



### Sunday Programs during the 9 a.m. Education Hour

#### Breakfast, Taliaferro Hall

Stop by for coffee and breakfast. Take it to your class or enjoy it in the Sunday Flex Café.

#### Digital Disciples, Zoom

Sign up links for this online class are sent in the Eagle and by email on Sunday mornings.

#### Discussions on “The Chosen,” Taliaferro Hall

You are welcome to join us for this compelling series as Tom and Linda O’Dell reflect on scenes from the groundbreaking show and explore the Scriptures that inspire them. Watch “The Chosen” (Seasons 1–4) on The Chosen App, Amazon Prime, or Apple TV.

### Information for Parents

#### Hakimian Family Nursery (9 a.m.–12 p.m.)

Open for children up to 3 years old. Located near the reception desk in the lobby.

#### Family Service (First Sundays at 9 a.m.)

A casual and interactive service held in Cummings Chapel.

#### Sunday Flex Café (All other Sundays, 9–10:15 a.m.)

Families may drop in to Ingram Lounge for creative activities for children ages 4 through 5th Grade.

#### Blessings Bags

Available for children during 10:30 a.m. worship. Please return bags as you leave. Children’s Faith Formation will resume Sunday, August 24.

## The Second Sunday after Pentecost | June 22, 2025 | 8 & 10:30 a.m.

We are so glad that you have come to the Cathedral today. We would love to get to know you.

If you would like to learn about our community, please fill out a connection card that can be found in front of your seat.

You can place the card in the offering plate that passes by halfway through the service, or hand it to an usher.

### ✠ THE HOLY EUCHARIST ✠

Voluntary

Cantabile, César Franck

*At the sound of the bell, all stand.*

Introit (10:30 a.m.)

Laudate nomen, Domini Christopher Tye

O Come, ye servants of the Lord, and praise His Holy Name. From early morn to setting sun, His might on earth proclaim. His laws are just, and glad the heart; He makes His mercies known: ye princes come, ye people too, and bow before His throne.

In Procession, Hymn 653 (8 a.m. St. 1-3)

“Dear Lord and Father of mankind”  
*Repton*

✻ THE LITURGY OF THE WORD ✻

Celebrant Blessed be God.  
People **Forever and ever. Amen.**

Celebrant The earth is the Lord's and all that is in it.  
People **Let the heavens rejoice and the earth be glad.**

Celebrant Our help is in the name of the Lord:  
People **The Maker of heaven and earth.**

Celebrant I was glad when they said to me:  
People **"Let us go to the house of the Lord."**

Celebrant The Spirit is here.  
People **The promise of God.**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Collect of the Day

Celebrant The Lord be with you.  
People **And also with you.**

Celebrant Let us pray.

*Silence.*

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All sit.*

The Lesson

1 Kings 19:1-4, 8-15a

Reader A reading from the First Book of Kings

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind,

so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

The Word of the Lord.

**People**

**Thanks be to God.**

Psalm

Psalm 22: 18-27

**Be not far away, O Lord; you are my strength; hasten to help me.**

**Save me from the sword, my life from the power of the dog.**

**Save me from the lion's mouth, my wretched body from the horns of wild bulls.**

**I will declare your Name to my brethren; in the midst of the congregation I will praise you.**

**Praise the Lord, you that fear him; stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.**

**For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; but when they cry to him he hears them.**

**My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.**

**The poor shall eat and be satisfied, and those who seek the Lord shall praise him: "May your heart live for ever!"**

**All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.**

**For kingship belongs to the Lord; he rules over the nations.**

*All stand.*

LEVAS 196 (*St. 1-2*)

"Leaning on the Everlasting Arms"

The Holy Gospel

Luke 8:26-39

Celebrant  
**People**

The Holy Gospel of our Lord Jesus Christ according to Luke  
**Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to

see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

**People**      **Praise to you, Lord Christ.**

LEVAS 196 (*St. 3*)

"Leaning on the Everlasting Arms"

*All sit.*

The Sermon

The Rev. Thomas O'Dell

*A period of silence is kept.*

*All stand.*

The Nicene Creed

**All**      **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

**Leader**      Eternal God, we could never have foreseen, or even begun to imagine, the immense gift that you gave us in the resurrection of your Son Jesus. We thank you for the gift of life eternal.

Risen Christ,

**People**      **Let us find our rest in you.**

**Leader**      We lift up all our worldly cares and concerns to you. Heal the sick, bless those who mourn, and comfort the lonely, the weary and those who despair.

**People** Risen Christ,  
**Let us find our rest in you.**

Leader We ask you to grant peace to this whole world, to this country, to this city and to the streets of our urban core.

**People** Risen Christ,  
**Let us find our rest in you.**

Leader We ask you to help us care for this planet with reverence and gratitude for all you have given us.

**People** Risen Christ,  
**Let us find our rest in you.**

Leader We ask you to embrace the souls of those who have died.

**People** Risen Christ,  
**Let us find our rest in you.**

Leader Raise us to a new life of glory, Lord Christ. Trusting in your everlasting love, may we learn to serve you in this life and glorify you in the life to come.

**People** Risen Christ,  
**Let us find our rest in you.**

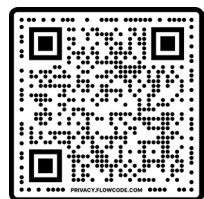
*The celebrant concludes the prayers.*

## The Peace

Celebrant The Peace of the Lord be always with you.  
**People And also with you.**

*Greet one another with the peace of Jesus.*

## Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256, or use the QR code to give online. Thank you for your generosity.

