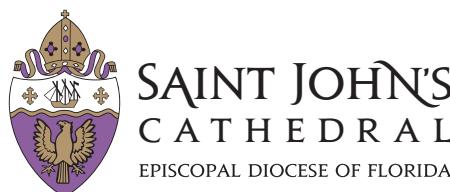




8 AM & 10:30 AM

January 11, 2026

First Sunday after the Epiphany: The Baptism of our Lord





SAINT JOHN'S CATHEDRAL

EPISCOPAL DIOCESE OF FLORIDA

TODAY

The First Sunday after the Epiphany: The Baptism of our Lord

Blood Drive

9am-12pm | Market Street

All donors receive a \$20 gift card and 10% off a purchase at the Cathedral Bookstore!

Dean's Forum: A Window into our Faith

9am | Taliaferro Hall

Today, we will talk about the mystery of Scripture. Next week (Jan. 18), we will talk about Tradition: the history and liturgy of the Episcopal Church. On Jan. 25, the gift of Reason in our faith, and on Feb. 8, join Dean Kate and Rev. Neely Towe to hear about Discipleship Groups.

Beaches Fine Arts Series presents Colin MacKnight

4pm | Cathedral Nave

Award-winning organist Colin MacKnight received his bachelor's, master's, and doctoral degrees from Juilliard where he was the student of Paul Jacobs. He was named a "rising star" and one of the top "20 under 30" organists by The Diapason of the American Guild of Organists. Reception to follow.



JANUARY OUTREACH

Clothing Drive for DESC Jax

From **January 1-31**, St. John's Cathedral will be holding a clothing drive for DESC Jax (Downtown Ecumenical Services Council). Clothing, shoes, and coats for men, women, and children will be accepted and gathered to donate on **February 1**. Drop off your donations at the Cathedral Bookstore to receive 10% off a purchase! Thank you for your generosity and continued support of our outreach ministries.

Phone: (904) 356-5507

Email: info@jaxcathedral.org

Address: 256 E. Church Street Jacksonville, FL 32202

Website: JAXCATHEDRAL.ORG

THIS WEEK



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

Early Morning Bible Study: Philippians

TUESDAYS
Jan. 13 -
Feb. 17
7:30 a.m.
Ingram Lounge

Led by Mark Anderson & Tom O'Dell. Come when you can. The coffee's ready!
Questions: todell@jaxcathedral.org



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

Book Talk: American Teenager

TUESDAY
JAN. 13
6 p.m.
Reception
following

How do you respond with love and support when your child questions their gender?
Join us for a Conversation with author
Nico Lang and Dean Kate.



