



8 AM & 10:30 AM

March 1, 2026

*Second Sunday in Lent*



SAINT JOHN'S  
CATHEDRAL  
EPISCOPAL DIOCESE OF FLORIDA



**SAINT JOHN'S  
CATHEDRAL**  
EPISCOPAL DIOCESE OF FLORIDA

*Thank you for continually and faithfully bringing bags of groceries for St. Mary's Food Pantry. You can find their list of their most-needed items at [stmarysjax.org/outreach](http://stmarysjax.org/outreach).*

## TODAY

### Second Sunday in Lent

**9am - Dean's Forum: "The Chosen: Becoming Disciples," Taliaferro Hall**

"What Makes a Good Disciple?" The disciples argue over who is the greatest and Judas' confused feelings are showing. Next Sunday, March 8: "Beautiful Faith" Jesus tells the disciples to love one another. He demonstrates this love by humbly washing their feet.

**Step into Taliaferro Hall today:** On retreat last weekend, the women created a beautiful nature collage together. This represents their unity and joy as the branches on Jesus' vine. It will be on display on the stage in Taliaferro Hall this morning.

## Fasting and Outreach

- This Lent, try a different kind of fast: a Plastic Fast. Our Green Spirits and Creation Keepers will be taking on the practice of eliminating single-use plastics for 40 days, and we invite the whole Cathedral community to join them in this intentional act of care for God's creation, a practice that may be both challenging and meaningful enough to carry forward beyond Lent. Contact Felicia Bullock at [fbullock@jaxcathedral.org](mailto:fbullock@jaxcathedral.org) for more information
- From **February 22-April 5 (Easter Sunday)**, St. John's Cathedral will be holding a diaper drive for immigrants and refugees, in partnership with Lutheran Social Services. We are requesting diapers from size P to size 7. Drop off your donations at the Cathedral Bookstore to receive 10% off a purchase! Thank you for your generosity and continued support of our outreach ministries.
- Our next Blood Drive will take place **next Sunday, March 15, from 8am-12pm**. All donors receive 10% off a purchase at the Cathedral Bookstore!

Phone: (904) 356-5507

Email: [info@jaxcathedral.org](mailto:info@jaxcathedral.org)

Address: 256 E. Church Street Jacksonville, FL 32202

Website: [JAXCATHEDRAL.ORG](http://JAXCATHEDRAL.ORG)

## Looking Ahead

### Sunday, March 15, 4pm - Organ Recital

*Cathedral Nave*

Canon for Music **Timothy Tuller** will perform a free organ recital, including J. S. Bach's monumental Toccata and Fugue in F major; Concerto No. 1 in G minor by G.F. Handel; "The Musical Clocks" by Franz Joseph Haydn, and works by Joseph Bonnet, Alec Rowley, and Louis Vierne. Come experience the power and beauty of the Cathedral's Great Organ! Reception to follow in Taliaferro Hall.

### Friday, March 20, 5:30-7:30pm - Jazz in the Garden

*Bishop's Garden/Burwell Court*

Jazz in the Garden returns! Listen to soulful music. Relax with coworkers and friends. Refresh for the weekend. The North Florida Quartet will delight you and your friends with pure jazz in the interior gardens of historic St. John's Cathedral. Jazz in the Garden promises to be a relaxing way to end your work week. \$15 suggested donation at the door.

### Saturday, March 21, 10am-2pm - Mindful Aging

**Strategies: Paths to Second Half Thriving**

*Busey Conference Room*

This quarterly seminar series focuses on four specific areas from Susanna Barton's book, *Grand Plans 2.0: How to Mitigate GeriDrama in 20 Easy Steps*. \$25 per person. Lunch will be provided. Scan the QR code to register.



### Tuesday, March 31, 6:30-7:30pm - Spires in the Sun History Chat

*Jacksonville Public Library, San Marco Branch  
1513 Lasalle St #8658, Jacksonville, FL 32207*

Join us for a history chat with the Jacksonville Public Library and Jonathan Rich on the Florida Carpenter Gothic Episcopal churches featured in the award-winning book, *Spires in the Sun*. There will be a meet & greet/book-signing before and after the history chat with Jonathan Rich. Scan the QR code to register.



