



4 PM

February 22, 2026

*Lenten Choral Evensong*



SAINT JOHN'S  
CATHEDRAL  
EPISCOPAL DIOCESE OF FLORIDA

# HOURS & INFORMATION

## SUNDAY SCHEDULE

8am Holy Eucharist, spoken

9am Breakfast  
Adult Formation: Dean's Forum,  
*Taliaferro Hall*

For Children & Families: Family Eucharist (First Sundays), *Cummings Chapel*, Family Flex Cafe (activities for children ages 4 - 10), *Ingram Lounge*

10:30am Holy Eucharist, Rite II  
with organ and choir

Children gather in the Taliaferro Hall foyer before the 10:30 a.m. service, and return to their families at the Peace. Blessing Bags with quiet activities are available for children who remain in the service.

11:45am Lunch and Fellowship, *Taliaferro Hall*

## Hakimian Family Nursery Hours

10am to Noon

## St. John's Cathedral Bookstore & Gift Shop Hours

Sun: 9am to 12:30pm

M-Th: 10am to 4pm

F: 10am to 3pm

## Vestry

John Sefton, *Chancellor*; Martha Cox, *Sr. Warden*; Patrick Kimball, *Jr. Warden*; Paul Arrington, *Treasurer*; John Bass, John Erstling, Glenn Guiler, T. R. Hainline, Paige Hakimian, Lewis Hunt, Lisa McKenna, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams

## Clergy

The Very Rev. Kate Moorehead Carroll, *Dean*; The Rev. Canon Mark S. Anderson, *Vicar*; The Rev. Dr. Linda Privitera, *Associate Priest of Theology and the Arts*; The Rev. Thomas O'Dell, *Associate Priest for Welcome and Engagement*; The Rev. Sandra Kidd, *Deacon for Pastoral Care and Outreach*

## Music

Timothy Tuller, *Canon for Music*

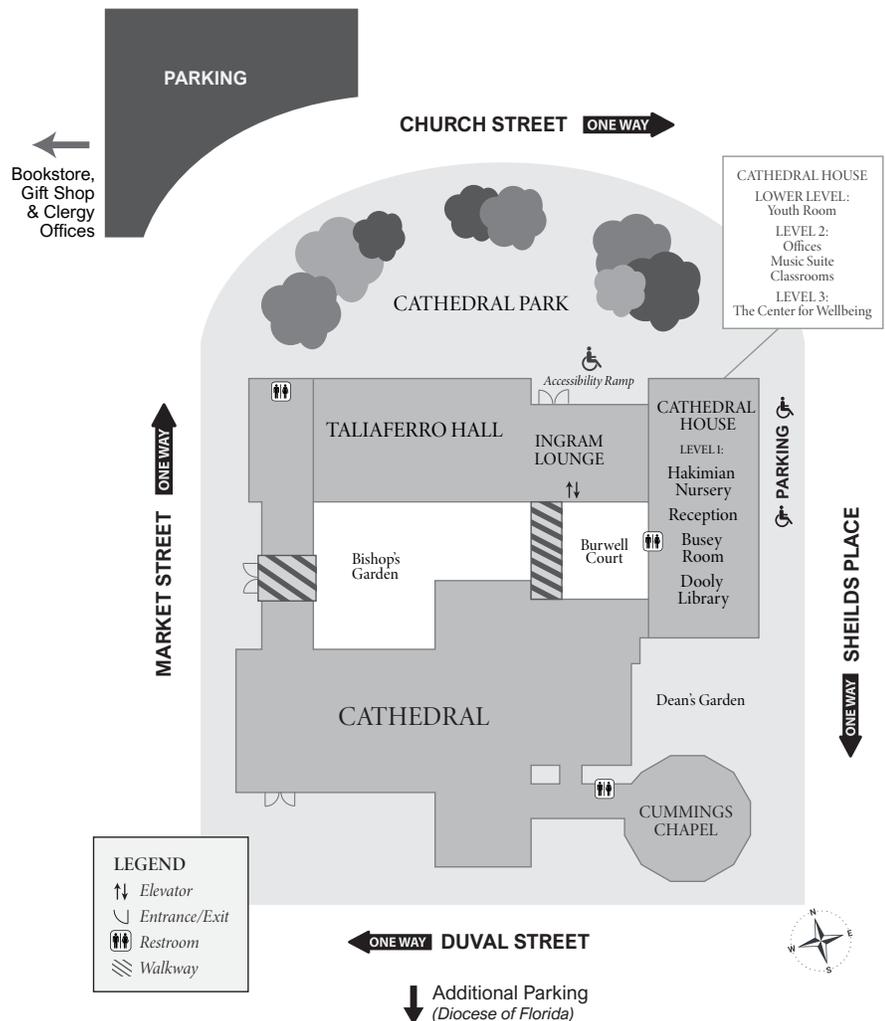
# WELCOME

Whether you're visiting for the first time or you've been worshipping here for years, our welcome ministry, **Engage@JaxCathedral**, is here to help you make a home for your faith at St. John's Cathedral.

