



8 AM & 10:30 AM
January 18, 2026
Second Sunday after the Epiphany





SAINT JOHN'S CATHEDRAL

EPISCOPAL DIOCESE OF FLORIDA

TODAY

Second Sunday after the Epiphany

Dean's Forum | 9am | Taliaferro Hall

Today, we will talk about Tradition: the history and liturgy of the Episcopal Church (and vestments and vessels used in our liturgy). Next Sunday, Jan. 25, the gift of Reason in our faith, and on Feb. 8, Dean Kate and Rev. Neely Towe will talk about Discipleship Groups.

Please note that all St. John's Cathedral Offices, Bookstore, and Center for Wellbeing will be closed tomorrow, January 19, in observance of Martin Luther King, Jr. Day.

Reminder: Please Return Advent Wreath Supplies

Calling all parishioners who joined us in making Advent Wreaths in December: a bin has been placed in the narthex to return any items that may have been brought home. If you have a gold candle-holder ring and/or plate, please return them to the bin or bring them to our offices during the week. If you have any questions, please contact Megan Cochran at mcochran@jaxcathedral.org.

NEXT SUNDAY, JAN. 25

Think Tank: Creation Care, Part 2

11:45am | Taliaferro Hall

This session will focus on the JEA coal plant and the broader questions it raises about climate responsibility, public accountability, and the future of energy in our community. Building on the recent Sierra Club press conference, we will discuss what was learned and explore how citizens can thoughtfully and effectively engage with JEA's decision-making processes—particularly around transparency, public input, and actions related to the eventual closure of the coal plant. The conversation will center on education, civic engagement, and practical ways to stay informed and involved as these decisions unfold.

Phone: (904) 356-5507

Email: info@jaxcathedral.org

Address: 256 E. Church Street Jacksonville, FL 32202

Website: JAXCATHEDRAL.ORG

WEEKEND EVENTS

Mindful Aging Strategies: Village-building, Help-finding and Service in Life's Second Half

Jan. 24 | 10am-2pm | Busey Conference Room

\$25, Registration Required, Lunch Provided,

Register on Realm

Sessions include:

- Where Two or Three are Gathered: A Theology of Community: Reflections on vocation and purpose in later life; Biblical models of interdependence and community; Exploring the loneliness epidemic and spiritual companionship as ideas.
- Forming Community in Every Season: Overview of practical tips for creating community as we age and the importance of it.
- Volunteering and Community Service in Later Life: Strategies for cultivating volunteerism and service during the second half and why it's important.
- Understanding Available Support, Resources for Older Adults: This will include an overview of some of the services, resources and supports older adults should consider as they move through the Second Half, including geriatric care managers, hospice, death doulas, etc.

Martin Luther King, Jr. Celebration and Brunch

Jan. 24 | 11am-2pm | Taliaferro Hall

Contact St. Philips Episcopal Church for ticket information. 904-354-1053

JANUARY OUTREACH

Clothing Drive for DESC Jax

From **January 1-31**, St. John's Cathedral will be holding a clothing drive for DESC (Downtown Ecumenical Services Council) Jax.

Clothing, shoes, and coats for men, women, and children will be accepted and gathered to donate on **February 1**.

Drop off your donations at the Cathedral Bookstore to receive 10% off a purchase! Thank you for your generosity and continued support of our outreach ministries.



