



### **Sunday Programs during the 9 a.m. Education Hour**

#### **Breakfast, Taliaferro Hall**

Stop by for coffee and breakfast. Take it to your class or enjoy it in the Sunday Flex Café.

#### **Digital Disciples, Zoom**

Sign up links for this online class are sent in the Eagle and by email on Sunday mornings.

#### **Discussions on “The Chosen,” Taliaferro Hall**

You are welcome to join us for this compelling series as Tom and Linda O’Dell reflect on scenes from the groundbreaking show and explore the Scriptures that inspire them. Watch “The Chosen” (Seasons 1–4) on The Chosen App, Amazon Prime, or Apple TV.

### **Information for Parents**

#### **Hakimian Family Nursery (9 a.m.–12 p.m.)**

Open for children up to 3 years old. Located near the reception desk in the lobby.

#### **Family Service (First Sundays at 9 a.m.)**

A casual and interactive service held in Cummings Chapel.

#### **Sunday Flex Café (All other Sundays, 9–10:15 a.m.)**

Families may drop in to Ingram Lounge for creative activities for children ages 4 through 5th Grade.

#### **Blessings Bags**

Available for children during 10:30 a.m. worship. Please return bags as you leave. If you would like a special bag curated for your child, please contact Felicia Bullock at [fbullock@jaxcathedral.org](mailto:fbullock@jaxcathedral.org)

## **The Eighth Sunday after Pentecost | August 3, 2025 | 8 & 10:30 a.m.**

*We are so glad that you have come to the Cathedral today. We would love to get to know you. If you would like to learn about our community, please fill out a connection card that can be found in front of your seat. You can place the card in the offering plate that passes by halfway through the service, or hand it to an usher.*

### **✠ THE HOLY EUCHARIST ✠**

**Voluntary**

Prelude in F, Charles Villiers Stanford

*At the sound of the bell, all stand.*

**Introit (10:30 a.m.)**

From the rising of the sun, F. A. Gore Ouseley

From the rising of the sun unto the going down of the same, my Name shall be great among the Gentiles: and in every place incense shall be offered up unto my name: for my Name shall be great among the heathen, thus saith the Lord!

**In Procession, Hymn 616 (8 a.m. St. 1-3)**

“Hail to the Lord’s Anointed”  
*Es flog ein kleins Waldvögelein*

✻ THE LITURGY OF THE WORD ✻

Celebrant Blessed be God.  
**People Forever and ever. Amen.**  
Celebrant The earth is the Lord's and all that is in it.  
**People Let the heavens rejoice and the earth be glad.**  
Celebrant Our help is in the name of the Lord:  
**People The Maker of heaven and earth.**  
Celebrant I was glad when they said to me:  
**People "Let us go to the house of the Lord."**  
Celebrant The Spirit is here.  
**People The promise of God.**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Collect of the Day

Celebrant The Lord be with you.  
**People And also with you.**

Celebrant Let us pray.

*Silence.*

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All sit.*

The Lesson

Ecclesiastes 1:2, 12-14; 2:18-23

Reader A reading from the Book of Ecclesiastes.

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

**People** The Word of the Lord.  
**Thanks be to God.**

Hear this, all you peoples; hearken, all you who dwell in the world, you of high degree and low,  
rich and poor together.  
My mouth shall speak of wisdom, and my heart shall meditate on understanding.  
I will incline my ear to a proverb and set forth my riddle upon the harp.  
Why should I be afraid in evil days, when the wickedness of those at my heels surrounds me,  
The wickedness of those who put their trust in their goods, and boast of their great riches?  
We can never ransom ourselves, or deliver to God the price of our life;  
For the ransom of our life is so great, that we should never have enough to pay it,  
In order to live for ever and ever, and never see the grave.  
For we see that the wise die also; like the dull and stupid they perish and leave their wealth to  
those who come after them.  
Their graves shall be their homes for ever, their dwelling places from generation to generation,  
though they call the lands after their own names.  
Even though honored, they cannot live for ever; they are like the beasts that perish.

