



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

LOVE *at the* CORE.

The Third Sunday of Easter

May 4, 2025 | 8 & 10:30 a.m.



WELCOME

We are so glad that you have come to the Cathedral. We would love to get to know you. If you would like to learn about our community, please fill out a connection card that can be found in front of your seat. You can place the card in the silver offering plate that passes by half way through the service or simply hand it to an usher. You can also go to our website at jaxcathedral.org/welcome and fill out a welcome card online.

CHILDREN

We love having children join us and they are always welcome in worship. We embrace their energy and joy they bring to our church family! While in church, **Blessings Bags** are available on the Narthex rack to help keep hands and minds engaged. They contain quiet activities and materials to enhance their worship experience. Feel free to borrow one during the service and return afterward so they can be shared with others. If your child needs a break during the service, there is a sitting area nearby with toys, books and a live stream of the service. Just ask an Usher for directions!

We also offer the **Hakimian Nursery**, staffed with trained caregivers for babies and toddlers up to 3. The nursery is open on Sundays from 9 a.m. to Noon. Children ages 4 and up are invited to gather in the Narthex at the start of the 10:30 a.m. service to join in the Procession and proceed to faith formation, rejoining their families at the Peace. Thank you for making worship a family experience!

PASTORAL CARE

If you or a loved one is in need of prayer, in the hospital, or wish to receive home communion, please call the church at (904) 356-5507 to let us know. St. John's clergy and chaplains are on call every day and will respond quickly and confidentially. If you are unable to attend services in person, licensed eucharistic visitors are available to bring you communion upon request. If you need to reach us after hours, dial the number above and select option 4 to be connected with clergy. You may also submit requests through the cathedral website: <https://jaxcathedral.org/pastoral-care>

ST. JOHN'S CATHEDRAL BOOKSTORE & GIFT SHOP

Sunday - 9 a.m. to 12:30 p.m.
Monday - Thursday - 10 a.m. to 4 p.m.
Friday - 10 a.m. to 3 p.m.
Shop for a cause. Anywhere. Any time.
jaxcathedralbooks.org



CONTACT US

Phone: (904) 356-5507
Email: info@jaxcathedral.org
Website: jaxcathedral.org
Address: 256 E. Church Street
Jacksonville, FL 32202

Sunday Programs during the
9 a.m. Education Hour

Breakfast, Taliaferro Hall

Stop by for coffee and breakfast. Take it to your class or enjoy it in the Sunday Flex Café.

Digital Disciples, Zoom

Sign up links for this online class are sent in the Eagle and by email on Sunday mornings.

Dean's Forum, Taliaferro Hall

The Witness of St. Francis

Engage @ Jax Cathedral, Room 302

*Join us as we explore Easter Questions.
Led by Tom & Linda O'Dell.*

Children and Families Program, Ingram Lounge

A casual and interactive Family Service will be held on the first Sunday of every month beginning at 9 a.m. On all other Sundays, families will find a haven in the Sunday Flex Café. Drop in as you please from 9 to 10:15 a.m. Grab some breakfast and unwind in cozy surroundings while children (ages 4 through 5th Grade) engage in creative activities.

Undercroft open for Teens

✻ THE HOLY EUCHARIST ✻

Voluntary

Prelude and Fugue on *Victimae Paschali Laudes*, Dom Paul Benoit

At the sound of the bell, all stand.

Introit (10:30 a.m.)

Antiphon of Spring, Everett Titcomb

I went down into my garden to see the fruits of the valley, and to see if the vines had flower'd,
and the pomegranates were in blossom. Return thee, O Shulamite, that we may look upon thee.
Alleluia, allelulia.

In Procession, Hymn 212 (8 a.m. St. 1-3)

“Awake, arise, lift up your voice”
Richmond

✻ THE LITURGY OF THE WORD ✻

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

Silence.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

The Lesson

Acts 9:1-6, 7-20

Reader A reading from the Book of Acts

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any

who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

The Word of the Lord.

People

Thanks be to God.

Psalm

Psalm 30

I will exalt you, O Lord, because you have lifted me up and have not let my enemies triumph over me.

O Lord my God, I cried out to you, and you restored me to health.

You brought me up, O Lord, from the dead; you restored my life as I was going down to the grave.

Sing to the Lord, you servants of his; give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye, his favor for a lifetime.

Weeping may spend the night, but joy comes in the morning.

While I felt secure, I said, "I shall never be disturbed. You, Lord, with your favor, made me as strong as the mountains."

Then you hid your face, and I was filled with fear.

I cried to you, O Lord; I pleaded with the Lord, saying,

"What profit is there in my blood, if I go down to the Pit? will the dust praise you or declare your faithfulness?"

Hear, O Lord, and have mercy upon me; O Lord, be my helper."

