



8 AM & 10:30 AM

March 15, 2026

*Fourth Sunday in Lent*



SAINT JOHN'S  
CATHEDRAL  
EPISCOPAL DIOCESE OF FLORIDA

Thank you for continually and faithfully bringing bags of groceries for St. Mary's Food Pantry. You can find their list of their most-needed items at [stmarysjax.org/outreach](http://stmarysjax.org/outreach).



**SAINT JOHN'S  
CATHEDRAL**  
EPISCOPAL DIOCESE OF FLORIDA

## TODAY

### Fourth Sunday in Lent

**8am-12pm - Blood Drive, Market Street**

All donors receive a LifeSouth t-shirt and 10% off a purchase at the Cathedral Bookstore; platelet and double red cell donors will also receive a \$40 e-gift card!

### 9am - Dean's Forum: "The Chosen: Becoming Disciples," Taliaferro Hall

The Bread & the Wine at the Last Supper, Jesus tells the Parable of the Sheep & Goats, and Mary of Bethany Anoints Jesus' Feet. **Next Sunday, March 22:** Jesus in the Garden of Gethsemane, Jesus' Arrest, and Jesus teaching the children.

### 4pm - Organ Recital, Cathedral Nave

Canon for Music Timothy Tuller will perform a free organ recital, including works by J. S. Bach, G. F. Handel, Franz Joseph Haydn, Joseph Bonnet, Alec Rowley, and Louis Vierne. Come experience the power and beauty of the Cathedral's Great Organ! Reception to follow in Taliaferro Hall.

## Engage

We will formally be launching new discipleship groups in April! If you are not already actively meeting in a discipleship group, we encourage you to consider joining a community that prayerfully lifts each other up and spiritually holds each other accountable. Groups typically consist of 8-10 people who meet monthly or bi-monthly. We would love to get you started! We will train these groups and present ideas for book discussions or bible study options. To place you in a group that will be a good fit, we will ask you a few basic questions about meeting times and what you are hoping for from a discipleship group. Recruiting for these April groups concludes at the end of March so please be in touch with Linda O'Dell if interested. [lodell@jaxcathedral.org](mailto:lodell@jaxcathedral.org).

Phone: (904) 356-5507

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Address: 256 E. Church Street Jacksonville, FL 32202

Website: [JAXCATHEDRAL.ORG](http://JAXCATHEDRAL.ORG)

## Holy Week

As the celebration of Easter draws near, please consider joining us for the Holy services that prepare us for the resurrection of Christ.



- **3/29, 8 & 10:30 a.m. - Palm Sunday Services:** We begin Holy Week by hearing the Passion of Christ read aloud, with different narrators giving voice to the story.
- **3/29, 9:30 a.m. - Palm Sunday Procession:** Join our vibrant procession as we reenact Jesus's triumphant entry into Jerusalem, from Duval Street to James Weldon Johnson Park, then back to the Cathedral by Church Street.
- **4/2, 6 p.m. - Maundy Thursday:** Maundy Thursday commemorates the events of the Last Supper, where Jesus humbly washed the feet of his disciples, exemplifying the spirit of humility and selflessness.
- **4/3, 12-3 p.m. - Good Friday:** Join us as we journey through "The Seven Last Words of Christ." People may come and go as they please.
- **4/4, 7 a.m. - Stations of the Cross @ Jax Beach:** We will gather at sunrise in the Bonefish Grill parking lot on the NW corner of South 25th Ave. & 3rd St. We will walk in silence between the readings and then return to share coffee & treats at Southern Grounds. Let Linda O'Dell know you are coming: [lodell@jaxcathedral.org](mailto:lodell@jaxcathedral.org).

## Outreach

From **February 22-April 5 (Easter Sunday)**, St. John's Cathedral will be holding a diaper drive for immigrants and refugees, in partnership with Lutheran Social Services. We are requesting diapers from size P to size 7. Drop off your donations at the Cathedral Bookstore to receive 10% off a purchase! Thank you for your generosity and continued support of our outreach ministries.

