



8 AM & 10:30 AM

February 1, 2026

Fourth Sunday after the Epiphany



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA



SAINT JOHN'S CATHEDRAL

EPISCOPAL DIOCESE OF FLORIDA

Thank you for continually and faithfully bringing bags of groceries for St. Mary's Food Pantry. You can find their list of their most-needed items at stmarysjax.org/outreach.

TODAY

Fourth Sunday after the Epiphany

No Dean's Forum today; join us next week!

No Family Eucharist today; join us at Family Flex Cafe!

Annual Parish Meeting, Taliaferro Hall

At the 10:30am service, after you come forward for Communion, we will invite you – rather than returning to your pew – to move directly to Taliaferro Hall and take a seat for our Annual Meeting. For those who do not wish to attend the Annual Meeting, there will be an organ voluntary in the Cathedral, and priests will be stationed at the Cathedral exits to offer you a blessing as you leave.

We will start the meeting by electing new members of the Vestry and new delegates to Diocesan Convention. You can see the slate of candidates below. After the elections, we will watch a video that captures all our reports in a single narrative. The meeting will conclude by celebrating an “angel in our midst” with an award, remembering the saints in our parish who died in 2025, praying together, and then receiving a blessing and dismissal.

Following the meeting, we will have a live jazz band, great food, and activities for children, including face-painting, giant Jenga, and a fire pit to roast marshmallows and make s'mores!

If you are not joining us in person, we will livestream the Annual Meeting so you can still participate.

NEXT SUNDAY, FEB. 8

Dean's Forum

9am | Taliaferro Hall

Dean Kate and Rev. Neely Towe will talk about Community and Discipleship Groups.

LOOKING AHEAD

Feb. 13 - Parents' Night Out: A Gift of Time | 5:30-8pm

Children ages 3 months through 11 years are welcome for a safe, joyful evening of play, stories, and loving care, while parents enjoy time to rest, reconnect, or celebrate Valentine's weekend. Registration is limited to 25 children, so register on Realm today! Contact **Felicia Bullock** at fbullock@jaxcathedral.org for more information.

Feb. 20-21 - Finding Joy in Lent: Women's Retreat at Camp Weed

“Take, oh, take me as I am; summon out what I shall be.”

- Welcome Party - Silent Reflection - Burning Ceremony to Let Go - Journaling - Holy Eucharist - Creation of Mandala of Hope.
- Arrive between 4-5:30 p.m. on Feb. 20; depart at 4 p.m. Feb. 21
- Speakers: Rev. Neely Towe & Dean Kate Moorehead Carroll
- Register at <https://www.campweed.org/events> or scan the QR code shown here.
- For more information, contact Linda O'Dell at lodell@jaxcathedral.org.



- **Vestry Nominees (3-year term):** Rebecca Black, Martha Cox, JJ Howell, Shane Williams
- **Vestry Alternate (1-year term):** Marianne McAlhaney-Murray, Caroline Nichols
- **Diocesan Convention Nominees (to serve remainder of 2-year term through 2026):** Donna Walker Bell, Andrew Brown, T. R. Hainline, Brooks Moore
- **Diocesan Convention Alternates (1-year term):** Christopher Collinsworth, Glenn Guiler

