



8 AM & 10:30 AM

March 22, 2026

Fifth Sunday in Lent



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA



**SAINT JOHN'S
CATHEDRAL**
EPISCOPAL DIOCESE OF FLORIDA

Thank you for continually and faithfully bringing bags of groceries for St. Mary's Food Pantry. You can find their list of their most-needed items at stmarysjax.org/outreach.

TODAY

Fifth Sunday in Lent

9am - Dean's Forum: "The Chosen: Becoming Disciples," *Taliaferro Hall*

Jesus in the Garden of Gethsemane, Jesus' Arrest, and Jesus teaching the children.

Coming Soon: "Peacemakers"

Join us April 26, May 3 and May 10. We, as children of God, are called to understand peacemaking in our world, families & our Christian community. We will have guest speakers and lively conversation at our tables. Don't miss this timely forum.

Easter Lilies

Donating an Easter lily in memory or in thanksgiving of someone special is a lovely way of honoring their life and celebrating the joy of the Resurrection. If you would like to make a donation to the Easter Lily fund, visit jaxcathedral.org/easter-lily-donation, or scan the QR code shown here. If you would like to add a dedication, you may do so in the memo line. **Requests must be received by May 29 to be printed in the Easter bulletins.**



Outreach

From **February 22-April 5 (Easter Sunday)**, St. John's Cathedral will be holding a diaper drive for immigrants and refugees, in partnership with Lutheran Social Services. We are requesting diapers from size P to size 7. Drop off your donations at the Cathedral Bookstore to receive 10% off a purchase! Thank you for your generosity and continued support of our outreach ministries.

April 5: Easter Sunday

6am- The Great Vigil

Easter Vigil begins in the darkened Cathedral with the Service of Light: kindling a bonfire and lighting the Paschal candle. Bring handbells, horns, or other noisemakers to join in Great Noise celebrating Christ's resurrection! The Vigil culminates with the Eucharist. Alleluia! Christ is risen! Bring noisemakers, party horns, handbells! A breakfast in Taliaferro Hall follows this service.

9am- Family Service with the Flowering of the Cross

Dean Kate Moorehead Carroll will preach, and the space will be filled with glorious music. Children are invited to take part in the beloved tradition of the Flowering of the Cross — bring fresh-cut flowers and help transform the cross into a beautiful symbol of new life and hope.

10:30am- Easter Egg Hunt

Bring your basket and get ready for a joyful Easter tradition! Hunt for hundreds of eggs hidden throughout the beautiful interior gardens of the Cathedral.

11:15am- Holy Eucharist with Incense

Experience the fullness of Easter joy at this grand celebration of the Resurrection! Featuring incense, bells, and soaring music, this service invites you into a rich and reverent worship experience. Come and rejoice!

Engage

We will formally be launching new discipleship groups in April! If you are not already actively meeting in a discipleship group, we encourage you to consider joining a community that prayerfully lifts each other up and spiritually holds each other accountable. Groups typically consist of 8-10 people who meet monthly or bi-monthly. We would love to get you started! We will train these groups and present ideas for book discussions or bible study options. To place you in a group that will be a good fit, we will ask you a few basic questions about meeting times and what you are hoping for from a discipleship group. Recruiting for these April groups concludes at the end of March so please be in touch with Linda O'Dell if interested. lodell@jaxcathedral.org.

COMING SOON

Easteride Bible Study: "Lessons from the life of David"

Wed., 7am & 11am, April 15 - May 13, Taliaferro Hall

The Rev. Mark Anderson and the Rev. Tom O'Dell offer a comprehensive look at David's background, anointing, struggles, legacy, and the lessons for life that we can learn.