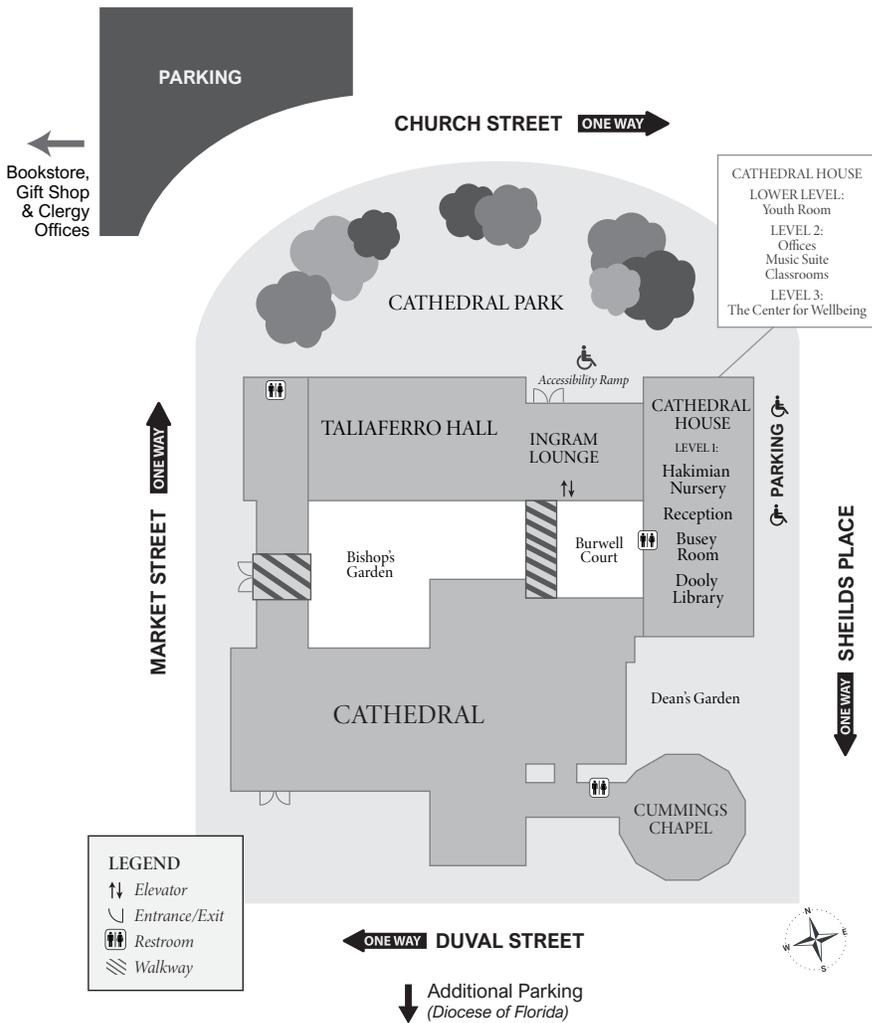
## WELCOME

Whether you're visiting for the first time or you've been worshipping here for years, our welcome ministry, **Engage@JaxCathedral**, is here to help you make a home for your faith at St. John's Cathedral.

Fill out the Welcome card in the pew back and place it in the offering plate, or complete the form online at [jaxcathedral.org/welcome](http://jaxcathedral.org/welcome) (or scan the QR code) so we can get to know you.



## MAP



## HOURS & INFORMATION

### SUNDAY SCHEDULE

8am Holy Eucharist, spoken

9am Breakfast  
Adult Formation: Dean's Forum,  
*Taliaferro Hall*

For Children & Families: Family Eucharist (First Sundays), *Cummings Chapel*, Family Flex Cafe (activities for children ages 4 - 10), *Ingram Lounge*

10:30am Holy Eucharist, Rite II  
with organ and choir

Children gather in the Taliaferro Hall foyer before the 10:30 a.m. service, and return to their families at the Peace. Blessing Bags with quiet activities are available for children who remain in the service.

