

Every Sunday at 9 a.m.

Breakfast, Taliaferro Hall

Join us for coffee, food, and fellowship.

Dean's Forum: Brave Acts of Faith

Explore Acts of the Apostles: The bravery of Jesus' disciples after the Resurrection.

Information for Parents

Hakimian Family Nursery (9 a.m.–12 p.m.)

Open for children up to 3 years old.
Located near the reception desk in the lobby.

Blessings Bags

Available for children during 10:30 a.m. worship.
Please return bags as you leave. If you would like a special bag curated for your child, please contact Felicia Bullock at fbullock@jaxcathedral.org

Family Service, Flex Café, and Faith Formation

A casual and interactive **Family Service** is held at 9 a.m. on the first Sunday of every month. On all other Sundays, families with children ages 4 through 5th grade may join us in Ingram Lounge for **Sunday Flex Café** from 9 to 10:15 a.m. At the start of the 10:30 a.m. service, children are invited to gather in the Narthex at the to join in the Procession and proceed to **Faith Formation**, rejoining their families at the Peace.

Youth Formation

Youth ages 12 years through 12th grade are invited to meet in the new Youth Room in the basement of the Cathedral House on Sunday mornings during the first half of the 10:30 am service to talk about the readings for the day and spend time together in fellowship.

The Fifteenth Sunday after Pentecost | September 21, 2025 | 8 & 10:30 a.m.

*We are so glad that you have come to the Cathedral today. We would love to get to know you.
If you would like to learn about our community, please fill out a connection card that can be found in front of your seat.
You can place the card in the offering plate that passes by halfway through the service, or hand it to an usher.*

✠ THE HOLY EUCHARIST ✠

Voluntary

Pastorale, Charles Tournemire

At the sound of the bell, all stand.

Introit (10:30 a.m.)

Let thy merciful ears, Thomas Mudd

Let thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions, make them to ask such things as shall please thee; through Jesus Christ our Lord, Amen.

In Procession, Hymn #475

“God himself is with us”
Tysk

✻ THE LITURGY OF THE WORD ✻

Celebrant Blessed be God.
People **Forever and ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

Silence.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

The Lesson

1 Timothy 2:1-7

Reader A reading from the first letter to Timothy.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

People The Word of the Lord.
Thanks be to God.

Psalm 113

**Hallelujah! Give praise, you servants of the Lord; praise the Name of the Lord.
Let the Name of the Lord be blessed, from this time forth for evermore.
From the rising of the sun to its going down let the Name of the Lord be praised.
The Lord is high above all nations, and his glory above the heavens.
Who is like the Lord our God, who sits enthroned on high but stoops to behold the heavens and the earth?
He takes up the weak out of the dust and lifts up the poor from the ashes.
He sets them with the princes, with the princes of his people.
He makes the woman of a childless house to be a joyful mother of children.**

All stand.

LEVAS #79 (St. 1-2)

“Jesus, lover of my soul”

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
 People **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

People The Gospel of the Lord.
 Praise to you, Lord Christ.

LEVAS #79 (St. 3)

"Jesus, lover of my soul"

All sit.

The Sermon

The Very Rev. Kate Moorehead Carroll

A period of silence is kept.

All stand.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We

believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader Eternal God, Creator of the Universe and Giver of All Life, you formed us in your own image and called us to care for one another and for this good earth.

You knit us together as one body in Christ,

People Show us your will, O God.

Leader Bless the sick, those who are hungry or homeless, those who mourn and grieve, those who are lonely or lost. You knit us together as one body in Christ,

People Show us your will, O God.

Leader Raise to new life all those we love who have died, and those known to you alone.

You knit us together as one body in Christ,

People Show us your will, O God.

Leader Bring peace to this world, that all nations and peoples may live together and serve the common good.

You knit us together as one body in Christ,

People Show us your will, O God.

Leader Help us to meet the days ahead with courage and compassion. Guide us to serve you with all the gifts that you have given us.

You knit us together as one body in Christ,

People Show us your will, O God.

The celebrant concludes the prayers.

Confession of Sin

All kneel or stand as able.

Celebrant Let us confess our sins against God and our neighbor.

Silence.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

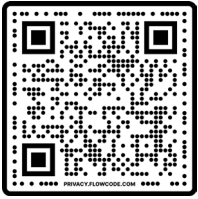
The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

Greet one another with the peace of Jesus.

Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256, or use the QR code to give online. Thank you for your generosity.

Children's Sermon

✧ THE HOLY COMMUNION ✧

The Offertory Anthem (10:30 a.m.)

Hymn-Anthem on the tune "Picardy", Healey Willan

Let all mortal flesh keep silence, and with fear and trembling stand; ponder nothing earthly minded, for, with blessing in His hand, Christ our God to earth descendeth, our full homage to demand. King of kings, yet born of Mary, as of old on earth He stood, Lord of lords, in human vesture, in the body and the blood. He will give to all the faithful His own self for heav'nly food. Rank on rank the host of heaven spreads its vanguard on the way, as the Light of light descendeth from the realms of endless day, that the pow'rs of hell may vanish as the darkness clears away. At His feet the six-winged seraph, cherubim with sleepless eye, veil their faces to the Presence, as with ceaseless voice they cry, "Alleluia, alleluia, alleluia, Lord Most High!"