Phone: (904) 356-5507

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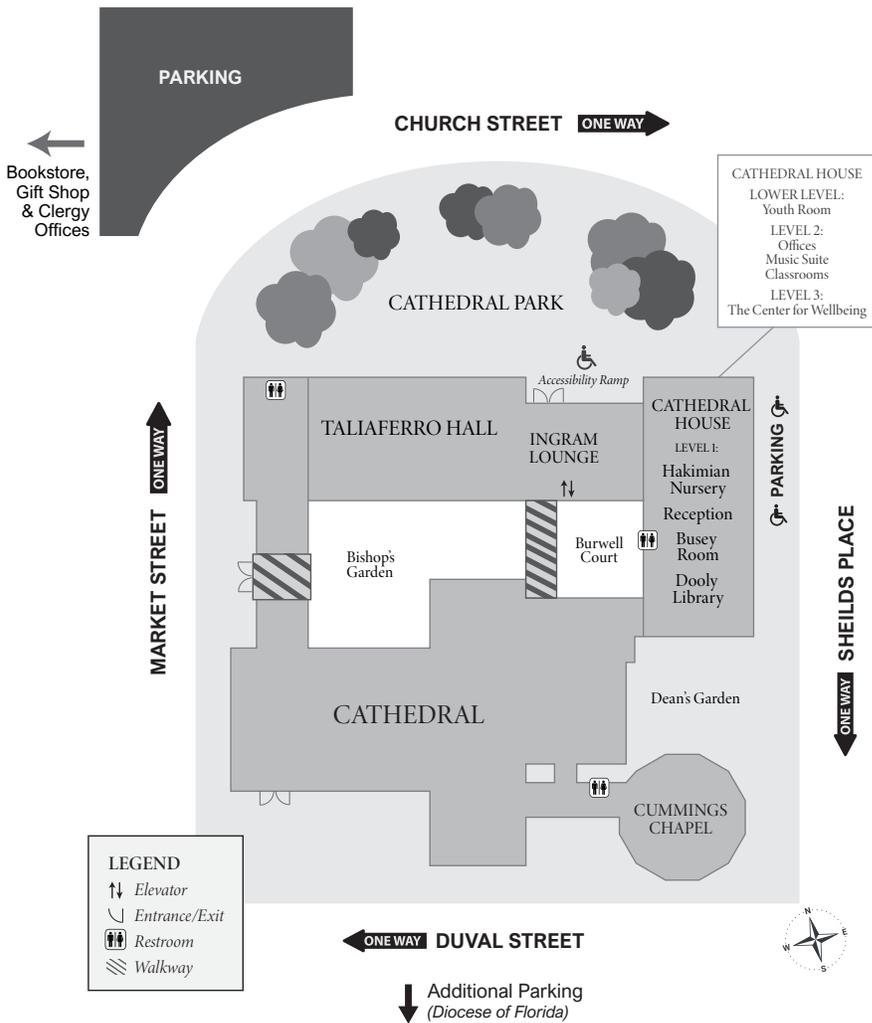
WELCOME

Whether you're visiting for the first time or you've been worshipping here for years, our welcome ministry, **Engage@JaxCathedral**, is here to help you make a home for your faith at St. John's Cathedral.

Fill out the Welcome card in the pew back and place it in the offering plate, or complete the form online at jaxcathedral.org/welcome (or scan the QR code) so we can get to know you.



MAP



HOURS & INFORMATION

SUNDAY SCHEDULE

8am Holy Eucharist, spoken

9am Breakfast
Adult Formation: Dean's Forum,
Taliaferro Hall

For Children & Families: Family Eucharist (First Sundays), *Cummings Chapel*, Family Flex Cafe (activities for children ages 4 - 10), *Ingram Lounge*

10:30am Holy Eucharist, Rite II with organ and choir

Children gather in the Taliaferro Hall foyer before the 10:30 a.m. service, and return to their families at the Peace. Blessing Bags with quiet activities are available for children. Please ask an Usher or Greeter for assistance.