11:45am Lunch and Fellowship, *Taliaferro Hall*

### Hakimian Family Nursery Hours

10am to Noon

### St. John's Cathedral Bookstore & Gift Shop Hours

Sun: 9am to 12:30pm

M-Th: 10am to 4pm

F: 10am to 3pm

### Vestry

John Sefton, *Chancellor*; Martha Cox, *Sr. Warden*; Patrick Kimball, *Jr. Warden*; Paul Arrington, *Treasurer*; John Bass, John Erstling, Glenn Guiler, T. R. Hainline, Paige Hakimian, Lewis Hunt, Lisa McKenna, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams

### Clergy

The Very Rev. Kate Moorehead Carroll, *Dean*; The Rev. Canon Mark S. Anderson, *Vicar*; The Rev. Dr. Linda Privitera, *Associate Priest of Theology and the Arts*; The Rev. Thomas O'Dell, *Associate Priest for Welcome and Engagement*; The Rev. Sandra Kidd, *Deacon for Pastoral Care and Outreach*

### Music

Timothy Tuller, *Canon for Music*

*Throughout this service, items in **bold** are spoken by the congregation in unison.*

*At the sound of the bell, all stand. The bell tolls nine times, three times three is a symbol of the Trinity.*

*All stand. 1982 Hymnal*

*We follow a cross to worship as Jesus said, "Take up your cross and follow me."*

*All kneel.*

*This prayer changes each Sunday and summarizes a theme from today's Scripture readings.*

*All sit.*

## THE HOLY EUCHARIST

Voluntary

Prelude and Fugue on *O Traurigkeit, o Herzeleid*, Johannes Brahms

Introit (10:30 a.m.)

Let thy merciful ears, Thomas Mudd

Let thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions, make them to ask such things as shall please thee; through Jesus Christ our Lord, Amen.

In Procession, Hymn #401 (8 a.m. St. 1-3)

"The God of Abraham praise" *Leoni*

## THE LITURGY OF THE WORD

Blessed be the God of our salvation,  
**Who bears our burdens and forgives our sins.**

Let us confess our sins to God.

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

**Lord have mercy. Christ have mercy. Lord have mercy.**

The Collect of the Day

God be with you.  
**And also with you.**

Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The Lesson: Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as

something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Words of Holy Scripture.

**Thanks be to God.**

### Psalm 121

**I lift up my eyes to the hills; from where is my help to come?  
My help comes from the Lord, the maker of heaven and earth.  
He will not let your foot be moved and he who watches over you will not fall  
asleep.  
Behold, he who keeps watch over Israel shall neither slumber nor sleep;  
The Lord himself watches over you; the Lord is your shade at your right hand,  
So that the sun shall not strike you by day, nor the moon by night.  
The Lord shall preserve you from all evil; it is he who shall keep you safe.  
The Lord shall watch over your going out and your coming in, from this time forth  
for evermore.**

### Gospel Chant: “Take, O Take Me As I Am,” by John Bell

Take, oh, take me as I am; sum - mon out what I shall  
4  
be; set your seal up - on my heart and live in me.

### The Holy Gospel: John 3:1-17

The Holy Gospel of our Savior Jesus Christ according to John.  
**Glory to you, O Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after

*The Psalms are the Church's oldest hymnal and prayer book. Even before the Church existed, Jesus himself prayed these words. In worship, the psalm is often spoken together as a way of shaping our community's hearts.*

*All stand.*

*We sing, offering ourselves to God to prepare for the Gospel.*

*The clergy read the Gospel in the midst of the congregation because in Jesus the Word of God was carried to the people.*

having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?"

Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The good news of our Savior.  
**Praise to you, O Christ.**

"Take, O Take Me As I Am"

The Sermon

The Very Rev. Kate Moorehead Carroll

The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Repeat chant, page 5.*

*All sit.  
A period of silence is kept  
following the sermon.*

*All stand.  
The Nicene Creed is a  
statement of trust, and not of  
certainty. We are saying "We  
believe in you, God."*

## The Prayers of the People

As Jesus was led into the wilderness to spend forty days fasting, praying, facing temptation, and trusting the faithfulness of God, so lead us into this holy season and through the deserts of our own lives, that we also may learn to trust in the faithfulness of God. Let us pray to the God whose mercy is greater than our sin.

