



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

LOVE *at the* CORE.



ONE BODY

MANY GIFTS

Every Sunday at 9 a.m.

Breakfast, Taliaferro Hall

Join us for coffee, food, and fellowship.

Dean's Forum

"How to Plan Your Funeral," with Dean Kate and Pam Searcy

Information for Parents

Hakimian Family Nursery (10 a.m.–12 p.m.)

Open for children up to 3 years old.

Located near the reception desk in the lobby.

Blessings Bags

Available for children during 10:30 a.m. worship.

Please return bags as you leave. If you would like a special bag curated for your child, please contact Felicia Bullock at fbullock@jaxcathedral.org

Family Service, Flex Café, and Faith Formation

A casual and interactive **Family Service** is held at 9 a.m. on the first Sunday of every month. On all other Sundays, families with children ages 4 through 5th grade may join us in Ingram Lounge for **Sunday Flex Café** from 9 to 10:15 a.m. At the start of the 10:30 a.m. service, children are invited to gather in the Narthex to join in the Procession and proceed to **Faith Formation**, rejoining their families at the Peace.

Youth Formation

Youth ages 12 years through 12th grade are invited to meet in the new Youth Room in the basement of the Cathedral House on Sunday mornings during the first half of the 10:30 a.m. service to talk about the readings for the day and spend time together in fellowship.

All Saints' Sunday | November 2, 2025 | 8 & 10:30 a.m.

*We are so glad that you have come to the Cathedral today. We would love to get to know you.
If you would like to learn about our community, please fill out a welcome card that can be found in front of your seat.
You can place the card in the offering plate that passes by halfway through the service, or hand it to an usher.*

✠ THE HOLY EUCHARIST ✠

Voluntary

Cello Suite in D minor, J. S. Bach
I. Prelude
Alexei Romanenko, cello

At the sound of the bell, all stand.

Introit (10:30 a.m.)

Hide me under the shadow of thy wings, John E. West

Hide me under the shadow of Thy wings, O Lord, and give Thine angels charge concerning me: that I may lie down in peace, and take my rest, for it is Thou, Lord, only, that makest me to dwell in safety.

In Procession, Hymn #287 (St. 1-4)

"For all the Saints, who from their labors rest"
Sine Nomine

✻ THE LITURGY OF THE WORD ✻

Celebrant Blessed be God.
People **Forever and ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

Silence.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

All sit.

The Lesson

Ephesians 1:11-23

Reader A reading from the letter to the Ephesians.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

People The Word of the Lord.
Thanks be to God.

Psalm 149

**Hallelujah! Sing to the Lord a new song; sing his praise in the congregation of the faithful.
Let Israel rejoice in his Maker; let the children of Zion be joyful in their King.
Let them praise his Name in the dance; let them sing praise to him with timbrel and harp.
For the Lord takes pleasure in his people and adorns the poor with victory.
Let the faithful rejoice in triumph; let them be joyful on their beds.**

**Let the praises of God be in their throat and a two-edged sword in their hand;
To wreak vengeance on the nations and punishment on the peoples;
To bind their kings in chains and their nobles with links of iron;
To inflict on them the judgment decreed; this is glory for all his faithful people. Hallelujah!**

All stand.

LEVAS #79 (St. 1-2)

“Jesus, Lover of My Soul”

The Holy Gospel

Luke 6:20-31

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. “Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.” But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

People The Gospel of the Lord.
 Praise to you, Lord Christ.

LEVAS #79 (St. 3)

“Jesus, Lover of My Soul”

All sit.

Please PRINT the names of your loved ones who have died on the paper form in this bulletin. This paper will be collected after the sermon and the names will be read during the distribution of communion. Phonetic assistance is appreciated. Please do not fold the paper.

The Sermon

The Very Rev. Kate Moorehead Carroll

A period of silence is kept.