ST. JOHN'S CATHEDRAL
BOOKSTORE & GIFT SHOP



THE
LIGHTHOUSE
FLORIDA



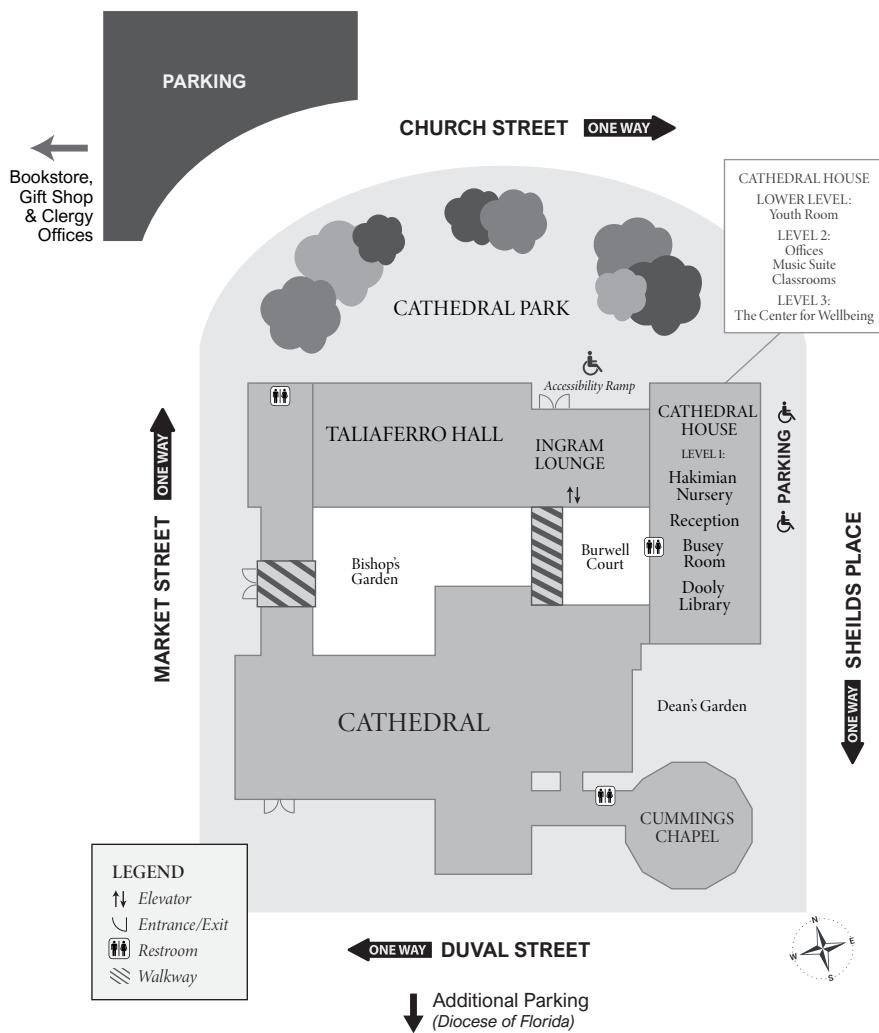
WELCOME

Whether you're visiting for the first time or you've been worshiping here for years, our welcome ministry - Engage@JaxCathedral is here to help you make a home for your faith at St. John's Cathedral.

Fill out the Welcome card in the pew back and place it in the offering plate, or complete the form online at jaxcathedral.org/welcome (or scan the QR code) so we can get to know you.



MAP



HOURS & INFORMATION

SUNDAY SCHEDULE

8am Holy Eucharist, spoken

9am Breakfast
Adult Formation: Dean's Forum,
Taliaferro Hall

For Children & Families: Family Eucharist (First Sundays), *Cummings Chapel*, Family Flex Cafe (activities for children ages 4 - 10), *Ingram Lounge*

10:30am Holy Eucharist, Rite II
with organ and choir

Children gather in the Taliaferro Hall foyer before the 10:30 a.m. service, and return to their families at the Peace. Blessing Bags with quiet activities are available for children who remain in the service.

11:45am Lunch and Fellowship, *Taliaferro Hall*

Hakimian Family Nursery Hours

10am to Noon

St. John's Cathedral Bookstore & Gift Shop Hours

Sun: 9am to 12:30pm
M-Th: 10am to 4pm
F: 10am to 3pm

Vestry

Steve Busey, *Chancellor*; John Sefton, *Subchancellor*; Martha Cox, *Sr. Warden*; Patrick Kimball, *Jr. Warden*; Paul Arrington, *Treasurer*; John Bass, John Erstling, Glenn Guiler, T. R. Hainline, Paige Hakimian, Lewis Hunt, Lisa McKenna, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams

Clergy

The Very Rev. Kate Moorehead Carroll, *Dean*; The Rev. Canon Mark S. Anderson, *Vicar*; The Rev. Dr. Linda Privitera, *Associate Priest of Theology and the Arts*; The Rev. Thomas O'Dell, *Associate Priest for Welcome and Engagement*; The Rev. Sandra Kidd, *Deacon for Pastoral Care and Outreach*

Music

Timothy Tuller, *Canon for Music*

Throughout this service, items in **bold** are spoken by the congregation in unison.

At the sound of the bell, all stand. The bell tolls nine times, three times three is a symbol of the Trinity.

*1982 Hymnal
We follow a cross to worship as Jesus said, "Take up your cross and follow me."*

Silence.

This prayer changes each Sunday and summarizes a theme from today's Scripture readings.

All sit.

THE HOLY EUCHARIST

Voluntary

Prelude on *Christ unser Herr zum Jordan kam*, Dietrich Buxtehude

Introit (10:30 a.m.)

Laudate nomen Domini, Christopher Tye

O Come, ye servants of the Lord, and praise His Holy Name.
From early morn to setting sun, His might on earth proclaim.
His laws are just, and glad the heart; He makes His mercies known.
Ye princes come, ye people too, and bow before His throne.

In Procession, Hymn #448 (8 a.m. St. 1-3)

"O love, how deep, how broad, how high"
Deus tuorum militum

THE LITURGY OF THE WORD

Blessed be God.
Forever and ever Amen.

There is one Body and one Spirit;
There is one hope in God's call to us;

One Lord, one Faith, one Baptism;
One God and Father of all.

The Collect of the Day

God be with you.
And also with you.

Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The Lesson: Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the

one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Words of Holy Scripture.

