



Blessings

8 AM & 10:30 AM

December 7, 2025

Advent II



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA



**SAINT JOHN'S
CATHEDRAL**
EPISCOPAL DIOCESE OF FLORIDA

TODAY

The Second Sunday of Advent

9am - Dean's Forum: Tim Tuller on the History of the Christmas Carol, Taliaferro Hall

11:30am - Lunch Angels, Busey Conference Room

Join our Outreach ministry in preparing lunches for our friends at Church Without Walls.

4pm - Piano Recital: Kariné Poghosyan, Taliaferro Hall

Experience an unforgettable evening of piano music with award-winning Armenian-American pianist Kariné Poghosyan, acclaimed worldwide for her passion, artistry, and powerful performances. Poghosyan has appeared in sold-out recitals at Carnegie Hall and her recordings have been hailed by *Gramophone Magazine* and the *American Record Guide*. This free concert will be performed on the Cathedral's historic 1887 Steinway piano.



LOOKING AHEAD

ADVENT DEAN'S FORUM

Dec. 14 | 9am | Taliaferro Hall
Dean Kate on Mary, the Mother of God.



CHRISTMAS PAGEANT

Dec. 21 | 10:30am | Cathedral

Children bring the Christmas story from the Gospel of Luke to life; for details or to participate, please contact Felicia Bullock - fbullock@jaxcathedral.org.

EPIPHANY DEAN'S FORUM

A Window into our Faith: The Bible, Our Church, The Gift of Reason, and Our Community in Christ
Jan. 11, Jan. 18, Jan. 25, Feb. 8
9am | Taliaferro Hall

A class for those who are new or interested in learning more about the Episcopal faith. These standalone sessions are open to all--no RSVP required. We hope you'll join us!

ANGEL TREE GIFTS

Prison Fellowship has closed its Jacksonville office and can no longer serve families in our area, so we have partnered with the **Child Guidance Center** to provide gifts for 40 foster children. These children have been placed with relatives who receive no financial assistance despite often already facing significant challenges.



You'll find the tree set up in the Narthex with tags identifying each child. Please return wrapped gifts with the tag attached by **Sunday, December 14**. Together, we can offer these children a sense of home, hope, and belonging this Christmas.

ANGEL TREE GIFTS

Celebrate the beauty of Christmas and honor your loved ones by donating a poinsettia for the Christmas altar. Suggested donation is \$25 per name. Donations may be made by filling out an envelope found in the pews or online, using the QR code shown here. Submissions received by December 19 will be included in the Christmas bulletins.