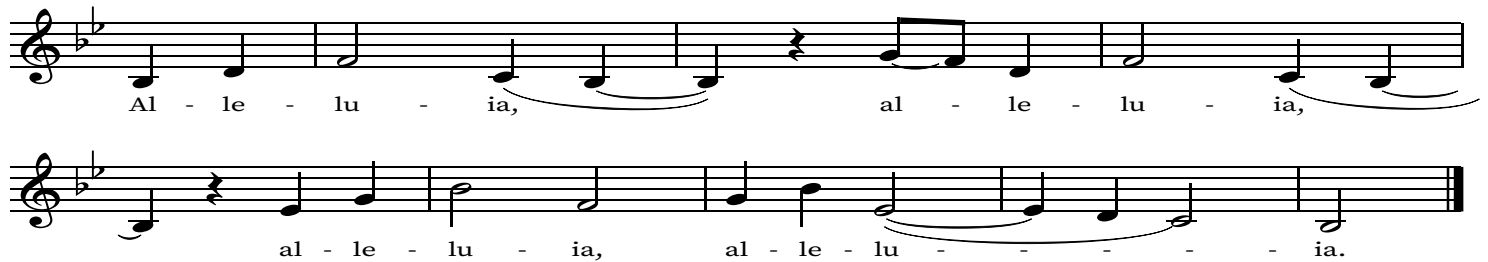
You have turned my wailing into dancing; you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing; O Lord my God, I will give you thanks for ever.

All stand.

A Repeating Alleluia

Calvin Hampton



The Holy Gospel

John 21:1-19

Celebrant The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you

know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” He said this to indicate the kind of death by which he would glorify God. After this he said to him, “Follow me.”

People The Gospel of the Lord.
Praise to you, Lord Christ.

A Repeating Alleluia is sung again after the reading of the Gospel.

All sit.

The Sermon

The Very Rev. Kate Moorehead Carroll

A period of silence is kept.

All stand.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader Eternal God, we could never have foreseen, or even begun to imagine, the immense gift that you gave us in the resurrection of your Son Jesus. We thank you for the gift of life eternal.

People Risen Christ,
Reveal yourself to us.

Leader We lift up all our worldly cares and concerns to you. Heal the sick, bless those who mourn, and comfort the lonely, the weary and those who despair.

People Risen Christ,
Reveal yourself to us.

Leader We ask you to grant peace to this whole world, to this country, to this city and to the streets of our urban core.

People Risen Christ,
Reveal yourself to us.

Leader We ask you to help us care for this planet with reverence and gratitude for all you have given us.

People Risen Christ,
Reveal yourself to us.

Leader We ask you to embrace the souls of those who have died.

People Risen Christ,
Reveal yourself to us.

Leader Raise us to a new life of glory, Lord Christ. Trusting in your everlasting love, may we learn to serve you in this life and glorify you in the life to come.

People Risen Christ,
Reveal yourself to us.

The celebrant concludes the prayers.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Greet one another with the peace of Jesus.

Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR code to give online. Thank you for your generosity.

THE HOLY COMMUNION

The Offertory Anthem (10:30 a.m.)

Sing Alleluia forth, Eric H. Thiman

Sing Alleluia forth in duteous praise, ye citizens of heaven; o sweetly raise an endless Alleluia. Ye Powers, who stand before th' Eternal Light, in hymning choirs re-echo to the height an endless Alleluia. The Holy City shall take up your strain, and with glad songs resounding wake again an endless Alleluia. In blissful antiphons ye thus rejoice to render to the Lord with thankful voice an endless Alleluia. Ye who have gain'd at length your palms in bliss, victorious ones, your chant shall still be this, an endless Alleluia. There, in one grand acclaim, forever ring the strains which tell the honor of your King, an endless Alleluia. While Thee, by whom were all things made, we praise for ever, and tell out in sweetest lays an endless Alleluia. Almighty Christ, to Thee our voices sing glory for evermore; to Thee we bring an endless Alleluia.

- J. Ellerton

LEVAS Hymn 189 (St. 1 & 3)

"Great is thy faithfulness"

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Savior. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and singing:

Sanctus

Holy, Holy, Holy Lord, Liat Chung Ham

Ho-ly, ho-ly, ho - ly Lord; praise and hon-our are yours, for you a - lone are

1. wor - thy to re - ceive the glo - ry and praise. 2. praise. Lord, re -

ceive the glo - ry and praise. Lord, re - ceive the glo - ry and praise.

All stand or kneel.

Celebrant We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: "Take, eat; this is my body which is given for you; do this in remembrance of me."

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory. Great is the mystery of faith:
All Christ has died. Christ is risen. Christ will come again.

Celebrant Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favor on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever. Amen.

All And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia!