Following the Anthem, all stand and sing:

One Bread, One Body

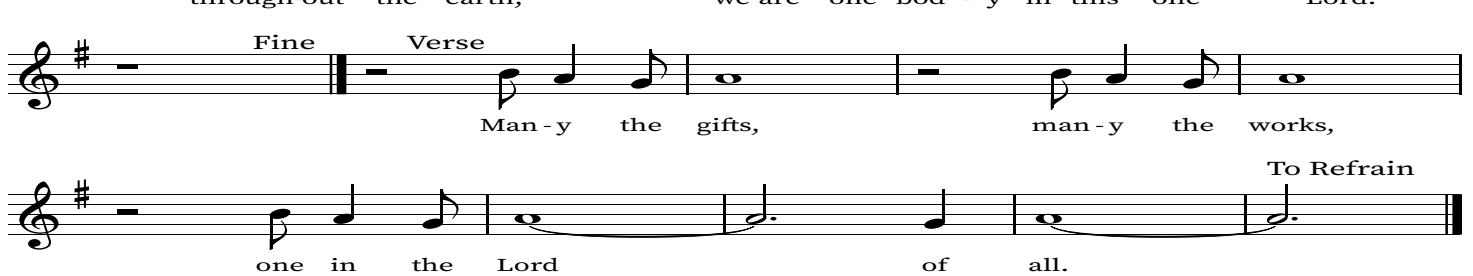
John Foley

Refrain



One bread, one bod-y, one Lord of all, one cup of
bless - ing which we bless. And we, though man-y,
through-out the earth, we are one bod - y in this one Lord.

Fine **Verse**



Man - y the gifts, man - y the works,
one in the Lord of all.

To Refrain

The Great Thanksgiving

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give our thanks and praise.
Celebrant	It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame

death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-130

Franz Schubert

Holy, holy, holy Lord, God of power and might. Holy, holy, holy Lord, God of power and might. Heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

All stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All Therefore, according to his command, O Father,
We remember his death. We proclaim his resurrection. We await his coming in glory.

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

All And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.

Celebrant Alleluia! Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia!

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who long for God are welcome to receive communion. Please let clergy know if you would like a gluten-free wafer. Everyone is welcome to come to the altar for a blessing, indicated by folding your arms across your chest. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance. A socially distant communion table is set in the chapel to the left of the altar (the North Transcept). Intercessory prayers may be received at the Baptismal Font.

Music at Communion (10:30 a.m.)

Gospel Offering

For your Glory, Tasha Cobbs Leonard
Brittany Wescott, soloist; Cyrus Quaranta, accompanist

Hymn #328

“Draw nigh and take the Body of the Lord”
Song 46

Psalm 113

Chant: William Havergall

Postcommunion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

All stand.

In Procession, Hymn #556

“Rejoice, ye pure in heart”
Marion

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the spirit. Alleluia, alleluia!
People Thanks be to God. Alleluia! Alleluia!

Voluntary

Toccata in B minor, Eugène Gigout



TODAY! Join us at **11:45 in Taliaferro Hall** for our first Think Tank, “Welcoming the Stranger.” We will hear from experts who will frame the issue and offer a potential solution for you to discuss. We will then pray about next steps that we could take as a congregation.

THIS WEEK! Parables: Short Stories, Big Truths: Beginning this **Tuesday, Sept. 23**, join us for a six-week, early morning study of the parables of Jesus—short stories packed with big truths for life today. Led by the Rev. Mark Anderson and the Rev. Tom O’Dell, this informal gathering takes place in the warm and inviting environment of the **Cathedral Bookstore**. Enjoy fresh insights, good company, and plenty of coffee (plus donuts!). We’ll begin promptly at **7:30 a.m.** and wrap up within the hour so you can head to the office renewed and ready. Come any Tuesday your schedule allows—no prep required. We look forward to seeing you!

NEW CLASS! Media Meditation (Wednesdays, Room 304, 11:30am): Each week, we will select a topic from our world around us and use a form of media to enhance our discussion. These may be from scripture, poetry, literature, music, art, etc. The topic and media choice will be available the week ahead. Contact **Linda O’Dell** at lodell@jaxcathedral.org for more information and the media link.

✧ LOVE AT THE CORE ✧

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St. John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people.

