



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

LOVE *at the* CORE.

The Fourth Sunday in Lent

March 30, 2025 | 8 & 10:30 a.m.

WRESTLE



Justice: Is justice the same as fairness?

WELCOME

We are so glad that you have come to the Cathedral. We would love to get to know you. If you would like to learn about our community, please fill out a connection card that can be found in front of your seat. You can place the card in the silver offering plate that passes by half way through the service or simply hand it to an usher. You can also go to our website at jaxcathedral.org/welcome and fill out a welcome card online.

CHILDREN

We love having children join us and they are always welcome in worship. We embrace their energy and joy they bring to our church family! While in church, Blessings Bags are available on the Narthex rack to help keep hands and minds engaged. They contain quiet activities and materials to enhance their worship experience. Feel free to borrow one during the service and return afterward so they can be shared with others. If you need a quieter space, a sitting area with a live stream of the service is available near Taliaferro Hall. Ask an Usher for directions.

We also offer the Hakimian Nursery, staffed with trained caregivers for babies and toddlers up to 3. The nursery is open on Sundays from 9 a.m. to Noon. Children ages 4 and up are invited to gather in the Narthex at the start of the 10:30 a.m. service to join in the Procession and proceed to faith formation, rejoining their families at the Peace. Thank you for making worship a family experience!

PASTORAL CARE

If you or a loved one is in need of prayer, in the hospital, or wish to receive home communion, please call the church at (904) 356-5507 to let us know. St. John's clergy and chaplains are on call every day and will respond quickly and confidentially. If you are unable to attend services in person, licensed eucharistic visitors are available to bring you communion upon request. If you need to reach us after hours, dial the number above and select option 4 to be connected with

clergy. You may also submit requests through the cathedral website: <https://jaxcathedral.org/pastoral-care>

ST. JOHN'S CATHEDRAL BOOKSTORE & GIFT SHOP

Sunday - 9 a.m. to 12:30 p.m.

Monday - Thursday - 10 a.m. to 4 p.m.

Friday - 10 a.m. to 3 p.m.

Shop for a cause. Anywhere. Any time.

jaxcathedralbooks.org



CONTACT US

Phone: (904) 356-5507

Email: info@jaxcathedral.org

Website: jaxcathedral.org

Address: 256 E. Church Street
Jacksonville, FL 32202

Sunday Programs during the
9 a.m. Education Hour

Breakfast, Taliaferro Hall

Stop by for coffee and breakfast. Take it to your class or enjoy it in the Sunday Flex Café.

Digital Disciples, Zoom

Sign up links for this online class are sent in the Eagle and by email on Sunday mornings.

Dean's Forum, Taliaferro Hall

Wrestle with Faith: Getting Strong for Difficult Days

Engage @ Jax Cathedral, Burwell Court

Join us as we explore Lent, the Episcopal Church, and ways to engage at the Cathedral. Led by Tom & Linda O'Dell.

Children and Families Program, Ingram Lounge

A casual and interactive Family Service will be held on the first Sunday of every month beginning at 9 a.m. On all other Sundays, families will find a haven in the Sunday Flex Café. Drop in as you please from 9 to 10:15 a.m. Grab some breakfast and unwind in cozy surroundings while children (ages 4 through 5th Grade) engage in creative activities.

Undercroft open for Teens

∞ THE HOLY EUCHARIST ∞

Voluntary

Fantasia in C Minor, J. S. Bach

At the sound of the bell, all stand.

Introit (10:30 a.m.)

Richard de Castre's Prayer to Jesus, Richard R. Terry

Jhesu, Lord, that madest me, and with thy blessyd blood hast bought, forgive that I have grievéd thee with word and wil, and also with thought. Jhesu, in whom is all my trust, that died uppon the roodé tree, withdrawe myn herte from fleshli lust, and from all worldly vanyté.

Jhesu, for thy woundés smerte on feet and on thyn handés two, O make me meeke and low of herte, and thee to love as I schulde do. Jhesu, keepe them that are good, amend them that han grievéd thee, and send them fruites of earthli food as each man needeth in his degree.

In Procession, Hymn 645 (8 a.m. St. 1-3)

"The king of love my shepherd is"
St. Columba

∞ THE LITURGY OF THE WORD ∞

Celebrant Blessed be the God of our salvation:
People **Who bears our burdens and forgives our sins.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." -*Mark 12:29-31*

Let us confess our sins against God and our neighbor.