## ✠ THE HOLY COMMUNION ✠

### The Offertory Anthem (10:30 a.m.)

God omnipotent reigneth, Charles Wood

God omnipotent reigneth, clad in apparel bright; sovereign King he remaineth, girded about with might. By him the world alone immutably was grounded; in Heaven hath he his throne, from everlasting founded. Ocean billow and breaker uplift the voice of pride; but their mightier Maker governeth wind and tide. His laws and sure decree of holiness are telling, which evermore shall be sole inmate of his dwelling. Amen.

### Hymn 304 (St. 1-3)

"I come with joy to meet my Lord"

## The Great Thanksgiving

Celebrant     The Lord be with you.  
People        **And also with you.**

Celebrant     Lift up your hearts.  
People        **We lift them to the Lord.**

Celebrant     Let us give thanks to the Lord our God.  
People        **It is right to give our thanks and praise.**

Celebrant     Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Savior. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and singing:

Sanctus S-130

Franz Schubert

**Holy, holy, holy Lord, God of power and might. Holy, holy, holy Lord, God of power and might. Heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

*All stand or kneel.*

Celebrant     We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: "Take, eat; this is my body which is given for you; do this in remembrance of me."

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory. Great is the mystery of faith:

**All            Christ has died. Christ is risen. Christ will come again.**

Celebrant     Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favor on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever. **Amen.**

**All            And now, as our Savior Christ has taught us, we are bold to say,  
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**



*Celebrant breaks the consecrated bread.*

Celebrant Alleluia! Christ our Passover is sacrificed for us.  
People **Therefore let us keep the feast. Alleluia!**

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who long for God are welcome to receive communion. Please let clergy know if you would like a gluten-free wafer. Everyone is welcome to come to the altar for a blessing, indicated by folding your arms across your chest. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance. A socially distant communion table is set in the chapel to the left of the altar (the North Transcept). Intercessory prayers may be received at the Baptismal Font.*

Music at Communion (10:30 a.m.)

Organ Prelude on Rockingham, C. Hubert. H. Parry

Hymn 321 “My God, thy table now is spread”  
*Rockingham*

Psalm 43 J. Pring

Postcommunion Prayer

Celebrant Let us pray.  
All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*All stand.*

In Procession, Hymn 567 “Thine arm, O Lord, in days of old”  
*St. Matthew*

The Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia! Alleluia!  
People **Thanks be to God. Alleluia! Alleluia!**

Voluntary The Emperor’s Fanfare, Antonio Soler



*The flowers at the High Altar are given to the glory of God.*

## ∞ LOVE AT THE CORE ∞

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St. John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people.

## ∞ OUR CLERGY AND VESTRY ∞

- The Very Rev. Kate Moorehead Carroll, Dean
- The Rev. Canon Mark S. Anderson, Vicar
- The Rev. Dr. Linda Privitera, Associate Priest of Theology and the Arts
- The Rev. Saundra Kidd, Deacon for Pastoral Care and Outreach
- The Rev. Thomas O'Dell, Associate Priest for Welcome and Engagement
- Vestry: Steve Busey, Chancellor; John Sefton, Subchancellor; Martha Cox, Sr. Warden; Patrick Kimball, Jr. Warden; John Bass, Donna Walker Bell, John Erstling, Glenn Guiler, Paige Hakimian, Lewis Hunt, Lisa McKenna, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams
- Timothy Tuller, Canon for Music

## ∞ EVENTS AND ANNOUNCEMENTS ∞

- **St. Mary's Food Pantry:** Thank you for continually and faithfully giving to St. Mary's Food Pantry. You can find their list of their most-needed items at [stmarysjax.org/outreach](http://stmarysjax.org/outreach).
- **A Community Celebration of God's Presence in All People: Sunday, June 22, 5 p.m.:** You are warmly invited to a special liturgy celebrating the blessings of inclusivity and diversity and honoring the life and legacy of **The Rev. Dr. Pauli Murray. Cindy Watson**, founder and former CEO of JASMYN, will be our guest preacher. Presiding at the altar will be **The Rt. Rev. William H. Stokes**.
- **Engage@Jax Cathedral Pop-Up: Saturday, June 28, 9 a.m.:** Coffee and Conversation at Bitty & Beau's Coffee in San Marco, where they are changing the way people accept, respect, value, include, see, and love other people. Contact Linda O'Dell at [lodell@jaxcathedral](mailto:lodell@jaxcathedral) for more information.
- **Women's Retreat: Cinderella and Her Sisters: Saturday, June 28, 9 a.m.-3 p.m., Center for Wellbeing (3rd Floor):** Inspired by *Cinderella and Her Sisters: The Envied and the Envyng*, by Ann and Barry Ulanov, we'll delve into the dynamics of envy and power among the familiar fairy tale characters, and consider the often-overlooked role of godmothers, fairy or otherwise, in shaping our stories. Cost: \$20 per person. Please pay when registering. Bring a bag lunch—and your faith in happy endings.
- **Creation Keepers:** Children ages 4-12 are invited to join us for this free adventure, **July 14-18**. We will enjoy neighborhood walks, crafts, and visit local parks to explore the world around us and reflect on ways to care for it as faithful stewards. For more information and to register, scan the QR code here.



We invite you to join us for lunch in Taliaferro Hall following the 10:30 a.m. service. For more information about upcoming events, our bookstore, the Center for Wellbeing, music, pastoral care, and more, please use your phone to scan the QR code below. We look forward to seeing you again soon!