God of mercy,

**Renew us in your grace.**

For your Church in every place: where faith is strong, where faith is struggling, and where faith is disregarded. Strip away whatever distracts us from your call. Make us a people of humility and courage, of repentance and hope. And for this community: shape our life together so that those who are weary find rest, those who are wounded find healing, and those who are searching find a home.

God of mercy,

**Renew us in your grace.**

For the nations of the earth, and for all in authority: turn hearts from violence to mercy, from domination to service, from fear to wisdom. Where there is war, sow reconciliation. Where injustice persists, awaken courage. Where cynicism has taken root, raise up leaders who hunger and thirst for righteousness.

God of mercy,

**Renew us in your grace.**

For our city and our neighbors, especially those walking through the wilderness: those battling mental illness, addiction, or anxiety; those experiencing poverty, food insecurity, or incarceration; the unhoused, the immigrant, the refugee. Give us eyes to notice, hearts to be moved, and hands to act. Make us bold in compassion and faithful in love.

God of mercy,

**Renew us in your grace.**

For our own lives: give us balance. When we cling to what cannot save us, teach us to let go. When we hide from truth, give us courage. When we doubt your love, hold us fast. Teach us to walk the way of the cross, not in despair, but in confidence that death never has the final word.

God of mercy,

**Renew us in your grace.**

For those who have died, and for all who mourn: receive the departed into your everlasting peace. Comfort those who grieve: those whose sorrow is fresh, and those whose pain has long remained. Hold us in the promise that nothing, not suffering, not sin, not even death, can separate us from your love in Christ.

God of mercy,

**Renew us in your grace.**

And we give you thanks: for grace we acknowledge and grace gone unnoticed; for forgiveness that meets us again and again; and for your love that carries us when we cannot carry ourselves. Transform our gratitude into repentance, our repentance into freedom, our freedom into love, and our love into a witness that leads others to you.

God of mercy,

**Renew us in your grace.**

*The Prayers of the People are written by our clergy at the start of each season.*

*The celebrant adds a concluding prayer.*

*The Resurrected Christ, when he appeared to the disciples, said these words.*

*As the altar is prepared for Holy Communion, please place your offering in the collection plate as it is passed. You may also give by texting “jaxcathedral \$(amount)” to 73256, or use the QR code to give online. Thank you for your generosity.*



*All stand. 1982 Hymnal.*

The Peace

The Peace of the Lord be always with you.  
**And also with you.**

Welcome and Announcements

THE HOLY COMMUNION

The Offertory Anthem (10:30 a.m.)

Lord, let me know mine end, Maurice Greene  
*Rebecca Andrews-Craven, soprano; Jen Meister, alto*

Lord, let me know mine end, and the number of my days, that I may be certified how long I have to live. Behold, thou hast made my days as it were a span long, and mine age is even as nothing in respect of thee; and verily every man living is altogether vanity.

For man walketh in a vain shadow, and disquieteth himself in vain; he heapeth up riches, and cannot tell who shall gather them.

And now, Lord, what is my hope? Truly my hope is even in thee. Hear my prayer, O Lord, and with thine ears consider my calling; hold not thy peace at my tears. O spare me a little, that I may recover my strength, before I go hence, and be no more seen.

Hymn #148 (St. 1 & 5)

“Creator of the earth and skies” *Uffingham*

The Great Thanksgiving

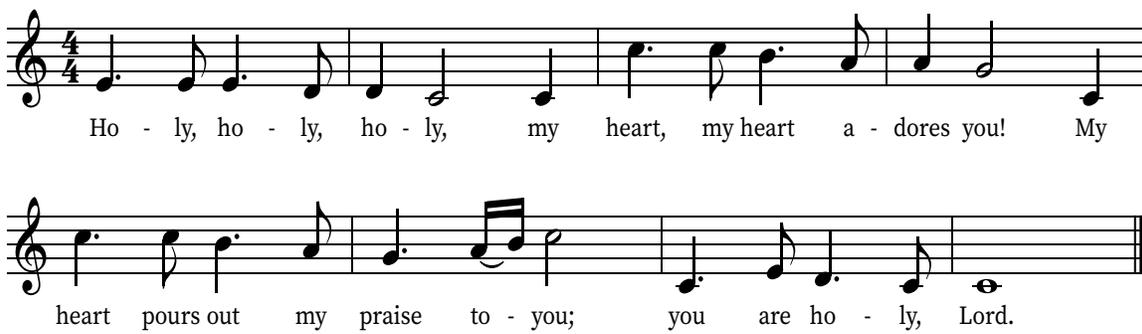
Enriching Our Worship I

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy; through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



