



Sunday Programs during the 9 a.m. Education Hour

Breakfast, Taliaferro Hall

Stop by for coffee and breakfast. Take it to your class or enjoy it in the Sunday Flex Café.

Digital Disciples, Zoom

Sign up links for this online class are sent in the Eagle and by email on Sunday mornings.

Discussions on “The Chosen,” Taliaferro Hall

You are welcome to join us for this compelling series as Tom and Linda O’Dell reflect on scenes from the groundbreaking show and explore the Scriptures that inspire them. Watch “The Chosen” (Seasons 1–4) on The Chosen App, Amazon Prime, or Apple TV.

Information for Parents

Hakimian Family Nursery (9 a.m.–12 p.m.)

Open for children up to 3 years old. Located near the reception desk in the lobby.

Family Service (First Sundays at 9 a.m.)

A casual and interactive service held in Cummings Chapel.

Sunday Flex Café (All other Sundays, 9–10:15 a.m.)

Families may drop in to Ingram Lounge for creative activities for children ages 4 through 5th Grade.

Blessings Bags

Available for children during 10:30 a.m. worship. Please return bags as you leave. If you would like a special bag curated for your child, please contact Felicia Bullock at fbullock@jaxcathedral.org

The Fifth Sunday after Pentecost | July 13, 2025 | 8 & 10:30 a.m.

We are so glad that you have come to the Cathedral today. We would love to get to know you. If you would like to learn about our community, please fill out a connection card that can be found in front of your seat. You can place the card in the offering plate that passes by halfway through the service, or hand it to an usher.

✠ THE HOLY EUCHARIST ✠

Voluntary

Settings of Vater Unser, Johann Pachelbel and Johann Schneider
Stephen Ackert, guest organist

At the sound of the bell, all stand.

Introit (10:30 a.m.)

Jesu, the very thought of thee, Edward C. Bairstow

Jesu, the very thought of Thee with sweetness fills my breast;
But sweeter far Thy face to see, and in Thy presence rest.

In Procession, Hymn 390

“Praise to the Lord, the Almighty”
Lobe den Herren

✠ THE LITURGY OF THE WORD ✠

Celebrant Blessed be God.
People **Forever and ever. Amen.**
Celebrant The earth is the Lord's and all that is in it.
People **Let the heavens rejoice and the earth be glad.**
Celebrant Our help is in the name of the Lord:
People **The Maker of heaven and earth.**
Celebrant I was glad when they said to me:
People **"Let us go to the house of the Lord."**
Celebrant The Spirit is here.
People **The promise of God.**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

Silence.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

The Lesson

Amos 7:7-17

Reader A reading from the Prophet Amos.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die

in an unclean land, and Israel shall surely go into exile away from its land.”

The Word of the Lord.

People **Thanks be to God.**

Psalm

Psalm 82

God takes his stand in the council of heaven; he gives judgment in the midst of the gods:

“How long will you judge unjustly, and show favor to the wicked?

Save the weak and the orphan; defend the humble and needy;

Rescue the weak and the poor; deliver them from the power of the wicked.

They do not know, neither do they understand; they go about in darkness; all the foundations of the earth are shaken.

Now I say to you, ‘You are gods, and all of you children of the Most High;

Nevertheless, you shall die like mortals, and fall like any prince.’”

Arise, O God, and rule the earth, for you shall take all nations for your own.

All stand.

LEVAS 196 (*St. 1-2*)

“Leaning on the Everlasting Arms”

The Holy Gospel

Luke 10:25-37

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

LEVAS 196 (*St. 3*)

“Leaning on the Everlasting Arms”

All sit.

The Sermon

The Rev. Canon Mark S. Anderson

A period of silence is kept.

All stand.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader Eternal God, we could never have foreseen, or even begun to imagine, the immense gift that you gave us in the resurrection of your Son Jesus. We thank you for the gift of life eternal.

Risen Christ,

People **Let us find our rest in you.**

Leader We lift up all our worldly cares and concerns to you. Heal the sick, bless those who mourn, and comfort the lonely, the weary and those who despair.

Risen Christ,

People **Let us find our rest in you.**

Leader We ask you to grant peace to this whole world, to this country, to this city and to the streets of our urban core.

Risen Christ,

People **Let us find our rest in you.**

Leader We ask you to help us care for this planet with reverence and gratitude for all you have given us, and especially for our Creation Keepers as they gather this week to explore the wonders of your creation.

Risen Christ,

People **Let us find our rest in you.**

Leader We ask you to embrace the souls of those who have died.

Risen Christ,

People **Let us find our rest in you.**

Leader Raise us to a new life of glory, Lord Christ. Trusting in your everlasting love, may we learn to serve you in this life and glorify you in the life to come.
Risen Christ,
People **Let us find our rest in you.**

The celebrant concludes the prayers.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Greet one another with the peace of Jesus.

Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256, or use the QR code to give online. Thank you for your generosity.

✠ THE HOLY COMMUNION ✠

The Offertory Anthem (10:30 a.m.)

