



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

LOVE *at the* CORE.



ONE BODY

MANY GIFTS

Sundays at 9 a.m.

Breakfast, Taliaferro Hall

Join us for coffee, food, and fellowship.

Dean's Forum (No Dean's Forum Today)

Dec. 7 - A History of Christmas Carols, with Tim Tuller

Dec. 14 - A Chat with Dean Kate: "Mary the Mother of God"

Information for Parents

Hakimian Family Nursery (10 a.m.–12 p.m.)

Open for children up to 3 years old.

Located near the reception desk in the lobby.

Blessings Bags

Available for children during 10:30 a.m. worship.

Please return bags as you leave. If you would like a special bag curated for your child, please contact Felicia Bullock

at fbullock@jaxcathedral.org

Youth Formation

Youth ages 12 years through 12th grade are invited to meet in the new Youth Room in the basement of the Cathedral House on Sunday mornings during the first half of the 10:30 a.m. service to talk about the readings for the day and spend time together in fellowship.

Family Service, Flex Café, and Faith Formation

A casual and interactive **Family Service** is held at 9 a.m. on the first Sunday of every month. On all other Sundays, families with children ages 4 through 5th grade may join us in Ingram Lounge for **Sunday Flex Café** from 9 to 10:15 a.m. At the start of the 10:30 a.m. service, children are invited to gather in the Narthex to join in the Procession and proceed to **Faith Formation**, rejoining their families at the Peace.

"Christ the King" Sunday | November 23, 2025 | 8 & 10:30 a.m.

We are so glad that you have come to the Cathedral today. We would love to get to know you.

If you would like to learn about our community, please fill out a welcome card that can be found in front of your seat.

You can place the card in the offering plate that passes by halfway through the service, or hand it to an usher.

✠ THE HOLY EUCHARIST ✠

Voluntary

Selections by the *First Coast Wind Ensemble Brass Quintet*

At the sound of the bell, all stand.

Introit (10:30 a.m.)

O Jesus, king most wonderful Christopher Tye

O Jesus, King most wonderful, Thou conqueror renowned, Thou sweetness most ineffable, in whom all joys are found! May every heart confess Thy Name and ever Thee adore and, seeking Thee, itself inflame to seek Thee more and more! Thee may our tongues forever bless, Thee may we love alone, and ever in our lives express the image of Thine Own.

In Procession, Hymn #435 (8 a.m., St. 1-3)

"At the name of Jesus"
King's Weston

✻ THE LITURGY OF THE WORD ✻

Celebrant Blessed be God..
People Forever and ever Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Silence.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

The Lesson

Colossians 1:11-20

Reader A reading from the letter to the Colossians.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

People The Word of the Lord.
Thanks be to God.

Psalm 46

**God is our refuge and strength, a very present help in trouble.
Therefore we will not fear, though the earth be moved, and though the mountains be toppled into the depths of the sea;
Though its waters rage and foam, and though the mountains tremble at its tumult.
The Lord of hosts is with us; the God of Jacob is our stronghold.
There is a river whose streams make glad the city of God, the holy habitation of the Most High.
God is in the midst of her; she shall not be overthrown; God shall help her at the break of day.
The nations make much ado, and the kingdoms are shaken; God has spoken, and the earth shall melt away.**

**The Lord of hosts is with us; the God of Jacob is our stronghold.
 Come now and look upon the works of the Lord, what awesome things he has done on earth.
 It is he who makes war to cease in all the world; he breaks the bow, and shatters the spear, and burns
 the shields with fire.
 “Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth.”
 The Lord of hosts is with us; the God of Jacob is our stronghold.**

All stand.

Hymn #297

“Descend, O Spirit, purging flame”
Erhalt uns, Herr

The Holy Gospel

Luke 23:33-43

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

People The Gospel of the Lord.
Praise to you, Lord Christ.

All sit.

The Sermon

The Very Rev. Kate Moorehead Carroll

A period of silence is kept.

