

Every Sunday at 9 a.m.

Breakfast, Taliaferro Hall

Join us for coffee, food, and fellowship.

Dean's Forum: Brave Acts of Faith

Using Bishop Budde's book, "How We Learn to be Brave," the Acts of the Apostles and video stories of bravery.

Information for Parents

Hakimian Family Nursery (10 a.m.–12 p.m.)

Open for children up to 3 years old.

Located near the reception desk in the lobby.

Blessings Bags

Available for children during 10:30 a.m. worship.

Please return bags as you leave. If you would like a special bag curated for your child, please contact Felicia Bullock at fbullock@jaxcathedral.org

Youth Formation

Youth ages 12 years through 12th grade are invited to meet in the new Youth Room in the basement of the Cathedral House on Sunday mornings during the first half of the 10:30 a.m. service to talk about the readings for the day and spend time together in fellowship.

Family Service, Flex Café, and Faith Formation

A casual and interactive **Family Service** is held at 9 a.m. on the first Sunday of every month. On all other Sundays, families with children ages 4 through 5th grade may join us in Ingram Lounge for **Sunday Flex Café** from 9 to 10:15 a.m. At the start of the 10:30 a.m. service, children are invited to gather in the Narthex at the to join in the Procession and proceed to **Faith Formation**, rejoining their families at the Peace.

The Nineteenth Sunday after Pentecost | October 19, 2025 | 8 & 10:30 a.m.

*We are so glad that you have come to the Cathedral today. We would love to get to know you.
If you would like to learn about our community, please fill out a welcome card that can be found in front of your seat.
You can place the card in the offering plate that passes by halfway through the service, or hand it to an usher.*

✠ THE HOLY EUCHARIST ✠

Voluntary

Symphonie gothique, Charles-Marie Widor
II. Andante sostenuto

At the sound of the bell, all stand.

Introit (10:30 a.m.)

Oculi omnium, Charles Wood

The eyes of all wait upon you, O Lord, and you give them their food in due season.

In Procession, Hymn #9 (8 a.m., St. 1-3)

"Not here for high and holy things"
Morning Song

✻ THE LITURGY OF THE WORD ✻

Celebrant Blessed be God.
People **Forever and ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

Silence.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

The Lesson

Genesis 32:22-31

Reader A reading from the Book of Genesis.

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

People The Word of the Lord.
Thanks be to God.

Psalm 121

**I lift up my eyes to the hills; from where is my help to come?
My help comes from the Lord, the maker of heaven and earth.
He will not let your foot be moved and he who watches over you will not fall asleep.
Behold, he who keeps watch over Israel shall neither slumber nor sleep;
The Lord himself watches over you; the Lord is your shade at your right hand,
So that the sun shall not strike you by day, nor the moon by night.
The Lord shall preserve you from all evil; it is he who shall keep you safe.
The Lord shall watch over your going out and your coming in, from this time forth for evermore.**

All stand.

LEVAS #79 (St. 1-2)

“Jesus, Lover of My Soul”

The Holy Gospel

Luke 18:1-8

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, “In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’ For a while he refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’” And the Lord said, “Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

LEVAS #79 (St. 3)

“Jesus, Lover of My Soul”

All sit.

The Sermon

The Rev. Thomas O’Dell

A period of silence is kept.

All stand.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

- Leader Eternal God, Creator of the Universe and Giver of All Life, you formed us in your own image and called us to care for one another and for this good earth. You knit us together as one body in Christ,
People Show us your will, O God.
- Leader Bless the sick, those who are hungry or homeless, those who mourn and grieve, those who are lonely or lost. You knit us together as one body in Christ,
People Show us your will, O God.
- Leader Raise to new life all those we love who have died, and those known to you alone. You knit us together as one body in Christ,
People Show us your will, O God.
- Leader Bring peace to this world, that all nations and peoples may live together and serve the common good. You knit us together as one body in Christ,
People Show us your will, O God.
- Leader Help us to meet the days ahead with courage and compassion. Guide us to serve you with all the gifts that you have given us. You knit us together as one body in Christ,
People Show us your will, O God.

The celebrant concludes the prayers.

Confession of Sin

All kneel or stand as able.

Celebrant Let us confess our sins against God and our neighbor.

Silence.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

Greet one another with the peace of Jesus.

Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256, or use the QR code to give online. Thank you for your generosity.

✧ THE HOLY COMMUNION ✧

The Offertory Anthem (10:30 a.m.)

