



6 PM

April 2, 2026

Maundy Thursday



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

HOURS & INFORMATION

EASTER SUNDAY SCHEDULE, APRIL 5

6am The Great Vigil: Easter Vigil begins in the darkened Cathedral, and culminates with the Great Noise and Holy Eucharist.

7:30am Easter Breakfast in Taliaferro Hall

9am Family Service, with the Flowering of the Cross and Holy Eucharist: Dean Kate will preach, and the space will be filled with glorious music. Children are invited to take part in the beloved tradition of the Flowering of the Cross. Bring fresh-cut flowers and help transform the cross into a beautiful symbol of new life and hope.

10:30am Easter Egg Hunt: Children from infant age through 5th grade are invited to hunt for hundreds of eggs hidden throughout the beautiful interior gardens of the Cathedral. Bring your basket!

11:15am Holy Eucharist, with Incense: Experience the fullness of Easter joy at this grand celebration of the Resurrection! Featuring incense, bells, and soaring music, this service invites you into a rich and reverent worship experience. Come and rejoice!

Vestry

John Sefton, *Chancellor*; Martha Cox, *Sr. Warden*; Patrick Kimball, *Jr. Warden*; Paul Arrington, *Treasurer*; John Bass, John Erstling, Glenn Guiler, T. R. Hainline, Paige Hakimian, Lewis Hunt, Lisa McKenna, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams

Clergy

The Very Rev. Kate Moorehead Carroll, *Dean*; The Rev. Canon Mark S. Anderson, *Vicar*; The Rev. Dr. Linda Privitera, *Associate Priest of Theology and the Arts*; The Rev. Thomas O'Dell, *Associate Priest for Welcome and Engagement*; The Rev. Sandra Kidd, *Deacon for Pastoral Care and Outreach*