All kneel.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Kyrie *(spoken in unison)*

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray.

Silence.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

All sit.

The Lesson

Joshua 5:9-12

Reader A reading from the book of Joshua

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

People The Word of the Lord.
Thanks be to God.

Psalm

Psalm 32

Happy are they whose transgressions are forgiven, and whose sin is put away!
Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile!

While I held my tongue, my bones withered away, because of my groaning all day long.
 For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.
 Then I acknowledged my sin to you, and did not conceal my guilt.
 I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin.
 Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.
 You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.
 "I will instruct you and teach you in the way that you should go; I will guide you with my eye.
 Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you."
 Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord.
 Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart.

All stand.

LEVAS 106 (*St. 1-2*)

Take my hand, precious Lord

The Holy Gospel

Luke 15:1-3, 11b-32

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke
 People **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I

am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.” So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

LEVAS 106 (*St. 3*)

Take my hand, precious Lord

All sit.

The Sermon

The Rev. Canon Mark Anderson

A period of silence is kept.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again

in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader Eternal and Merciful One, we thank you that you have given us the gift of life. Help us to be generous like you and to use our resources for the benefit of others.

In your great mercy,

People Hear our prayer.

Leader We ask you to bless the sick, the poor, the lonely and outcast, the immigrant and refugee and all those who find themselves without a home.

In your great mercy,

People Hear our prayer.

Leader We ask you to guide the people of this nation, that we may serve justice and promote the dignity of every human being.

In your great mercy,

People Hear our prayer.

Leader We ask you to guide us in caring for this beautiful earth that you have given us.

In your great mercy,

People Hear our prayer.

Leader We ask you to bring peace among races and people, among all the nations of the world.

In your great mercy,

People Hear our prayer.

Leader We ask you to embrace the souls of those that we love who have died.

In your great mercy,

People Hear our prayer.

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

Greet one another with the peace of Jesus.

Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR code to give online. Thank you for your generosity.

THE HOLY COMMUNION

The Offertory Anthem (10:30 a.m.)

Civitas Sancti Tui, William Byrd

*Civitas sancti tui facta est deserta.
Sion deserta facta est,
Jerusalem desolata est.*

Your holy city has become a wilderness.
Zion has become a wilderness,
Jerusalem has been made desolate.

LEVAS Hymn 136

"I have decided to follow Jesus"

The Great Thanksgiving

Enriching our Worship I

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Holy, Holy, Holy Lord, Liat Chung Ham

Ho-ly, ho-ly, ho-ly Lord; praise and hon-our are yours, for you a-lone are
wor- thy to re- ceive the glo- ry and praise. Lord, re-
ceive the glo- ry and praise. Lord, re- ceive the glo- ry and praise.

All stand or kneel.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we

failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.



Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who long for God are welcome to receive communion. Please let clergy know if you would like a gluten-free wafer. Everyone is welcome to come to the altar for a blessing, indicated by folding your arms across your chest. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance. A socially distant communion table is set in the chapel to the left of the altar (the North Transcept). Intercessory prayers may be received at the Baptismal Font.

Music at Communion (10:30 a.m.)

Organ

Prelude on *St. Columba*, Healey Willan

Motet

The Holy Eucharist, William H. Harris

Him holy, in him abide. Eternal soul in him you hide. All your sin on God laid bare,
 receiving life he longs to share. Him holy, in him abide, O Christian souls his body live.
 How in him to Father make the sacrifice of Incarnate. Him holy, in him abide, heaven home
 in him alive. Holy love one body make, joying souls new blessing wake.

Postcommunion Prayer

Celebrant Let us pray.

**All Eternal God, heavenly Father, you have graciously accepted us as living members
 of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the
 Sacrament of his Body and Blood. Send us now into the world in peace, and grant
 us strength and courage to love and serve you with gladness and singleness of heart;
 through Christ our Lord. Amen.**

Blessing

Celebrant The blessing of God Almighty be upon you and remain with you for ever. **Amen.***All stand.*

In Procession, Hymn 686

“Come, thou fount of every blessing”

Nettleton

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Voluntary

Fantasia in C minor, J. S. Bach

*The flowers at the High Altar are given to the Glory of God.*

**Easter flowers are often given in Memory of or in Thanksgiving for loved ones. If you would like to
 donate Easter lillies, please visit onrealm.org/jaxcathedral/give/EasterLily, or scan the QR code here.**



∞ LOVE AT THE CORE ∞

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St. John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people. You are welcome to learn about the love of Jesus with us.