All creatures of our God and King, William H. Harris

All creatures of our God and King, lift up your voice and with us sing, Alleluia.
Thou burning sun with golden beam, thou silver moon with softer gleam, O praise Him, Alleluia.
And all ye men of tender heart forgiving others, take your part, O sing ye, Alleluia.
Ye who long pain and sorrow bear, praise God and on Him cast your care, O praise Him, Alleluia.
And thou most kind and gentle Death, waiting to hush our latest breath, O praise Him, Alleluia.
Thou leadest home the child of God, and Christ our Lord the way hath trod, O praise Him, Alleluia.
Let all things their Creator bless, and worship Him in humbleness; O praise Him, Alleluia.
Praise the Father, praise the Son, and praise the Spirit, Three in One. O praise Him, Alleluia.

Hymn 304 (St. 1-3)

"I come with joy to meet my Lord"
Land of Rest

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Savior. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and singing:

Sanctus S-130

Franz Schubert

Holy, holy, holy Lord, God of power and might. Holy, holy, holy Lord, God of power and might. Heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

All stand or kneel.

Celebrant We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: "Take, eat; this is my body which is given for you; do this in remembrance of me."

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory. Great is the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Celebrant Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favor on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever. **Amen.**

All And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia!**

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who long for God are welcome to receive communion. Please let clergy know if you would like a gluten-free wafer. Everyone is welcome to come to the altar for a blessing, indicated by folding your arms across your chest. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance. A socially distant communion table is set in the chapel to the left of the altar (the North Transcept). Intercessory prayers may be received at the Baptismal Font.

Music at Communion (10:30 a.m.)

Motet Author of life divine, Malcolm Archer

Author of life divine, who hast a table spread, furnished with mystic wine and everlasting bread, preserve the life thyself has given, and feed and train us up for heaven. Our needy souls sustain with fresh supplies of love, 'till all thy life we gain, and all thy fullness prove, and strengthened by thy perfect grace, behold without a veil thy face.

Postcommunion Prayer

Celebrant Let us pray.
All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

All stand.

In Procession, Hymn 637

“How firm a foundation, ye saints of the Lord”
Lyons

The Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

Voluntary Lobe den Herren, Max Reger



The flowers at the High Altar are given in loving memory of Kay Marie Scranton.

❧ LOVE AT THE CORE ❧

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St. John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people.

❧ OUR CLERGY AND VESTRY ❧

- The Very Rev. Kate Moorehead Carroll, Dean
- The Rev. Canon Mark S. Anderson, Vicar
- The Rev. Dr. Linda Privitera, Associate Priest of Theology and the Arts
- The Rev. Saundra Kidd, Deacon for Pastoral Care and Outreach
- The Rev. Thomas O'Dell, Associate Priest for Welcome and Engagement
- Vestry: Steve Busey, Chancellor; John Sefton, Subchancellor; Martha Cox, Sr. Warden; Patrick Kimball, Jr. Warden; John Bass, Donna Walker Bell, John Erstling, Glenn Guiler, Paige Hakimian, Lewis Hunt, Lisa McKenna, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams
- Timothy Tuller, Canon for Music

❧ EVENTS AND ANNOUNCEMENTS ❧

- **St. Mary's Food Pantry:** Thank you for continually and faithfully giving to St. Mary's Food Pantry. You can find their list of their most-needed items at stmarysjax.org/outreach.
- We are currently seeking donations of recyclable materials for the **Creation Keepers**, including tin cans, plastic water bottles with caps, cardboard toilet paper and paper towel tubes, plastic 1- & 2- liter bottles with caps and/or handles, cardboard egg cartons, yogurt and cottage cheese cups, and reusable plastic containers. Please make sure items are clean and place in a marked container for **Creation Keepers outside of Ingram Lounge**.
- **Faith and Film: My Name is Pauli Murray (Thursday, July 24, 6-9pm, Taliaferro Hall):** Join *The Fellowship: LGBTQ+ and Friends* for a free screening of the documentary: *My Name is Pauli Murray*. The film looks at the life and ideas of Pauli Murray, a non-binary Black lawyer, activist, and poet who influenced both Ruth Bader Ginsburg and Thurgood Marshall. All are invited!
- **An Invitation to Join Education for Ministry (EfM)**
You are invited to consider participating in EfM to....Study, discuss, and deepen your faith. Learn how to articulate your faith more clearly. Allow that faith to inspire you to action.



EfM has two different tracks. **EfM Classic** is a four-year program of reading, study, discussion, prayer and reflection. Year one focusses on the Old Testament; year two studies the New Testament; year three considers aspects of Christian history; and year four reflects on Christian ethics and spirituality. **EfM Wide Angle** is a new, one-year program that is "an introduction to all things EfM." Both tracks meet in the same weekly seminar.

EfM features a weekly two-hour seminar, held virtually on Zoom, starting in September and running through late May or early June. Seminar groups are coordinated and facilitated by **Joe and Laura O'Shields**, both certified EfM mentor. The EfM seminar group meets on Sunday afternoons, usually from 4 – 6 p.m. The fee for EfM, payable to The University of the South (an Episcopal university that developed and administers EfM), is \$375, and participants must also purchase required texts. The St. John's Cathedral Bookstore and Gift Shop has textbooks for all the courses.

Laura and Joe love EfM and will be happy to answer any questions you may have about EfM—contact email is joeoshie@comcast.net.

We invite you to join us for lunch in Taliaferro Hall following the 10:30 a.m. service.

For more information about upcoming events, our bookstore, the Center for Wellbeing, music, pastoral care, and more, please use your phone to scan the QR code. We look forward to seeing you again soon!

