



8 AM & 10:30 AM

March 8, 2026

Third Sunday in Lent



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

Thank you for continually and faithfully bringing bags of groceries for St. Mary's Food Pantry. You can find their list of their most-needed items at stmarysjax.org/outreach.



**SAINT JOHN'S
CATHEDRAL**
EPISCOPAL DIOCESE OF FLORIDA

TODAY

Third Sunday in Lent

9am - Dean's Forum: "The Chosen: Becoming Disciples," Taliaferro Hall

"Beautiful Faith" - Jesus tells the disciples to love one another. He demonstrates this love by humbly washing their feet. Next Sunday, March 15: "Learning Mercy and Humility" - We watch Jesus give his disciples the meal we share each week in worship and see a flashback clip of Mary anointing Jesus's feet.

4pm - First Coast Wind Symphony Benefit Concert, Taliaferro Hall

Join us for an enjoyable program featuring the FCWS Chamber Winds! The featured chamber work is Kurt Weill's "Little Threepenny Music," a suite for wind ensemble drawn from his 1928 play with music titled The Threepenny Opera. Donations to support the annual FCWS High School Concerto Competition are greatly appreciated.

Engage

We will formally be launching new discipleship groups in April! If you are not already actively meeting in a discipleship group, we encourage you to consider joining a community that prayerfully lifts each other up and spiritually holds each other accountable. Groups typically consist of 8-10 people who meet monthly or bi-monthly. We would love to get you started! We will train these groups and present ideas for book discussions or bible study options. To place you in a group that will be a good fit, we will ask you a few basic questions about meeting times and what you are hoping for from a discipleship group. Recruiting for these April groups concludes at the end of March so please be in touch with Linda O'Dell if interested. lodell@jaxcathedral.org.

Phone: (904) 356-5507

Email: info@jaxcathedral.org

Address: 256 E. Church Street Jacksonville, FL 32202

2 Website: JAXCATHEDRAL.ORG

Holy Week

As the celebration of Easter draws near, please consider joining us for the Holy services that prepare us for the resurrection of Christ.



- **3/29, 8 & 10:30 a.m. - Palm Sunday Services:** We begin Holy Week by hearing the Passion of Christ read aloud, with different narrators giving voice to the story.
- **3/29, 9:30 a.m. - Palm Sunday Procession:** Join our vibrant procession as we reenact Jesus's triumphant entry into Jerusalem, from Duval Street to James Weldon Johnson Park, then back to the Cathedral by Church Street.
- **4/2, 6 p.m. - Maundy Thursday:** Maundy Thursday commemorates the events of the Last Supper, where Jesus humbly washed the feet of his disciples, exemplifying the spirit of humility and selflessness.
- **4/3, 12-3 p.m. - Good Friday:** Join us as we journey through "The Seven Last Words of Christ." People may come and go as they please.
- **4/3, 6 p.m. - Stations of the Cross: A Service of Music and Poetry:** Canon for Music Timothy Tuller will play Marcel Dupré's masterwork, "The Stations of the Cross." During the concert, the fourteen stanzas of "Le Chemin de la Croix" by the French poet Paul Claudel will be read.
- **4/4, 7 a.m. - Stations of the Cross @ Jax Beach:** We will gather at sunrise in the Bonefish Grill parking lot on the NW corner of South 25th Ave. & 3rd St. We will walk in silence between the readings and then return to share coffee & treats at Southern Grounds. Let Linda O'Dell know you are coming: lodell@jaxcathedral.org.

Outreach

From **February 22-April 5 (Easter Sunday)**, St. John's Cathedral will be holding a diaper drive for immigrants and refugees, in partnership with Lutheran Social Services. We are requesting diapers from size P to size 7. Drop off your donations at the Cathedral Bookstore to receive 10% off a purchase! Thank you for your generosity and continued support of our outreach ministries.