Our Clergy



**The Very Rev.
Kate Moorehead Carroll**
Dean



**The Rev. Canon
Mark S. Anderson**
Vicar



**The Rev. Dr.
Linda Privitera**
Associate Priest



The Rev. Saundra Kidd
Deacon for Pastoral Care
and Outreach



The Rev. Thomas O'Dell
Associate Priest for Welcome
and Engagement

Our Vestry

Steve Busey, Chancellor John Sefton, Subchancellor Charles Winney, Treasurer (In Loving Memory)
Martha Cox, Sr. Warden Patrick Kimball, Jr. Warden

John Bass, Donna Walker Bell, John Erstling, Glenn Guiler, Paige Hakimian, Lewis Hunt,
Lisa McKenna, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams

∞ WEDNESDAYS AT THE CATHEDRAL ∞

11 a.m. – Growing through the Word

A lectionary Bible Study led by Deacon Sandra in the Busey Conference Room.

12 p.m. - 1:30 p.m. – Lunch

Enjoy a delicious meal in Taliaferro Hall.

11:30 a.m. - 12:30 p.m. – Holy Living: Discerning God's Will for Your Life

Your faith, quite literally, can make you well. This class will take you through the basics of the beliefs and practices of the Episcopal Church. Meet in Ingram Lounge.

12:10 p.m. – Holy Eucharist

Midday healing service in Cummings Chapel

5:30 p.m. - 7 p.m. – Dinner

Join us in Taliaferro Hall for a community meal.

6 p.m. – Classes & Small Groups

Holy Living: Discerning God's Will for Your Life in Ingram Lounge (same content as morning)

Art Class in the Painting Place

7 p.m. – River City Mindfulness

Dooly Library



Getting Strong for Difficult Days

This Lent, our Dean's Forum will equip us to wrestle with life's difficult questions and deepen our faith.

Join Dean Kate and guest speakers as we explore practices that strengthen us for the journey ahead. Equip yourself with prayer, reflection, and spiritual tools to face life's challenges with courage and grace.



Schedule of Topics and Speakers:

TWELVE STEPS FOR ALL

March 6 — John Roberts

Discover how the wisdom of the Twelve Steps can guide anyone seeking spiritual growth and healing.

ART AS PRAYER

March 16 — Linda Privitera

Explore creativity as a powerful form of prayer and connection to God.

DISCERNING GOD'S WILL

March 23 — Christopher Martin

Learn practical tools for listening and responding to God's call in your life.

SPIRITUAL JOURNALING

March 30 — Owene Courtney

Deepen your spiritual journey through the practice of reflective writing.

SPIRITUAL DIRECTION

April 6 — Joe O'Shields

Discover how spiritual direction can help you navigate life's challenges with grace and wisdom.

COME **WRESTLE** WITH FAITH.
GET STRONG FOR THE JOURNEY AHEAD.

✧ EVENTS & ANNOUNCEMENTS ✧

LUNCH AND FELLOWSHIP HOUR

Every Sunday, 11:30-12:30

Please join us for food and fellowship in Taliaferro Hall following the 10:30 service.

RETHREADED T-SHIRT DRIVE

Rethreaded is a local non-profit that helps survivors of human trafficking reclaim their lives through employment and holistic services. During this Lenten season, you can participate in a T-shirt drive to help make a difference in the life of a survivor here in your own community! During lent, we will keep a donation bin outside of Ingram Lounge where you can place your donated shirts. Thank you for your continued generosity to our community!

WRESTLE: AN ART EXHIBITION BY DR. LINDA PRIVITERA

On Display Through April 20

We invite you to experience our newest art exhibition: Wrestle. This powerful and contemplative collection explores the depth of struggle, reflection, and spiritual insight, offering a unique Lenten journey through art.

SOURDOUGH CLASS (3-DAY COURSE)

Sundays 3 p.m.-6 p.m., Mondays 11 a.m.-2 p.m., and Tuesdays 11 a.m.-2 p.m.