Phone: (904) 356-5507

Email: info@jaxcathedral.org

Address: 256 E. Church Street Jacksonville, FL 32202

Website: JAXCATHEDRAL.ORG

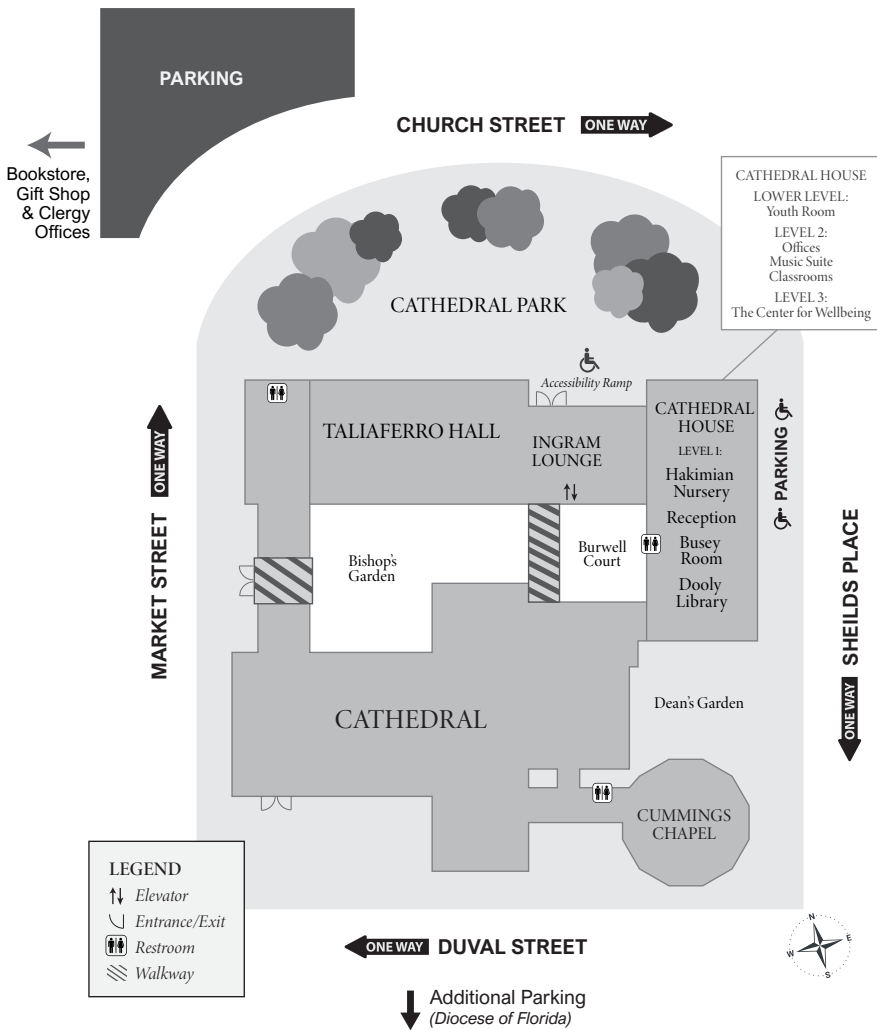
WELCOME

Whether you're visiting for the first time or you've been worshipping here for years, our welcome ministry - Engage@JaxCathedral is here to help you make a home for your faith at St. John's Cathedral.

Fill out the Welcome card in the pew back and place it in the offering plate or hand it to a clergy. Or complete the form online at jaxcathedral.org/welcome (or scan the QR code) so we can get to know you.



MAP



HOURS & INFORMATION

SUNDAY SCHEDULE

8am Holy Eucharist, spoken

9am Breakfast
Adult Formation: Dean's Forum,
Taliaferro Hall

For Children & Families: Family Eucharist (First Sundays), *Cummings Chapel*, Family Flex Cafe (activities for children ages 4 - 10), *Ingram Lounge*

10:30am Holy Eucharist, Rite II
with organ and choir

Children gather in the Taliaferro Hall foyer before the 10:30 a.m. service, and return to their families at the Peace. Blessing Bags with quiet activities are available for children who remain in the service.

11:45am Lunch and Fellowship, *Taliaferro Hall*

Hakimian Family Nursery Hours

10am to Noon

St. John's Cathedral Bookstore & Gift Shop Hours

Sun: 9am to 12:30pm

M-Th: 10am to 4pm

F: 10am to 3pm

Vestry

Steve Busey, *Chancellor*; John Sefton, *Subchancellor*; Martha Cox, *Sr. Warden*; Patrick Kimball, *Jr. Warden*; Paul Arrington, *Treasurer*; John Bass, Donna Walker Bell, John Erstling, Glenn Guiler, Paige Hakimian, Lewis Hunt, Lisa McKenna, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams

Clergy

The Very Rev. Kate Moorehead Carroll, *Dean*; The Rev. Canon Mark S. Anderson, *Vicar*; The Rev. Dr. Linda Privitera, *Associate Priest of Theology and the Arts*; The Rev. Thomas O'Dell, *Associate Priest for Welcome and Engagement*; The Rev. Saundra Kidd, *Deacon for Pastoral Care and Outreach*

Music

Timothy Tuller, *Canon for Music*

*Throughout this service, items in **bold** are spoken by the congregation in unison.*

At the sound of the bell, all stand.

1982 Hymnal

This prayer, called the Collect for Purity, is said every Sunday. We ask God to purify our hearts for worship.

Silence.

This prayer changes each Sunday and summarizes a theme from today's Scripture readings.

All sit.

THE HOLY EUCHARIST

Voluntary

Prelude on *Nun komm, der Heiden Heiland*, J. S. Bach

Introit (10:30 a.m.)

"O" Antiphons for Advent II
Eric Jordan, cantor

O ROOT of Jesse standing as the banner for the people whom the nations shall seek.
Come and deliver us and tarry not.

O KEY of David that openest and no man shutteth: and shuttest and no man openest.
Come and bring the prisoner out of the prison house.