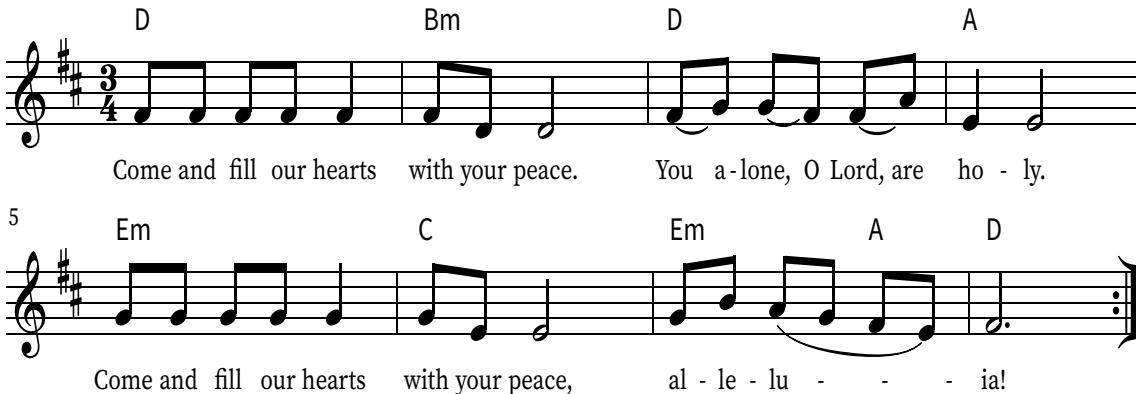
Thanks be to God.

Psalm 29

Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.
Ascribe to the Lord the glory due his Name; worship the Lord in the beauty of holiness.
The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters.
The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendor.
The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon;
He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.
The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.
The voice of the Lord makes the oak trees writhe and strips the forests bare.
And in the temple of the Lord all are crying, "Glory!"
The Lord sits enthroned above the flood; the Lord sits enthroned as King for evermore.
The Lord shall give strength to his people; the Lord shall give his people the blessing of peace.

This was the hymnal of the ancient Hebrew people.

Gospel Chant: "Come and Fill"



3/4 time, major key. The music consists of two staves. The first staff starts with D, followed by a Bm chord, then D, then A. The lyrics are: "Come and fill our hearts with your peace. You a lone, O Lord, are ho ly." The second staff starts with Em, followed by C, then Em, then A, then D. The lyrics are: "Come and fill our hearts with your peace, al le lu ia!"

All stand.

This chant is written by the Taizé Monastic Community in France. It is used for meditation and centering the mind.

The Holy Gospel: Matthew 3:13-17

The Holy Gospel of our Savior Jesus Christ according to Matthew.
Glory to you, O Christ.

The Gospel is read from a golden book. Gold symbolizes heaven.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

The good news of our Savior.
Praise to you, O Christ.

Repeat chant, page 5.

All sit.

A period of silence is kept following the sermon.

At 8 a.m., all stand; the service continues with the Baptismal Covenant on page 7. At 10:30 a.m., the people remain seated as the Candidates are presented by the Parents and Godparents.

The people stand as the Celebrant addresses the congregation.

“Come and Fill”

The Sermon

The Rev. Canon Mark S. Anderson

THE HOLY BAPTISM

The Presentation of the Candidates (10:30 a.m.)

Parents & Godparents	I present Gianna Lewis to receive the Sacrament of Baptism. I present Peter Edward McFarland to receive the Sacrament of Baptism. I present Amelia Gray Minchew to receive the Sacrament of Baptism.
Celebrant	Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
Answer	I will, with God’s help.
Celebrant	Will you by your prayers and witness help this child to grow into the full stature of Christ?
Answer	I will, with God’s help.
Celebrant	Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Answer	I renounce them.
Celebrant	Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Answer	I renounce them.
Celebrant	Do you renounce all sinful desires that draw you from the love of God?
Answer	I renounce them.
Celebrant	Do you turn to Jesus Christ and accept him as your Savior?
Answer	I do.
Celebrant	Do you put your whole trust in his grace and love?
Answer	I do.
Celebrant	Do you promise to follow and obey him as your Lord?
Answer	I do.
Celebrant	Will you who witness these vows do all in your power to support these Candidates in their life in Christ?
People	We will.
Celebrant	Let us join with these Candidates who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Will you strive to safeguard the integrity of God's creation and respect, sustain and renew the life of the Earth?

I will, with God's help.

Prayers for the Candidates

Let us now pray for these persons who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

In partnership with provinces across the Anglican Communion, we offer this additional prayer as a sign of our shared commitment to care for God's creation.

At 10:30 a.m., the Prayers for the Candidates are chanted by the Celebrant and sung responsively by the congregation.

Keep them in the faith and communion of your holy Church.
Lord, hear our prayer.

