



# Sunday Programs during the 9 a.m. Education Hour

#### Breakfast, Taliaferro Hall

Stop by for coffee and breakfast. Take it to your class or enjoy it in the Sunday Flex Café.

## Digital Disciples, Zoom

Sign up links for this online class are sent in the Eagle and by email on Sunday mornings.

## Discussions on "The Chosen," Taliaferro Hall

You are welcome to join us for this compelling series as Tom and Linda O'Dell reflect on scenes from the groundbreaking show and explore the Scriptures that inspire them. Watch "The Chosen" (Seasons 1–4) on The Chosen App, Amazon Prime, or Apple TV.

#### **Information for Parents**

## Hakimian Family Nursery (9 a.m.-12 p.m.)

Open for children up to 3 years old. Located near the reception desk in the lobby.

## Family Service (First Sundays at 9 a.m.)

A casual and interactive service held in Cummings Chapel.

## Sunday Flex Café (All other Sundays, 9-10:15 a.m.)

Families may drop in to Ingram Lounge for creative activities for children ages 4 through 5th Grade.

#### **Blessings Bags**

Available for children during 10:30 a.m. worship. Please return bags as you leave. If you would like a special bag curated for your child, please contact Felicia Bullock at **fbullock@jaxcathedral.org** 

## The Sixth Sunday after Pentecost | July 20, 2025 | 8 & 10:30 a.m.

We are so glad that you have come to the Cathedral today. We would love to get to know you. If you would like to learn about our community, please fill out a connection card that can be found in front of your seat. You can place the card in the offering plate that passes by halfway through the service, or hand it to an usher.

#### > THE HOLY EUCHARIST ≪

Voluntary

Prelude in Classic Style, Gordon Young

At the sound of the bell, all stand.

Introit (10:30 a.m.)

God be in my head, H. Walford Davies

God be in my head, and in my understanding; God be in mine eyes, and in my looking; God be in my mouth, and in my speaking; God be in my heart, and in my thinking; God be at mine end, and at my departing.

In Procession, Hymn 382

"King of glory, King of peace" General Seminary

#### > THE LITURGY OF THE WORD ◆

Celebrant Blessed be God.

People Forever and ever. Amen.

Celebrant The earth is the Lord's and all that is in it.

People Let the heavens rejoice and the earth be glad.

Celebrant Our help is in the name of the Lord: **People**Celebrant

I was glad when they said to me: **People**"Let us go to the house of the Lord."

Celebrant The Spirit is here. **People The promise of God.** 

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Collect of the Day

Celebrant The Lord be with you. **People** And also with you.

Celebrant Let us pray.

Silence.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

All sit.

The Lesson Colossians 1:15-28

Reader A reading from the letter to the Colossians.

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I

became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The Word of the Lord.

People

Thanks be to God.

Psalm 52

You tyrant, why do you boast of wickedness against the godly all day long?

You plot ruin; your tongue is like a sharpened razor, O worker of deception.

You love evil more than good and lying more than speaking the truth.

You love all words that hurt, O you deceitful tongue.

Oh, that God would demolish you utterly, topple you, and snatch you from your dwelling, and root you out of the land of the living!

The righteous shall see and tremble, and they shall laugh at him, saying,

"This is the one who did not take God for a refuge, but trusted in great wealth and relied upon wickedness."

But I am like a green olive tree in the house of God; I trust in the mercy of God for ever and ever. I will give you thanks for what you have done and declare the goodness of your Name in the presence of the godly.

All stand.

LEVAS 196 (St. 1-2)

"Leaning on the Everlasting Arms"

The Holy Gospel

Luke 10:38-42

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

LEVAS 196 (St. 3)

"Leaning on the Everlasting Arms"

All sit.

The Sermon The Rev. Tom O'Dell

A period of silence is kept.

All stand.

All

#### The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

Leader Eternal God, we could never have foreseen, or even begun to imagine, the immense gift that you gave

us in the resurrection of your Son Jesus. We thank you for the gift of life eternal.

Risen Christ,

People Let us find our rest in you.

Leader We lift up all our worldly cares and concerns to you. Heal the sick, bless those who mourn, and

comfort the lonely, the weary and those who despair.

Risen Christ,

People Let us find our rest in you.

Leader We ask you to grant peace to this whole world, to this country, to this city and to the streets of our

urban core.

Risen Christ,

People Let us find our rest in you.

Leader We ask you to help us care for this planet with reverence and gratitude for all you have given us.

Risen Christ,

People Let us find our rest in you.

Leader We ask you to embrace the souls of those who have died.

Risen Christ,

People Let us find our rest in you.

Leader Raise us to a new life of glory, Lord Christ. Trusting in your everlasting love, may we learn to serve

you in this life and glorify you in the life to come.

Risen Christ,

People Let us find our rest in you.

The celebrant concludes the prayers.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole

heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your

will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen

you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

Greet one another with the peace of Jesus.

Welcome and Announcements

A Blessing for the Creation Keepers (10:30 a.m.)

Children's Sermon (10:30 a.m.)



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256, or use the QR code to give online. Thank you for your generosity.

## >> THE HOLY COMMUNION ◆

The Offertory Anthem (10:30 a.m.)