DESC

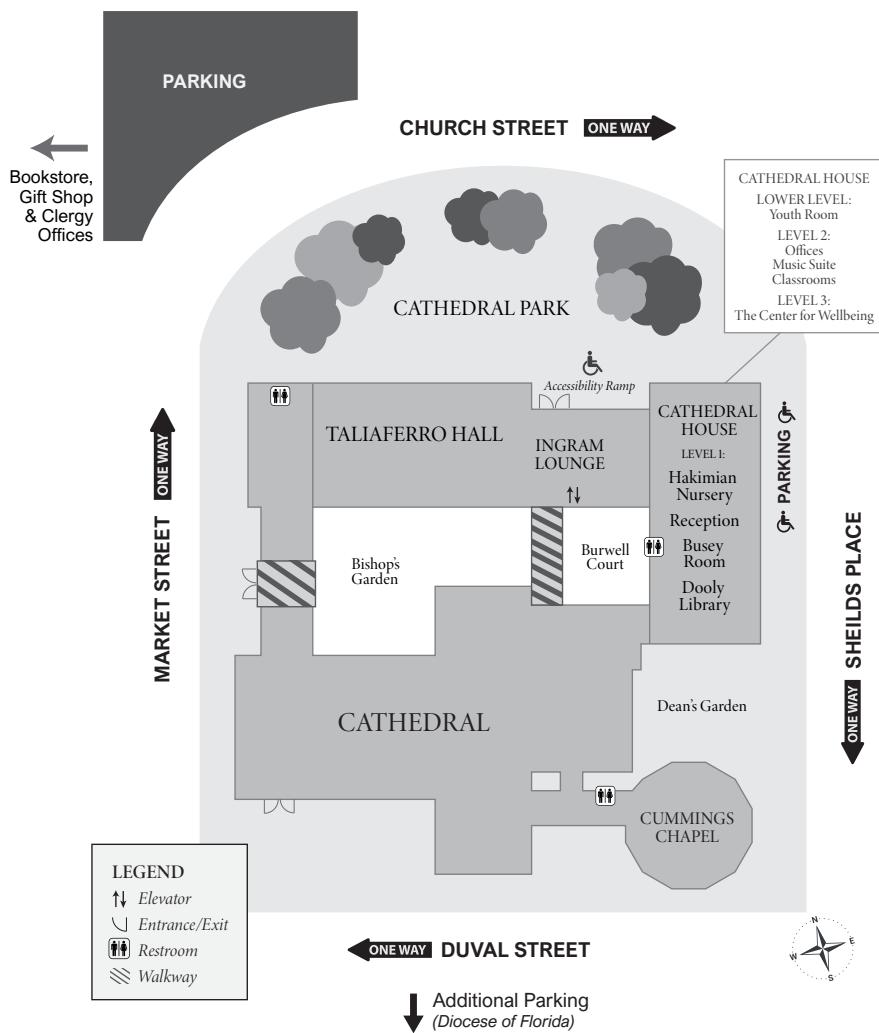
WELCOME

Whether you're visiting for the first time or you've been worshiping here for years, our welcome ministry - Engage@JaxCathedral is here to help you make a home for your faith at St. John's Cathedral.

Fill out the Welcome card in the pew back and place it in the offering plate, or complete the form online at jaxcathedral.org/welcome (or scan the QR code) so we can get to know you.



MAP



HOURS & INFORMATION

SUNDAY SCHEDULE

8am Holy Eucharist, spoken

9am Breakfast
Adult Formation: Dean's Forum,
Taliaferro Hall (No Forum Today)

For Children & Families: Family Eucharist (First Sundays), *Cummings Chapel*, Family Flex Cafe (activities for children ages 4 - 10), *Ingram Lounge*

10:30am Holy Eucharist, Rite II
with organ and choir

Children gather in the Taliaferro Hall foyer before the 10:30 a.m. service, and return to their families at the Peace. Blessing Bags with quiet activities are available for children who remain in the service.

11:45am Lunch and Fellowship, *Taliaferro Hall*

Hakimian Family Nursery Hours

10am to Noon

St. John's Cathedral Bookstore & Gift Shop Hours

Sun: 9am to 12:30pm
M-Th: 10am to 4pm
F: 10am to 3pm

Vestry

Steve Busey, *Chancellor*; John Sefton, *Subchancellor*; Martha Cox, *Sr. Warden*; Patrick Kimball, *Jr. Warden*; Paul Arrington, *Treasurer*; John Bass, John Erstling, Glenn Guiler, T. R. Hainline, Paige Hakimian, Lewis Hunt, Lisa McKenna, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams

Clergy

The Very Rev. Kate Moorehead Carroll, *Dean*; The Rev. Canon Mark S. Anderson, *Vicar*; The Rev. Dr. Linda Privitera, *Associate Priest of Theology and the Arts*; The Rev. Thomas O'Dell, *Associate Priest for Welcome and Engagement*; The Rev. Sandra Kidd, *Deacon for Pastoral Care and Outreach*

Music

Timothy Tuller, *Canon for Music*

Throughout this service, items in **bold** are spoken by the congregation in unison.