In Procession, Hymn #76

"On Jordan's bank the Baptist's cry" *Winchester New*

THE LITURGY OF THE WORD

Blessed be our God.
Forever and ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

God be with you.
And also with you.

Let us pray.
Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson: Isaiah 11:1-10

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will

be full of the knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

The words of holy scripture.

Thanks be to God.

Psalm 72:1-7, 18-19

**Give the King your justice, O God, and your righteousness to the King's Son;
That he may rule your people righteously and the poor with justice;
That the mountains may bring prosperity to the people, and the little hills bring
righteousness.
He shall defend the needy among the people; he shall rescue the poor and crush
the oppressor.
He shall live as long as the sun and moon endure, from one generation to another.
He shall come down like rain upon the mown field, like showers that water the
earth.
In his time shall the righteous flourish; there shall be abundance of peace till the
moon shall be no more.
Blessed be the Lord God, the God of Israel, who alone does wondrous deeds!
And blessed be his glorious Name for ever! and may all the earth be filled with his
glory. Amen. Amen.**

“The Lord is My Light,” Lillian Bouknight, arr. Paul Gainer

All stand.

The musical score is written on three staves in 4/4 time, using a key signature of three flats (B-flat, E-flat, A-flat). The lyrics are: "The Lord is my light and my sal - va - tion, the Lord is my light and my sal - va - tion, the Lord is my light and my sal - va - tion; whom shall I fear?" The melody is simple and hymn-like, with a final double bar line and repeat dots at the end of the third staff.

The Holy Gospel: Matthew 3:1-12

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, O Christ.

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight.’” Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the

region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins. But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. “I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

The good news of our Savior.

Praise to you, O Christ.

Repeat chant, page 5.

All sit.

A period of silence is kept following the sermon.

All stand.

The Nicene Creed is 1700 years old as of this year. It is a statement of trust, and not certainty.

“The Lord is My Light,” Lillian Bouknight, arr. Paul Gainer

The Sermon

The Rev. Canon Mark S. Anderson

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Prayers of the People are read by a member of our congregation and reflect the concerns of our day and our community.

Eternal God, you blessed the whole world when you were born in the form of a tiny child, Jesus, and you bless us now as we wait for Christ to come again. Give us courage, wisdom, and patience to meet the days ahead in the hope of your coming.

Word of God,

Come among us.

We ask you to bless all the peoples of the world, especially those who suffer from hunger, illness, poverty, oppression, loneliness, or despair. Word of God,

Come among us.

We ask you to bless and carry home all our loved ones who have died, that they may see the brightness of your coming. Word of God,

Come among us.

Bring peace to every corner of the world, that the entire human race may treat one another with dignity and respect. Word of God,

Come among us.

Give us the conviction and strength to care for this beautiful planet that you have so generously given us. Word of God,

Come among us.

Strengthen us to do your will just as Mary, Jesus' Mother, once did. Word of God,

Come among us.

We give you thanks for all the blessings of this life and for the hope of the life to come. Word of God,

Come among us.

Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Peace of the Lord be always with you.

And also with you.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory Anthem (10:30 a.m.)

"High o'er the lonely hills," Byron Adams

High o'er the lonely hills, black turns to grey, birdsong the valley fills, mists fold away. Grey wakes to green again, beauty is seen again—gold and serene again dawneth the day. So, o'er the hills of life, stormy, forlorn, out of the cloud and strife, sunrise is born. Swift grows the light for us; ended is night for us; soundless and bright for us, breaketh God's morn. Hear we no beat of drums, fanfare nor cry, when Christ the herald comes quietly nigh. Splendour he makes on earth; colour awakes on earth; suddenly breaks on earth light from the sky. Amen.

The celebrant concludes the prayers.

*All kneel or stand as able.
A period of silence invites us
to reflect on our own lives
and our need for forgiveness.*

*Confession is a process of
letting go, forgiving others,
and being forgiven by God.*

*The Resurrected Christ,
when he appeared to the
disciples, said these words.*

*As the altar is prepared for
Holy Communion, please
place your offering in the
collection plate as it is
passed. You may also give
by texting "jaxcathedral
\$(amount)" to 73256, or
use the QR code
to give online.
Thank you for
your generosity.*



The Great Thanksgiving

Eucharistic Prayer G

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever! From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation. You give us breath and speech that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

1982 Hymnal

Sanctus S-130

Franz Schubert

This ancient song, called the Sanctus, is sung by the angels in the book of Revelation.