All stand.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader	Eternal God, Creator of the Universe and Giver of All Life, you formed us in your own image and called us to care for one another and for this good earth. You knit us together as one body in Christ,
People	Show us your will, O God.
Leader	Bless the sick, those who are hungry or homeless, those who mourn and grieve, those who are lonely or lost. You knit us together as one body in Christ,
People	Show us your will, O God.
Leader	Raise to new life all those we love who have died, and those known to you alone. You knit us together as one body in Christ,
People	Show us your will, O God.
Leader	Bring peace to this world, that all nations and peoples may live together and serve the common good. You knit us together as one body in Christ,
People	Show us your will, O God.
Leader	Help us to meet the days ahead with courage and compassion. Guide us to serve you with all the gifts that you have given us. You knit us together as one body in Christ,
People	Show us your will, O God.

The celebrant concludes the prayers.

Confession of Sin

All kneel or stand as able.

Celebrant Let us confess our sins against God and our neighbor.

Silence.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

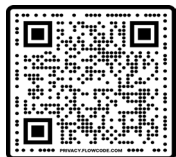
Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

Greet one another with the peace of Jesus.

Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256, or use the QR code to give online. Thank you for your generosity.

✠ THE HOLY COMMUNION ✠

The Offertory Anthem (10:30 a.m.)

“Lift Up Your Heads, O Ye Gates,” William Mathias

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle. Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The Lord of hosts, he is the King of glory.

All stand.

Presentation Hymn: One Bread, One Body

John Foley

*Refrain: One bread, one body, one Lord of all, one cup of blessing which we bless.
And we, though many, throughout the earth, we are one body in this one Lord.
Many the gifts, many the works, one in the Lord of all. Refrain*

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-130

Franz Schubert

**Holy, holy, holy Lord, God of power and might. Holy, holy, holy Lord, God of power and might.
Heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

All stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death. We proclaim his resurrection. We await his coming in glory.**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant breaks the consecrated bread.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who long for God are welcome to receive communion. Please let clergy know if you would like a gluten-free wafer. Everyone is welcome to come to the altar for a blessing, indicated by folding your arms across your chest. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance. A socially distant communion table is set in the chapel to the left of the altar (the North Transcept). Intercessory prayers may be received at the Baptismal Font.

Music at Communion (10:30 a.m.)

Anthem "Tis the Gift to be Simple," Shaker Song
St. John's Celebration Choir

Hymn #458 "My song is love unknown"
Love Unknown

Psalm 100 John Stainer

Postcommunion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant May the Holy Spirit descend upon you making you as Christ's own and may the blessing of God Almighty be upon you and remain with you for ever. **Amen.**

All stand.

In Procession, Hymn #494 (8 a.m., St. 1-3)

"Crown him with many crowns"
Diademata

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the spirit. Alleluia, alleluia!
People Thanks be to God. Alleluia! Alleluia!

Voluntary

Selections by the *First Coast Wind Ensemble Brass Quintet*



The flowers at the altar today are given by Brenda and William McNeiland in memory of their parents Raymond & Lillian McNeiland and David & Harriet Brown, and in honor of St. Cecelia, patron saint of music and musicians.

Please note that St. John's Cathedral offices, Bookstore/Gift Shop, and Center for Wellbeing will be closed from 12pm on Wednesday, November 26, through Friday, November 28th in observance of the Thanksgiving holiday.

CALL FOR NOMINATIONS FOR VESTRY AND CONVENTION DELEGATES

Our Parish bylaws provide a nominating process for 4 upcoming vacancies on the vestry as well as 2 Delegates to the Diocesan Convention. Nominations must be submitted by December 7. The election will be held at the Annual Parish Meeting on February 1, 2026.

Qualifications for Vestry members (2 to be chosen for a 3-year term): A Vestry nominee must be a communicant of St. John's Parish in good standing for a period of at least 12 months prior to election. The nominee must be actively involved in the ministry of the Parish; must actively support the Parish by pledge or subscription; must be willing to accept active leadership, including responsibility for decision making that represents the entire Parish; and must be willing to invest the time necessary in the ministry of leadership, including attendance at worship, Vestry meetings and other scheduled Vestry activities, special events, and satellite activities. In addition to the qualifications contained in the bylaws, the Vestry believes that nominees for service for the next three-year term should possess special skills, gifts and talents in visionary and strategic thinking, be courageous, and have skills in fiscal planning and policy.