All stand.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader	Eternal God, Creator of the Universe and Giver of All Life, you formed us in your own image and called us to care for one another and for this good earth. You knit us together as one body in Christ,
People	Show us your will, O God.
Leader	Bless the sick, those who are hungry or homeless, those who mourn and grieve, those who are lonely or lost. You knit us together as one body in Christ,
People	Show us your will, O God.
Leader	Raise to new life all those we love who have died, and those known to you alone. You knit us together as one body in Christ,
People	Show us your will, O God.
Leader	Bring peace to this world, that all nations and peoples may live together and serve the common good. You knit us together as one body in Christ,
People	Show us your will, O God.
Leader	Help us to meet the days ahead with courage and compassion. Guide us to serve you with all the gifts that you have given us. You knit us together as one body in Christ,
People	Show us your will, O God.

The celebrant concludes the prayers.

Confession of Sin

All kneel or stand as able.

Celebrant Let us confess our sins against God and our neighbor.

Silence.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

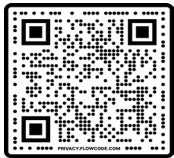
Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

Greet one another with the peace of Jesus.

Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256, or use the QR code to give online. Thank you for your generosity.

✧ THE HOLY COMMUNION ✧

The Offertory Anthem (10:30 a.m.) How lovely is thy dwelling place (from A German Requiem), Johannes Brahms

How lovely is thy dwelling place, O Lord of hosts! For my soul, it longeth, yea fainteth for the courts of the Lord. My soul and body crieth out, yea for the living God. O blest are they that dwell in thy house: they praise thy name evermore.

Following the Anthem, all stand and sing:

One Bread, One Body

John Foley

Refrain

One bread, one bod-y, one Lord of all, one cup of
bless - ing which we bless. And we, though man-y,
through-out the earth, we are one bod - y in this one Lord.

Fine Verse

Man - y the gifts, man - y the works,
one in the Lord of all.

To Refrain

The Great Thanksgiving

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us, and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might. Holy, holy, holy Lord, God of power and might. Heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

All stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All Therefore, according to his command, O Father,
We remember his death. We proclaim his resurrection. We await his coming in glory.

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

All And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who long for God are welcome to receive communion. Please let clergy know if you would like a gluten-free wafer. Everyone is welcome to come to the altar for a blessing, indicated by folding your arms across your chest. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance. A socially distant communion table is set in the chapel to the left of the altar (the North Transcept). Intercessory prayers may be received at the Baptismal Font.

The Reading of the Necrology

During the distribution of communion, we will read the names of our loved ones who have gone on ahead of us to heaven. They are our saints and we believe that they are spiritually present with us as we receive the body and blood of Christ.

Postcommunion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

All stand.

In Procession, Hymn #287 (*St. 5-8*)

“For all the Saints, who from their labors rest”
Sine Nomine

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the spirit. Alleluia, alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

Voluntary

Toccata on Placare Christi servulis, Marcel Dupré



*The flowers at the altar today are given in loving memory of Dr. Arthur J. Vaughn, MD.,
loving husband, father, grandfather, and friend. (1953-2020)*

TODAY'S EVENTS

Prayer Service

Immediately following the 10:30 a.m. service, we will have a special All Saints' Day blessing for those who have lost a loved one this year and for families with loved ones resting in the Bishop's Garden.

Blood Drive

9am-12pm, Market Street

The OneBlood Big Red Bus will be on Market Street! All donors receive a \$20 gift card, a power bank, and 10% off a purchase at the Cathedral Bookstore!

Medicare 2026: Helping You Make an Informed Choice

12pm-1:30pm, Room 302

Dr. Louis Russo will explain key updates for the 2026 enrollment period and answer your questions about coverage, plan comparisons, and how to make choices that best support your health and budget.

Cello Recital

4pm, Cathedral Nave

Join us for a captivating afternoon of music as Jacksonville Symphony Principal Cellist Alexei Romanenko presents a free recital of works for solo cello at St. John's Cathedral. The program features J.S. Bach's Chaconne in d minor, selections from Gabrielli's Ricercari, and J.S. Bach's Suite BWV 1012. Reception in Taliaferro Hall to follow.

❧ LOVE AT THE CORE ❧

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St. John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people.

❧ OUR CLERGY AND VESTRY ❧

- The Very Rev. Kate Moorehead Carroll, Dean
- The Rev. Canon Mark S. Anderson, Vicar
- The Rev. Dr. Linda Privitera, Associate Priest of Theology and the Arts
- The Rev. Saundra Kidd, Deacon for Pastoral Care and Outreach
- The Rev. Thomas O'Dell, Associate Priest for Welcome and Engagement
- Vestry: Steve Busey, Chancellor; John Sefton, Subchancellor; Martha Cox, Sr. Warden; Patrick Kimball, Jr. Warden; Paul Arrington, Treasurer; John Bass, Donna Walker Bell, John Erstling, Glenn Guiler, Paige Hakimian, Lewis Hunt, Lisa McKenna, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams
- Timothy Tuller, Canon for Music

❧ EVENTS AND ANNOUNCEMENTS ❧

Thank you to all who graciously and generously gave during our Pledge Drive. If you haven't yet pledged, you can still make a gift to help us plan faithfully for the year ahead. You can pledge online today at jaxcathedral.org/pledge-online.

- **St. Mary's Food Pantry:** Thank you for continually and faithfully giving to St. Mary's Food Pantry. You can find their list of their most-needed items at stmarysjax.org/outreach.
- **Media Meditation (Wednesdays, Room 304, 11:30am):** Current topics that dig deeper into our faith. Contact **Linda O'Dell** at lodell@jaxcathedral.org for more information.
- **First Monday Book Club (Nov. 3, 23pm, Zoom):** Join us as we discuss *The Lion Women of Tehran: A Novel* by Marian Kamali. Poppy Chapman will lead our discussion. Visit jaxcathedralbooks.org to register for the Zoom link.
- **Guided Art Walk at the Cummer Museum: The Art of Kuerner Farm (Nov. 4, 11:15am):** Step into the world of Andrew Wyeth and discover the place that captured his imagination for a lifetime — Kuerner Farm in Chadds Ford, Pennsylvania. Visit jaxcathedralbooks.org to learn more and register.
- **Lyle Mullican Artist Reception (Nov. 6, 6pm, Taliaferro Hall):** Join the Green Spirits for an artist conversation and reception for our featured artist, Lyle Mullican. Lyle's work will be on display through November 29.
- **Soul Gardening: Mystics (Nov. 8, 9am, Cummings Chapel):** Join us for an exploration of the work of several Christian mystics as we strive to encounter the divinity in all things. These mystic teachers bear witness and offer guidance to help us to ground ourselves in God's ever present love and our oneness with him.
- **Finding God's Peace in Nature (Nov. 8, 9am-12:30pm, Timucuan Preserve):** Join Tom and Linda O'Dell for a walk at Timucuan Preserve's Theodore Roosevelt Area. We will wind down the "green" season of the Church and prepare ourselves for Advent. Parking is free. Access is from the main trailhead located behind the Timucuan Preserve headquarters building. For more information, contact **Linda** at **402-290-4820**.
- **New Dean's Forums: Peace of Mind (beginning Nov. 9, 9am, Taliaferro Hall):** Join Dean Kate as she shares some of the great experiences and lessons that she learned on Sabbatical. Topics will include: The Blessing and Taming of the Cell Phone, Finding Quiet in the Busy World, and more.
- **Think Tank: Welcoming the Stranger Part II (Nov. 9, 11:45am, Taliaferro Hall):** Members of our congregation with experience in this area will share perspectives to spark discussion and prayer. Together, we will explore how we might embody Christ's love more fully as a community.

We invite you to join us for lunch in Taliaferro Hall following the 10:30 a.m. service. To **subscribe to the Eagle newsletter** and find more information about upcoming events, our bookstore, the Center for Wellbeing, music, pastoral care, and more, please use your phone to scan the QR code. We look forward to seeing you again soon!

Cathedral Bookstore Hours
Sunday: 9am-12:30pm
Monday-Thursday: 10am-4pm
Friday: 10am-3pm

Follow the Center for Wellbeing on social media for updates and announcements!

 **St. John's Cathedral Center For Wellbeing**

 **@stjohnscathedralcfw**

 **Center For Wellbeing at St. John's Cathedral**