*At the sound of the bell, all stand.
The bell tolls nine times, three times three is a symbol of the Trinity.*

*1982 Hymnal
We follow a cross to worship as Jesus said, "Take up your cross and follow me."*

*This prayer is said every Sunday.
We ask God to purify our hearts for worship.*

Silence.

This prayer changes each Sunday and summarizes a theme from today's Scripture readings.

All sit.

THE HOLY EUCHARIST

Voluntary

Prelude on *Wie schön leuchtet der Morgenstern*, Dietrich Buxtehude

Introit (10:30 a.m.)

From the rising of the sun, F. A. Gore Ouseley

From the rising of the sun unto the going down of the same, my Name shall be great among the Gentiles: and in every place incense shall be offered up unto my name: for my Name shall be great among the heathen, thus saith the Lord!

In Procession, Hymn #7 (8 a.m.)

"Christ, whose glory fills the skies" *Ratisbon*

In Procession, Hymn #497 (10:30 a.m.) "How brightly appears the morning star" *Wie Schön Leuchtet*

THE LITURGY OF THE WORD

Blessed be God.

Forever and ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

God be with you.

And also with you.

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

Amen.

The Lesson: Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength-he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

The Words of Holy Scripture.

Thanks be to God.

This was the hymnal of the ancient Hebrew people.

I waited patiently upon the Lord; he stooped to me and heard my cry.
 He lifted me out of the desolate pit, out of the mire and clay; he set my feet upon a high cliff and made my footing sure.
 He put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.
 Happy are they who trust in the Lord! they do not resort to evil spirits or turn to false gods.
 Great things are they that you have done, O Lord my God! How great your wonders and your plans for us! there is none who can be compared with you.
 Oh, that I could make them known and tell them! but they are more than I can count.
 In sacrifice and offering you take no pleasure, you have given me ears to hear you;
 Burnt-offering and sin-offering you have not required, and so I said, "Behold, I come.
 In the roll of the book it is written concerning me: 'I love to do your will, O my God; your law is deep in my heart.'"
 I proclaimed righteousness in the great congregation; behold, I did not restrain my lips; and that, O Lord, you know.
 Your righteousness have I not hidden in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your love and faithfulness from the great congregation.
 You are the Lord; do not withhold your compassion from me; let your love and your faithfulness keep me safe for ever.

Gospel Chant: "Come and Fill"

3/4 time, major key. Chords: D, Bm, D, A (verse); Em, C, Em, A, D (chorus).
 Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.
 Come and fill our hearts with your peace, al - le - lu - - - ia!

The Holy Gospel: John 1:29-42

The Holy Gospel of our Savior Jesus Christ according to John.
Glory to you, O Christ.

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

All stand.

This chant is written by the Taizé Monastic Community in France. It is used for meditation and centering the mind.

The Gospel is read from a golden book. Gold symbolizes heaven.

The good news of our Savior.
Praise to you, O Christ.

Repeat chant, page 5.

*All sit.
A period of silence is kept
following the sermon.*

All stand.

*The Nicene Creed is a statement
of trust, and not of certainty. We
are saying "We believe in you,
God."*

"Come and Fill"

The Sermon

The Very Rev. Kate Moorehead Carroll

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

*The Prayers of the People are read
by a member of our congregation
and reflect the concerns of our day
and our community.*

As the light of Christ was made known thousands of years ago – drawing seekers, scattering shadows, shining where we least expected – so open our eyes to see that same light among us today. Let us pray to the God whose light no darkness can overcome. Light of Christ,
Shine upon us.

For your Church in every place: where faith is bold, where faith is fragile, where faith is hidden. Make us a people of welcome and witness, of truth and tenderness. And within our community, may our life together be a shining light so that our city is drawn toward deeper love and abiding justice.

Light of Christ,
Shine upon us.