Phone: (904) 356-5507

Email: info@jaxcathedral.org

Address: 256 E. Church Street Jacksonville, FL 32202

Website: JAXCATHEDRAL.ORG

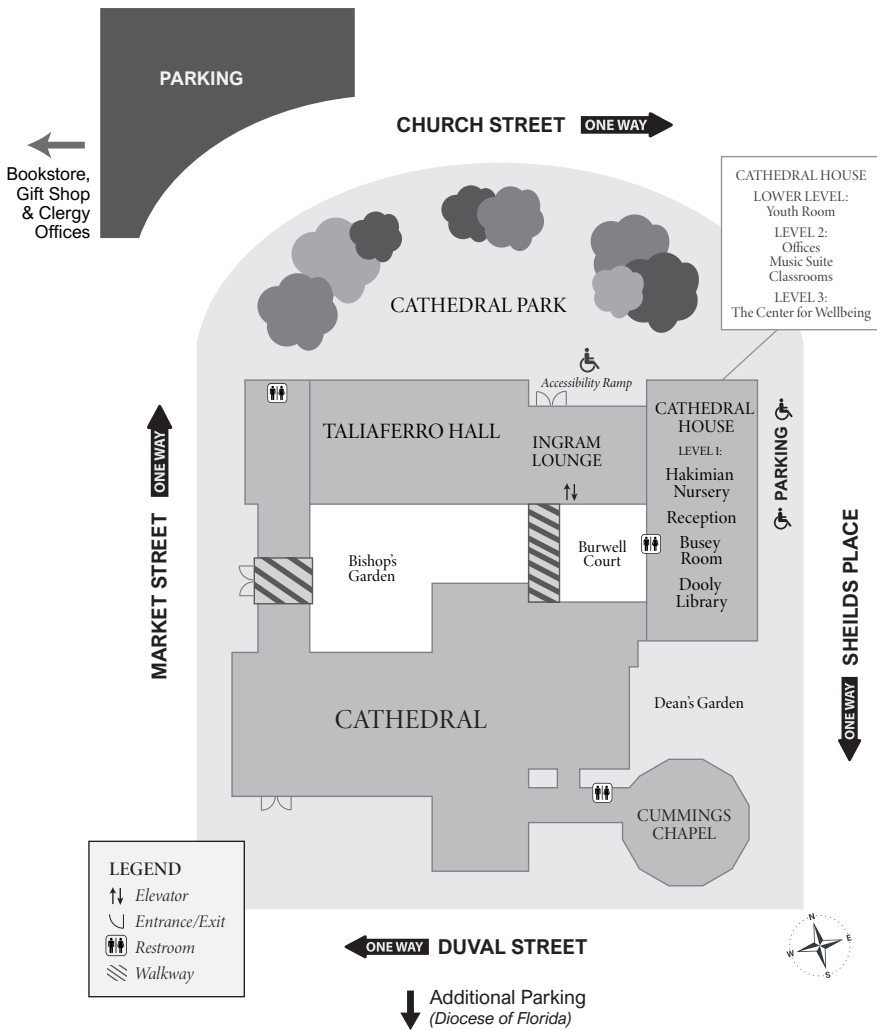
WELCOME

Whether you're visiting for the first time or you've been worshipping here for years, our welcome ministry, **Engage@JaxCathedral**, is here to help you make a home for your faith at St. John's Cathedral.

Fill out the Welcome card in the pew back and place it in the offering plate, or complete the form online at jaxcathedral.org/welcome (or scan the QR code) so we can get to know you.



MAP



HOURS & INFORMATION

SUNDAY SCHEDULE

8am Holy Eucharist, spoken

9am Breakfast
Adult Formation: Dean's Forum, *Taliaferro Hall*

For Children & Families: Family Eucharist (First Sundays), *Cummings Chapel*, Family Flex Cafe (activities for children ages 4 - 10), *Ingram Lounge*

10:30am Holy Eucharist, Rite II with organ and choir

Children gather in the Taliaferro Hall foyer before the 10:30 a.m. service, and return to their families at the Peace. Blessing Bags with quiet activities are available for children who remain in the service.

11:45am Lunch and Fellowship, *Taliaferro Hall*

Hakimian Family Nursery Hours

10am to Noon

St. John's Cathedral Bookstore & Gift Shop Hours

Sun: 9am to 12:30pm
M-Th: 10am to 4pm
F: 10am to 3pm

Vestry

Steve Busey, *Chancellor*; John Sefton, *Subchancellor*; Martha Cox, *Sr. Warden*; Patrick Kimball, *Jr. Warden*; Paul Arrington, *Treasurer*; John Bass, John Erstling, Glenn Guiler, T. R. Hainline, Paige Hakimian, Lewis Hunt, Lisa McKenna, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams

Clergy

The Very Rev. Kate Moorehead Carroll, *Dean*; The Rev. Canon Mark S. Anderson, *Vicar*; The Rev. Dr. Linda Privitera, *Associate Priest of Theology and the Arts*; The Rev. Thomas O'Dell, *Associate Priest for Welcome and Engagement*; The Rev. Sandra Kidd, *Deacon for Pastoral Care and Outreach*

Music

Timothy Tuller, *Canon for Music*

*Throughout this service, items in **bold** are spoken by the congregation in unison.*

At the sound of the bell, all stand. The bell tolls nine times, three times three is a symbol of the Trinity.

*1982 Hymnal
We follow a cross to worship as Jesus said, "Take up your cross and follow me."*

This prayer is said every Sunday. We ask God to purify our hearts for worship.

Silence.

This prayer changes each Sunday and summarizes a theme from today's Scripture readings.

All sit.