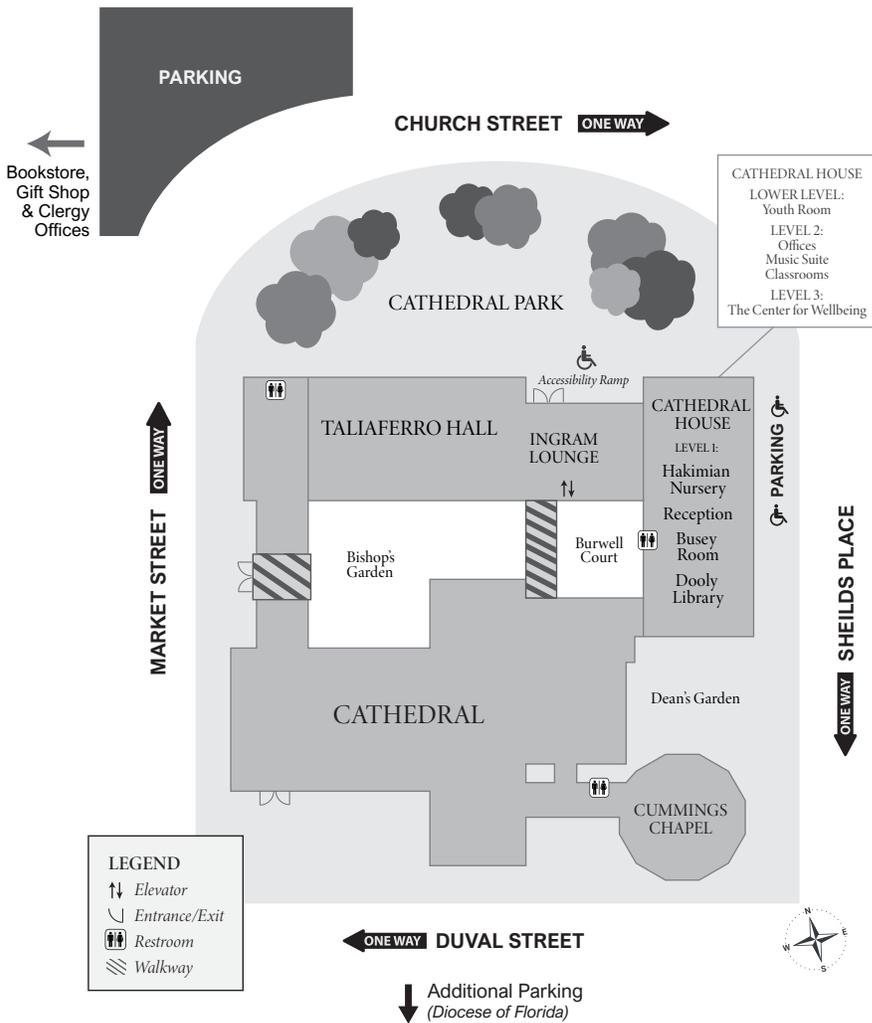
## WELCOME

Whether you're visiting for the first time or you've been worshipping here for years, our welcome ministry, **Engage@JaxCathedral**, is here to help you make a home for your faith at St. John's Cathedral.

Fill out the Welcome card in the pew back and place it in the offering plate, or complete the form online at [jaxcathedral.org/welcome](http://jaxcathedral.org/welcome) (or scan the QR code) so we can get to know you.



## MAP



## HOURS & INFORMATION

### SUNDAY SCHEDULE

8am Holy Eucharist, spoken

9am Breakfast  
Adult Formation: Dean's Forum,  
*Taliaferro Hall*

For Children & Families: Family Eucharist (First Sundays), *Cummings Chapel*, Family Flex Cafe (activities for children ages 4 - 10), *Ingram Lounge*

10:30am Holy Eucharist, Rite II  
with organ and choir

Children gather in the Taliaferro Hall foyer before the 10:30 a.m. service, and return to their families at the Peace. Blessing Bags with quiet activities are available for children. Please ask an Usher or Greeter for assistance.

11:45am Lunch and Fellowship, *Taliaferro Hall*

**Hakiman Family Nursery Hours**  
10am to Noon

**St. John's Cathedral Bookstore & Gift Shop Hours**  
Sun: 9am to 12:30pm  
M-Th: 10am to 4pm  
F: 10am to 3pm

### Vestry

John Sefton, *Chancellor*; Martha Cox, *Sr. Warden*; Patrick Kimball, *Jr. Warden*; Paul Arrington, *Treasurer*; John Bass, John Erstling, Glenn Guiler, T. R. Hainline, Paige Hakiman, Lewis Hunt, Lisa McKenna, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams

### Clergy

The Very Rev. Kate Moorehead Carroll, *Dean*; The Rev. Canon Mark S. Anderson, *Vicar*; The Rev. Dr. Linda Privitera, *Associate Priest of Theology and the Arts*; The Rev. Thomas O'Dell, *Associate Priest for Welcome and Engagement*; The Rev. Sandra Kidd, *Deacon for Pastoral Care and Outreach*

### Music

Timothy Tuller, *Canon for Music*

*Throughout this service, items in **bold** are spoken by the congregation in unison.*

*At the sound of the bell, all stand. The bell tolls nine times, three times three is a symbol of the Trinity.*

*All stand. 1982 Hymnal*

*We follow a cross to worship as Jesus said, "Take up your cross and follow me."*

*All kneel.*

*This prayer changes each Sunday and summarizes a theme from today's Scripture readings.*

*All sit.*

## THE HOLY EUCHARIST

Voluntary

Chorale Prelude on *Adoro te devote*, Gerald Near

Introit (10:30 a.m.)

Lord, we beseech thee, Adrian Batten

Lord, we beseech thee, give ear unto our prayers, and by thy gracious visitation, lighten the darkness of our hearts, by our Lord Jesus Christ. Amen.

In Procession, Hymn #645 (8 a.m. St. 1-3) "The King of love my shepherd is" *St. Columba*

## THE LITURGY OF THE WORD

Blessed be the God of our salvation,  
**Who bears our burdens and forgives our sins.**

Let us confess our sins to God.

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Lord have mercy. Christ have mercy. Lord have mercy.**

The Collect of the Day

God be with you.  
**And also with you.**

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson: Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

The Words of Holy Scripture.

**Thanks be to God.**

Psalm 23

**The Lord is my shepherd; I shall not want.**

**He maketh me to lie down in green pastures: he leadeth me beside the still waters.**

**He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.**

**Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.**

**Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.**

**Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.**

Gospel Chant: "Take, O Take Me As I Am," by John Bell

Take, oh, take me as I am; sum - mon out what I shall  
4  
be; set your seal up - on my heart and live in me.

The Holy Gospel: John 9:1-41

The Holy Gospel of our Savior Jesus Christ according to John.

**Glory to you, O Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my

*The Psalms are the Church's oldest hymnal and prayer book. Even before the Church existed, Jesus himself prayed these words. In worship, the psalm is often spoken together as a way of shaping our community's hearts.*

*All stand.*

*We sing, offering ourselves to God to prepare for the Gospel.*

*The clergy read the Gospel in the midst of the congregation because in Jesus the Word of God was carried to the people.*

eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The good news of our Savior.

**Praise to you, O Christ.**

“Take, O Take Me As I Am”

The Sermon

The Very Rev. Kate Moorehead Carroll

The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

*Repeat chant, page 5.*

*All sit.*

*A period of silence is kept following the sermon.*

*All stand.*

*The Nicene Creed is a statement of trust, and not of certainty. We are saying, “We believe in you, God.”*

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of the People

As Jesus was led into the wilderness to spend forty days fasting and trusting the faithfulness of God, so lead us into this holy season and through the deserts of our own lives, that we also may learn to trust in God's faithfulness.

God of mercy,

**Renew us in your grace.**

For your Church in every place, and for this community: shape our life together; may the weary find rest, the wounded find healing, and those searching find a home.

God of mercy,

**Renew us in your grace.**

For the nations of the earth, and for all in authority. Where there is war, sow reconciliation. Where injustice persists, awaken courage. Where cynicism has taken root, raise up leaders who hunger for righteousness.

God of mercy,

**Renew us in your grace.**

For those walking through the wilderness: those battling mental illness, addiction, or anxiety; those experiencing poverty, food insecurity, or incarceration; the unhoused, the immigrant, the refugee.

God of mercy,

**Renew us in your grace.**

For our own lives: give us balance. When we cling to what cannot save us, teach us to let go. When we hide from truth, give us courage. When we doubt your love, hold us fast.

God of mercy,

**Renew us in your grace.**

For those who have died, and for all who mourn. Hold us in the promise that nothing, not suffering, not sin, not even death, can separate us from your love in Christ.

God of mercy,

**Renew us in your grace.**

*The Prayers of the People are written by our clergy at the start of each season.*

*The celebrant adds a concluding prayer.*

*The Resurrected Christ, when he appeared to the disciples, said these words.*

*All children are invited to come and sit at the altar for a brief sermon.*

*As the altar is prepared for Holy Communion, please place your offering in the collection plate as it is passed. You may also give by texting “jaxcathedral \$(amount)” to 73256, or use the QR code to give online. Thank you for your generosity.*



*All stand. 1982 Hymnal.*

We give you thanks for your love and grace. Transform our gratitude into repentance, our repentance into freedom, our freedom into love, and our love into a witness that leads others to you.

God of mercy,  
**Renew us in your grace.**

The Peace

The Peace of the Lord be always with you.  
**And also with you.**

Welcome and Announcements

Children’s Sermon (10:30 a.m.)

THE HOLY COMMUNION

The Offertory Anthem (10:30 a.m.)

Ave verum corpus, K. Lee Scott

*Ave verum Corpus,  
natum de Maria Virgine  
Vere passum, immolatum  
in cruce pro homine:  
Cuius latus perforatum,  
unda fluxit sanguine:  
Esto nobis praegustatum  
in mortis examine.*

All hail, true Body,  
born of the Virgin Mary:  
Which in anuish to redeem us  
did’st suffer upon the cross:  
From whose pierced side  
came forth water and blood:  
Be to us at our last hour  
the source of consolation.

Hymn #148 (St. 1 & 5)

“Creator of the earth and skies” *Uffingham*

The Great Thanksgiving

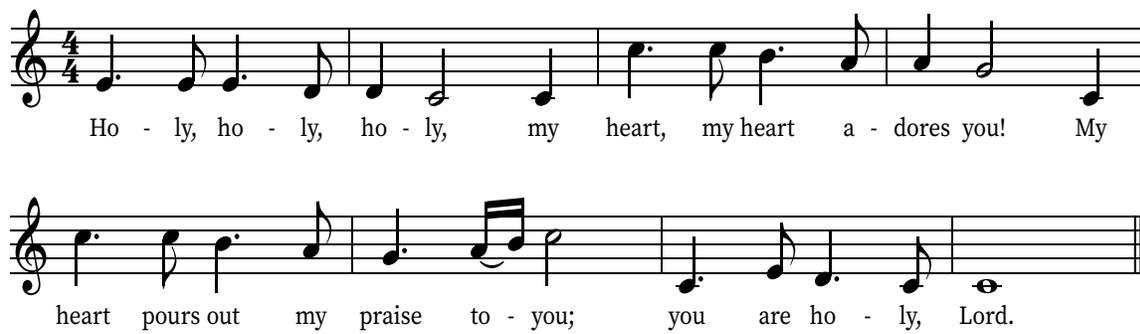
Enriching Our Worship I

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy; through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.  
**Amen.**

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Sanctus is sung 3 times.*

*This ancient song, called the Sanctus, is sung by the angels in the book of Revelation.*

*All kneel or stand as able.*

*These words come from  
Scripture:  
Matthew 26:26-29  
Mark 14:22-25  
Luke 22:14-20  
1 Corinthians 11:23-26*