*The Sanctus is sung 3 times.*

*This ancient song, called the Sanctus, is sung by the angels in the book of Revelation.*

*All kneel or stand as able.*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*These words come from Scripture:*

*Matthew 26:26-29*

*Mark 14:22-25*

*Luke 22:14-20*

*1 Corinthians 11:23-26*

*All who long for God are welcome to receive Communion. If you are not baptized, we invite you to speak with a member of the clergy about Baptism, the doorway into the Church's full sacramental life.*

*Everyone is also welcome to come to the altar for a blessing, indicated by folding your arms across your chest.*

*Please let clergy know if you would like a gluten-free wafer.*

*If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance.*

*If you are in need of confidential prayers, please come to the chapel to the right of the altar (the South Transcept).*

*At 10:30 a.m., a socially-distant communion table is set in the chapel to the left of the altar (the North Transcept).*

*All sing. 1982 Hymnal.*

*Sung by the Cathedral Choir.*

*We thank God for the gift of Christ's body and blood.*

*All stand. 1982 Hymnal.  
We follow the cross into the world to be the hands and feet of Christ.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion (10:30 a.m.)

Gospel Offering

“Wonderful Peace” by W.G. Cooper  
*John White, soloist*

Hymn #336

“Come with us, O blessed Jesus” *Werde munter*

Psalm 121

John Goss

Prayer of Sending and Service

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. And may the blessing of God Almighty be upon you and remain with you for ever.

**Amen.**

In Recession, Hymn #473

“Lift high the cross” *Crucifer*

The Dismissal

Go in peace to love and serve the Lord.

**Thanks be to God.**

Voluntary

Christ, who makes us blessed, J. S. Bach



*The flowers at the altar today are given to the Glory of God.*

*All are invited to the Bishop's Garden for the Committal of Marsha Ellen Hohimer, immediately following the 10:30 a.m. service. In Marsha's memory, we conclude this service with the Hymn of The Order of the Daughters of the King, "Lift High the Cross."*

# Calendar

## MON. 3/2

### 8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene\_courtney@yahoo.com.

### 12pm - First Monday Book Club, Zoom

*The Correspondent: A Novel*, by Virginia Evans. Visit [jaxcathedralbooks.org](http://jaxcathedralbooks.org) for more information and the Zoom link.

### 6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

### 7-8pm - Sound Healing Collective

#### Sound Bath, Cathedral Nave

Join SoundBath Jax for an evening of deep rest and restoration. In this sacred space, three facilitators are honored to guide a candlelit sound journey featuring crystal singing bowls, gongs, chimes, flute, sitar, and more. This immersive experience invites the nervous system to soften, the mind to quiet, and the body to rest. Learn more and register at [soundbathjax.com](http://soundbathjax.com).

## TUES. 3/3

### 10am - Art Group, The Painting Place (under Taliaferro Hall)

Come paint with us. Contact Kathie at [meuselbachkl@yahoo.com](mailto:meuselbachkl@yahoo.com).

### 4pm - Cancer Support Group, Room 303

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at [lisamck@bellsouth.net](mailto:lisamck@bellsouth.net).

## WED. 3/4

### 12:10pm - Healing Service, Cummings Chapel

A weekly gathering of prayer and the Holy Eucharist.

### 5:30pm - Praying with Jesus:

#### Lenten Prayer & Dinner, Taliaferro Hall

Dean Kate and clergy invite you to come find out how simple, comforting, and necessary prayer can be, now more than ever. At 6:30 p.m., a simple meal of soup, salad, and bread will be served.

### 6pm - Art Group, The Painting Place (under Taliaferro Hall)

Gather with fellow artists and paint to your heart's content. Contact Heather at [chihuahua7044@att.net](mailto:chihuahua7044@att.net).

## THURS. 3/5

### 8:15am - Divorce Support Group, Room 304

### 9:30am - Centering Prayer, Dooly Library

Let go of distractions; open your heart to the divine within.