*All stand.*

LEVAS 196 (*St. 1-2*)

“Leaning on the Everlasting Arms”

The Holy Gospel

Luke 12:13-21

Celebrant     The Holy Gospel of our Lord Jesus Christ according to Luke.  
People        **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

People        The Gospel of the Lord.  
**Praise to you, Lord Christ.**

LEVAS 196 (*St. 3*)

“Leaning on the Everlasting Arms”

*All sit.*

The Sermon

The Rev. Canon Mark S. Anderson

*A period of silence is kept.*

*All stand.*

## The Nicene Creed

**All** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

**Leader** Eternal God, we could never have foreseen, or even begun to imagine, the immense gift that you gave us in the resurrection of your Son Jesus. We thank you for the gift of life eternal.

Risen Christ,

**People** **Let us find our rest in you.**

**Leader** We lift up all our worldly cares and concerns to you. Heal the sick, bless those who mourn, and comfort the lonely, the weary and those who despair.

Risen Christ,

**People** **Let us find our rest in you.**

**Leader** We ask you to grant peace to this whole world, to this country, to this city and to the streets of our urban core.

Risen Christ,

**People** **Let us find our rest in you.**

**Leader** We ask you to help us care for this planet with reverence and gratitude for all you have given us.

Risen Christ,

**People** **Let us find our rest in you.**

**Leader** We ask you to embrace the souls of those who have died.

Risen Christ,

**People** **Let us find our rest in you.**

**Leader** Raise us to a new life of glory, Lord Christ. Trusting in your everlasting love, may we learn to serve you in this life and glorify you in the life to come.

Risen Christ,

**People** **Let us find our rest in you.**

*The celebrant concludes the prayers.*

## Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

*Silence.*

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

Celebrant The Peace of the Lord be always with you.

**People** And also with you.

*Greet one another with the peace of Jesus.*

## Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256, or use the QR code to give online. Thank you for your generosity.

## ∞ THE HOLY COMMUNION ∞

The Offertory Anthem (10:30 a.m.)

My eyes for beauty pine, Byron Adams

My eyes for beauty pine, my soul for Goddës grace:  
No other care nor hope is mine, to heaven I turn my face.  
One splendour thence is shed from all the stars above:  
'Tis naméd when God's name is said, 'tis Love, 'tis heavenly Love.  
And every gentle heart, that burns with true desire,  
Is lit from eyes that mirror part of that celestial fire.  
*-Robert Bridges*

Hymn 304 (St. 1-3)

"I come with joy to meet my Lord"  
*Land of Rest*

## The Great Thanksgiving

Celebrant The Lord be with you.

**People** And also with you.

Celebrant Lift up your hearts.

**People**      **We lift them to the Lord.**  
 Celebrant    Let us give thanks to the Lord our God.  
**People**      **It is right to give our thanks and praise.**  
 Celebrant    Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Savior. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and singing:

Sanctus S-130

Franz Schubert

**Holy, holy, holy Lord, God of power and might. Holy, holy, holy Lord, God of power and might. Heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

*All stand or kneel.*

Celebrant    We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: "Take, eat; this is my body which is given for you; do this in remembrance of me."

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory. Great is the mystery of faith:

**All**            **Christ has died. Christ is risen. Christ will come again.**

Celebrant    Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favor on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever.  
**Amen.**

**All**            And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Celebrant breaks the consecrated bread.*

Celebrant    Alleluia! Christ our Passover is sacrificed for us.  
**People**      **Therefore let us keep the feast. Alleluia!**



Celebrant      The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who long for God are welcome to receive communion. Please let clergy know if you would like a gluten-free wafer. Everyone is welcome to come to the altar for a blessing, indicated by folding your arms across your chest. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance. A socially distant communion table is set in the chapel to the left of the altar (the North Transcept). Intercessory prayers may be received at the Baptismal Font.*

Music at Communion (10:30 a.m.)

Gospel Offering      Softly and Tenderly Jesus is calling, Will Lamartine Thompson  
*John White, soloist*

Hymn 302      “Father, we thank thee who hast planted”  
*Rendez à Dieu*

Motet      O how sweet, O Lord, Healey Willan

O how sweet, O Lord, is Thy Spirit;  
For Thou has shown Thy sweetness unto Thy children.  
Thou hast given them most wondrous Bread from Heav’n.  
Thou fillest the hungry with good things, and the rich Thou sendest empty away.