Fill out the Welcome card in the pew back and place it in the offering plate, or complete the form online at [jaxcathedral.org/welcome](http://jaxcathedral.org/welcome) (or scan the QR code) so we can get to know you.



# MAP



# LENTEN CHORAL EVENSONG

Voluntary Prelude and Fugue on *O Traurigkeit, o Herzeleid*, Johannes Brahms

Introit Daughters of Zion, Malcolm Boyle

Daughters of Zion, weep for yourselves and your children.  
For surely the days are coming when they shall exclaim to the mountains, fall down on us, and to the hills, hide us.  
Daughters of Zion, weep for yourselves and your children.

In Procession, Hymn #598 “Lord Christ, when first thou cam’st to earth” *Mit Freuden zart*

The Preces and Responses Thomas Morley  
*Keith Spence, lay cantor*

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.  
O God, make speed to save us.  
O Lord, make haste to help us.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end.  
Amen.  
Praise ye the Lord.  
The Lord’s name be praised.

Psalm 130 “Out of the Deep Have I Called unto Thee,” Chant: Camidge

Out of the deep have I called unto thee O Lord: Lord hear my voice.  
O let thine ears consider well the voice of my complaint.  
If thou Lord wilt be extreme to mark what is done amiss, O Lord who may abide it?  
For there is mercy with thee; therefore shalt thou be feared.  
I look for the Lord; my soul doth wait for him; in his word is my trust.  
My soul fleeth unto the Lord, before the morning watch, I say before the morning watch.  
O Israel trust in the Lord, for with the Lord there is mercy and with him is plenteous redemption, and he shall redeem Israel from all his sins.  
Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

The First Lesson: Daniel 9:3-10

Then I, Daniel, turned to the Lord God, to seek an answer by prayer and supplication with fasting and sackcloth and ashes. I prayed to the Lord my God and made confession, saying, “Ah, Lord, great and awesome God, keeping covenant and steadfast love with those who love you and keep your commandments, we have sinned and done wrong, acted wickedly and rebelled, turning aside from your commandments and ordinances. We have not listened to your servants the prophets, who spoke in your name to our kings, our princes, and our ancestors, and to all the people of the land.

Righteousness is on your side, O Lord, but open shame, as at this day, falls on us, the people of Judah, the inhabitants of Jerusalem, and all Israel, those who are near and those who are far away, in all the lands to which you have driven them, because of the

*Throughout this service, items in **bold** are spoken by the congregation in unison.*

*At the sound of the bell, all stand. The bell tolls nine times, three times three is a symbol of the Trinity.*

*All sing. 1982 Hymnal  
Remain standing.*

*All sit. The Choir continues.*

*The Magnificat and Nunc Dimittis have been key liturgical components of the Roman Catholic Daily Offices of Vespers and Compline, respectively, for centuries. Anglican Evening Prayer, along with its sung counterpart Evensong, is largely an adaptation of these two Roman Offices, which is why both of these hymns are used in this service.*

*Magnificat: The Magnificat, also known as The Cantic of Mary, is a hymn of praise sung during traditional Anglican services of Choral Evensong, reflecting on the themes of mercy and justice.*

*Nun Dimittis: The Nunc Dimittis, also known as the Song of Simeon, depicts the deep peace and hope that Simeon felt upon meeting the young Jesus.*

treachery that they have committed against you. Open shame, O Lord, falls on us, our kings, our officials, and our ancestors, because we have sinned against you. To the Lord our God belong mercy and forgiveness, for we have rebelled against him, and have not obeyed the voice of the Lord our God by following his laws, which he set before us by his servants the prophets.”

The Words of Holy Scripture.  
**Thanks be to God.**

The Magnificat

Service in F, Peter Aston

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

The Second Lesson: Hebrews 2:10-18

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, “I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.” And again, “I will put my trust in him.” And again, “Here am I and the children whom God has given me.”

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

The Words of Holy Scripture.  
**Thanks be to God.**

The Nunc Dimittis

Service in F, Peter Aston

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

## The Apostles' Creed

**I believe in God, the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried, he descended into hell; the third day he rose again from the dead, he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the Holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body; and the life everlasting. Amen.**

## The Suffrages and Responses

The Lord be with you.  
And with thy spirit.  
Let us pray.  
Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Thomas Morley  
*Keith Spence, lay cantor*

*All stand and join the Choir in chanting the Apostles' Creed, the earliest creed written in the late 2nd century.*

*All kneel as the Choir continues.*

*The word "suffrage" comes from the Latin "suffragium," which means intercession, or a vote cast on behalf of another.*

## The Lord's Prayer

**Our Father, which art in heaven, hallowed be thy Name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.**

O Lord, show thy mercy upon us.  
And grant us thy salvation.  
O Lord, save the State;  
And mercifully hear us when we call upon thee.  
Endue thy ministers with righteousness,  
And make thy chosen people joyful.  
O Lord, save thy people.  
And bless thine inheritance.  
Give peace in our time, O Lord.  
Because there is none other that fighteth for us, but only thou, O God.  
O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

*All chant the Lord's Prayer, the only prayer that Jesus himself taught us.*

*The Choir continues the Suffrages and Responses.*

## Three Collects and the Grace

### Welcome

*All sit.*

Thank you for your generous gift to St. John's Cathedral. Unless otherwise noted, all proceeds from this event will be credited to the Music Program. Please place your offering in the collection plate as it is passed. You may also give by texting "jaxcathedral \$(amount)" to 73256, or use the QR code to give online.