All kneel or stand as able.

These words come from

Scripture:

Matthew 26:26-29

Mark 14:22-25

Luke 22:14-20

1 Corinthians 11:23-26

Holy, holy, holy Lord, God of power and might. Holy, holy, holy Lord, God of power and might. Heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

How wonderful the work of your hands, O Lord! As a mother tenderly gathers her children you embraced a people as your own. When they turned away and rebelled your love remained steadfast. From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends, and taking bread, he gave you thanks. He broke it and gave it to them, saying: “Take, eat: this is my body which is given for you; do this in remembrance of me.”

At the end of supper, taking the cup of wine, he gave you thanks, and said: “Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”

Great is the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand. Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. As we eat and drink these holy things in your presence, form us into the likeness of Christ, and build us into a living temple to your glory. Remember Lord your Church in every land. Reveal her unity, guard her faith, and preserve her in peace. Bring us at the last with John and all the saints to the vision of that eternal splendor for which you have created us; through Jesus Christ, our Lord, by him, with him, and in him, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise: **Blessing and honor and glory and power be yours for ever and ever. Amen.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Jesus was known to us in the breaking of the bread.

The one whom the universe could not contain, is present to us in this bread. The one who redeemed us and called us by name now meets us in this cup. So, take this bread and this wine. In them God comes to us so that we may come to God.

Music at Communion (10:30 a.m.)

Gospel Offering "What a friend we have in Jesus," Joseph Scriven
John White, soloist

Hymn #67 "Comfort, comfort ye my people" *Psalm 42*

Antiphon The Advent Prose for Advent II
Eric Jordan, Cantor

Drop down, ye heavens, from above, and let the skies pour down righteousness.

We have sinned and are as an unclean thing, and we all do fade as a leaf: and our iniquities, like the wind, have taken us away; thou hast hid thy face from us, and hast consumed us, because of our iniquities.

Prayer of Sending and Service

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The blessing of God Almighty be upon you and remain with you for ever. **Amen.**

In Procession, Hymn #66 (8 a.m.) "Come, thou long-expected Jesus" *Stuttgart*

In Procession, Hymn #68 (10:30 a.m.) "Rejoice! Rejoice, Believers" *Llangloffan*

The Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

Voluntary Prelude on *Nun komm, der Heiden Heiland*, J. S. Bach



The flowers on the altar today are given to the glory of God.

All who long for God are welcome to receive Communion. If you are not baptized, we invite you to speak with a member of the clergy about Baptism, the doorway into the Church's full sacramental life.

Everyone is also welcome to come to the altar for a blessing, indicated by folding your arms across your chest.

Please let clergy know if you would like a gluten-free wafer.

If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance.

A socially-distant communion table is set in the chapel to the left of the altar (the North Transcept). If you are in need of confidential prayers, please come to the Baptismal Font.

All stand. 1982 Hymnal

Calendar

MON. 12/8

8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com.

2-3pm - Meditation Class, Center for Wellbeing

A focused meditation that leads us from the mind to the heart.

6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

TUES. 12/9

10am - Art Group, The Painting Place (under Taliaferro Hall)

Come paint with us. Contact Kathie at meuselbachkl@yahoo.com.

4-6pm - Cancer Support Group, Center for Wellbeing, Room 303

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at lisamck@bellsouth.net.

7pm - Young Adults Trivia Meetup, Grace Note Brewing

Join us for a battle of the brains! All are welcome.

WED. 12/10

11am - Growing Through the Word, Busey Conference Room and Zoom

An insightful discussion of the upcoming Sunday's lectionary readings. Led by Deacon Sandra Kidd.

12:10pm - Healing Service, Cummings Chapel

A weekly gathering of prayer and the Holy Eucharist.

1-3pm - Prayerful Crafts, Dooly Library

Whether your gift is knitting, crocheting, painting, or any other craft, come join us! Contact Robin at rcclass@yahoo.com.

6pm - Art Group, The Painting Place (under Taliaferro Hall)

Gather with fellow artists and paint to your heart's content. Contact Heather Lawson at chihuahua7044@att.net.

THURS. 12/11

9:30-10:30am - Centering Prayer, Dooly Library

Let go of distractions; open your heart to the divine within.

