



### Sunday Programs during the 9 a.m. Education Hour

#### **Breakfast, Taliaferro Hall**

Stop by for coffee and breakfast. Take it to your class or enjoy it in the Sunday Flex Café.

#### **Digital Disciples, Zoom**

Sign up links for this online class are sent in the Eagle and by email on Sunday mornings.

#### **Discussions on “The Chosen,” Taliaferro Hall**

You are welcome to join us for this compelling series as Tom and Linda O’Dell reflect on scenes from the groundbreaking show and explore the Scriptures that inspire them. Watch “The Chosen” (Seasons 1–4) on The Chosen App, Amazon Prime, or Apple TV.

### Information for Parents

#### **Hakimian Family Nursery (9 a.m.–12 p.m.)**

Open for children up to 3 years old. Located near the reception desk in the lobby.

#### **Family Service (First Sundays at 9 a.m.)**

A casual and interactive service held in Cummings Chapel.

#### **Sunday Flex Café (All other Sundays, 9–10:15 a.m.)**

Families may drop in to Ingram Lounge for creative activities for children ages 4 through 5th Grade.

#### **Blessings Bags**

Available for children during 10:30 a.m. worship. Please return bags as you leave. If you would like a special bag curated for your child, please contact Felicia Bullock at [fbullock@jaxcathedral.org](mailto:fbullock@jaxcathedral.org)

## The Seventh Sunday after Pentecost | July 27, 2025 | 8 & 10:30 a.m.

*We are so glad that you have come to the Cathedral today. We would love to get to know you. If you would like to learn about our community, please fill out a connection card that can be found in front of your seat. You can place the card in the offering plate that passes by halfway through the service, or hand it to an usher.*

### ✠ THE HOLY EUCHARIST ✠

Voluntary

Prelude in C major J. S. Bach

*At the sound of the bell, all stand.*

Introit (10:30 a.m.)

God be in my head, John Rutter

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at mine end and in my departing.

In Procession, Hymn 388 (8 a.m. St. 1-3)

“O worship the King, all glorious above!”  
*Hanover*

✻ THE LITURGY OF THE WORD ✻

Celebrant Blessed be God.  
**People** **Forever and ever. Amen.**  
Celebrant The earth is the Lord's and all that is in it.  
**People** **Let the heavens rejoice and the earth be glad.**  
Celebrant Our help is in the name of the Lord:  
**People** **The Maker of heaven and earth.**  
Celebrant I was glad when they said to me:  
**People** **"Let us go to the house of the Lord."**  
Celebrant The Spirit is here.  
**People** **The promise of God.**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Collect of the Day

Celebrant The Lord be with you.  
**People** **And also with you.**

Celebrant Let us pray.

*Silence.*

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All sit.*

The Lesson

Hosea 1:2-10

Reader A reading from the Prophet Hosea.

When the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel." She conceived again and bore a daughter. Then the Lord said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen." When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God." Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

**People** The Word of the Lord.  
**Thanks be to God.**

Psalm

Psalm 85

**You have been gracious to your land, O Lord, you have restored the good fortune of Jacob.  
You have forgiven the iniquity of your people and blotted out all their sins.  
You have withdrawn all your fury and turned yourself from your wrathful indignation.  
Restore us then, O God our Savior; let your anger depart from us.  
Will you be displeased with us for ever? Will you prolong your anger from age to age?  
Will you not give us life again, that your people may rejoice in you?  
Show us your mercy, O Lord, and grant us your salvation.  
I will listen to what the Lord God is saying, for he is speaking peace to his faithful people and to  
those who turn their hearts to him.  
Truly, his salvation is very near to those who fear him, that his glory may dwell in our land.  
Mercy and truth have met together; righteousness and peace have kissed each other.  
Truth shall spring up from the earth, and righteousness shall look down from heaven.  
The Lord will indeed grant prosperity, and our land will yield its increase.  
Righteousness shall go before him, and peace shall be a pathway for his feet.**

*All stand.*

LEVAS 196 (*St. 1-2*)

“Leaning on the Everlasting Arms”

The Holy Gospel

Luke 11:1-13

**Celebrant** The Holy Gospel of our Lord Jesus Christ according to Luke.  
**People** **Glory to you, Lord Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” He said to them, “When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.” And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.’ And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. “So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

