



Sunday Programs during the 9 a.m. Education Hour

Breakfast, Taliaferro Hall

Stop by for coffee and breakfast. Take it to your class or enjoy it in the Sunday Flex Café.

Digital Disciples, Zoom

Sign up links for this online class are sent in the Eagle and by email on Sunday mornings.

Discussions on “The Chosen,” Taliaferro Hall

You are welcome to join us for this compelling series as Tom and Linda O’Dell reflect on scenes from the groundbreaking show and explore the Scriptures that inspire them. Watch “The Chosen” (Seasons 1–4) on The Chosen App, Amazon Prime, or Apple TV.

Information for Parents

Hakimian Family Nursery (9 a.m.–12 p.m.)

Open for children up to 3 years old. Located near the reception desk in the lobby.

Family Service (First Sundays at 9 a.m.)

A casual and interactive service held in Cummings Chapel.

Sunday Flex Café (All other Sundays, 9–10:15 a.m.)

Families may drop in to Ingram Lounge for creative activities for children ages 4 through 5th Grade.

Blessings Bags

Available for children during 10:30 a.m. worship. Please return bags as you leave. Children’s Faith Formation will resume Sunday, August 24.

The Fourth Sunday after Pentecost | July 6, 2025 | 8 & 10:30 a.m.

We are so glad that you have come to the Cathedral today. We would love to get to know you. If you would like to learn about our community, please fill out a connection card that can be found in front of your seat. You can place the card in the offering plate that passes by halfway through the service, or hand it to an usher.

✠ THE HOLY EUCHARIST ✠

Voluntary

Prelude in D flat, John Knowles Paine

At the sound of the bell, all stand.

Introit (10:30 a.m.)

Praise ye the Lord, ye children, Christopher Tye

Praise the Lord, ye children: praise ye the name of the Lord. Blessed be the name of the Lord for evermore. The Lord’s name is praised from the East unto the West. The Lord is high above all nations: and his glory is above the heavens.

In Procession, Hymn 680

“O God, our help in ages past”
St. Anne

✻ THE LITURGY OF THE WORD ✻

Celebrant Blessed be God.
People **Forever and ever. Amen.**

Celebrant The earth is the Lord's and all that is in it.
People **Let the heavens rejoice and the earth be glad.**

Celebrant Our help is in the name of the Lord:
People **The Maker of heaven and earth.**

Celebrant I was glad when they said to me:
People **"Let us go to the house of the Lord."**

Celebrant The Spirit is here.
People **The promise of God.**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

Silence.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

The Lesson

Isaiah 66:1-10

Reader A reading from the Prophet Isaiah.

Thus says the Lord: "Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her--that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies."

People The Word of the Lord.
Thanks be to God.

I will exalt you, O Lord, because you have lifted me up and have not let my enemies triumph over me.
 O Lord my God, I cried out to you, and you restored me to health.
 You brought me up, O Lord, from the dead; you restored my life as I was going down to the grave.
 Sing to the Lord, you servants of his; give thanks for the remembrance of his holiness.
 For his wrath endures but the twinkling of an eye, his favor for a lifetime.
 Weeping may spend the night, but joy comes in the morning.
 While I felt secure, I said, "I shall never be disturbed. You, Lord, with your favor, made me as strong as the mountains."
 Then you hid your face, and I was filled with fear.
 I cried to you, O Lord; I pleaded with the Lord, saying,
 "What profit is there in my blood, if I go down to the Pit? will the dust praise you or declare your faithfulness?
 Hear, O Lord, and have mercy upon me; O Lord, be my helper."
 You have turned my wailing into dancing; you have put off my sack-cloth and clothed me with joy.
 Therefore my heart sings to you without ceasing; O Lord my God, I will give you thanks for ever.

All stand.

LEVAS 196 (*St. 1-2*)

"Leaning on the Everlasting Arms"

The Holy Gospel

Luke 10:1-11, 16-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
 People **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

People The Gospel of the Lord.
Praise to you, Lord Christ.

LEVAS 196 (*St. 3*)

"Leaning on the Everlasting Arms"

All sit.

The Sermon

The Rev. Tom O'Dell

A period of silence is kept.

All stand.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader Eternal God, we could never have foreseen, or even begun to imagine, the immense gift that you gave us in the resurrection of your Son Jesus. We thank you for the gift of life eternal.

Risen Christ,

People Let us find our rest in you.

Leader We lift up all our worldly cares and concerns to you. Heal the sick, bless those who mourn, and comfort the lonely, the weary and those who despair.

Risen Christ,

People Let us find our rest in you.

Leader We ask you to grant peace to this whole world, to this country, to this city and to the streets of our urban core.

Risen Christ,

People Let us find our rest in you.

Leader We ask you to help us care for this planet with reverence and gratitude for all you have given us.

Risen Christ,

People Let us find our rest in you.

Leader We ask you to embrace the souls of those who have died.

People Risen Christ,
Let us find our rest in you.

Leader Raise us to a new life of glory, Lord Christ. Trusting in your everlasting love, may we learn to serve you in this life and glorify you in the life to come.

People Risen Christ,
Let us find our rest in you.

The celebrant concludes the prayers.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Greet one another with the peace of Jesus.

Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256, or use the QR code to give online. Thank you for your generosity.

✠ THE HOLY COMMUNION ✠

The Offertory Anthem (10:30 a.m.)

I vow to thee, my country, Gustav Holst
Arr. James Kirkby

I vow to thee, my country, all earthly things above, entire and whole and perfect, the service of my love. The love that asks no question, the love that stands the test, that lays upon the altar the dearest and the best. The love that never falters, the love that pays the price, the love that makes undaunted the final sacrifice. And there's another country, I've heard of long ago, most dear to them that love her, most great to them that know. We may not count her armies, we may not see her King; her fortress is a faithful heart, her pride is suffering. And soul by soul and silently her shining bounds increase, and her ways are ways of gentleness, and all her paths are peace. -Cecil Spring-Rice

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Savior. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and singing:

Sanctus S-130

Franz Schubert

Holy, holy, holy Lord, God of power and might. Holy, holy, holy Lord, God of power and might. Heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

All stand or kneel.

Celebrant We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: “Take, eat; this is my body which is given for you; do this in remembrance of me.”

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: “Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory. Great is the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Celebrant Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favor on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever. **Amen.**

All And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those

who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia!

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who long for God are welcome to receive communion. Please let clergy know if you would like a gluten-free wafer. Everyone is welcome to come to the altar for a blessing, indicated by folding your arms across your chest. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance. A socially distant communion table is set in the chapel to the left of the altar (the North Transcept). Intercessory prayers may be received at the Baptismal Font.

Music at Communion (10:30 a.m.)

Gospel Offering “The Broken Vessel,” Andre Crouch
Kenyada Williams-Key, soloist; Cyrus Quaranta, accompanist

Hymn 325 “Let us break bread together”
Let Us Break Bread

Psalm 30 Charles H. Lloyd

Postcommunion Prayer

Celebrant Let us pray.
All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

All stand.

In Procession, Hymn 718 “God of our Fathers”
National Hymn

The Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia!

Voluntary Gloria, Marcel Dupré



The flowers at the High Altar are given to the glory of God.

∞ LOVE AT THE CORE ∞

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St. John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people.

∞ OUR CLERGY AND VESTRY ∞

- The Very Rev. Kate Moorehead Carroll, Dean
- The Rev. Canon Mark S. Anderson, Vicar
- The Rev. Dr. Linda Privitera, Associate Priest of Theology and the Arts
- The Rev. Saundra Kidd, Deacon for Pastoral Care and Outreach
- The Rev. Thomas O'Dell, Associate Priest for Welcome and Engagement
- Vestry: Steve Busey, Chancellor; John Sefton, Subchancellor; Martha Cox, Sr. Warden; Patrick Kimball, Jr. Warden; John Bass, Donna Walker Bell, John Erstling, Glenn Guiler, Paige Hakimian, Lewis Hunt, Lisa McKenna, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams
- Timothy Tuller, Canon for Music

∞ EVENTS AND ANNOUNCEMENTS ∞

- **St. Mary's Food Pantry:** Thank you for continually and faithfully giving to St. Mary's Food Pantry. You can find their list of their most-needed items at stmarysjax.org/outreach.
- **Creation Keepers:** Children ages 4-12 are invited to join us for this free adventure, **July 14-18**. We will enjoy neighborhood walks, crafts, and visit local parks to explore the world around us and reflect on ways to care for it as faithful stewards. For more information and to register, scan here. We are currently seeking donations of recyclable materials for the **Creation Keepers**, including tin cans, plastic water bottles with caps, cardboard toilet paper and paper towel tubes, plastic 1- & 2-liter bottles with caps and/or handles, cardboard egg cartons, yogurt and cottage cheese cups, and reuseable plastic containers. Please make sure items are clean and place in a marked container for **Creation Keepers outside of Ingram Lounge**.
- **An Invitation to Join Education for Ministry (EfM)**
You are invited to consider participating in EfM to....Study, discuss, and deepen your faith. Learn how to articulate your faith more clearly. Allow that faith to inspire you to action.



EfM has two different tracks. **EfM Classic** is a four-year program of reading, study, discussion, prayer and reflection. Year one focusses on the Old Testament; year two studies the New Testament; year three considers aspects of Christian history; and year four reflects on Christian ethics and spirituality. **EfM Wide Angle** is a new, one-year program that is "an introduction to all things EfM." Both tracks meet in the same weekly seminar.

EfM features a weekly two-hour seminar, held virtually on Zoom, starting in September and running through late May or early June. Seminar groups are coordinated and facilitated by **Joe and Laura O'Shields**, both certified EfM mentor. The EfM seminar group meets on Sunday afternoons, usually from 4 – 6 p.m. The fee for EfM, payable to The University of the South (an Episcopal university that developed and administers EfM), is \$375, and participants must also purchase required texts. The St. John's Cathedral Bookstore and Gift Shop has textbooks for all the courses.

Laura and Joe love EfM and will be happy to answer any questions you may have about EfM—contact email is joeoshie@comcast.net.



We invite you to join us for lunch in Taliaferro Hall following the 10:30 a.m. service. For more information about upcoming events, our bookstore, the Center for Wellbeing, music, pastoral care, and more, please use your phone to scan the QR code. We look forward to seeing you again soon!