✧ OUR CLERGY AND VESTRY ✧

- The Very Rev. Kate Moorehead Carroll, Dean
- The Rev. Canon Mark S. Anderson, Vicar
- The Rev. Dr. Linda Privitera, Associate Priest of Theology and the Arts
- The Rev. Saundra Kidd, Deacon for Pastoral Care and Outreach
- The Rev. Thomas O'Dell, Associate Priest for Welcome and Engagement
- Vestry: Steve Busey, Chancellor; John Sefton, Subchancellor; Martha Cox, Sr. Warden; Patrick Kimball, Jr. Warden; John Bass, Donna Walker Bell, John Erstling, Glenn Guiler, Paige Hakimian, Lewis Hunt, Lisa McKenna, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams
- Timothy Tuller, Canon for Music

Cathedral Bookstore Hours
Sunday: 9am-12:30pm
Monday-Thursday: 10am-4pm
Friday: 10am-3pm

**Follow the Episcopal Diocese of Florida
(@DioceseOfFlorida) on Facebook and
Instagram for stories, news, and events!**

✧ EVENTS AND ANNOUNCEMENTS ✧

- **St. Mary's Food Pantry:** Thank you for continually and faithfully giving to St. Mary's Food Pantry. You can find their list of their most-needed items at stmarysjax.org/outreach.
- **Pet Food Drive:** This **September**, we are holding a Dog and Cat Food Drive to benefit the Food Pantry at Lutheran Social Services, which will culminate on October 6th for St. Francis Day and the Blessing of the Animals. We are seeking unrefrigerated dry and canned food only. Drop off items at the Bookstore to receive 10% off your purchase! Please consider donating food for pets in need.
- **Pledge Drive:** You are invited (encouraged!) to attend a home gathering this fall where you'll enjoy an evening of fellowship, food, and conversation in the comfort of a parishioner's home. Visit jaxcathedral.org/pledge-2026 to select the gathering you would like to attend and register today! Thank you for your support, and we look forward to seeing you at a home gathering soon!
- **Readers Theater (Sept. 23, Taliaferro Hall, 7pm):** Join us for a dramatic reading of *The Christians* by Lucas Hnath, a thought-provoking play exploring what happens when a church leader shifts his theology and the ripple effects that follow. Five voices bring to life a powerful dialogue about belief, doubt, heaven, hell, and the bonds of community. Come for an evening of listening, reflection, and open-hearted dialogue.
- **NEW CLASS: Introduction to Wellness:** Beginning **Wednesday, Sept. 24 (6pm, Center for Wellbeing)**, we will offer a 6-week series designed to help you explore what truly matters to you—and take practical steps toward greater balance, resilience, and joy.
- **Art @ Noon: Bringing Words to Life--The Art of Book Illustration (Sept. 25, ZOOM):** From timeless classics to bold modern works, discover how illustrators choose scenes, select mediums, and create images that transform the reading experience. Bring your curiosity — and maybe your favorite illustrated book — for a conversation that celebrates the art behind the stories we love. RSVP at jaxcathedralbooks.org.
- **Faith and Film: Will and Harper (Sept. 25, Taliaferro Hall, 7pm):** Join *The Fellowship: LGBTQ+ and Friends* for a free screening of the documentary: Will and Harper. Light refreshments provided. All are invited.
- **Engage Pop-Up (Sept. 27, Cathedral Bookstore, 10am):** Join us for coffee and treats! Explore the Bookstore resources with suggestions for those newer to the Episcopal church. We will reveal clergy favorites that morning too!
- **UNF Jazz Ensemble 3 (Taliaferro Hall, Sept. 28, 4pm):** Directed by Dr. Marc Dickman, and known for their vibrant sound and outstanding performances, this talented group has appeared at top jazz festivals and venues across Florida and Georgia. Don't miss this evening of exceptional jazz! A reception will follow, featuring artist Marsha Hatcher.
- **Sunday Night Youth Group (Sept. 28, Youth Lounge, 6:30-8pm):** Youth ages 12 through 12th grade are invited to join us for games, dinner, compline, and conversation. We can't wait to see you! For more information, contact **Megan Cochran at mcochran@jaxcathedral.org**.

We invite you to join us for lunch in Taliaferro Hall following the 10:30 a.m. service. To **subscribe to the Eagle newsletter** and find more information about upcoming events, our bookstore, the Center for Wellbeing, music, pastoral care, and more, please use your phone to scan the QR code. We look forward to seeing you again soon!



Ministry Highlights of the Week

- **Engage @ Jax Cathedral:** Engage is your invitation to connect, explore, and grow—whether you're new to our community, have been here for a while, or just want to enjoy fellowship while finding out more. Join us in one of our weekly classes or at one of our exciting upcoming Pop-Ups around Jacksonville! Contact **Linda O'Dell at lodell@jaxcathedral.org** for more information.
- **Greeters:** Consider joining our Greeters team!. This is a fun and easy way to meet people 15 mins. before & 10 mins. after a service. Smiling is contagious, so come share yours! For more information, please reach out to **Linda O'Dell at lodell@jaxcathedral.org**.
- **Cathedral Arts Project:** The Cathedral Arts Project's vision is for Northeast Florida to lead the nation in providing essential and accessible arts education that recognizes, grows and amplifies every child's unique skills and strengths. To learn about how you can get involved, visit capkids.org.