*All who long for God are welcome to receive Communion. If you are not baptized, we invite you to speak with a member of the clergy about Baptism, the doorway into the Church's full sacramental life.*

*Everyone is also welcome to come to the altar for a blessing, indicated by folding your arms across your chest.*

*Please let clergy know if you would like a gluten-free wafer. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance.*

*If you are in need of confidential prayers, please come to the chapel to the right of the altar (the South Transcept).*

*At 10:30 a.m., a socially-distant communion table is set in the chapel to the left of the altar (the North Transcept).*

*We thank God for the gift of Christ's body and blood.*

*All stand. 1982 Hymnal.  
We follow the cross into the world to be the hands and feet of Christ.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion (10:30 a.m.)

Gospel Offering

“Jesus led me all the way” by John W. Peterson  
*Byron Rowe, soloist; Dr. Barbara Bouie, accompanist*

Hymn #325

“Let us break bread together” *Let Us Break Bread*

Motet

The Holy Eucharist, William H. Harris

Him holy, in him abide. Eternal soul in him you hide. All your sin on God laid bare, receiving life he longs to share. Him holy, in him abide, O Christian souls his body live. How in him to Father make the sacrifice of Incarnate. Him holy, in him abide, heaven home in him alive. Holy love one body make, joying souls new blessing wake.

Prayer of Sending and Service

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. And may the blessing of God Almighty be upon you and remain with you for ever.

**Amen.**

In Recession, Hymn #686

“Come, thou fount of every blessing” *Nettleton*

The Dismissal

Go in peace to love and serve the Lord.

**Thanks be to God.**

Voluntary

Prelude in C minor, Felix Mendelssohn



*The flowers at the altar today are given to the Glory of God.*

# Calendar

## MON. 3/16

### 8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene\_courtney@yahoo.com.

### 6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

## TUES. 3/17

### 10am - Art Group, The Painting Place (under Taliaferro Hall)

Come paint with us. Contact Kathie at meuselbachkl@yahoo.com.

### 4pm - Cancer Support Group, Room 303

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at lisamck@bellsouth.net.

## WED. 3/18

### 12:10pm - Healing Service, Cummings Chapel

A weekly gathering of prayer and the Holy Eucharist.

### 5:30pm - Praying with Jesus:

#### Lenten Prayer & Dinner, Taliaferro Hall

Father Mark Anderson will teach us about Lectio Divina, "divine reading." At 6:30 p.m., a simple meal of soup, salad, and bread prepared by Chef Abigail will be served.

### 6pm - Art Group, The Painting Place (under Taliaferro Hall)

Gather with fellow artists and paint to your heart's content. Contact Heather at chihuahua7044@att.net.

## THURS. 3/19

### 8:15am - Divorce Support Group, Room 304

### 9:30am - Centering Prayer, Dooly Library

Let go of distractions; open your heart to the divine within.

## FRI. 3/20

### 9am - Reading Between the Lines, Zoom

An online Scripture study supplemented by art, literature, poetry. Contact Owene at ocourtney@jaxcathedral.org.

### 5:30-7:30pm - Jazz in the Garden,

#### Bishop's Garden/Burwell Court

Jazz in the Garden returns! Listen, refresh, and relax in the interior gardens of historic St. John's Cathedral. Jazz in the Garden promises to be a relaxing way to end your work week. \$15 suggested donation at the door.

## SAT. 3/21

### 10am - Lanakila Gardens Tour, 12408 Mandarin Road

A visit to Lanakila Gardens in Mandarin offers something rare in Jacksonville: a living blend of history, ecology, and horticultural artistry set directly along the St. Johns River. \$15 per person. Scan the QR code to learn more and register.



### 5:30-7:30pm - Mindful Aging Strategies:

#### Legal, Financial, and Transportation Planning in Life's Second Half, Busey Conference Room

This quarterly seminar series focuses on four specific areas from Susanna Barton's book, *Grand Plans 2.0: How to Mitigate GeriDrama in 20 Easy Steps*. \$25 per person. Lunch will be provided. Scan the QR code to learn more and register.



