



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

LOVE *at the* CORE.



Every Sunday at 9 a.m.

Breakfast, Taliaferro Hall

Join us for coffee, food, and fellowship.

Information for Parents

Hakimian Family Nursery (9 a.m.–12 p.m.)

Open for children up to 3 years old.

Located near the reception desk in the lobby.

Family Service, Flex Café, and Faith Formation

A casual and interactive **Family Service** is held at 9 a.m. on the first Sunday of every month. On all other Sundays, families with children ages 4 through 5th grade may join us in Ingram Lounge for **Sunday**

Flex Café from 9 to 10:15 a.m. At the start of the 10:30 a.m. service, children are invited to gather in the Narthex at the to join in the Procession and proceed to **Faith Formation**, rejoining their families at the Peace.

Blessings Bags

Available for children during 10:30 a.m. worship.

Please return bags as you leave. If you would like a special bag curated for your child, please contact Felicia Bullock at fbullock@jaxcathedral.org

Youth Formation

Youth ages 12 years through 12th grade are invited to meet in the new Youth Room in the basement of the Cathedral House on Sunday mornings during the first half of the 10:30 am service to talk about the readings for the day and spend time together in fellowship.

The Thirteenth Sunday after Pentecost* | September 7, 2025 | 8 & 10:30 a.m.

**with The Cathedral School*

*We are so glad that you have come to the Cathedral today. We would love to get to know you.
If you would like to learn about our community, please fill out a connection card that can be found in front of your seat.
You can place the card in the offering plate that passes by halfway through the service, or hand it to an usher.*

✠ THE HOLY EUCHARIST ✠

Voluntary

Moderato and Larghetto (Serenade for Strings), Antonin Dvořák
Stephen Ackert, guest organist

At the sound of the bell, all stand.

Introit (10:30 a.m.)

Oculi omnium, Charles Wood

The eyes of all wait upon you, O Lord, and you give them their food in due season.

In Procession, Hymn #675

“Take up your cross, the Savior said”
Bourbon

✻ THE LITURGY OF THE WORD ✻

Celebrant Blessed be God.
People **Forever and ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

Silence.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

The Lesson

Deuteronomy 30:15-20

Reader A reading from the Book of Deuteronomy.

Moses said to all Israel the words which the Lord commanded him, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

People The Word of the Lord.
 Thanks be to God.

Psalms 139:1-5, 12-17

**Lord, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar.
You trace my journeys and my resting-places and are acquainted with all my ways.
Indeed, there is not a word on my lips, but you, O Lord, know it altogether.
You press upon me behind and before and lay your hand upon me.
Such knowledge is too wonderful for me; it is so high that I cannot attain to it.
For you yourself created my inmost parts; you knit me together in my mother's womb.
I will thank you because I am marvelously made; your works are wonderful, and I know it well.**

My body was not hidden from you, while I was being made in secret and woven in the depths of the earth.

Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; they were fashioned day by day, when as yet there was none of them.

How deep I find your thoughts, O God! How great is the sum of them!

If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.

All stand.

LEVAS #79 (*St. 1-2*)

“Jesus, lover of my soul”

The Holy Gospel

Luke 14:25-33

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

People The Gospel of the Lord.
Praise to you, Lord Christ.

LEVAS #79 (*St. 3*)

“Jesus, lover of my soul”

All sit.

The Sermon

The Very Rev. Kate Moorehead Carroll

A period of silence is kept.

All stand.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the

Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader Eternal God, Creator of the Universe and Giver of All Life, you formed us in your own image and called us to care for one another and for this good earth.

You knit us together as one body in Christ,

People **Show us your will, O God.**

Leader Bless the sick, those who are hungry or homeless, those who mourn and grieve, those who are lonely or lost. You knit us together as one body in Christ,

People **Show us your will, O God.**

Leader Raise to new life all those we love who have died, and those known to you alone.

You knit us together as one body in Christ,

People **Show us your will, O God.**

Leader Bring peace to this world, that all nations and peoples may live together and serve the common good.

You knit us together as one body in Christ,

People **Show us your will, O God.**

Leader Bless the children of The Cathedral School, their teachers and staff, and our partnership together, that it may be a sign of your love.

You knit us together as one body in Christ,

People **Show us your will, O God.**

Leader Help us to meet the days ahead with courage and compassion. Guide us to serve you with all the gifts that you have given us.

You knit us together as one body in Christ,

People **Show us your will, O God.**

The celebrant concludes the prayers.

Confession of Sin

All kneel or stand as able.

Celebrant Let us confess our sins against God and our neighbor.

Silence.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

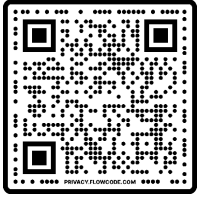
Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Greet one another with the peace of Jesus.

Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256, or use the QR code to give online. Thank you for your generosity.

The Cathedral School Children Presentation (10:30 a.m.)

God Made Me, Chris Davis

THE HOLY COMMUNION

The Offertory Anthem (10:30 a.m.)

Rejoice in the Lord always, Anonymous

Rejoice in the Lord always, and again I say, rejoice. Let your softness be known unto all men: the Lord is even at hand. Be careful for nothing: but in all prayer and supplication, let your petitions be manifest unto God, with giving of thanks. And the peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesu. Amen.

Following the Anthem, all stand and sing:

One Bread, One Body

129

John Foley

REFRAIN *Tranquil and slow*



One bread, one bod-y, one Lord of all,
one cup of bless-ing which we bless. And we, though
man-y, through-out the earth, we are one bod - y in this

Fine VERSES *Slightly faster with excitement*



one Lord.