FRI. 12/12

9-10:30am - Reading Between the Lines, Zoom

An online Scripture study supplemented by art, literature, poetry. Contact Owene at ocourtney@jaxcathedral.org.

10-11am - The Cathedral School Christmas Program, Cathedral Nave

SAT. 12/13

9:30am - Center for Wellbeing Walking Group,

UNF Trails, 1 UNF Drive

Join us for a leisurely walk on the Gopher Tortoise Ridge Trail and Big Cypress Loop, which is approximately 3 miles in length. Led by Bob Hill. Contact centerforwellbeing@jaxcathedral.org.

SUN. 12/14

9am - Dean's Forum, Taliaferro Hall

Dean Kate teaches on Mary, the Mother God.

4-5pm - Blue Christmas Service, Cummings Chapel

A contemplative worship service for people struggling with grief or loss during the holiday season. All are welcome.

MON. 12/15

8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com.

2-3pm - Meditation Class, Center for Wellbeing

A focused meditation that leads us from the mind to the heart.

6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

TUES. 12/16

10am - Art Group, The Painting Place (under Taliaferro Hall)

Come paint with us. Contact Kathie at meuselbachkl@yahoo.com.

11am - Light in the Darkness: An Advent Stained Glass Tour, Bookstore/Cathedral

We will meet at the Cathedral Bookstore, then make our way into the Cathedral for a guided exploration of the artistry and theology reflected in its historic stained glass, followed by lunch at Taverna in San Marco (not included in the ticket price). \$15, purchase online at jaxcathedralbooks.org.

4-6pm - Cancer Support Group, Center for Wellbeing, Room 303

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at lisamck@bellsouth.net.

WED. 12/17

11am - Growing Through the Word, *Busey Conference Room and Zoom*

An insightful discussion of the upcoming Sunday's lectionary readings. Led by Deacon Sandra Kidd.

12:10pm - Healing Service, *Cummings Chapel*

A weekly gathering of prayer and the Holy Eucharist.

6pm - Art Group, *The Painting Place (under Taliaferro Hall)*

Gather with fellow artists and paint to your heart's content.

Contact Heather at chihuahua7044@att.net.

THURS. 12/18

9:30-10:30am - Centering Prayer, *Dooly Library*

Let go of distractions; open your heart to the divine within.

FRI. 12/19

9-10:30am - Reading Between the Lines, *Zoom*

An online Scripture study supplemented by art, literature, poetry. Contact Owene at ocourtney@jaxcathedral.org.

SAT. 12/20

No Cathedral Events

SUN. 12/21

10:30am - Children's Christmas Pageant, *Cathedral Nave*

Step into the heart of the Christmas story as the innocence and joy of children bring it to life in our Live Nativity Pageant.

Christmas Services

WED. 12/24

4pm - Christmas Eve Holy Eucharist

6pm & 11pm - Candlelight Holy Eucharist

Featuring Cathedral Choir and Brass.

Incense will be used at the 11pm service.

THURS. 12/25

10:30am - Christmas Day Holy Eucharist

Featuring the Cathedral Choir.

WED. 12/31

4pm - Festival of Nine Lessons and Carols

A New Year's Eve tradition at the Cathedral, you are invited to join us for a service of Lessons and Carols, sung by the Cathedral Choir. A New Year's Eve champagne reception will follow, complete with a live feed to hear Big Ben chime at midnight in London and ring in the new year together.

Visit. Follow. Engage.

Follow St. John's Cathedral, Bookstore, and Center for Wellbeing on social media for updates and announcements!



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Scan the QR code to subscribe to our weekly newsletter, the Eagle.



Realm is an online church community where we can connect with each other outside our Sunday gatherings. We'd love for you to take part! Connecting on Realm gives you access to register for upcoming events, join ministry groups, and manage your giving. To request an account setup link, contact **Linda O'Dell** at lodell@jaxcathedral.org

Pastoral Care

If you are in need of pastoral care, visit jaxcathedral.org/pastoral-care to complete the request form, and we will respond quickly and confidentially. If you have an emergency and want to reach a priest, please call **(904) 356-5507 and press 4**. For information on Baptisms, Confirmations, Weddings, and Funerals, please visit jaxcathedral.org/life-events.

Sermon Notes

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