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who long for God are welcome to receive communion. Please let clergy know if you would like a gluten-free wafer. Everyone is welcome to come to the altar for a blessing, indicated by folding your arms across your chest. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance. A socially distant communion table is set in the chapel to the left of the altar (the North Transsept). Intercessory prayers may be received at the Baptismal Font.

Music at Communion (10:30 a.m.)

Gospel Offering

Jesus paid it all, Elvina M. Hall
Shannon Walker, soloist; Dr. Barbara Bowie, pianist

Hymn 337

“And now, O Father, mindful of the love”
Unde et memores

Psalm 30

Charles H. Lloyd

Postcommunion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

Celebrant Almighty God has redeemed us and made us his children through the resurrection of his Son our Lord. May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

All stand.

In Procession, Hymn 180

“He is risen, He is risen”
Unser Herrscher

The Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

Voluntary

Sonata No. 4 in B flat, Felix Mendelssohn
I. Allegro con brio



The flowers at the High Altar are dedicated by Shirley Bush, in loving memory of Dick Bush.

St. John's Cathedral Invites You To Come Engage With Us

Welcome Luncheon

If you are looking to be more involved at the Cathedral, please join us at our welcome luncheon **today at 11:30** in Burwell Court.

Jazz in the Garden Friday, May 16, 5:30-7:30 p.m. Burwell Court

Listen to soulful music, relax with coworkers and friends, and refresh for the weekend with the North Florida Quartet. Wine and charcuterie will be provided, and a \$10 donation is suggested.

Young Adults Social Sunday, June 18, 6 p.m. V's Pizza--San Marco

Calling all young adults, ages 24-40: join us for free pizza and fellowship. We look forward to meeting you and discussing an exciting and vibrant future for this group! If you have any questions, contact Linda O'Dell at lodell@jaxcathedral.org.

Interested in joining the Cathedral?

The Bishop will join us on **Sunday, June 8** at 10:30 a.m. for confirmations. If you would like to become a member of St. John's Cathedral, please attend one of our upcoming preparatory classes on **Tuesday, May 27** from 6-8 p.m. (dinner provided) or **Saturday, June 7** from 10 a.m.-12 p.m. There will also be a rehearsal for you and your sponsor(s) on **Saturday, June 7** from 9-10 a.m. If you have any questions, contact Linda O'Dell at lodell@jaxcathedral.org.

"The Chosen": Summer Discussion Series

Adapted from the four Gospels, "The Chosen" is a Christian TV series about the life of Jesus and his disciples. Beginning **June 15**, we will gather weekly at 9 a.m. each Sunday in Taliaferro Hall to discuss the show and it's correlating scriptures. You can watch seasons 1-4 now on The Chosen App, Amazon Prime, or Apple TV. Tom and Linda O'Dell will be facilitating these discussions.

MORE EVENTS AND ANNOUNCEMENTS

FIRST MONDAY BOOK CLUB Monday, May 5, 12 p.m. ZOOM

First Monday Book Club discussion of Mozart's Starling, by Lyanda Lynn Haupt. RSVP to the bookstore for the Zoom link at cathedralbookstore@jaxcathedral.org.

THE LEGACY SOCIETY

Our Legacy Society is a way for us to honor those who have remembered St. John's in their estate plans. If you have remembered the Cathedral in your legacy planning, we invite you to let us know so we can include you. We gather at least once per year to celebrate the vision and generosity of those who have gone before us. To learn more about how you can make a lasting impact through legacy giving, please contact Pam Searcy, Director of Development at psearcy@jaxcathedral.org.

ARTS OF THE SPIRIT: IMAGE AS PORTAL Saturday, May 10, 10 a.m.-2 p.m. Painting Place (below Taliaferro Hall)

Led by the Rev. Dr. Linda Privitera, this session will be focused on soul collages.--personal collages made from images that help you explore your inner world and connect with the deeper wisdom of your soul. Bring your lunch, National Geographic magazines and any homework you did at our last session on impressions. New attendees are also welcome! Registration suggested.

∞ LOVE AT THE CORE ∞

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St. John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people. You are welcome to learn about the love of Jesus with us.

Our Clergy



**The Very Rev.
Kate Moorehead Carroll**
Dean



**The Rev. Canon
Mark S. Anderson**
Vicar



**The Rev. Dr.
Linda Privitera**
Associate Priest



The Rev. Saundra Kidd
Deacon for Pastoral Care
and Outreach



The Rev. Thomas O'Dell
Associate Priest for Welcome
and Engagement

Our Vestry

Steve Busey, Chancellor John Sefton, Subchancellor Charles Winney, Treasurer (In Loving Memory)
Martha Cox, Sr. Warden Patrick Kimball, Jr. Warden

John Bass, Donna Walker Bell, John Erstling, Glenn Guiler, Paige Hakimian, Lewis Hunt,
Lisa McKenna, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams