



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

LOVE *at the* CORE.



ONE BODY

MANY GIFTS

Every Sunday at 9 a.m.

Breakfast, Taliaferro Hall

Join us for coffee, food, and fellowship.

Dean's Forum: Brave Acts of Faith

Using Bishop Budde's book, "How We Learn to be Brave," the Acts of the Apostles and video stories of bravery.

Information for Parents

Hakimian Family Nursery (10 a.m.–12 p.m.)

Open for children up to 3 years old.
Located near the reception desk in the lobby.

Blessings Bags

Available for children during 10:30 a.m. worship.
Please return bags as you leave. If you would like a special bag curated for your child, please contact Felicia Bullock at fbullock@jaxcathedral.org

Family Service, Flex Café, and Faith Formation

A casual and interactive **Family Service** is held at 9 a.m. on the first Sunday of every month. On all other Sundays, families with children ages 4 through 5th grade may join us in Ingram Lounge for **Sunday Flex Café** from 9 to 10:15 a.m. At the start of the 10:30 a.m. service, children are invited to gather in the Narthex at the to join in the Procession and proceed to **Faith Formation**, rejoining their families at the Peace.

Youth Formation

Youth ages 12 years through 12th grade are invited to meet in the new Youth Room in the basement of the Cathedral House on Sunday mornings during the first half of the 10:30 am service to talk about the readings for the day and spend time together in fellowship.

The Eighteenth Sunday after Pentecost | October 12, 2025 | 8 & 10:30 a.m.

*We are so glad that you have come to the Cathedral today. We would love to get to know you.
If you would like to learn about our community, please fill out a connection card that can be found in front of your seat.
You can place the card in the offering plate that passes by halfway through the service, or hand it to an usher.*

✠ THE HOLY EUCHARIST ✠

Voluntary

Vingt-quatre pièces en style libre, Louis Vierne
XIX. *Berceuse*

At the sound of the bell, all stand.

Introit (10:30 a.m.)

Give almes of thy goods, Christopher Tye

Give almes of thy goods, and turn never thy face from any poor man:
and then the face of the Lord shall not be turned away from thee.

In Procession, Hymn #414 (8 a.m., St. 1-3)

"God, my King thy might confessing"
Stuttgart

✻ THE LITURGY OF THE WORD ✻

Celebrant Blessed be God.
People **Forever and ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Silence.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

The Lesson

2 Kings 5:1-3, 7-15c

Reader A reading from the second Book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

People The Word of the Lord.
Thanks be to God.

Psalm 111

Hallelujah! I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation.

Great are the deeds of the Lord! They are studied by all who delight in them.
 His work is full of majesty and splendor, and his righteousness endures for ever.
 He makes his marvelous works to be remembered; the Lord is gracious and full of compassion.
 He gives food to those who fear him; he is ever mindful of his covenant.
 He has shown his people the power of his works in giving them the lands of the nations.
 The works of his hands are faithfulness and justice; all his commandments are sure.
 They stand fast for ever and ever, because they are done in truth and equity.
 He sent redemption to his people; he commanded his covenant for ever; holy and awesome is his
 Name.
 The fear of the Lord is the beginning of wisdom; those who act accordingly have a good understanding;
 his praise endures for ever.

All stand.

LEVAS #79 (St. 1-2)

“Jesus, Lover of my Soul”

The Holy Gospel

Luke 17:11-19

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
 People **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

People The Gospel of the Lord.
Praise to you, Lord Christ.

LEVAS #79 (St. 3)

“Jesus, Lover of my Soul”

All sit.

The Sermon

The Rev. Canon Mark S. Anderson

A period of silence is kept.

All stand.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and
 unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from
 God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.
 Through him all things were made. For us and for our salvation he came down from heaven: by the
 power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake
 he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose

again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader	Eternal God, Creator of the Universe and Giver of All Life, you formed us in your own image and called us to care for one another and for this good earth. You knit us together as one body in Christ,
People	Show us your will, O God.
Leader	Bless the sick, those who are hungry or homeless, those who mourn and grieve, those who are lonely or lost. You knit us together as one body in Christ,
People	Show us your will, O God.
Leader	Raise to new life all those we love who have died, and those known to you alone. You knit us together as one body in Christ,
People	Show us your will, O God.
Leader	Bring peace to this world, that all nations and peoples may live together and serve the common good. You knit us together as one body in Christ,
People	Show us your will, O God.
Leader	Help us to meet the days ahead with courage and compassion. Guide us to serve you with all the gifts that you have given us. You knit us together as one body in Christ,
People	Show us your will, O God.

The celebrant concludes the prayers.

Confession of Sin

All kneel or stand as able.

Celebrant Let us confess our sins against God and our neighbor.

Silence.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

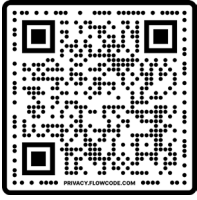
Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Greet one another with the peace of Jesus.

Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256, or use the QR code to give online. Thank you for your generosity.

✿ THE HOLY COMMUNION ✿

The Offertory Anthem (10:30 a.m.)

King of Glory, King of Peace, J. S. Bach, Arr. William H. Harris

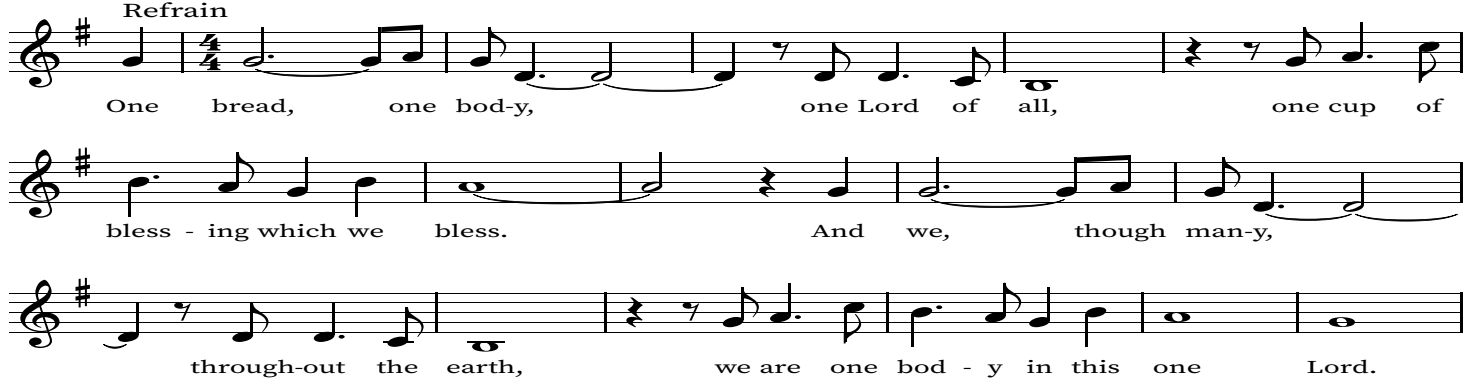
King of glory, King of peace, I will love Thee: and that love may never cease, I will move Thee. Thou hast granted my request, Thou hast heard me; Thou didst not my working breast, Thou hast spared me. Wherefore with my utmost art I will sing Thee, and the cream of all my heart I will bring Thee. Though my sins against me cried, Thou didst clear me; and alone, when they replied, Thou didst hear me. Seven whole days, not one in seven, I will praise Thee; in my heart, though not in heaven, I can raise Thee. Small it is in this poor sort to enroll Thee: e'en eternity's too short to extol Thee.

Following the Anthem, all stand and sing:

One Bread, One Body

John Foley

Refrain



One bread, one bod-y, one Lord of all, one cup of
bless - ing which we bless. And we, though man-y,
through-out the earth, we are one bod - y in this one Lord.

Fine **Verse**



Man - y the gifts, man - y the works,
one in the Lord of all.

To Refrain

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-130

Franz Schubert

Holy, holy, holy Lord, God of power and might. Holy, holy, holy Lord, God of power and might. Heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

All stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

**All Therefore, according to his command, O Father,
We remember his death. We proclaim his resurrection. We await his coming in glory.**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

**All And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant breaks the consecrated bread.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who long for God are welcome to receive communion. Please let clergy know if you would like a gluten-free wafer. Everyone is welcome to come to the altar for a blessing, indicated by folding your arms across your chest. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance. A socially distant communion table is set in the chapel to the left of the altar (the North Transcept). Intercessory prayers may be received at the Baptismal Font.

Music at Communion (10:30 a.m.)

Anthem “Consider,” Roland E. Martin
St. John’s Celebration Choir

Hymn #656 “Blest are the pure in heart”
Franconia

Psalm 66:1-8 Chant: Henry Smart

Postcommunion Prayer

Celebrant Let us pray.
All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**
All stand.

In Procession, Hymn #621 (8 a.m., St. 1-3) “Light’s abode, celestial Salem”
Rhuddlan

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the spirit. Alleluia, alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

Voluntary Vingt-quatre pièces en style libre, Louis Vierne
XXI. Carillon

Cathedral Think Tank: Caring for Creation
TODAY, 12 - 1:30 p.m., Taliaferro Hall

Led by Dean Kate and JoAnn Tredennick, we will discuss how to respond faithfully to the urgent call of caring for God’s creation, and discern what concrete actions our Cathedral community can take to address climate change and conservation issues right here in Jacksonville.

Please note that St. John’s Cathedral offices, Center for Wellbeing, and Bookstore will be closed tomorrow, October 13th, in observance of Columbus Day/Indigenous People’s Day.

✧ LOVE AT THE CORE ✧

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St. John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people.