Teach them to love others in the power of the Spirit.
Lord, hear our prayer.

Send them into the world in witness to your love.
Lord, hear our prayer.

Bring them to the fullness of your peace and glory.
Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

Amen.

At 8 a.m., the service continues with The Peace on page 9.

Thanksgiving Over the Water (10:30 a.m.)

The Lord be with you.
And also with you.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism (10:30 a.m.)

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
Amen.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

Amen.

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

The Peace of the Lord be always with you.
And also with you.

The Resurrected Christ, when he appeared to the disciples, said these words.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory Anthem (10:30 a.m.) Tomorrow shall be my dancing day, John Gardner

Tomorrow shall be my dancing day; I would my true love did so chance
To see the legend of my play, to call my true love to my dance;
Refrain: Sing, oh! my love, oh! my love, my love, my love, this have I done for my true love.

Then was I born of a virgin pure, of her I took fleshly substance
Thus was I knit to man's nature to call my true love to my dance. *Refrain.*

In a manger laid, and wrapped I was so very poor, this was my chance
Between an ox and a silly poor ass to call my true love to my dance. *Refrain.*

Then afterwards baptized I was; the Holy Ghost on me did glance,
My Father's voice heard I from above, to call my true love to my dance. *Refrain.*

Hymn #9 (St. 1-4)

“Not here for high and holy things” *Morning Song*

All stand. 1982 Hymnal

The Great Thanksgiving

Eucharistic Prayer C

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

As the altar is prepared for Holy Communion, please place your offering in the collection plate as it is passed. You may also give by texting “jaxcathedral \$(amount)” to 73256, or use the QR code to give online. Thank you for your generosity.



At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*The Sanctus is sung 3 times.
This ancient song is sung
by the angels in the book of
Revelation.*

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

heart pours out my praise to - you; you are ho - ly, Lord.

All kneel or stand as able.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*These words come from
Scripture:
Matthew 26:26-29
Mark 14:22-25
Luke 22:14-20
1 Corinthians 11:23-26*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:

We celebrate his death and resurrection, as we await the day of his coming.

*All who long for God
are welcome to receive
Communion. If you are not
baptized, we invite you to
speak with a member of the
clergy about Baptism, the
doorway into the Church's full
sacramental life.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Amen.

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast.

Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion (10:30 a.m.)

Anthem

Of the Father's Love Begotten, arr. Gene Grier and Lowell Everson
St. John's Celebration Choir

Hymn #339

"Deck thyself, my soul, with gladness" *Schmücke dich*

Everyone is also welcome to come to the altar for a blessing, indicated by folding your arms across your chest.

Please let clergy know if you would like a gluten-free wafer.

If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance.

If you are in need of confidential prayers, please come to the Baptismal Font.

At 10:30 a.m., a socially-distant communion table is set in the chapel to the left of the altar (the North Transept).

All sing. 1982 Hymnal

Prayer of Sending and Service

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

Amen.

In Procession, Hymn #296

"We know that Christ is raised and dies no more" *Engelberg*

*All stand. 1982 Hymnal
We follow the cross into the world to be the hands and feet of Christ.*

The Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia!
Thanks be to God. Alleluia, Alleluia!

Voluntary

Carillon, Herbert Murrill



The flowers on the altar today are given to the glory of God.

Calendar

MON. 1/12

8am - Centering Prayer, *Zoom*

Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com.

6-7:15pm - Yoga, *Cummings Chapel*

Free, gentle yoga practice, led by Megan Cochran.

TUES. 1/13

7:30am - NEW CLASS: Early Morning Bible Study:

Philippians, "A Roadmap to Freedom," *Ingram Lounge*

Led by Mark Anderson and Tom O'Dell. Come when you can, the coffee's ready!

10am - Art Group, *The Painting Place (under Taliaferro Hall)*

Come paint with us. Contact Kathie at meuselbachkl@yahoo.com.

4-6pm - Cancer Support Group, *Center for Wellbeing, Room 303*

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at lisamck@bellsouth.net.

6pm - Book Talk: American Teenager, *Taliaferro Hall*

How do you respond with love and support when your child questions their gender? Join us for a conversation with author Nico Lang and Dean Kate. Sponsored by The Center for Wellbeing and The Lighthouse.

WED. 1/14

11am - Growing Through the Word, *Busey Conference Room and Zoom*

An insightful discussion of the upcoming Sunday's lectionary readings. Led by Deacon Saundra Kidd.

12:10pm - Healing Service, *Cummings Chapel*

A weekly gathering of prayer and the Holy Eucharist.

1-3pm - Prayerful Crafts, *Dooly Library*

Whether your gift is knitting, crocheting, painting, or any other craft, come join us! Contact Robin at rcclass@yahoo.com.