## SUN. 3/22

### 9am - Dean's Forum, Taliaferro Hall

Join us as we watch and discuss Season 5 of "The Chosen," as Jesus and his disciples experience Holy Week. See page 2 for more information.

## MON. 3/23

### 8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene\_courtney@yahoo.com.

### 6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

## TUES. 3/24

### 10am - Art Group, The Painting Place (under Taliaferro Hall)

Come paint with us. Contact Kathie at meuselbachkl@yahoo.com.

### 4pm - Cancer Support Group, Room 303

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at lisamck@bellsouth.net.

## WED. 3/25

### 12:10pm - Healing Service, Cummings Chapel

A weekly gathering of prayer and the Holy Eucharist.

### 5:30pm - Praying with Jesus:

#### Lenten Prayer & Dinner, Taliaferro Hall

Dean Kate Moorehead Carroll will teach on Contemplative Prayer. At 6:30 p.m., a simple meal of soup, salad, and bread prepared by Chef Abigail will be served.

**6pm - Art Group, *The Painting Place (under Taliaferro Hall)***  
Gather with fellow artists and paint to your heart's content.  
Contact Heather at [chihuahua7044@att.net](mailto:chihuahua7044@att.net).

**THURS. 3/26**

**8:15am - Divorce Support Group, Room 304**

**9:30am - Centering Prayer, Dooly Library**

Let go of distractions; open your heart to the divine within.

**FRI. 3/27**

**9am - Reading Between the Lines, Zoom**

An online Scripture study supplemented by art, literature, poetry. Contact Owene at [ocourtney@jaxcathedral.org](mailto:ocourtney@jaxcathedral.org).

**SAT. 3/28**

**9am-12pm - Center for Wellbeing Walk, Tillie Fowler Park Island Trail**

Join Bob Hill and others for a 2.5 to 3 mile leisurely walk through the Tillie Fowler Park Island Trail. Access is through Westside Regional Park Rd. Meet at the Tillie Fowler Park Loop Trailhead.

**10am-12pm - Palm Cross-Making, Burwell Court**

Join us to make palm crosses that will be used on Palm Sunday. Refreshments, including pastries and mimosas, will be available. Bring old friends and meet new ones while making something special for the church community.

**SUN. 3/29: PALM SUNDAY**

**9:30am - Palm Sunday Procession, begins at the corner of Duval St./Market St.**

Join our vibrant procession as we reenact Jesus's triumphant entry into Jerusalem. Follow Jesus on horseback down Duval Street to James Weldon Johnson Park, then back to the Cathedral via Church Street. Let's wave our palms and raise our voices in joyous alleluia!

**Coming up!**

**TUES. 4/14: SPIRES IN THE SUN ROAD TRIP 2.0**

Join ART@noon for this art walk! Your \$35 ticket includes a complimentary copy of *Spires in the Sun: The Carpenter Gothic Episcopal Churches of Florida*, and author-led visits to two of the churches featured in the book: Trinity Episcopal Church in Melrose and St. Mark's Episcopal Church in Starke. Attendees are invited to enjoy lunch in Melrose at the Blue Water Bay restaurant, and dinner in Green Cove Springs (meals not included in ticket price). For more information and to purchase tickets, visit our website, [jaxcathedralbooks.org](http://jaxcathedralbooks.org), or scan the QR code here!



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Realm is an online church community where we can connect with each other outside our Sunday gatherings. We'd love for you to take part! Connecting on Realm gives you access to register for upcoming events, join ministry groups, and manage your giving. To request an account setup link, contact **Linda O'Dell at [lodell@jaxcathedral.org](mailto:lodell@jaxcathedral.org)**

**Pastoral Care**

If you are in need of pastoral care, visit [jaxcathedral.org/pastoral-care](http://jaxcathedral.org/pastoral-care) to complete the request form, and we will respond quickly and confidentially. If you have an emergency and want to reach a priest, please call **(904) 356-5507 and press 4**. For information on Baptisms, Confirmations, Weddings, and Funerals, please visit [jaxcathedral.org/life-events](http://jaxcathedral.org/life-events).