11:45am Lunch and Fellowship, *Taliaferro Hall*

Hakimian Family Nursery Hours
10am to Noon

St. John's Cathedral Bookstore & Gift Shop Hours
Sun: 9am to 12:30pm
M-Th: 10am to 4pm
F: 10am to 3pm

Vestry

John Sefton, *Chancellor*; Martha Cox, *Sr. Warden*; Patrick Kimball, *Jr. Warden*; Paul Arrington, *Treasurer*; John Bass, John Erstling, Glenn Guiler, T. R. Hainline, Paige Hakimian, Lewis Hunt, Lisa McKenna, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams

Clergy

The Very Rev. Kate Moorehead Carroll, *Dean*; The Rev. Canon Mark S. Anderson, *Vicar*; The Rev. Dr. Linda Privitera, *Associate Priest of Theology and the Arts*; The Rev. Thomas O'Dell, *Associate Priest for Welcome and Engagement*; The Rev. Sandra Kidd, *Deacon for Pastoral Care and Outreach*

Music

Timothy Tuller, *Canon for Music*

*Throughout this service, items in **bold** are spoken by the congregation in unison.*

At the sound of the bell, all stand. The bell tolls nine times, three times three is a symbol of the Trinity.

All stand. 1982 Hymnal

We follow a cross to worship as Jesus said, "Take up your cross and follow me."

All kneel.

This prayer changes each Sunday and summarizes a theme from today's Scripture readings.

All sit.

THE HOLY EUCHARIST

Voluntary

Chorale Prelude on *O Mensch, beweine dein Sünde gross*, J. S. Bach

Introit (10:30 a.m.)

Daughters of Zion, Malcolm Boyle

Daughters of Zion, weep for yourselves and your children.

For surely the days are coming when they shall exclaim to the mountains, fall down on us, and to the hills, hide us.

Daughters of Zion, weep for yourselves and your children.

In Procession, Hymn #675 (8 a.m. St. 1-3)

"Take up your cross, the Savior said" *Bourbon*

THE LITURGY OF THE WORD

Blessed be the God of our salvation,

Who bears our burdens and forgives our sins.

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Lord have mercy. Christ have mercy. Lord have mercy.

The Collect of the Day

God be with you.

And also with you.

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson: Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said

to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The Words of Holy Scripture.

Thanks be to God.

Psalm 130

Out of the depths have I called to you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, O Lord, who could stand?

For there is forgiveness with you; therefore you shall be feared.

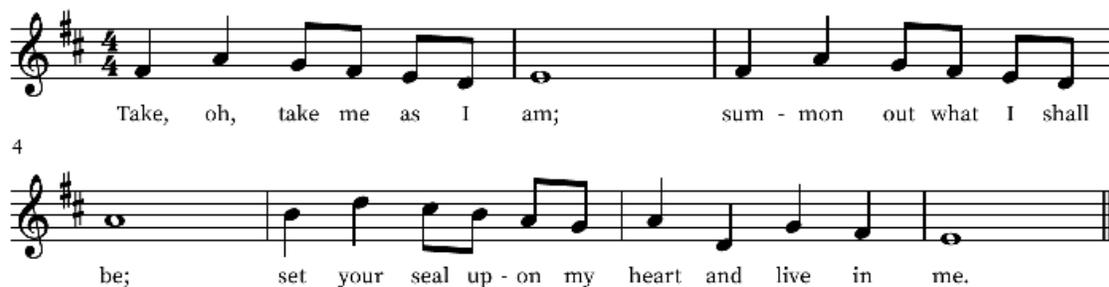
I wait for the Lord; my soul waits for him; in his word is my hope.

My soul waits for the Lord, more than watchmen for the morning, more than watchmen for the morning.

O Israel, wait for the Lord, for with the Lord there is mercy;

With him there is plenteous redemption, and he shall redeem Israel from all their sins.

Gospel Chant: "Take, O Take Me As I Am," by John Bell



Take, oh, take me as I am; sum - mon out what I shall
4
be; set your seal up - on my heart and live in me.