1. Man - y the gifts, man - y the
2. Grain for the fields, scat-tered and

works, one in the Lord of all
grown, gath-ered to one, for all.

mp to Refrain

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, LEVAS #255

“Holy, Holy, Holy”

All stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All We remember his death. We proclaim his resurrection. We await his coming in glory.

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who long for God are welcome to receive communion. Please let clergy know if you would like a gluten-free wafer. Everyone is welcome to come to the altar for a blessing, indicated by folding your arms across your chest. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance. A socially distant communion table is set in the chapel to the left of the altar (the North Transcept). Intercessory prayers may be received at the Baptismal Font.

Music at Communion (10:30 a.m.)

Gospel Offering

Jesus is all the world to me, Will L. Thompson
Shannon Walker, soloist; Dr. Barbara Bouie, accompanist

Motet

Here, O my Lord, Alan Viner

Here, O my Lord, I see thee face to face; Here would I touch and handle things unseen; Here grasp with firmer hand eternal grace. And all my weariness upon thee lean. Here would I feed upon the bread of God; Here drink with thee the royal Wine of heaven; Here would I lay aside each earthly load. Here taste afresh the calm of sin forgiven.

Postcommunion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

All stand.

In Procession, Hymn #345

“Savior, again to thy dear Name we raise”
Ellers

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the spirit. Alleluia, alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

Voluntary

Psalm XX, Benedetto Marcello



The flowers at the High Altar are given to the glory of God.

Please join us after the 10:30 a.m. service to enjoy some barbeque, live music, and a joyful homecoming, complete with a bouncy house, face-painting and games for the children! We invite you to enjoy this chance to simply be together as a community.

✧ LOVE AT THE CORE ✧

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St. John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people.

✧ OUR CLERGY AND VESTRY ✧

- The Very Rev. Kate Moorehead Carroll, Dean
- The Rev. Canon Mark S. Anderson, Vicar
- The Rev. Dr. Linda Privitera, Associate Priest of Theology and the Arts
- The Rev. Saundra Kidd, Deacon for Pastoral Care and Outreach
- The Rev. Thomas O'Dell, Associate Priest for Welcome and Engagement
- Vestry: Steve Busey, Chancellor; John Sefton, Subchancellor; Martha Cox, Sr. Warden; Patrick Kimball, Jr. Warden; John Bass, Donna Walker Bell, John Erstling, Glenn Guiler, Paige Hakimian, Lewis Hunt, Lisa McKenna, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams
- Timothy Tuller, Canon for Music

Cathedral Bookstore Hours

Sunday: 9am-12:30pm

Monday-Thursday: 10am-4pm

Friday: 10am-3pm

**Follow the Episcopal Diocese of Florida
(@DioceseOfFlorida) on Facebook and
Instagram for stories, news, and events!**

✧ EVENTS AND ANNOUNCEMENTS ✧

- **St. Mary's Food Pantry:** Thank you for continually and faithfully giving to St. Mary's Food Pantry. You can find their list of their most-needed items at stmarysjax.org/outreach.
- **Pet Food Drive:** This **September**, we are holding a Dog and Cat Food Drive to benefit the Food Pantry at Lutheran Social Services, which will culminate on October 6th for St. Francis Day and the Blessing of the Animals. We are seeking unrefrigerated dry and canned food only. Please consider donating food for pets in need.
- **Soul Gardening (Cummings Chapel, September 13, 9 a.m.):** In this Soul Gardening session, Canon for Music Tim Tuller will join the Rev. Dr. Linda Privitera to lead us in exploring laments both in scripture and in music.
- **Cathedral Conversation (Taliaferro Hall, September 14, 9 a.m.):** Join us for a robust and timely discussion with Pulitzer Prize-winning journalist Kevin Sack and Dean Kate Moorehead Carroll. In his new book, *Mother Emanuel: Two Centuries of Race, Resistance, and Forgiveness in One Charleston Church*, Sack delves into the profound history of Mother Emanuel, the origins of African Methodism, and the enduring impact of America's racial legacy. Meet and greet the author, and a book signing will follow the conversation. Books are available for purchase now at St. John's Cathedral Bookstore and Gift Shop.
- **Piano Recital (Taliaferro Hall, September 14, 4 p.m.):** Celebrate the Cathedral's newly gifted late-19th-century Steinway "C" grand piano with a recital by acclaimed pianist Dr. Erin Bennett of the University of North Florida.

We invite you to join us for lunch in Taliaferro Hall following the 10:30 a.m. service. For more information about upcoming events, our bookstore, the Center for Wellbeing, music, pastoral care, and more, please use your phone to scan the QR code. We look forward to seeing you again soon!



Ministry Highlights of the Week

- **Church Without Walls:** Church Without Walls is a ministry that reaches across typical social boundaries to create a community that is welcoming, nurturing, and transformative. We worship each Sunday at 1:00 in Cummings Chapel. If you would like to volunteer to prepare sandwiches for this event, contact **Lynn Doiron at lynnSdoiron@gmail.com**.
- **Family Promise:** Family Promise of Jacksonville is a non-profit, interfaith hospitality network, providing temporary assistance, hospitality and case management for families with children experiencing homelessness. For more information, contact **Lynn Doiron at lynnSdoiron@gmail.com**
- **The Order of the Daughters of the King (DOK):** By reaffirmation of the promises made at Confirmation, a DOK member pledges herself to a lifelong program of prayer, service and evangelism – dedicated to the spreading of Christ's Kingdom and the strengthening of the spiritual life of her parish. New members attend a 10-week discernment study group followed by three to six months of participation in activities before taking their vows. Membership in the Order is a lifelong commitment. The members of St. John's Cathedral DOK meet as a group on the third Saturday of each month from September through June. This hybrid meeting is conducted in the Busey Conference Room and via Zoom from 10-11:30 a.m. For more information, contact **Marsha Hohimer at hohimermarsha@gmail.com**.