The earth is the Lord's, Richard Shephard

The earth is the Lord's, and all that therein is, the compass of the world, and they that dwell therein. For he hath founded it upon the seas and 'stablished it upon the floods. Who shall ascend into the hill of the Lord, or who shall rise up in his holy place? Even he that hath clean hands, and a pure heart and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbor. He shall receive the blessing of the Lord and righteousness from the God of his salvation. -*Psalm 24:1-5*

Following the Anthem, all stand and sing:

One Bread, One Body

John Foley

Refrain

Fine Verse

To Refrain

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might. Holy, holy, holy Lord, God of power and might. Heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

All stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
All We remember his death. We proclaim his resurrection. We await his coming in glory.

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

All And now, as our Savior Christ has taught us, we are bold to say, Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia!

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who long for God are welcome to receive communion. Please let clergy know if you would like a gluten-free wafer. Everyone is welcome to come to the altar for a blessing, indicated by folding your arms across your chest. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance. A socially distant communion table is set in the chapel to the left of the altar (the North Transsept). Intercessory prayers may be received at the Baptismal Font.

Music at Communion (10:30 a.m.)

Gospel Offering

“Learning to Lean on Jesus” by John Stallings
Kenyada Williams-Key, soloist; Dr. Barbara Bouie, accompanist

Hymn #529

“In Christ there is no East or West”
McKee

Psalm 121

Chant: John Goss

Postcommunion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

All stand.

In Procession, Hymn #398

“I sing the almighty power of God”
Forest Green

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the spirit. Alleluia, alleluia!
People Thanks be to God. Alleluia! Alleluia!

Voluntary

Fanfare, John Cook



Civic Orchestra Concert
TODAY, 4 p.m., Cathedral Nave

The Civic Orchestra of Jacksonville is a volunteer ensemble which cultivates classical music connoisseurship through education, performance, and collaborative programming. Civic Orchestra concerts are informal and free. Reception to follow.

NEXT SUNDAY: HUNGER FIGHT PACKING EVENT
12:15-2:15, Taliaferro Hall

Roll up your sleeves and make a difference! At this fun, interactive event, volunteers of all ages will form assembly lines to create shelf-stable meal packets, each designed to feed a family of four. Music keeps the atmosphere lively, and so does ringing the bell every time a case is filled. Learn more and register today at jaxcathedral.org/event/hunger-fight-october-26-2025.



✧ LOVE AT THE CORE ✧

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St. John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people.

✧ OUR CLERGY AND VESTRY ✧

- The Very Rev. Kate Moorehead Carroll, Dean
- The Rev. Canon Mark S. Anderson, Vicar
- The Rev. Dr. Linda Privitera, Associate Priest of Theology and the Arts
- The Rev. Saundra Kidd, Deacon for Pastoral Care and Outreach
- The Rev. Thomas O'Dell, Associate Priest for Welcome and Engagement
- Vestry: Steve Busey, Chancellor; John Sefton, Subchancellor; Martha Cox, Sr. Warden; Patrick Kimball, Jr. Warden; Paul Arrington, Treasurer; John Bass, Donna Walker Bell, John Erstling, Glenn Guiler, Paige Hakimian, Lewis Hunt, Lisa McKenna, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams
- Timothy Tuller, Canon for Music

Cathedral Bookstore Hours

Sunday: 9am-12:30pm

Monday-Thursday: 10am-4pm

Friday: 10am-3pm

Follow the Episcopal Diocese of Florida
(@DioceseOfFlorida) on Facebook and
Instagram for stories, news, and events!

✧ EVENTS AND ANNOUNCEMENTS ✧

- **St. Mary's Food Pantry:** Thank you for continually and faithfully giving to St. Mary's Food Pantry. You can find their list of their most-needed items at stmarysjax.org/outreach.
- **Pledge Drive:** You are invited to financially support the Cathedral by making a pledge to support our ministries. Visit jaxcathedral.org/pledge-online to make your pledge today. Thank you for your support!
- **Parables: Short Stories, Big Truths (Tuesdays, Cathedral Bookstore, 7:30am):** Join us for an early morning study of the parables of Jesus—short stories packed with big truths for life today. Led by the Rev. Mark Anderson and the Rev. Tom O'Dell, come enjoy fresh insights, good company, and plenty of coffee (plus donuts!). Come any Tuesday your schedule allows—no prep required. We look forward to seeing you!
- **Media Meditation (Wednesdays, Room 304, 11:30am):** Current topics that dig deeper into our faith. Contact **Linda O'Dell** at lodell@jaxcathedral.org for more information.
- **"the passenger," by Emily Cargill and Dancers (Oct. 21 & 23, Taliaferro Hall, 7pm):** An evening-length immersive dance work exploring the relentless and persistent passage of time. Tickets sold on Eventbrite.com.



We invite you to join us for lunch in Taliaferro Hall following the 10:30 a.m. service. To **subscribe to the Eagle newsletter** and find more information about upcoming events, our bookstore, the Center for Wellbeing, music, pastoral care, and more, please use your phone to scan the QR code. We look forward to seeing you again soon!