Postcommunion Prayer

Celebrant      Let us pray.  
**All      Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant      The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**  
*All stand.*

In Procession, Hymn 594      “God of grace, and God of glory”  
*Cwm Rhondda*

The Dismissal

Deacon      Go in peace to love and serve the Lord. Alleluia! Alleluia!  
**People      Thanks be to God. Alleluia! Alleluia!**

Voluntary      Tuba Tune in D major, C. S. Lang



*The flowers at the High Altar are given to the glory of God.*

## ❧ LOVE AT THE CORE ❧

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St. John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people.

## ❧ OUR CLERGY AND VESTRY ❧

- The Very Rev. Kate Moorehead Carroll, Dean
- The Rev. Canon Mark S. Anderson, Vicar
- The Rev. Dr. Linda Privitera, Associate Priest of Theology and the Arts
- The Rev. Saundra Kidd, Deacon for Pastoral Care and Outreach
- The Rev. Thomas O'Dell, Associate Priest for Welcome and Engagement
- Vestry: Steve Busey, Chancellor; John Sefton, Subchancellor; Martha Cox, Sr. Warden; Patrick Kimball, Jr. Warden; John Bass, Donna Walker Bell, John Erstling, Glenn Guiler, Paige Hakimian, Lewis Hunt, Lisa McKenna, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams
- Timothy Tuller, Canon for Music

## ❧ EVENTS AND ANNOUNCEMENTS ❧

- **St. Mary's Food Pantry:** Thank you for continually and faithfully giving to St. Mary's Food Pantry. You can find their list of their most-needed items at [stmarysjax.org/outreach](http://stmarysjax.org/outreach).
- **Adopt an Elementary Student with Kim's Open Door: August 1 - August 31:** Through education, the arts, nutrition, athletics and strategic events, Kim's Open Door offers a safe space for immigrant, refugee, homeless, and foster children to transform lives and our community. One child needs: Safety Scissors, a 24-pack of Crayons, 2 Plastic Folders, Pencils, a Pencil Box, Glue Stick, Erasers, and 3 Composition Books. Shop tax-free school supplies this August!
- **The First Monday Book Club** meets monthly on Zoom and engages in a lively discussion of member-selected books. **Join us August 5 at 12pm** as we discuss *James: A Novel* by Percival Everett. Nancy Reynolds will lead our discussion. RSVP on the Bookstore website: [jaxcathedralbooks.org](http://jaxcathedralbooks.org).
- **Together Again Sunday:** On **Sunday, September 7**, we invite you to enjoy this chance to simply be together as a community. Plan to stay after the 10:30 a.m. service to enjoy some barbeque, live music, and a joyful homecoming.

We invite you to join us for lunch in Taliaferro Hall following the 10:30 a.m. service. For more information about upcoming events, our bookstore, the Center for Wellbeing, music, pastoral care, and more, please use your phone to scan the QR code. We look forward to seeing you again soon!

### Cathedral Bookstore Hours

M-F 10am-2pm

Sunday: 11:30am-12:30pm

Follow the Center for Wellbeing on social media for updates and announcements!



St. John's Cathedral Center For Wellbeing



@stjohnscathedralcfw



Center For Wellbeing at St. John's Cathedral



## Ministry Highlights of the Week

- **Green Spirits:** Green Spirits is a community outreach and social networking group at St. John's Cathedral. Our mission is to protect and renew this good Earth by living more gently. Our vision statement: We will take action to learn about, to protect, and to renew God's earth and all who call it home. For more information contact **JoAnn Tredennick** at [joann.tredennick@gmail.com](mailto:joann.tredennick@gmail.com) or **Nancy Purcell** at [npurcell@jaxcathedral.org](mailto:npurcell@jaxcathedral.org).
- **Lay Weeders:** Lay Weeders enjoy beautifying the Cathedral Grounds. All are welcome to join this group of outdoor garden workers! We meet at least twice per year on Saturday mornings to weed, trim, mulch, plant beautiful flowers, and enjoy each other's company. Our mission is to reflect the love and welcome of our people inside the beautiful Cathedral on the outside. On most Saturday workdays a Cathedral angel provides lunch for everyone! For more information contact **Scott Hill** at [scott@scottvhill.com](mailto:scott@scottvhill.com).