Diocesan Convention Delegates (2 to be chosen): The Delegate will have a two-year term. The Alternate Delegates have a term of one year if their service is required. Please give the future leadership of the Cathedral prayerful consideration and contact any of the following Nominating Committee Members for submission of names for consideration by the committee: John Bass, Glenn Guiler, Patrick Kimball, or Laura Jane Pittman. It is critically important that you obtain the permission of your nominee before submitting his or her name to a Nominating Committee member.

❧ LOVE AT THE CORE ❧

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St. John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people.

❧ OUR CLERGY AND VESTRY ❧

- The Very Rev. Kate Moorehead Carroll, Dean
- The Rev. Canon Mark S. Anderson, Vicar
- The Rev. Dr. Linda Privitera, Associate Priest of Theology and the Arts
- The Rev. Saundra Kidd, Deacon for Pastoral Care and Outreach
- The Rev. Thomas O'Dell, Associate Priest for Welcome and Engagement
- Vestry: Steve Busey, Chancellor; John Sefton, Subchancellor; Martha Cox, Sr. Warden; Patrick Kimball, Jr. Warden; Paul Arrington, Treasurer; John Bass, Donna Walker Bell, John Erstling, Glenn Guiler, Paige Hakimian, Lewis Hunt, Lisa McKenna, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams
- Timothy Tuller, Canon for Music

❧ EVENTS AND ANNOUNCEMENTS ❧

St. Mary's Food Pantry: Thank you for continually and faithfully giving to St. Mary's Food Pantry. You can find their list of their most-needed items at stmarysjax.org/outreach.

St. Andrews Day Choral Evensong (Sun., Nov. 23, 4pm, Cathedral Nave): Each November, St. John's Cathedral Choir honors the Feast of St. Andrew with a spectacular festal service of choral evensong—one of our most beloved annual traditions. Following the service, join us in Taliaferro Hall for a delightful reception where the Society of St. Andrew will showcase beautifully displayed tartans. The evensong and reception are free and open to all.

Youth Group: Friendsgiving (Sun., Nov. 23, 6-8pm, Youth Room): Youth ages 12 through 12th grade are invited to join the Youth Group for a special Friendsgiving celebration! Friends are ALWAYS welcome! We can't wait to see you! For more information, contact **Megan Cochran** at mcochran@jaxcathedral.org.

Thanksgiving Morning Prayer and Potluck (Thurs., Nov. 27, 11:30am, Taliaferro Hall): Join us Thanksgiving morning for a prayer service, followed by an abundance of food and fellowship. We roast the turkeys and you provide the sides and dessert. Happy Thanksgiving!

Advent Wreath Make-and-Take (Sun., Nov. 30, 9am, Taliaferro Hall): Come enjoy a morning of creativity, fellowship, and fun as we gather to craft beautiful wreaths and celebrate the first Sunday of Advent!

Advent Procession of Lessons and Carols (Sun., Nov. 30, 4pm, Cathedral Nave): A beloved tradition for the First Sunday of Advent, the Advent Procession of Lessons and Carols invites us into a journey through the central themes of Advent: darkness and light, despair and hope, and the call for justice. Experience the powerful progression of readings, hymns, and choral music that reflect on the themes of Advent. Reception following in Taliaferro Hall.

Legacy Society Dinner & Book Talk (Tues., Dec. 2, 6-7:30pm, Ingram Lounge): Please join us for an evening of fellowship, fine dining, and literary exploration featuring: *Spires in the Sun: The Carpenter Gothic Episcopal Churches of Florida*, by Jonathan Rich. We'll begin with wine and charcuterie at 6:00 p.m., followed by a seated dinner and a presentation. Join fellow Legacy Society members for this special opportunity to celebrate beauty, history, and community. Kindly RSVP to **Pam Searcy** at psearcy@jaxcathedral.org or (904) 632-9104, ext. 106.

We invite you to join us for lunch in Taliaferro Hall following the 10:30 a.m. service. To **subscribe to the Eagle newsletter** and find more information about upcoming events, our bookstore, the Center for Wellbeing, music, pastoral care, and more, please use your phone to scan the QR code. We look forward to seeing you again soon!

Cathedral Bookstore Hours

Sunday: 9am-12:30pm

Monday-Thursday: 10am-4pm

Friday: 10am-3pm

Follow St. John's Cathedral on social media for updates and announcements!



St. John's Cathedral



@jaxcathedral