THE HOLY EUCHARIST

Voluntary

Prelude and Fugue in G major, Felix Mendelssohn

Introit (10:30 a.m.)

Blessed are the pure in heart, H. Walford Davies

Blessed are the pure in heart, for they shall see our God; the secret of the Lord is theirs; their soul is Christ's abode. Still to the lowly soul He doth Himself impart, and for His cradle and His throne chooseth the pure in heart.

In Procession, Hymn #475 (8 a.m. St. 1-2)

"God himself is with us" Tysk

THE LITURGY OF THE WORD

Blessed be God.

Forever and ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

God be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson: 1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that

no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

The Words of Holy Scripture.
Thanks be to God.

Psalm 15

**Lord, who may dwell in your tabernacle? Who may abide upon your holy hill?
Whoever leads a blameless life and does what is right, who speaks the truth from
his heart.
There is no guile upon his tongue; he does no evil to his friend; he does not heap
contempt upon his neighbor.
In his sight the wicked is rejected, but he honors those who fear the Lord.
He has sworn to do no wrong and does not take back his word.
He does not give his money in hope of gain, nor does he take a bribe against the
innocent.
Whoever does these things shall never be overthrown.**

Gospel Chant: "Come and Fill"

The musical notation is written on two staves in G major (one sharp) and 3/4 time. The first staff contains the melody for the first line of the chant, with lyrics 'Come and fill our hearts with your peace. You a-lone, O Lord, are ho-ly.' The second staff continues the melody for the second line, with lyrics 'Come and fill our hearts with your peace, al-le-lu-ia!'. Chord symbols are placed above the notes: D, Bm, D, A on the first staff, and Em, C, Em, A, D on the second staff. A fermata is placed over the final note of the second staff.

The Holy Gospel: Matthew 5:1-12

The Holy Gospel of our Savior Jesus Christ according to Matthew.
Glory to you, O Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The good news of our Savior.
Praise to you, O Christ.

This was the hymnal of the ancient Hebrew people.

All stand.

This chant is written by the Taizé Monastic Community in France. It is used for meditation and centering the mind.

The Gospel is read from a golden book. Gold symbolizes heaven.

*Repeat chant, page 5.
All sit.*

*A period of silence is kept
following the sermon.*

All stand.

*The Nicene Creed is a
statement of trust, and not of
certainty. We are saying “We
believe in you, God.”*

*The Prayers of the People
are read by a member of our
congregation and reflect the
concerns of our day and our
community.*

“Come and Fill”

The Sermon

The Very Rev. Kate Moorehead Carroll

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

As the light of Christ was made known thousands of years ago – drawing seekers, scattering shadows, shining where we least expected – so open our eyes to see that same light among us today. Let us pray to the God whose light no darkness can overcome.
Light of Christ,
Shine upon us.

For your Church in every place: where faith is bold, where faith is fragile, where faith is hidden. Make us a people of welcome and witness, of truth and tenderness. And within our community, may our life together be a shining light so that our city is drawn toward deeper love and abiding justice. Light of Christ,
Shine upon us.

For the nations of the earth, and for all in authority: give wisdom without cynicism, courage without cruelty, and strength shaped by mercy. Where violence rages, inspire peace. Where fear rules, kindle hope. Where truth is distorted, set it straight. Light of Christ,
Shine upon us.

For our city and our neighbors – especially those who feel unseen: the poor, the lonely, the immigrants, the unhoused, the incarcerated, and those carrying burdens no one knows. Make us attentive, generous, and brave in love. Light of Christ,
Shine upon us.

For the sick, the weary, and the grieving; for those anxious in the night, and those numb in the day; for those strained by addiction, depression, or despair. Be near to all who suffer, and inspire us to bring healing where it is needed most. Light of Christ,
Shine upon us.

For our own lives: where we are tempted to withdraw, guide us into community; where we are tempted to anger, give us peace; where we are tempted to despair, hold us fast. Teach us to walk as children of light. Light of Christ,
Shine upon us.

For those who have died, and for all who mourn. Gather them into your eternal day, and comfort us with the promise that love is stronger than death, and that nothing can separate us from your life. Light of Christ,
Shine upon us.

We give you thanks: for joys we can name and joys we haven't yet acknowledged; for beauty that steadied us; for grace that found us. Transform our thanksgiving into a way of life and a beacon of your love. Light of Christ,
Shine upon us.

Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Peace of the Lord be always with you.
And also with you.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory Anthem (10:30 a.m.)