Comfort, O Lord, the soul of Thy Servant, William Crotch

Comfort, O Lord, the soul of Thy servant, for unto Thee do I lift up my soul.

Hymn 304 (St. 1-3)

"I come with joy to meet my Lord" *Land of Rest* 

## The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. **People** It is right to give our thanks and praise.

Celebrant Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Savior.

His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and

angels praising you, and singing:

Sanctus S-130 Franz Schubert

Holy, holy, holy Lord, God of power and might. Holy, holy, holy Lord, God of power and might. Heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

All stand or kneel.

Celebrant

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: "Take, eat; this is my body which is given for you; do this in remembrance of me."

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory. Great is the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Celebrant

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favor on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever. **Amen.** 

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.

Celebrant Alleluia! Christ our Passover is sacrificed for us. **People Therefore let us keep the feast. Alleluia!** 

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed

on him in your hearts by faith, with thanksgiving.

All who long for God are welcome to receive communion. Please let clergy know if you would like a gluten-free wafer. Everyone is welcome to come to the altar for a blessing, indicated by folding your arms across your chest. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance. A socially distant communion table is set in the chapel to the left of the altar (the North Transcept). Intercessory prayers may be received at the Baptismal Font.

Music at Communion (10:30 a.m.)

Gospel Offering

"Safe in the Arms of Jesus," Fanny Crosby Shannon Walker, soloist; Dr. Barbara Bouie, accompanist

Hymn 312

"Strengthen for service, Lord" *Malabar* 

Psalm 15 John Bertalot

Postcommunion Prayer

Celebrant

Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.** 

All stand.

In Procession, Hymn 495

"Hail, thou once despised Jesus" *In Babylone* 

The Dismissal

Deacon

Go in peace to love and serve the Lord. Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

Voluntary

Toccata in C, Dietrich Buxtehude

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The flowers at the High Altar are given to the glory of God.

#### > LOVE AT THE CORE ❖

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St. John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people.

#### > OUR CLERGY AND VESTRY ◆

- The Very Rev. Kate Moorehead Carroll, Dean
- The Rev. Canon Mark S. Anderson, Vicar
- The Rev. Dr. Linda Privitera, Associate Priest of Theology and the Arts
- The Rev. Saundra Kidd, Deacon for Pastoral Care and Outreach
- The Rev. Thomas O'Dell, Associate Priest for Welcome and Engagement
- Vestry: Steve Busey, Chancellor; John Sefton, Subchancellor; Martha Cox, Sr. Warden; Patrick Kimball, Jr. Warden; John Bass, Donna Walker Bell, John Erstling, Glenn Guiler, Paige Hakimian, Lewis Hunt, Lisa McKenna, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams
- Timothy Tuller, Canon for Music

#### ≈ EVENTS AND ANNOUNCEMENTS ≪

- **St. Mary's Food Pantry:** Thank you for continually and faithfully giving to St. Mary's Food Pantry. You can find their list of their most-needed items at **stmarysjax.org/outreach**.
- Faith and Film: My Name is Pauli Murray (Thursday, July 24, 6-9pm, Taliaferro Hall): Join *The Fellowship: LGBTQ+ and Friends* for a free screening of the documentary: *My Name is Pauli Murray*. The film looks at the life and ideas of Pauli Murray, a non-binary Black lawyer, activist, and poet who influenced both Ruth Bader Ginsburg and Thurgood Marshall. All are invited!
- Adopt an Elementary Student with Kim's Open Door August 1 August 31: Through education, the arts, nutrition, athletics and strategic events, Kim's Open Door offers a safe space for immigrant, refugee, homeless, and foster children to transform lives and our community. One child needs: Safety Scissors, a 24-pack of Crayons, 2 Plastic Folders, Pencils, a Pencil Box, Glue Stick, Erasers, and 3 Composition Books. Shop tax-free school supplies this August!
- An Invitation to Join Education for Ministry (EfM)

You are invited to consider participating in EfM to....Study, discuss, and deepen your faith. Learn how to articulate your faith more clearly. Allow that faith to inspire you to action. The next seminar group will begin meeting on Zoom in September. For more information, contact **Joe and Laura O'Shields** at joeoshie@comcast.net.

We invite you to join us for lunch in Taliaferro Hall following the 10:30 a.m. service. For more information about upcoming events, our bookstore, the Center for Wellbeing, music, pastoral care, and more, please use your phone to scan the QR code. We look forward to seeing you again soon!

## Ministry Highlights of the Week

- **Bloodmobile:** Every 9 weeks, we have the opportunity to give blood on the OneBlood bus in front of the Cathedral. Please consider donating in these great times of need. Our next blood drive will take place on Sunday, August 31st.
- St. Mary's Food Pantry: Our friends at St. Mary's are incredibly grateful for the Cathedral's generosity and steady support. You can drop your bags off at the Cathedral on Sunday morning around the Baptismal font, or bring them to the church receptionist during the week. There are volunteer opportunities at the food pantry every weekday. For more information, email Catherine Montgomery at cmontgomery@stmarysjax.org.
- Hunger Fight: Every year, we offer a Hunger Fight Packing Event to help combat food insecurity in our Jacksonville community. For more information about Hunger Fight and other Outreach opportunities, email Lynn Doiron at lynnsdoiron@gmail.com.