For the nations of the earth, and for all in authority: give wisdom without cynicism, courage without cruelty, and strength shaped by mercy. Where violence rages, inspire peace. Where fear rules, kindle hope. Where truth is distorted, set it straight.

Light of Christ,
Shine upon us.

For our city and our neighbors – especially those who feel unseen: the poor, the lonely, the immigrants, the unhoused, the incarcerated, and those carrying burdens no one knows. Make us attentive, generous, and brave in love.

Light of Christ,
Shine upon us.

For the sick, the weary, and the grieving; for those anxious in the night, and those numb in the day; for those strained by addiction, depression, or despair. Be near to all who suffer, and inspire us to bring healing where it is needed most.

Light of Christ,
Shine upon us.

For our own lives: where we are tempted to withdraw, guide us into community; where we are tempted to anger, give us peace; where we are tempted to despair, hold us fast. Teach us to walk as children of light.

Light of Christ,
Shine upon us.

For those who have died, and for all who mourn. Gather them into your eternal day, and comfort us with the promise that love is stronger than death, and that nothing can separate us from your life.

Light of Christ,
Shine upon us.

We give you thanks: for joys we can name and joys we haven't yet acknowledged; for beauty that steadied us; for grace that found us. Transform our thanksgiving into a way of life and a beacon of your love.

Light of Christ,
Shine upon us.

The celebrant concludes the prayers.

Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

*All kneel or stand as able.
A period of silence invites us to reflect on our own lives and our need for forgiveness.*

Confession is a process of letting go, forgiving others, and being forgiven by God.

The Peace

The Peace of the Lord be always with you.
And also with you.

The Resurrected Christ, when he appeared to the disciples, said these words.

Welcome and Announcements

Children's Sermon (10:30 a.m.)

THE HOLY COMMUNION

The Offertory Anthem (10:30 a.m.)

Behold the Lamb of God, from *Messiah*, G. F. Handel

Behold the Lamb of God, that taketh away the sins of the world.

Hymn #9 (St. 1-4)

"Not here for high and holy things" *Morning Song*

The Great Thanksgiving

Eucharistic Prayer C

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

All children are invited to come and sit at the altar for a brief sermon.

As the altar is prepared for Holy Communion, please place your offering in the collection plate as it is passed. You may also give by texting "jaxcathedral \$(amount)" to 73256, or use the QR code to give online. Thank you for your generosity.



Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus is sung 3 times.

This ancient song, called the Sanctus, is sung by the angels in the book of Revelation.

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

heart pours out my praise to - you; you are ho - ly, Lord.

All kneel or stand as able.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*These words come from Scripture:
Matthew 26:26-29
Mark 14:22-25
Luke 22:14-20
1 Corinthians 11:23-26*

All who long for God are welcome to receive Communion. If you are not baptized, we invite you to speak with a member of the clergy about Baptism, the doorway into the Church's full sacramental life.

Everyone is also welcome to come to the altar for a blessing, indicated by folding your arms across your chest.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Ancestors; God of Abraham, Isaac, and Jacob; Sarah, Rebekah, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion (10:30 a.m.)

Gospel Offering

“If I can help somebody,” Alma B. Androzzi
Maurice Dickerson, soloist; Alex Jackson, accompanist

Hymn #343

“Shepherd of souls, refresh and bless” St. Agnes

Motet

O sacred feast, Healey Willan

O sacred Feast, wherein Christ is received, the memory of His Passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia.

Prayer of Sending and Service

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.
Amen.

The Blessing

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.
Amen.

In Recession, Hymn #460 (8 a.m. St. 1-3)

“Alleluia! sing to Jesus!” *Hyfrydol*

The Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia!
Thanks be to God. Alleluia, Alleluia!

Voluntary

Prelude on *Hyfrydol*, Healey Willan



*The flowers at the altar today are given to the Glory of God
and in Celebration of the baptism of Henry David Hardman.*

Please let clergy know if you would like a gluten-free wafer.

If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance.

If you are in need of confidential prayers, please come to the Baptismal Font.

At 10:30 a.m., a socially-distant communion table is set in the chapel to the left of the altar (the North Transept).