The Psalms are the Church's oldest hymnal and prayer book. Even before the Church existed, Jesus himself prayed these words. In worship, the psalm is often spoken together as a way of shaping our community's hearts.

All stand.

We sing, offering ourselves to God to prepare for the Gospel.

The clergy read the Gospel in the midst of the congregation because in Jesus the Word of God was carried to the people.

The Holy Gospel: John 11:1-45

The Holy Gospel of our Savior Jesus Christ according to John.
Glory to you, O Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man,

said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The good news of our Savior.

Praise to you, O Christ.

"Take, O Take Me As I Am"

The Sermon

The Rev. Canon Mark S. Anderson

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

As Jesus was led into the wilderness to spend forty days fasting and trusting the faithfulness of God, so lead us into this holy season and through the deserts of our own lives, that we also may learn to trust in God's faithfulness. God of mercy,

Renew us in your grace.

For your Church in every place, and for this community: shape our life together; may the weary find rest, the wounded find healing, and those searching find a home. God of mercy,

Renew us in your grace.

Repeat chant, page 5.

All sit.

A period of silence is kept following the sermon.

All stand.

The Nicene Creed is a statement of trust, and not of certainty. We are saying "We believe in you, God."

The Prayers of the People are written by our clergy at the start of each season.

For the nations of the earth, and for all in authority. Where there is war, sow reconciliation. Where injustice persists, awaken courage. Where cynicism has taken root, raise up leaders who hunger for righteousness. God of mercy,

Renew us in your grace.

For those walking through the wilderness: those battling mental illness, addiction, or anxiety; those experiencing poverty, food insecurity, or incarceration; the unhoused, the immigrant, the refugee. God of mercy,

Renew us in your grace.

For our own lives: give us balance. When we cling to what cannot save us, teach us to let go. When we hide from truth, give us courage. When we doubt your love, hold us fast. God of mercy,

Renew us in your grace.

For those who have died, and for all who mourn. Hold us in the promise that nothing, not suffering, not sin, not even death, can separate us from your love in Christ. God of mercy,

Renew us in your grace.

We give you thanks for your love and grace. Transform our gratitude into repentance, our repentance into freedom, our freedom into love, and our love into a witness that leads others to you. God of mercy,

Renew us in your grace.

The Peace

The Peace of the Lord be always with you.

And also with you.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory Anthem (10:30 a.m.) O pray for the peace of Jerusalem, Herbert Howells

O pray for the peace of Jerusalem. They shall prosper that love thee.
Peace be within thy walls, and plenteousness within thy palaces.

Hymn #148 (St. 1 & 5)

“Creator of the earth and skies” *Uffingham*

The Great Thanksgiving

Enriching Our Worship I

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

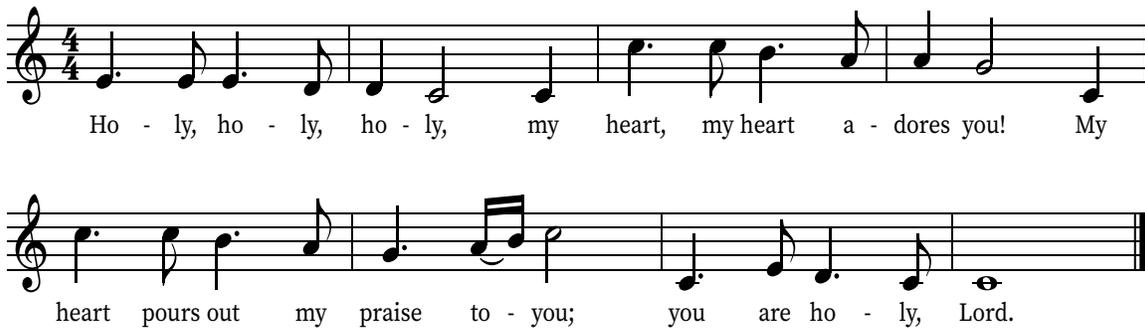
The celebrant adds a concluding prayer.