✧ OUR CLERGY AND VESTRY ✧

- The Very Rev. Kate Moorehead Carroll, Dean
- The Rev. Canon Mark S. Anderson, Vicar
- The Rev. Dr. Linda Privitera, Associate Priest of Theology and the Arts
- The Rev. Sandra Kidd, Deacon for Pastoral Care and Outreach
- The Rev. Thomas O'Dell, Associate Priest for Welcome and Engagement
- Vestry: Steve Busey, Chancellor; John Sefton, Subchancellor; Martha Cox,

Sr. Warden; Patrick Kimball, Jr. Warden; Paul Arrington, Treasurer; John Bass, Donna Walker Bell, John Erstling, Glenn Guiler, Paige Hakimian, Lewis Hunt, Lisa McKenna, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams

- Timothy Tuller, Canon for Music

✧ EVENTS AND ANNOUNCEMENTS ✧

- **St. Mary's Food Pantry:** Thank you for continually and faithfully giving to St. Mary's Food Pantry. You can find their list of their most-needed items at stmarysjax.org/outreach.
- **Pet Food Drive:** This **September**, we are holding a Dog and Cat Food Drive to benefit the Food Pantry at Lutheran Social Services, which will culminate on October 6th for St. Francis Day and the Blessing of the Animals. We are seeking unrefrigerated dry and canned food only. Drop off items at the Bookstore to receive 10% off your purchase! Please consider donating food for pets in need.
- **Pledge Drive:** You are invited to attend a home gathering this fall where you'll enjoy an evening of fellowship, food, and conversation in the comfort of a parishioner's home. Visit jaxcathedral.org/pledge-2026 to select the gathering you would like to attend and register today! Thank you for your support, and we look forward to seeing you at a home gathering soon!
- **Parables: Short Stories, Big Truths (Tuesdays, Cathedral Bookstore, 7:30am):** Join us for an early morning study of the parables of Jesus—short stories packed with big truths for life today. Led by the Rev. Mark Anderson and the Rev. Tom O'Dell, come enjoy fresh insights, good company, and plenty of coffee (plus donuts!). Come any Tuesday your schedule allows—no prep required. We look forward to seeing you!
- **Media Meditation (Wednesdays, Room 304, 11:30am):** Current topics that dig deeper into our faith. Contact **Linda O'Dell** at lodell@jaxcathedral.org for more information.
- **Jazz in the Garden (Oct. 17, Bishop's Garden, 5:30-7pm):** The North Florida Quartet will delight you with pure jazz in the interior gardens of historic St. John's Cathedral as you enjoy wine and charcuterie. \$15 suggested donation.
- **CfW Walking Group (Oct. 18, Jax Arboretum and Gardens, 9am):** The Center for Wellbeing invites you to join our next Walking Group Outing, led Bob Hill, who will guide participants through the Arboretum's beautiful paths and scenery.
- **The Art of Church Flowers (Oct. 18, Taliaferro Hall, 10am-3pm):** This exciting offering is for flower volunteers and enthusiasts who would like to hone their skills and find inspiration. Join us for the morning demonstration (\$25), or enjoy a full day of activities (\$150), including the morning demo, catered lunch, and a hands-on workshop. Each participant will create one beautiful fall centerpiece to take home and enjoy. Visit jaxcathedral.org/events to register.
- **Civic Orchestra Concert (Oct. 19, Cathedral, 4pm):** The Civic Orchestra of Jacksonville is a volunteer ensemble which cultivates classical music connoisseurship through education, performance, and collaborative programming. Civic Orchestra concerts are informal and free. Reception to follow.

We invite you to join us for lunch in Taliaferro Hall following the 10:30 a.m. service. To **subscribe to the Eagle newsletter** and find more information about upcoming events, our bookstore, the Center for Wellbeing, music, pastoral care, and more, please use your phone to scan the QR code. We look forward to seeing you again soon!



Cathedral Bookstore Hours

Sunday: 9am-12:30pm

Monday-Thursday: 10am-4pm

Friday: 10am-3pm

Follow the Episcopal Diocese of Florida (@DioceseOfFlorida) on Facebook and Instagram for stories, news, and events!

Ministry Highlights of the Week

- **Flower Guild Delivery:** The Cathedral's flower delivery ministry brings profound joy and connection to the recipients. We need volunteers to deliver 1-3 small flower arrangements on Mondays or Tuesdays. Volunteers can deliver multiple weeks a month or just one. If you enjoy bringing a smile to people's faces, please contact **Megan Cochran** at mcochran@jaxcathedral.org.
- **Monday Greens:** Monday Greens sends arrangements to members who have birthdays, ones who are sick, and caregivers who need something to brighten their day. We are seeking parishioners with a gift or interest in creating floral arrangements. On-the-job training can be arranged. For more information, contact **Heather White** at gandhw1@msn.com.