**People** The Gospel of the Lord.  
**Praise to you, Lord Christ.**

LEVAS 196 (*St. 3*)

“Leaning on the Everlasting Arms”

*All sit.*

*A period of silence is kept.*

*All stand.*

## The Nicene Creed

**All            We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

**Leader        Eternal God, we could never have foreseen, or even begun to imagine, the immense gift that you gave us in the resurrection of your Son Jesus. We thank you for the gift of life eternal.**

**Risen Christ,**

**People        Let us find our rest in you.**

**Leader        We lift up all our worldly cares and concerns to you. Heal the sick, bless those who mourn, and comfort the lonely, the weary and those who despair.**

**Risen Christ,**

**People        Let us find our rest in you.**

**Leader        We ask you to grant peace to this whole world, to this country, to this city and to the streets of our urban core.**

**Risen Christ,**

**People        Let us find our rest in you.**

**Leader        We ask you to help us care for this planet with reverence and gratitude for all you have given us.**

**Risen Christ,**

**People        Let us find our rest in you.**

**Leader        We ask you to embrace the souls of those who have died.**

**Risen Christ,**

**People        Let us find our rest in you.**

Leader Raise us to a new life of glory, Lord Christ. Trusting in your everlasting love, may we learn to serve you in this life and glorify you in the life to come.  
Risen Christ,  
People **Let us find our rest in you.**

*The celebrant concludes the prayers.*

## Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

*Silence.*

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

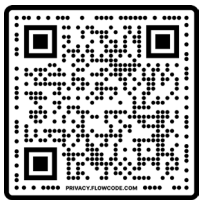
## The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

*Greet one another with the peace of Jesus.*

## Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256, or use the QR code to give online. Thank you for your generosity.

## ✠ THE HOLY COMMUNION ✠

The Offertory Anthem (10:30 a.m.)

This is thy temple, Richard Shephard

This is thy temple; here thy presence chamber; here may thy servants, at the mystic banquet, humbly adoring, take thy Body broken, drink of thy chalice. Hallowed this dwelling where the Lord abideth, this is none other than the gate of heaven; strangers and pilgrims, seeking homes eternal, pass through its portals. Lord, we beseech thee, as we throng thy temple, by thy past blessings, by thy present bounty, favor thy children, and with tender mercy hear our petitions.

Hymn 304 (St. 1-3)

"I come with joy to meet my Lord"  
*Land of Rest*

## The Great Thanksgiving

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

Celebrant Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Savior. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and singing:

Sanctus S-130

Franz Schubert

**Holy, holy, holy Lord, God of power and might. Holy, holy, holy Lord, God of power and might. Heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

*All stand or kneel.*

Celebrant We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: "Take, eat; this is my body which is given for you; do this in remembrance of me."

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory. Great is the mystery of faith:

**All Christ has died. Christ is risen. Christ will come again.**

Celebrant Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favor on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever. **Amen.**

**All** And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Celebrant breaks the consecrated bread.*



Celebrant Alleluia! Christ our Passover is sacrificed for us.  
People **Therefore let us keep the feast. Alleluia!**

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who long for God are welcome to receive communion. Please let clergy know if you would like a gluten-free wafer. Everyone is welcome to come to the altar for a blessing, indicated by folding your arms across your chest. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance. A socially distant communion table is set in the chapel to the left of the altar (the North Transcept). Intercessory prayers may be received at the Baptismal Font.*

### Music at Communion (10:30 a.m.)

Organ Sonata II in C minor, J. S. Bach  
III. Allegro

Hymn 318 “Here, O my Lord”  
Nyack

Motet Verily, verily I say unto you, Thomas Tallis

Verily, verily I say unto you: except ye eat the flesh of the son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

### Postcommunion Prayer

Celebrant Let us pray.  
All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Blessing

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*All stand.*

In Procession, Hymn 408 “Sing praise to God who reigns above”  
Mit Freiden zart

### The Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia! Alleluia!  
People **Thanks be to God. Alleluia! Alleluia!**

Voluntary Fugue in C major, J. S. Bach



*The flowers at the High Altar are given to the glory of God.*

## ❧ LOVE AT THE CORE ❧

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St. John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people.