When to the temple Mary went, Johannes Eccard

When to the temple Mary went, and brought the Holy Child, Him did the aged Simeon see, as it had been revealed. He took up Jesus in his arms and blessing God he said, "In peace I now depart, my Saviour having seen, the Hope of Israel, the Light of men."

Help now thy servants, gracious Lord, that we may ever be as once the faithful Simeon was, rejoicing but in Thee. And when we must from earth departure take, may gently fall asleep and with Thee wake.

The celebrant concludes the prayers.

*All kneel or stand as able.
A period of silence invites us to reflect on our own lives and our need for forgiveness.*

Confession is a process of letting go, forgiving others, and being forgiven by God.

The Resurrected Christ, when he appeared to the disciples, said these words.

As the altar is prepared for Holy Communion, please place your offering in the collection plate as it is passed. You may also give by texting "jaxcathedral \$(amount)" to 73256, or use the QR code to give online. Thank you for your generosity.



The Great Thanksgiving

Eucharistic Prayer C

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

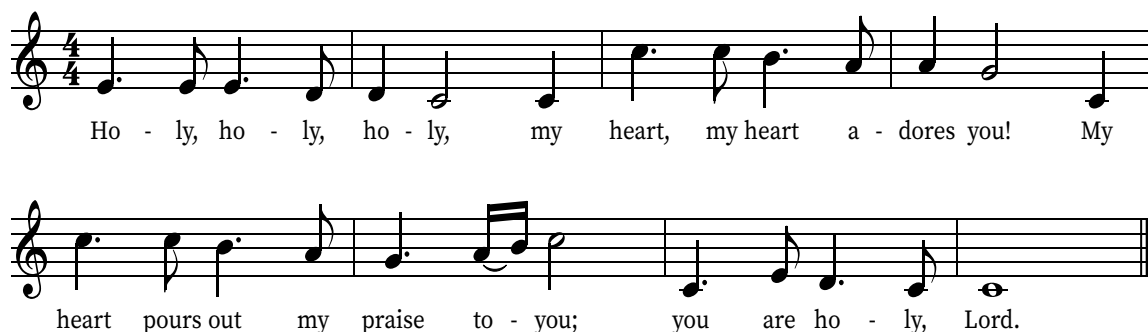
God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



The Sanctus is sung 3 times.

This ancient song, called the Sanctus, is sung by the angels in the book of Revelation.

All kneel or stand as able.

These words come from Scripture:

Matthew 26:26-29

Mark 14:22-25

Luke 22:14-20

1 Corinthians 11:23-26

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Ancestors; God of Abraham, Isaac, and Jacob; Sarah, Rebekah, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion (10:30 a.m.)

Gospel Offering

“There is a Balm in Gilead,” American Spiritual
John White, soloist

Psalms 15

John Bertalot

Sung by the Cathedral Choir.

At 8 a.m., the service continues on page 10.

At the 10:30 a.m. service, all are invited to proceed immediately to Taliaferro Hall after receiving Communion to be seated for the Annual Meeting. If you are not attending the meeting, you may return to your seat until the concluding voluntary, or you may exit through the Duval Street doors, and a priest will bless you as you exit.

All who long for God are welcome to receive Communion. If you are not baptized, we invite you to speak with a member of the clergy about Baptism, the doorway into the Church's full sacramental life.

Everyone is also welcome to come to the altar for a blessing, indicated by folding your arms across your chest.

Please let clergy know if you would like a gluten-free wafer.

If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance.

If you are in need of confidential prayers, please come to the Baptismal Font.

At 10:30 a.m., a socially-distant communion table is set in the chapel to the left of the altar (the North Transcept).

Prayer of Sending and Service

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*All stand. 1982 Hymnal.
We follow the cross into the
world to be the hands and feet
of Christ.*

