and responding to God's call in your life.

SPIRITUAL JOURNALING

March 30 — Owene Courtney

Deepen your spiritual journey through the practice of reflective writing.

SPIRITUAL DIRECTION

April 6 — Joe O'Shields

Discover how spiritual direction can help you navigate life's challenges with grace and wisdom.

COME **WRESTLE** WITH FAITH.
GET STRONG FOR THE JOURNEY AHEAD.

LUNCH AND FELLOWSHIP HOUR

Every Sunday, 11:30-12:30

Please join us for food and fellowship in Taliaferro Hall following the 10:30 service.

EPISCOPAL RELIEF AND DEVELOPMENT

The ERD provides relief in times of disaster and promotes sustainable development by identifying and addressing the root causes of suffering to communities around the world. To donate today, scan the QR code.



RETHREADED T-SHIRT DRIVE

Rethreaded is a local non-profit that helps survivors of human trafficking reclaim their lives through employment and holistic services. During this Lenten season, you can participate in a T-shirt drive to help make a difference in the life of a survivor here in your own community! Place your T-shirts in the donation bin outside of Ingram Lounge.

WRESTLE: AN ART EXHIBITION BY DR. LINDA PRIVITERA

March 2-April 20

We invite you to experience our newest art exhibition: *Wrestle*. This powerful and contemplative collection explores the depth of struggle, reflection, and spiritual insight, offering a unique Lenten journey through art.

LENTEN CHORAL EVENSONG SERVICE

Sunday, March 9, 5 p.m.

Cathedral Nave

Our annual Lenten Evensong choral service is meditative in nature. It provides provides the perfect opportunity to mentally unwind, find peace, and spiritually prepare oneself for the Lenten season. Invite a friend to come with you!

ART@NOON ART WALK

Tuesday, March 11, 10:45 a.m.-2:30 p.m.

Church of Our Savior, 12236 Mandarin Rd.

Learn about the rich history and architecture of the beautiful Episcopal Carpenter Gothic Church, enjoy a guided tour of the Mandarin Museum, and learn about Harriet Beecher Stowe's contributions to the area. \$20 per person. RSVP to the bookstore at cathedralbookstore@jaxcathedral.org.

CENTER FOR WELLBEING: OPEN HOUSE

Sunday, March 16

Following the 10:30 a.m. service

Join us on the newly-renovated third floor and explore the new space. Light refreshments will be served.

NEW MEDITATION CLASS

Begins Monday, March 17, 2 p.m.

Weekly, Room 304

Meditation is a universal spiritual practice found at the core of all great religious traditions. Learn a silent meditation using a mantra, sacred word or phrase that leads us from the mind to the heart. For more information, contact Carol Whitefield (RN M.S.N. HNB-BC, NC-BC) at chope586@comcast.net.

JAZZ IN THE GARDEN

Friday, March 21, 5:30-7 p.m.

Burwell Court

Enjoy a relaxing evening with wine, charcuterie, and live music from the North Florida Quartet. A \$10 donation is suggested.

GRAND ULTREYA

Friday, March 21-Saturday, March 22

Camp Weed

Join the St. John's Cursillo family and others from our Diocese at Camp Weed for a weekend of food, fun, and fellowship. We will share Eucharist and seek inspiration through music and faith workshops. Come experience the love of Jesus in community!

ART OF DISCERNMENT

Saturday, March 22, 10 a.m.-2 p.m.

Taliaferro Hall, \$25

Led by Rev. Christopher Martin, this one-day workshop will provide practical insight to encourage you to be in a small group that helps you discover God's will for your life. Reverend Martin will also be featured as a guest preacher on Sunday, March 23, sponsored by the Cerveny Speaker Series.

(Unless noted otherwise, please register to attend events at jaxcathedral.org/events)



LOVE *at the* CORE.