The Resurrected Christ, when he appeared to the disciples, said these words.

As the altar is prepared for Holy Communion, please place your offering in the collection plate as it is passed. You may also give by texting “jaxcathedral \$(amount)” to 73256, or use the QR code to give online. Thank you for your generosity.



It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy; through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we

The Sanctus is sung 3 times.

This ancient song, called the Sanctus, is sung by the angels in the book of Revelation.

All kneel or stand as able.

These words come from Scripture:

Matthew 26:26-29

Mark 14:22-25

Luke 22:14-20

1 Corinthians 11:23-26

All who long for God are welcome to receive Communion. If you are not baptized, we invite you to speak with a member of the clergy about Baptism, the doorway into the Church’s full sacramental life.

Everyone is also welcome to come to the altar for a blessing, indicated by folding your arms across your chest.

Please let clergy know if you would like a gluten-free wafer. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance.

If you are in need of confidential prayers, please come to the chapel to the right of the altar (the South Transcept).

At 10:30 a.m., a socially-distant communion table is set in the chapel to the left of the altar (the North Transcept).

We thank God for the gift of Christ's body and blood.

All stand. 1982 Hymnal. We follow the cross into the world to be the hands and feet of Christ.

may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Amen.

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion (10:30 a.m.)

Anthem

Ubi Caritas, arr. Carol Browning
St. John's Celebration Choir

Hymn #441 (St. 1-3)

"In the cross of Christ I glory" *Rathbun*

Psalm 130

Chant: Matthew Camidge

Prayer of Sending and Service

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. And may the blessing of God Almighty be upon you and remain with you for ever.

Amen.

In Recession, Hymn #665 (St. 1-3)

"All my hope on God is founded" *Michael*

The Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

Voluntary

Postlude in G minor, Charles Villiers Stanford



The flowers at the altar today are given to the Glory of God.

Calendar

MON. 3/23

8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com.

6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

TUES. 3/24

10am - Art Group, The Painting Place (under Taliaferro Hall)

Come paint with us. Contact Kathie at meuselbachkl@yahoo.com.

4pm - Cancer Support Group, Room 303

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at lisamck@bellsouth.net.

WED. 3/25

12:10pm - Healing Service, Cummings Chapel

A weekly gathering of prayer and the Holy Eucharist.

5:30pm - Praying with Jesus:

Lenten Prayer & Dinner, Taliaferro Hall

Dean Kate Moorehead Carroll will teach on Contemplative Prayer. At 6:30 p.m., a simple meal of soup, salad, and bread prepared by Chef Abigail will be served.

6pm - Art Group, The Painting Place (under Taliaferro Hall)

Gather with fellow artists and paint to your heart's content. Contact Heather at chihuahua7044@att.net.

THURS. 3/26

8:15am - Divorce Support Group, Room 304

9:30am - Centering Prayer, Dooly Library

Let go of distractions; open your heart to the divine within.

6pm - The Fellowship LGBTQ+ & Friends, Ingram Lounge

Come as you are; all are welcome. Contact Glenn Guiler at chezglenn@me.com for more information.

FRI. 3/27

9am - Reading Between the Lines, Zoom

An online Scripture study supplemented by art, literature, poetry. Contact Owene at ocourtney@jaxcathedral.org.

SAT. 3/28

9am-12pm - Center for Wellbeing Walking

Group, Tillie Fowler Park Island Trail

Join Bob Hill and others for a 2.5 to 3 mile leisurely walk through the Tillie Fowler Park Island Trail. Meet at the Tillie Fowler Park Loop Trailhead.

10am-12pm - Palm Cross-Making, Burwell Court

Join us to make palm crosses that will be used on Palm Sunday. Refreshments, including pastries and mimosas, will be available.