All sing. 1982 Hymnal

*All stand. 1982 Hymnal.
We follow the cross into the world
to be the hands and feet of Christ.*

Calendar

MON. 1/19

St. John's Cathedral Offices, Bookstore, and Center for Wellbeing will be closed in observance of Martin Luther King, Jr. Day.

TUES. 1/20

7:30am - Early Morning Bible Study: Philippians, "A Roadmap to Freedom," Ingram Lounge

Led by Mark Anderson and Tom O'Dell. Come when you can, the coffee's ready!

10am - Art Group, The Painting Place (under Taliaferro Hall)

Come paint with us. Contact Kathie at meuselbachkl@yahoo.com.

4-6pm - Cancer Support Group, Room 303

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at lisamck@bellsouth.net.

5:30-8pm - Men's Grill n' Chill, Burwell Court

Calling all men of the parish! Bring your favorite grilling item (burgers, chicken, steak) and your favorite beverage. Sides and ice water will be provided. No reservation needed!

WED. 1/21

11am - Growing Through the Word, Busey Conference Room and Zoom

An insightful discussion of the upcoming Sunday's lectionary readings. Led by Deacon Saundra Kidd.

11:30am - NEW CLASS: Beginning Meditation, Room 303

This six-week class is designed for those who are new to meditation, as well as those who would welcome a refresher in a supportive, guided setting.

12:10pm - Healing Service, Cummings Chapel

A weekly gathering of prayer and the Holy Eucharist.

6pm - Art Group, The Painting Place (under Taliaferro Hall)

Gather with fellow artists and paint to your heart's content. Contact Heather at chihuahua7044@att.net.

THURS. 1/22

9:30-10:30am - Centering Prayer, Dooly Library

Let go of distractions; open your heart to the divine within.

12:30-2pm - NEW CLASS: Introduction to Wellbeing, Center for Wellbeing

A free, 6-session group experience designed to help you explore what truly matters to you—and take practical, meaningful steps toward better well-being.

FRI. 1/23

9-10:30am - Reading Between the Lines, Zoom

An online Scripture study supplemented by art, literature, poetry. Contact Owene at ocourtney@jaxcathedral.org.

SAT. 1/24

10am-2pm - Mindful Aging Strategies, Ingram Lounge

Community: Village-building, Help-finding and Service in Life's Second Half. Learn more and register on Realm.

11am-2pm - Martin Luther King, Jr.

Celebration and Brunch, Taliaferro Hall

Contact St. Philip's Episcopal Church for ticket information. 904-354-1053

SUN. 1/25

9am - Dean's Forum, Taliaferro Hall

Discussion: the gift of Reason in our faith.

11:45am - Creation Care Think Tank, Taliaferro Hall

Attend our next Think Tank as we explore how St. John's can take faithful, concrete steps to protect God's world. Together, we'll listen, reflect, and act for creation care.

MON. 1/26

8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com.

6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

TUES. 1/27

7:30am - Early Morning Bible Study: Philippians,

"A Roadmap to Freedom," Ingram Lounge

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Let go of distractions; open your heart to the divine within.

12:30-2pm - Introduction to Wellbeing,

Center for Wellbeing

A free, six-session group experience designed to help you explore what truly matters to you—and take practical, meaningful steps toward better well-being.

FRI. 1/30

9-10:30am - Reading Between the Lines, Zoom

An online Scripture study supplemented by art, literature, poetry. Contact Owene at ocourtney@jaxcathedral.org.

SAT. 1/31

No Cathedral Events

SUN. 2/1

9am - Dean's Forum, Taliaferro Hall

Join Dean Kate and Rev. Neely Towe to hear about Discipleship Groups.

11:30am - Annual Parish Meeting, Taliaferro Hall

We will hear updates on our shared mission, receive the 2026 budget, and elect the incoming Vestry class. Your presence matters, and we hope you will join us.

Visit. Follow. Engage.

Follow St. John's Cathedral, Bookstore, and Center for Wellbeing on social media for updates and announcements!



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Center for Wellbeing at St. John's Cathedral



Scan the QR code to subscribe to our weekly newsletter, the Eagle.