## ❧ OUR CLERGY AND VESTRY ❧

- The Very Rev. Kate Moorehead Carroll, Dean
- The Rev. Canon Mark S. Anderson, Vicar
- The Rev. Dr. Linda Privitera, Associate Priest of Theology and the Arts
- The Rev. Saundra Kidd, Deacon for Pastoral Care and Outreach
- The Rev. Thomas O'Dell, Associate Priest for Welcome and Engagement
- Timothy Tuller, Canon for Music
- Vestry: Steve Busey, Chancellor; John Sefton, Subchancellor; Martha Cox, Sr. Warden; Patrick Kimball, Jr. Warden; John Bass, Donna Walker Bell, John Erstling, Glenn Guiler, Paige Hakimian, Lewis Hunt, Lisa McKenna, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams

## ❧ EVENTS AND ANNOUNCEMENTS ❧

- **St. Mary's Food Pantry:** Thank you for continually and faithfully giving to St. Mary's Food Pantry. You can find their list of their most-needed items at [stmarysjax.org/outreach](http://stmarysjax.org/outreach).
- **Adopt an Elementary Student with Kim's Open Door - August 1 - August 31:** Through education, the arts, nutrition, athletics and strategic events, Kim's Open Door offers a safe space for immigrant, refugee, homeless, and foster children to transform lives and our community. One child needs: Safety Scissors, a 24-pack of Crayons, 2 Plastic Folders, Pencils, a Pencil Box, Glue Stick, Erasers, and 3 Composition Books. Shop tax-free school supplies this August!
- **An Invitation to Join Education for Ministry (EfM)**  
You are invited to consider participating in EfM to....Study, discuss, and deepen your faith. Learn how to articulate your faith more clearly. Allow that faith to inspire you to action. The next seminar group will begin meeting on Zoom in September. For more information, contact **Joe and Laura O'Shields** at [joeoshie@comcast.net](mailto:joeoshie@comcast.net).

We invite you to join us for lunch in Taliaferro Hall following the 10:30 a.m. service. For more information about upcoming events, our bookstore, the Center for Wellbeing, music, pastoral care, and more, please use your phone to scan the QR code. We look forward to seeing you again soon!



### Cathedral Bookstore Hours

M-F 10am-2pm

Sunday: 11:30am-12:30pm

Follow the Center for Wellbeing on social media for updates and announcements!

 St. John's Cathedral Center For Wellbeing

 @stjohnscathedralcfw

 Center For Wellbeing at St. John's Cathedral

### Ministry Highlights of the Week

- **Angel Tree:** Angel Tree, a program of Prison Fellowship, reaches out to the children of prisoners and their families with the love of Christ. Volunteers are mobilized to deliver a gift, the Gospel, and a personal message of love to children on behalf of their mom or dad in prison. To find out how you can help, contact Megan Cochran at [mcochran@jaxcathedral.org](mailto:mcochran@jaxcathedral.org).
- **The Brotherhood of St. Andrew:** The mission of the Brotherhood of St. Andrew is to introduce our men's ministry to all parishes in The Episcopal Church and Worldwide Anglican Communion. Their vision is to inspire, empower, and equip men and boys to fulfill the Great Commission. For more information, contact George Booth, Jr. at [gaboothjr@aol.com](mailto:gaboothjr@aol.com).
- **Men's Grill n' Chill:** All men of the parish are invited to our Grill 'N Chill nights in Burwell Court. Bring something to grill (steak, burgers, chicken, etc.) and your favorite beverage. Sides, iced tea, and water are provided. Be on the lookout for our next gathering, or contact George Booth, Jr. at [gaboothjr@aol.com](mailto:gaboothjr@aol.com) for more information.
- **KAIRO:** To encourage, assist and equip the Church to respond to the pastoral and sacramental needs of the incarcerated, their families, ex-offenders, victims and those who work with the incarcerated. Church members can serve on a team that enters the institution, or they can offer support through prayer, Christian posters, cookies, and financial support. For more information, contact George Booth, Jr. at [gaboothjr@aol.com](mailto:gaboothjr@aol.com).