SUN. 3/29: PALM SUNDAY

9:30am - Palm Sunday Procession,

begins at the corner of Duval St./Market St.

Follow Jesus on horseback down Duval Street to James Weldon Johnson Park, then back to the Cathedral via Church Street. Let's wave our palms and raise our voices in joyous alleluia!

MON. 3/30

8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com.

6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

TUES. 3/31

10am - Art Group, The Painting Place (under Taliaferro Hall)

Come paint with us. Contact Kathie at meuselbachkl@yahoo.com.

4pm - Cancer Support Group, Room 303

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at lisamck@bellsouth.net.

WED. 4/1

12:10pm - Healing Service, Cummings Chapel

A weekly gathering of prayer and the Holy Eucharist.

5:30pm - Stations of the Cross: Sound Bath, Taliaferro Hall

Journey through seven stations featuring crosses from our Lenten exhibition Crosses. The Rev. Dr. Linda Privitera will guide reflections at each stop, followed by a sound bath meditation for prayerful stillness. A contemplative experience of art, story, and music.

6pm - Art Group, The Painting Place (under Taliaferro Hall)

Gather with fellow artists and paint to your heart's content. Contact Heather at chihuahua7044@att.net.

THURS. 4/2

8:15am - Divorce Support Group, Room 304

9:30am - Centering Prayer, Dooly Library

Let go of distractions; open your heart to the divine within.

6pm - Maundy Thursday Service, Cathedral Nave

Following tradition, we offer foot washing as a symbol of humility and service, inviting all who wish to participate.

FRI. 4/3

9am - Reading Between the Lines, Zoom

An online Scripture study supplemented by art, literature, poetry. Contact Owene at ocourtney@jaxcathedral.org.

12-3pm - Good Friday Service, Cathedral Nave

Join us as we journey through “The Seven Last Words of Christ.” A musical meditation follows each homily. People may come and go as they please.

6pm - Stations of the Cross in

Immigrants’ Stories, Cathedral Nave

Walk with Jesus on the road to Calvary while reflecting on the experiences of immigrants today. Stories of hardship, hope, and resilience will be shared in English and Spanish, accompanied by music and moments of silent reflection.

SAT. 4/4

7am - Holy Saturday Stations of the Cross @

Jax Beach, meet in the Bonefish Grill parking lot on the NW corner of South 25th Ave. & 3rd St

Using Jesus’ Walk to the Cross partnered with his call to justice, we will gather at sunrise to walk in silence between the readings and then return to share coffee & treats at Southern Grounds. Let Linda O’Dell know you are coming: lodell@jaxcathedral.org.

Coming up!

TUES. 4/14: SPIRES IN THE SUN ROAD TRIP 2.0

Join ART@noon for this art walk! Your \$35 ticket includes a complimentary copy of *Spires in the Sun: The Carpenter Gothic Episcopal Churches of Florida*, and author-led visits to two of the churches featured in the book: Trinity Episcopal Church in Melrose and St. Mark’s Episcopal Church in Starke. Attendees are invited to enjoy lunch in Melrose at the Blue Water Bay restaurant, and dinner in Green Cove Springs (meals not included in ticket price). For more information and to purchase tickets, visit our website, jaxcathedralbooks.org, or scan the QR code



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Realm is an online church community where we can connect with each other outside our Sunday gatherings. We’d love for you to take part! Connecting on Realm gives you access to register for upcoming events, join ministry groups, and manage your giving. To request an account setup link, contact **Linda O’Dell at lodell@jaxcathedral.org**

Pastoral Care

If you are in need of pastoral care, visit jaxcathedral.org/pastoral-care to complete the request form, and we will respond quickly and confidentially. If you have an emergency and want to reach a priest, please call **(904) 356-5507 and press 4**. For information on Baptisms, Confirmations, Weddings, and Funerals, please visit jaxcathedral.org/life-events.