## Offertory

Evening Hymn, H. Balfour Gardiner

*Te lucis ante terminum  
Rerum Creator, poscimus  
Ut pro tua clementia  
Sis praesul et custodia.*

Before the ending of the day,  
Creator of the world, we pray  
That with Thy wonted favour Thou  
Wouldst be our guard and keeper now.

*Procul recedant somnia  
Et noctium phantasmata,  
Hostemque nostrum comprime  
Ne pollutantur corpora.*

From all ill dreams defend our eyes,  
From nightly fears and fantasies;  
Tread under foot our ghostly foe,  
That no pollution we may know.

*Praesta, Pater piissime  
Pratique compar unice  
Cum Spiritu Paraclito  
Regnans per omne saeculum. Amen*

O Father, that we ask be done,  
Through Jesus Christ thine only Son;  
Who, with the Holy Ghost and Thee,  
Doth live and reign eternally. Amen

*-From an 8th-century Roman Breviary; translated by J. M. Neale*

## Music for the Lenten Season

Drop, drop, slow tears, Joanna Forbes L'Estrange

Drop, drop, slow tears, and bathe thy beauteous feet  
Which brought from Heaven the news and Prince of Peace.  
Cease not, wet eyes, His mercy to entreat;  
To cry for vengeance sin doth never cease.  
In your deep floods drown all my faults and fears;  
Nor let His eye see sin, but through my tears.  
*-Percy Fletcher*

Ave verum corpus, K. Lee Scott

*Ave verum Corpus,  
natum de Maria Virgine  
Vere passum, immolatum  
in cruce pro homine:  
Cuius latus perforatum,  
unda fluxit sanguine:  
Esto nobis praegustatum  
in mortis examine.*

All hail, true Body,  
born of the Virgin Mary:  
Which in anuish to redeem us  
did'st suffer upon the cross:  
From whose pierced side  
came forth water and blood:  
Be to us at our last hour  
the source of consolation.

My days are gone like a shadow, John Blow

My days are gone like a shadow, and I am withered like grass.  
But Thou, O Lord, shalt endure forever, and Thy remembrance thro'out all generations.  
Arise, O Lord, and have mercy upon Sion, for it is time that Thou have mercy upon  
her, yea the time is come.

Lord, let me know mine end, Maurice Greene  
*Rebecca Andrews-Craven, soprano; Jen Meister, alto*

Lord, let me know mine end, and the number of my days, that I may be certified how long I have to live. Behold, thou hast made my days as it were a span long, and mine age is even as nothing in respect of thee; and verily every man living is altogether vanity.

For man walketh in a vain shadow, and disquieteth himself in vain; he heapeth up riches, and cannot tell who shall gather them.

And now, Lord, what is my hope? Truly my hope is even in thee. Hear my prayer, O Lord, and with thine ears consider my calling; hold not thy peace at my tears. O spare me a little, that I may recover my strength, before I go hence, and be no more seen.

#### The Closing Prayers and Blessing

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. And may the blessing of God Almighty be upon you and remain with you for ever.

**Amen.**

In Recession, Hymn #24

“The day thou gavest, Lord, is ended” *St. Clement*

*All stand. 1982 Hymnal*

Voluntary

Fantasia in C minor, J. S. Bach

† † †

# Walking through Lent

Lent's forty days invite us to settle into practices that sustain prayer, deepen faith, and strengthen community. At the Cathedral, several opportunities are offered to help you dive into Lent with intention and community:

**Dean's Forum in Lent:  
"The Chosen," Season 5  
Sundays, Feb. 22-Mar. 22  
9:10 a.m.  
Taliaferro Hall**

Last Summer, we explored Seasons 1-4 and ended with Jesus riding into Jerusalem. This Lent, we will watch & discuss clips from Season 5, as Jesus and his disciples experience "Holy Week."

**Praying with Jesus  
Wednesdays, Feb. 25 - Mar. 25  
5:30 p.m.  
Taliaferro Hall**

Dean Kate and Clergy will teach us a different type of prayer each week. At 6:30pm, a simple meal of soup, salad & bread is served.

**Walk the Stations of the Cross  
Friday, March 6  
5:30 p.m.  
Cathedral**

You may walk the Stations of the Cross any time the Cathedral is open, or join Vince Ferrigno for this guided, prayerful walk.

**Take on a Plastic Fast**

Try a different kind of fast: a Plastic Fast. Our Green Spirits and Creation Keepers will be taking on the practice of eliminating single-use plastics for 40 days, and we invite the whole Cathedral community to join them in this intentional act of care for God's creation, a practice that may be both challenging and meaningful enough to carry forward beyond Lent. Look for tips on our social media pages!



**SAINT JOHN'S  
CATHEDRAL**  
EPISCOPAL DIOCESE OF FLORIDA