In Recession, Hymn #438

“Tell out, my soul, the greatness of the Lord!” *Woodlands*

The Dismissal

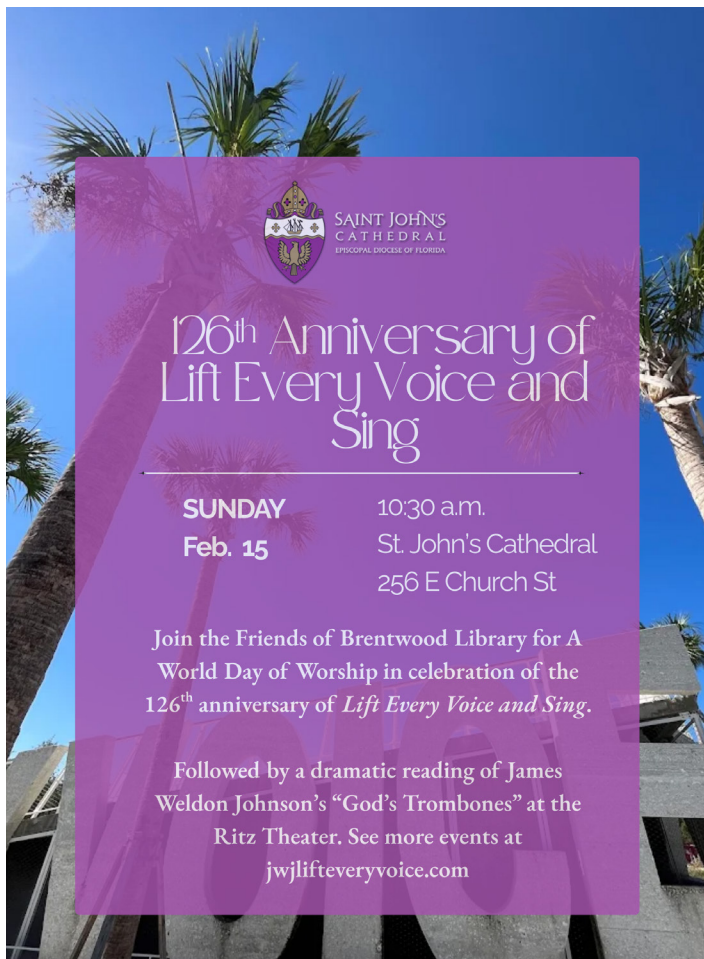
Go in peace to love and serve the Lord. Alleluia, alleluia!
Thanks be to God. Alleluia, Alleluia!

Voluntary

Sonata No. 2 in C minor, Felix Mendelssohn
III. Allegro maestoso e vivace



The flowers at the altar today are given in loving memory of Terry Hunt.



SAINT JOHN'S CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

126th Anniversary of Lift Every Voice and Sing

SUNDAY 10:30 a.m.
Feb. 15 St. John's Cathedral
256 E Church St

Join the Friends of Brentwood Library for A
World Day of Worship in celebration of the
126th anniversary of *Lift Every Voice and Sing*.

Followed by a dramatic reading of James
Weldon Johnson's "God's Trombones" at the
Ritz Theater. See more events at
jwjlifteveryvoice.com



SAINT JOHN'S CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

Dean's Forum: The Chosen Returns

SUNDAYS 9 a.m.
Feb. 22 - Taliaferro Hall
Mar. 22

Last Summer we explored Seasons 1-4 and
ended with Jesus riding into Jerusalem. This
Lent, we will watch & discuss clips from
Season 5, as Jesus and his disciples experience
"Holy Week."

Calendar

MON. 2/2

8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com.

12pm - First Monday Book Club, Zoom

How We Learn To Be Brave: Decisive Moments in Life and Faith, by Marianne Edgar Budde. Visit jaxcathedralbooks.org for more information and the Zoom link.

6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

TUES. 2/3

7:30am - Early Morning Bible Study: Philippians,

"A Roadmap to Freedom," Ingram Lounge

Led by Mark Anderson and Tom O'Dell. Come when you can, the coffee's ready!

8:15am - Divorce Support Group, Room 304

10am - Art Group, The Painting Place (under Taliaferro Hall)

Come paint with us. Contact Kathie at meuselbachkl@yahoo.com.

4pm - Cancer Support Group, Room 303

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at lisamck@bellsouth.net.

WED. 2/4

11am - Growing Through the Word, Busey Conference Room and Zoom

An insightful discussion of the upcoming Sunday's lectionary readings. Led by Deacon Sandra Kidd.

11:30am - Beginning Meditation, Room 303

This six-week class is designed for those who are new to meditation, as well as those who would welcome a refresher in a supportive, guided setting.

12:10pm - Healing Service, Cummings Chapel

A weekly gathering of prayer and the Holy Eucharist.

6pm - Art Group, The Painting Place (under Taliaferro Hall)

Gather with fellow artists and paint to your heart's content. Contact Heather at chihuahua7044@att.net.

THURS. 2/5

9:30am - Centering Prayer, Dooly Library

Let go of distractions; open your heart to the divine within.