6pm - Art Group, *The Painting Place (under Taliaferro Hall)*

Gather with fellow artists and paint to your heart's content. Contact Heather at chihuahua7044@att.net.

THURS. 1/15

9:30-10:30am - Centering Prayer, *Dooly Library*

Let go of distractions; open your heart to the divine within.

FRI. 1/16

9-10:30am - Reading Between the Lines, *Zoom*

An online Scripture study supplemented by art, literature, poetry. Contact Owene at ocourtney@jaxcathedral.org.

SAT. 1/17

11am-2pm - MLK, Jr. Celebration Program and Brunch, *Taliaferro Hall*

Guest Speaker: Rev. Victor D. Cole, Historic Mt. Zion AME Church. Contact Barbara Lee at St. Philip's Episcopal Church for ticket information. 904-354-1053

SUN. 1/18

9am - Dean's Forum, *Taliaferro Hall*

Tradition: the history and liturgy of the Episcopal Church

MON. 1/19

St. John's Cathedral Offices, Bookstore, and Center for Wellbeing will be closed in observance of Martin Luther King, Jr. Day.

TUES. 1/20

7:30am - Early Morning Bible Study: Philippians,

"A Roadmap to Freedom," *Ingram Lounge*

Led by Mark Anderson and Tom O'Dell. Come when you can, the coffee's ready!

10am - Art Group, *The Painting Place (under Taliaferro Hall)*

Come paint with us. Contact Kathie at meuselbachkl@yahoo.com.

4-6pm - Cancer Support Group, *Center for Wellbeing, Room 303*

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at lisamck@bellsouth.net.

5:30-8pm - Men's Grill n' Chill, *Burwell Court*

Calling all men of the parish! Bring your favorite grilling item (burgers, chicken, steak) and your favorite beverage. Sides and ice water will be provided. No reservation needed!

WED. 1/21

11am - Growing Through the Word, *Busey Conference Room and Zoom*

An insightful discussion of the upcoming Sunday's lectionary readings. Led by Deacon Saundra Kidd.

12:10pm - Healing Service, Cummings Chapel
A weekly gathering of prayer and the Holy Eucharist.

6pm - Art Group, The Painting Place (under Taliaferro Hall)
Gather with fellow artists and paint to your heart's content.
Contact Heather at chihuahua7044@att.net.

THURS. 1/22

9:30-10:30am - Centering Prayer, Dooly Library
Let go of distractions; open your heart to the divine within.

12:30-2pm - NEW CLASS: Introduction to Wellbeing, Center for Wellbeing

A free, 6-session group experience designed to help you explore what truly matters to you—and take practical, meaningful steps toward better well-being.

FRI. 1/23

9-10:30am - Reading Between the Lines, Zoom
An online Scripture study supplemented by art, literature, poetry. Contact Owene at ocourtney@jaxcathedral.org.

SAT. 1/24

10am-2pm - Mindful Aging Strategies, Ingram Lounge
Community: Village-building, Help-finding and Service in Life's Second Half. Learn more and register on Realm.

SUN. 1/25

9am - Dean's Forum, Taliaferro Hall
Discussion: the gift of Reason in our faith.



Visit. Follow. Engage.

Follow St. John's Cathedral, Bookstore, and Center for Wellbeing on social media for updates and announcements!



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Center for Wellbeing at St. John's Cathedral



Scan the QR code to subscribe to our weekly newsletter, the Eagle.



Realm is an online church community where we can connect with each other outside our Sunday gatherings. We'd love for you to take part! Connecting on Realm gives you access to register for upcoming events, join ministry groups, and manage your giving. To request an account setup link, contact Linda O'Dell at lodell@jaxcathedral.org

Pastoral Care

If you are in need of pastoral care, visit jaxcathedral.org/pastoral-care to complete the request form, and we will respond quickly and confidentially. If you have an emergency and want to reach a priest, please call **(904) 356-5507 and press 4**. For information on Baptisms, Confirmations, Weddings, and Funerals, please visit jaxcathedral.org/life-events.



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

Annual Parish Meeting

SUN

Feb. 1

Taliaferro Hall

Immediately
following the
10:30 am service

We will hear updates on our shared mission,
receive the 2026 budget, and elect the incoming
Vestry class. Your presence matters, and we
hope you will join us.



Women's Retreat: Joy in Lent

FEB 20 &
FEB 21

Camp Weed
Speakers: Rev.
Neely Towe and
Dean Kate

24 hours of Friendship, Exploration, Growth.
Registration or questions: lodell@jaxcathedral.org