Realm is an online church community where we can connect with each other outside our Sunday gatherings. We'd love for you to take part! Connecting on Realm gives you access to register for upcoming events, join ministry groups, and manage your giving. To request an account setup link, contact Linda O'Dell at lodell@jaxcathedral.org

Pastoral Care

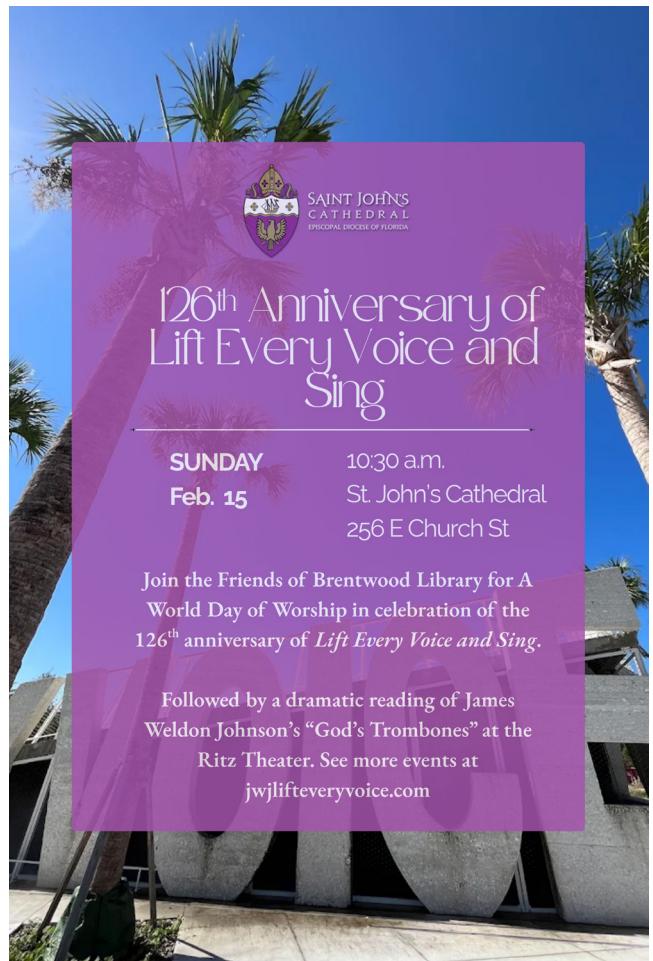
If you are in need of pastoral care, visit jaxcathedral.org/pastoral-care to complete the request form, and we will respond quickly and confidentially. If you have an emergency and want to reach a priest, please call **(904) 356-5507 and press 4**. For information on Baptisms, Confirmations, Weddings, and Funerals, please visit jaxcathedral.org/life-events.



Annual Parish Meeting

SUNDAY
Feb. 1
Taliaferro Hall Immediately following the 10:30 am service

We will hear updates on our shared mission, receive the 2026 budget, and elect the incoming Vestry class. Your presence matters, and we hope you will join us.



126th Anniversary of Lift Every Voice and Sing

SUNDAY
Feb. 15 10:30 a.m.
St. John's Cathedral
256 E Church St

Join the Friends of Brentwood Library for A World Day of Worship in celebration of the 126th anniversary of *Lift Every Voice and Sing*.

Followed by a dramatic reading of James Weldon Johnson's "God's Trombones" at the Ritz Theater. See more events at jwjlifteveryvoice.com



Dean's Forum: The Chosen Returns

SUNDAYS
Feb. 22 -
Mar. 22 9 a.m.
Taliaferro Hall

Last Summer we explored Seasons 1-4 and ended with Jesus riding into Jerusalem. This Lent, we will watch & discuss clips from Season 5, as Jesus and his disciples experience "Holy Week."



Women's Retreat Joy in Lent

FEB 20 &
FEB 21 Camp Weed
Speakers: Rev.
Neely Towe and
Dean Kate

24 hours of Friendship, Exploration, Growth.
Registration is open on Camp Weed's website, campweed.org/events/women-of-st-johns-cathedral, or scan the QR Code.
Questions: Linda O'Dell
lodell@jaxcathedral.org