Join Paul Calwarts, our talented Properties Manager and bread baker extraordinaire, for a hands-on journey into the art of sourdough bread baking! This three-day process will take place in the Cathedral kitchen each week in Lent. No registration required.

IMMIGRATION COMPLEXITIES

(SESSION 1): THE EVOLUTION OF U.S. IMMIGRATION POLICY (1924-2017)

Sunday, March 30, 11:45 a.m.-12:45 p.m.

Ingram Lounge

You may be wondering why so many Sudanese refugees have arrived in Jacksonville and how immigration policy shapes these resettlements. To help us understand these complex issues,

parishioner and former U.S. ambassador John Caulfield will lead a three-session class exploring the history of U.S. immigration policy, the border crisis, and potential solutions. Each session consists of a 40-minute presentation followed by 20 minutes of Q&A.

GUIDED STATIONS OF THE CROSS

April 4 & April 11, 5:30-6:30 p.m.

Join parishioner Vince Ferrigno for a guided walk of the Stations of the Cross in the Cathedral Nave, hand-carved by Christine Bailey. Throughout Lent, the fourteen stations line the perimeter of the Cathedral sanctuary. You may walk them on your own during church office hours.

LAY WEEDERS

Saturday, April 5, 8 a.m.-12 p.m.

Bishop's Garden, Burwell Court, Cathedral Park, Dean's Garden

Our "Lay Weeders" are dedicated to enhancing the beauty of the Cathedral grounds, and we welcome all who share this passion! We gather several times a year on Saturday mornings to weed, trim, mulch, and plant flowers while enjoying each other's company. Our mission is to extend the love and hospitality of our Cathedral community to the outdoors. Participants should bring gloves, spades, pruners, rakes, etc. Come join us in caring for our gardens!

SPIRES IN THE SUN AUTHOR TALK AND BOOK SIGNING

Sunday, April 6, 11 a.m.-12:30 p.m.

St. George Episcopal Church, 10560 Fort George Road, Jacksonville, Florida 32226

Join us for an author talk on the Florida Carpenter Gothic Episcopal churches featured in the award-winning book, Spires in the Sun. There will be a Meet and Greet/Book Signing before and after the author event with Jonathan Rich.

(Unless noted otherwise, please register to attend events at jaxcathedral.org/events)

Join us for Holy Week

Celebrate Easter

at St. John's Cathedral

PALM SUNDAY | April 13

8 a.m. HOLY EUCHARIST, *Cathedral*

9 a.m. PROCESSION OF THE PALMS
Corner of Duval and Market
Street to James Weldon
Johnson Park and back!

10:30 a.m. HOLY EUCHARIST, *Cathedral*

HOLY WEDNESDAY | April 16

**11:30 A.M. WRESTLE ART WALK
AND 6 P.M.** A walk and talk with the artist
Taliaferro Hall

MAUNDY THURSDAY | April 17

**7 p.m. HOLY EUCHARIST WITH
FOOT WASHING AND
STRIPPING OF THE ALTAR**

8 p.m. PRAYER WATCH *begins in homes,*
ending at 12 p.m. Friday

GOOD FRIDAY | April 18

**12-3 p.m. GOOD FRIDAY LITURGY:
THE SEVEN LAST WORDS OF
CHRIST.** This three hour service
includes scripture, prayer, homily,
music and silence. Come and go as
you are able.

**7 p.m. STATIONS OF THE CROSS WITH
MUSIC AND POETRY.**
Marcel Dupré's Le Chemin de la Croix
Tim Tuller, organ

HOLY SATURDAY | April 19

7 A.M. HOLY SATURDAY SUNRISE
Meet at Bold Bean Coffee in Jax Beach
and we will walk 3 blocks to the beach
for a brief meditation.

9 A.M. HOLY SATURDAY LITURGY
followed by decorating the Cathedral
with lilies.

EASTER SUNDAY | April 20

6 a.m. THE GREAT VIGIL, *Cathedral*
The first celebration of Easter begins in candlelight with Holy Baptism.
We greet the sunrise with The Great Noise and Holy Eucharist. *(Bring your
noisemakers!)*

9 a.m. FAMILY EUCHARIST & FLOWERING OF THE CROSS, *Cathedral*
Children are encouraged to bring fresh cut flowers for the cross.

10:15 a.m. EASTER EGG HUNT, Bishop's Garden

11:15 a.m. EUCHARIST, Cathedral (incense will be used)