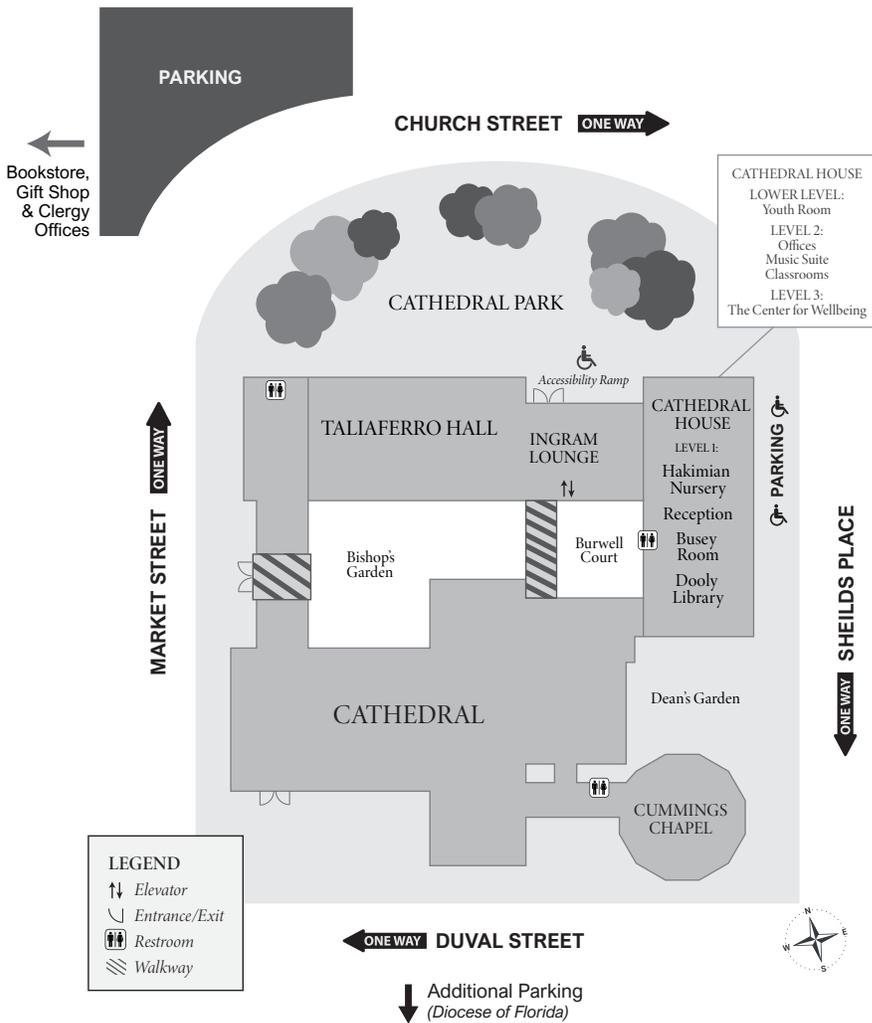
WELCOME

Whether you're visiting for the first time or you've been worshipping here for years, our welcome ministry, **Engage@JaxCathedral**, is here to help you make a home for your faith at St. John's Cathedral.

Fill out the Welcome card in the pew back and place it in the offering plate, or complete the form online at jaxcathedral.org/welcome (or scan the QR code) so we can get to know you.



MAP



HOURS & INFORMATION

SUNDAY SCHEDULE

8am Holy Eucharist, spoken

9am Breakfast
Adult Formation: Dean's Forum,
Taliaferro Hall

For Children & Families: Family Eucharist (First Sundays), *Cummings Chapel*, Family Flex Cafe (activities for children ages 4 - 10), *Ingram Lounge*

10:30am Holy Eucharist, Rite II
with organ and choir

Children gather in the Taliaferro Hall foyer before the 10:30 a.m. service, and return to their families at the Peace. Blessing Bags with quiet activities are available for children. Please ask an Usher or Greeter for assistance.

11:45am Lunch and Fellowship, *Taliaferro Hall*

Hakimian Family Nursery Hours
10am to Noon

St. John's Cathedral Bookstore & Gift Shop Hours
Sun: 9am to 12:30pm
M-Th: 10am to 4pm
F: 10am to 3pm

Vestry

John Sefton, *Chancellor*; Martha Cox, *Sr. Warden*; Patrick Kimball, *Jr. Warden*; Paul Arrington, *Treasurer*; John Bass, John Erstling, Glenn Guiler, T. R. Hainline, Paige Hakimian, Lewis Hunt, Lisa McKenna, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams

Clergy

The Very Rev. Kate Moorehead Carroll, *Dean*; The Rev. Canon Mark S. Anderson, *Vicar*; The Rev. Dr. Linda Privitera, *Associate Priest of Theology and the Arts*; The Rev. Thomas O'Dell, *Associate Priest for Welcome and Engagement*; The Rev. Sandra Kidd, *Deacon for Pastoral Care and Outreach*

Music

Timothy Tuller, *Canon for Music*

Throughout this service, items in bold are spoken by the congregation in unison.

At the sound of the bell, all stand. The bell tolls nine times, three times three is a symbol of the Trinity.

All stand. 1982 Hymnal

We follow a cross to worship as Jesus said, "Take up your cross and follow me."

All kneel.

This prayer changes each Sunday and summarizes a theme from today's Scripture readings.

All sit.

THE HOLY EUCHARIST

Voluntary

Intrada, Johann Christoph Pezel, Arr. Peter Reichert
Canzon, Hans Leo Hassler, Arr. Peter Reichert
First Coast Wind Symphony Trombone Quartet

Introit (10:30 a.m.)

Come, I pray thee, W. H. Anderson

Come, I pray Thee, Thou sweet and true joy. Enter a soul that longs for Thee.
Enflame with Thy divine fire all my heart.
Enlighten my inmost parts with Thy radiant light. Amen.

In Procession, Hymn #699

"Jesus, lover of my soul" *Aberystwyth*

THE LITURGY OF THE WORD

Blessed be the God of our salvation,
Who bears our burdens and forgives our sins.

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Lord have mercy. Christ have mercy. Lord have mercy.

The Collect of the Day

God be with you.
And also with you.
Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson: Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But

the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

The Words of Holy Scripture.

Thanks be to God.

Psalm 95

**Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving and raise a loud shout to him
with psalms.
For the Lord is a great God, and a great King above all gods.
In his hand are the caverns of the earth, and the heights of the hills are his also.
The sea is his, for he made it, and his hands have molded the dry land.
Come, let us bow down, and bend the knee, and kneel before the Lord our Maker.
For he is our God, and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!
Harden not your hearts, as your forebears did in the wilderness, at Meribah, and
on that day at Massah, when they tempted me.
They put me to the test, though they had seen my works.
Forty years long I detested that generation and said, “This people are wayward in
their hearts; they do not know my ways.”
So I swore in my wrath, “They shall not enter into my rest.”**

Gospel Chant: “Take, O Take Me As I Am,” by John Bell

Take, oh, take me as I am; sum - mon out what I shall
be; set your seal up - on my heart and live in me.

The Holy Gospel: John 4:5-42

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, O Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.)

The Psalms are the Church’s oldest hymnal and prayer book. Even before the Church existed, Jesus himself prayed these words. In worship, the psalm is often spoken together as a way of shaping our community’s hearts.

All stand.

We sing, offering ourselves to God to prepare for the Gospel.

The clergy read the Gospel in the midst of the congregation because in Jesus the Word of God was carried to the people.

The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The good news of our Savior.

Praise to you, O Christ.

“Take, O Take Me As I Am”

*Repeat chant, page 5.
All sit.*

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

As Jesus was led into the wilderness to spend forty days fasting, praying, facing temptation, and trusting the faithfulness of God, so lead us into this holy season and through the deserts of our own lives, that we also may learn to trust in the faithfulness of God. Let us pray to the God whose mercy is greater than our sin. God of mercy,
Renew us in your grace.

For your Church in every place: where faith is strong, where faith is struggling, and where faith is disregarded. Strip away whatever distracts us from your call. Make us a people of humility and courage, of repentance and hope. And for this community: shape our life together so that those who are weary find rest, those who are wounded find healing, and those who are searching find a home. God of mercy,
Renew us in your grace.

For the nations of the earth, and for all in authority: turn hearts from violence to mercy, from domination to service, from fear to wisdom. Where there is war, sow reconciliation. Where injustice persists, awaken courage. Where cynicism has taken root, raise up leaders who hunger and thirst for righteousness. God of mercy,
Renew us in your grace.

For our city and our neighbors, especially those walking through the wilderness: those battling mental illness, addiction, or anxiety; those experiencing poverty, food insecurity, or incarceration; the unhoused, the immigrant, the refugee. Give us eyes to notice, hearts to be moved, and hands to act. Make us bold in compassion and faithful in love. God of mercy,
Renew us in your grace.

*All stand.**The Nicene Creed is a statement of trust, and not of certainty. We are saying "We believe in you, God."*

For our own lives: give us balance. When we cling to what cannot save us, teach us to let go. When we hide from truth, give us courage. When we doubt your love, hold us fast. Teach us to walk the way of the cross, not in despair, but in confidence that death never has the final word. God of mercy,

Renew us in your grace.

For those who have died, and for all who mourn: receive the departed into your everlasting peace. Comfort those who grieve: those whose sorrow is fresh, and those whose pain has long remained. Hold us in the promise that nothing, not suffering, not sin, not even death, can separate us from your love in Christ. God of mercy,

Renew us in your grace.

And we give you thanks: for grace we acknowledge and grace gone unnoticed; for forgiveness that meets us again and again; and for your love that carries us when we cannot carry ourselves. Transform our gratitude into repentance, our repentance into freedom, our freedom into love, and our love into a witness that leads others to you. God of mercy,

Renew us in your grace.

The Peace

The Peace of the Lord be always with you.

And also with you.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory Anthem (10:30 a.m.)

My days are gone like a shadow, John Blow

My days are gone like a shadow, and I am withered like grass.
But Thou, O Lord, shalt endure forever,
and Thy remembrance thro'out all generations.
Arise, O Lord, and have mercy upon Sion,
for it is time that Thou have mercy upon her, yea the time is come.

Hymn #148 (St. 1 & 5)

“Creator of the earth and skies” *Uffingham*

The Great Thanksgiving

Enriching Our Worship I

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy; through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and

The celebrant adds a concluding prayer.

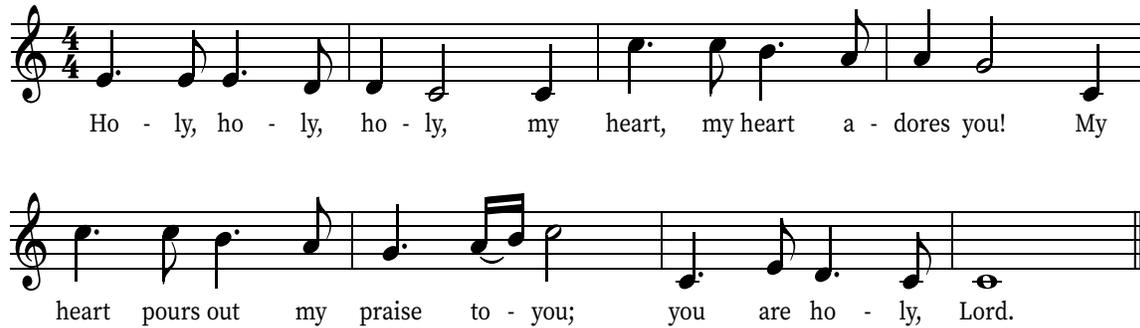
The Resurrected Christ, when he appeared to the disciples, said these words.

As the altar is prepared for Holy Communion, please place your offering in the collection plate as it is passed. You may also give by texting “jaxcathedral \$(amount)” to 73256, or use the QR code to give online. Thank you for your generosity.



All stand. 1982 Hymnal

to live no longer unto ourselves, but unto him who died for us and rose again. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Amen.

The Sanctus is sung 3 times.

This ancient song, called the Sanctus, is sung by the angels in the book of Revelation.

All kneel or stand as able.

These words come from

Scripture:

Matthew 26:26-29

Mark 14:22-25

Luke 22:14-20

1 Corinthians 11:23-26

All who long for God are welcome to receive Communion. If you are not baptized, we invite you to speak with a member of the clergy about Baptism, the doorway into the Church's full sacramental life.

Everyone is also welcome to come to the altar for a blessing, indicated by folding your arms across your chest.

Please let clergy know if you would like a gluten-free wafer.

If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance.

If you are in need of confidential prayers, please come to the chapel to the right of the altar (the South Transcept).

At 10:30 a.m., a socially-distant communion table is set in the chapel to the left of the altar (the North Transcept).

We thank God for the gift of Christ's body and blood.

All stand. 1982 Hymnal. We follow the cross into the world to be the hands and feet of Christ.

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion (10:30 a.m.)

Anthem Lamb of God, What Wondrous Love, Arr. Russell A. Kane & Allan R. Pelker
St. John's Celebration Choir

Hymn #314 "Humbly I adore thee" *Adoro te devote*

Motet Here, O my Lord, Alan Viner

Here, O my Lord, I see thee face to face; Here would I touch and handle things unseen; Here grasp with firmer hand eternal grace. And all my weariness upon thee lean. Here would I feed upon the bread of God; Here drink with thee the royal Wine of heaven; Here would I lay aside each earthly load. Here taste afresh the calm of sin forgiven.

Prayer of Sending and Service

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. And may the blessing of God Almighty be upon you and remain with you for ever.

Amen.

In Recession, Hymn #688

"A mighty fortress is our God" *Ein feste Burg*

The Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

Voluntary Achieved is the Glorious Work (from *The Creation*), Franz Joseph Haydn
First Coast Wind Symphony Trombone Quartet



Calendar

MON. 3/9

8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com.

6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

TUES. 3/10

10am - Art Group, The Painting Place (under Taliaferro Hall)

Come paint with us. Contact Kathie at meuselbachkl@yahoo.com.

4pm - Cancer Support Group, Room 303

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at lisamck@bellsouth.net.

WED. 3/11

12:10pm - Healing Service, Cummings Chapel

A weekly gathering of prayer and the Holy Eucharist.

1-3pm - Prayerful Crafts, Dooly Library

Whether your gift is knitting, crocheting, painting, or any other craft, come join us! Contact Robin at rcclass@yahoo.com.

5:30pm - Praying with Jesus:

Lenten Prayer & Dinner, Taliaferro Hall

Dean Kate and clergy invite you to come find out how simple, comforting, and necessary prayer can be, now more than ever. At 6:30 p.m., a simple meal of soup, salad, and bread will be served.

6pm - Art Group, The Painting Place (under Taliaferro Hall)

Gather with fellow artists and paint to your heart's content. Contact Heather at chihuahua7044@att.net.

THURS. 3/12

8:15am - Divorce Support Group, Room 304

9:30am - Centering Prayer, Dooly Library

Let go of distractions; open your heart to the divine within.

FRI. 3/13

9am - Reading Between the Lines, Zoom

An online Scripture study supplemented by art, literature, poetry. Contact Owene at ocourtney@jaxcathedral.org.

SAT. 3/14

No Cathedral Events

SUN. 3/15

8am-12pm - Blood Drive, Market Street

All donors receive 10% off a purchase at the Cathedral Bookstore. Please bring your ID and eat a good breakfast before donating.

9am - Dean's Forum, Taliaferro Hall

Join us as we watch and discuss Season 5 of "The Chosen," as Jesus and his disciples experience Holy Week. See page 2 for more information.

4pm - Organ Recital, Cathedral Nave

Canon for Music Timothy Tuller will perform a free organ recital, including J. S. Bach's monumental Toccata and Fugue in F major, Concerto No. 1 in G minor by G.F. Handel, "The Musical Clocks" by Franz Joseph Haydn, and works by Joseph Bonnet, Alec Rowley, and Louis Vierne. Come experience the power and beauty of the Cathedral's Great Organ!

MON. 3/16

8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com.

6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

TUES. 3/17

10am - Art Group, The Painting Place (under Taliaferro Hall)

Come paint with us. Contact Kathie at meuselbachkl@yahoo.com.

4pm - Cancer Support Group, Room 303

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at lisamck@bellsouth.net.

WED. 3/18

12:10pm - Healing Service, Cummings Chapel

A weekly gathering of prayer and the Holy Eucharist.

5:30pm - Praying with Jesus:

Lenten Prayer & Dinner, Taliaferro Hall

Dean Kate and clergy invite you to come find out how simple, comforting, and necessary prayer can be, now more than ever. At 6:30 p.m., a simple meal of soup, salad, and bread will be served.

6pm - Art Group, *The Painting Place (under Taliaferro Hall)*
Gather with fellow artists and paint to your heart's content.
Contact Heather at chihuahua7044@att.net.

THURS. 3/19

8:15am - Divorce Support Group, Room 304

9:30am - Centering Prayer, Dooly Library

Let go of distractions; open your heart to the divine within.

FRI. 3/20

9am - Reading Between the Lines, Zoom

An online Scripture study supplemented by art, literature, poetry. Contact Owene at ocourtney@jaxcathedral.org.

5:30-7:30pm - Jazz in the Garden,

Bishop's Garden/Burwell Court

Jazz in the Garden returns! Listen to soulful music. Relax with coworkers and friends. Refresh for the weekend. The North Florida Quartet will delight you and your friends with pure jazz in the interior gardens of historic St. John's Cathedral. Jazz in the Garden promises to be a relaxing way to end your work week. \$15 suggested donation at the door.

SAT. 3/21

10am - Lanakila Gardens Tour, 12408 Mandarin Road

A visit to Lanakila Gardens in Mandarin offers something rare in Jacksonville: a living blend of history, ecology, and horticultural artistry set directly along the St. Johns River. It's less a traditional public garden and more an immersive, guided experience focused on sustainability, beauty, and learning. \$15 per person. Scan the QR code to learn more and register.



10am-2pm - Mindful Aging Strategies: Legal, Financial, and Transportation Planning in Life's

Second Half, Busey Conference Room

This quarterly seminar series focuses on four specific areas from Susanna Barton's book, *Grand Plans 2.0: How to Mitigate GeriDrama in 20 Easy Steps*. \$25 per person. Lunch will be provided. Scan the QR code to learn more and register.



SUN. 3/22

9am - Dean's Forum, Taliaferro Hall

Join us as we watch and discuss Season 5 of "The Chosen," as Jesus and his disciples experience Holy Week. See page 2 for more information.

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