12:30pm - Introduction to Wellbeing, Room 302

A free, six-session group experience designed to help you explore what truly matters to you—and take practical, meaningful steps toward better well-being.

FRI. 2/6

9am - Reading Between the Lines, Zoom

An online Scripture study supplemented by art, literature, poetry. Contact Owene at ocourtney@jaxcathedral.org.

SAT. 2/7

10am-3pm - Arts of the Spirit Workshop, Room 305

Create your own Lenten Devotional Journal! Led by Janet Allen. \$20 per person. Learn more and register on Realm.

SUN. 2/8

9am - Dean's Forum, Taliaferro Hall

Join Dean Kate and Rev. Neely Towe to hear about Community and Discipleship Groups.

MON. 2/9

8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com.

12pm - First Monday Book Club, Zoom

How We Learn To Be Brave: Decisive Moments in Life and Faith, by Marianne Edgar Budde. Visit jaxcathedralbooks.org for more information and the Zoom link.

6pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

TUES. 2/10

7:30am - Early Morning Bible Study: Philippians,

"A Roadmap to Freedom," Ingram Lounge

Led by Mark Anderson and Tom O'Dell. Come when you can, the coffee's ready!

8:15am - Divorce Support Group, Room 304

10am - Art Group, The Painting Place (under Taliaferro Hall)

Come paint with us. Contact Kathie at meuselbachkl@yahoo.com.

4pm - Cancer Support Group, Room 303

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at lisamck@bellsouth.net.

6:30pm - Documentary Screening:

“Unfiltered,” *Taliaferro Hall*

Join the Green Spirits and St. Johns Riverkeeper for a screening of “Unfiltered: The Truth About Oysters.” This powerful documentary invites us to consider how working with nature may be one of our most effective responses to climate change—and why it is not too late to act.

WED. 2/11

11am - Growing Through the Word, *Busey Conference Room and Zoom*

An insightful discussion of the upcoming Sunday’s lectionary readings. Led by Deacon Sandra Kidd.

11:30am - Beginning Meditation, *Room 303*

This six-week class is designed for those who are new to meditation, as well as those who would welcome a refresher in a supportive, guided setting.

12:10pm - Healing Service, *Cummings Chapel*

A weekly gathering of prayer and the Holy Eucharist.

6pm - Art Group, *The Painting Place (under Taliaferro Hall)*

Gather with fellow artists and paint to your heart’s content. Contact Heather at chihuahua7044@att.net.

THURS. 2/12

9:30am - Centering Prayer, *Dooly Library*

Let go of distractions; open your heart to the divine within.

12:30pm - Introduction to Wellbeing, *Room 302*

A free, six-session group experience designed to help you explore what truly matters to you—and take practical, meaningful steps toward better well-being.

FRI. 2/13

9am - Reading Between the Lines, *Zoom*

An online Scripture study supplemented by art, literature, poetry. Contact Owene at ocourtney@jaxcathedral.org.

5:30-8pm - Parents’ Night Out: A Gift of Time

Children ages 3 months through 11 years are welcome for a safe, joyful evening of play, stories, and loving care, while parents enjoy time to rest, reconnect, or celebrate Valentine’s weekend. Registration is limited to 25 children, so register on Realm today! Contact **Felicia Bullock** at fbullock@jaxcathedral.org for more information.

SAT. 2/14

No Cathedral Events

Visit. Follow. Engage.

Follow St. John’s Cathedral, Bookstore, and Center for Wellbeing on social media for updates and announcements!



St. John’s Cathedral
St. John’s Cathedral Bookstore & Gift Shop
St. John’s Cathedral Center For Wellbeing



@JaxCathedral
@JaxCathedralBooks
@StJohnsCathedralCFW



@JaxCathedral
@JaxCathedralBooks



@StJohnsCathedralJax



Center for Wellbeing at St. John’s Cathedral



Scan the QR code to subscribe to our weekly newsletter, the Eagle.



Realm is an online church community where we can connect with each other outside our Sunday gatherings. We’d love for you to take part! Connecting on Realm gives you access to register for upcoming events, join ministry groups, and manage your giving. To request an account setup link, contact **Linda O’Dell** at lodell@jaxcathedral.org

Pastoral Care

If you are in need of pastoral care, visit jaxcathedral.org/pastoral-care to complete the request form, and we will respond quickly and confidentially. If you have an emergency and want to reach a priest, please call **(904) 356-5507 and press 4**. For information on Baptisms, Confirmations, Weddings, and Funerals, please visit jaxcathedral.org/life-events.