### 7:30-8:30pm - Sound Quest Community

#### Sound Journey, Cummings Chapel

Sound Quest is a handpan duo consisting of Elise Diagonale and John Guinta. Join us on the first Thursday of each month! Bring pillows, blankets, and yoga mats. A cash donation is greatly appreciated. This event is open to all, please come out and experience relaxation through sound. Proceeds from this event will benefit the multiple programs that benefit our community offered through St. John's Cathedral.

## FRI. 3/6

### 9am - Reading Between the Lines, Zoom

An online Scripture study supplemented by art, literature, poetry. Contact Owene at [ocourtney@jaxcathedral.org](mailto:ocourtney@jaxcathedral.org).

### 5:30pm - Stations of the Cross, Cathedral Nave

Join Vince Ferrigno for this guided, prayerful walk through the Cathedral.

## SAT. 3/7

### 9am-3pm - Soul Gardening, Room 305

Make a cover for the journal you created during the Arts of the Spirit workshop in February. This workshop is free and open to all. Register on Realm.

## SUN. 3/8

### 9am - Dean's Forum, Taliaferro Hall

Join us as we watch and discuss Season 5 of "The Chosen," as Jesus and his disciples experience Holy Week. See page 2 for more information.

### 4pm - First Coast Wind Symphony

#### Benefit Concert, Taliaferro Hall

Join us for an enjoyable program featuring the FCWS Chamber Winds! Donations to support the annual FCWS High School Concerto Competition are greatly appreciated.

## MON. 3/9

### 8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at [owene\\_courtney@yahoo.com](mailto:owene_courtney@yahoo.com).

### 6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

## TUES. 3/10

### 10am - Art Group, *The Painting Place (under Taliaferro Hall)*

Come paint with us. Contact Kathie at [meuselbachkl@yahoo.com](mailto:meuselbachkl@yahoo.com).

### 4pm - Cancer Support Group, *Room 303*

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at [lisamck@bellsouth.net](mailto:lisamck@bellsouth.net).

## WED. 3/11

### 12:10pm - Healing Service, *Cummings Chapel*

A weekly gathering of prayer and the Holy Eucharist.

### 1-3pm - Prayerful Crafts, *Dooly Library*

Whether your gift is knitting, crocheting, painting, or any other craft, come join us! Contact Robin at [rcclass@yahoo.com](mailto:rcclass@yahoo.com).

### 5:30pm - Praying with Jesus:

#### Lenten Prayer & Dinner, *Taliaferro Hall*

Dean Kate and clergy invite you to come find out how simple, comforting, and necessary prayer can be, now more than ever. At 6:30 p.m., a simple meal of soup, salad, and bread will be served.

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Gather with fellow artists and paint to your heart's content. Contact Heather at [chihuahua7044@att.net](mailto:chihuahua7044@att.net).

## THURS. 3/12

### 8:15am - Divorce Support Group, *Room 304*

### 9:30am - Centering Prayer, *Dooly Library*

Let go of distractions; open your heart to the divine within.

## FRI. 3/13

### 9am - Reading Between the Lines, *Zoom*

An online Scripture study supplemented by art, literature, poetry. Contact Owene at [ocourtney@jaxcathedral.org](mailto:ocourtney@jaxcathedral.org).

## SAT. 3/14

### No Cathedral Events

## SUN. 3/15

### 8am-12pm - Blood Drive, *Market Street*

All donors receive 10% off a purchase at the Cathedral Bookstore!

### 9am - Dean's Forum, *Taliaferro Hall*

Join us as we watch and discuss Season 5 of "The Chosen," as Jesus and his disciples experience Holy Week. See page 2 for more information.

## Visit. Follow. Engage.

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## Pastoral Care

If you are in need of pastoral care, visit [jaxcathedral.org/pastoral-care](http://jaxcathedral.org/pastoral-care) to complete the request form, and we will respond quickly and confidentially. If you have an emergency and want to reach a priest, please call **(904) 356-5507 and press 4**. For information on Baptisms, Confirmations, Weddings, and Funerals, please visit [jaxcathedral.org/life-events](http://jaxcathedral.org/life-events).