Music

Timothy Tuller, *Canon for Music*

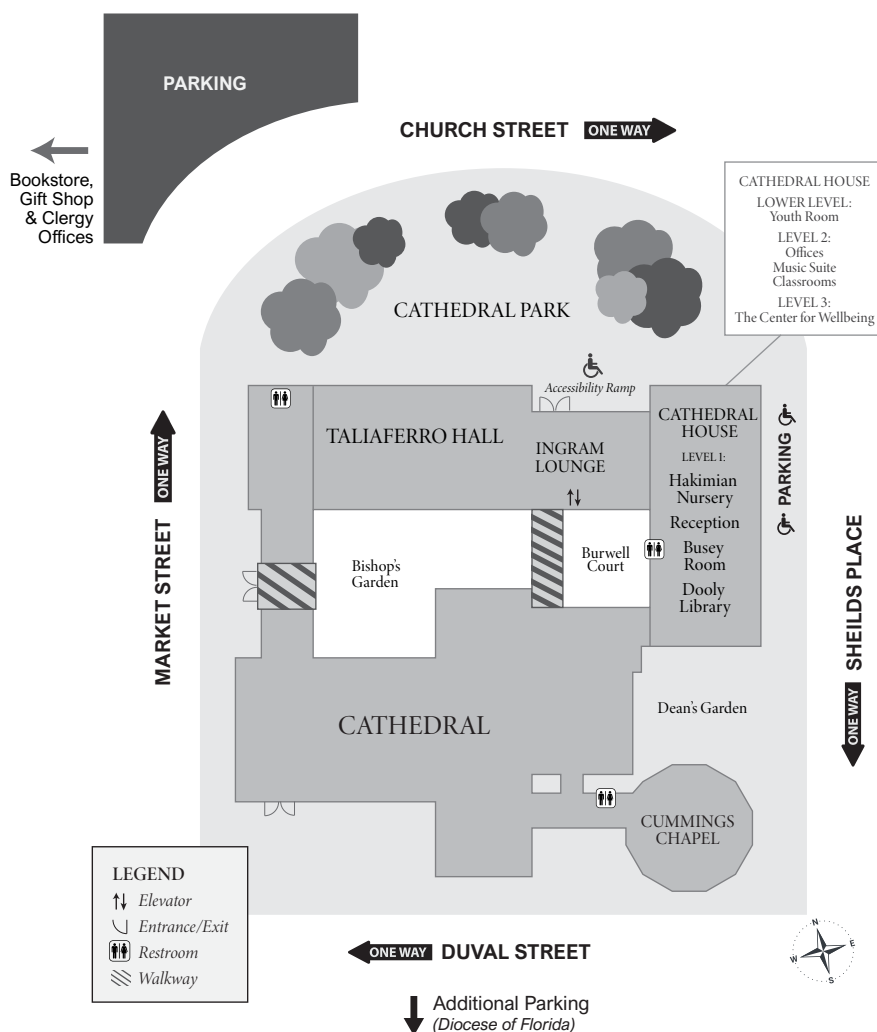
WELCOME

Whether you're visiting for the first time or you've been worshipping here for years, our welcome ministry, **Engage@JaxCathedral**, is here to help you make a home for your faith at St. John's Cathedral.

Fill out the Welcome card in the pew back and place it in the offering plate, or complete the form online at jaxcathedral.org/welcome (or scan the QR code) so we can get to know you.



MAP



THE HOLY EUCHARIST

Voluntary

Le Banquet Céleste, Olivier Messiaen

Introit

Jesu, the very thought of thee, Edward C. Bairstow

Jesu, the very thought of Thee with sweetness fills my breast:
but sweeter far Thy face to see, and in Thy Presence rest.

In Procession, Hymn #313

“Let thy blood in mercy poured” *Jesu, meine Zuversicht*

Throughout this service, items in bold are spoken by the congregation in unison.

At the sound of the bell, all stand. The bell tolls nine times, three times three is a symbol of the Trinity.

1982 Hymnal

THE WORD OF GOD

Blessed is the King who forgives all our sins.
His mercy endures forever.

“If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.” – *1 John 1:8-9*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

The Collect of the Day

God be with you.
And also with you.

Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The word Maundatum means “command” or “mandate.” It refers to the Great Commandment that Jesus gives his disciples on the night of the Last Supper.

All kneel as able.

The Lesson: Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

On this holy night, Jesus sat down to supper with his disciples for the last time, hence the church calls it “The Last Supper.”

All sit.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Words of Holy Scripture.

Thanks be to God.

Psalm 116:1, 10-17

I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord for all the good things he has done for me?

I will lift up the cup of salvation and call upon the Name of the Lord.

I will fulfill my vows to the Lord in the presence of all his people.

Precious in the sight of the Lord is the death of his servants.

O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord.

I will fulfill my vows to the Lord in the presence of all his people,

In the courts of the Lord's house, in the midst of you, O Jerusalem.

Hymn #321

“My God, thy table now is spread” *Rockingham*

The Holy Gospel: John 13:1-17, 31b-35

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, O Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said

The Psalms are the Church's oldest hymnal and prayer book. Even before the Church existed, Jesus himself prayed these words. In worship, the psalm is often spoken together as a way of shaping our community's hearts.

All stand.

to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The good news of our Savior.
Praise to you, O Christ.

The Sermon

The Rev. Thomas O'Dell

*All sit.
A period of silence is kept
following the sermon.*

The Washing of Feet

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I give you a new commandment: Love one another as I have loved you.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

By this shall the world know that you are my disciples: That you have love for one another.

*Jesus washed the disciples' feet.
To remember, you are welcome to
participate in the foot-washing
or to watch as if it were a living
icon, a reminder of Jesus' love for
us.*

*The Clergy wash one another's
feet, then invite the People to
come forward, with bare feet, to
wash one another's feet.*

Music at the Foot-Washing

Hymn #602

"Jesu, Jesu, fill us with your love" *Ghanaian Folk Hymn*

*The People are invited to join
the Choir in singing these hymns
from the 1982 Hymnal.*

Hymn #576

"Here in Christ we gather" *Mandatum*

Hymn #606

"Since the love of Christ has joined us in one body" *Ubi Caritas*

Litany of Reconciliation

All have sinned and fallen short of the glory of God. The hatred that divides nation from nation, race from race, class from class.

Father, forgive.

The covetous desires of people and nations to possess what is not their own.

Father, forgive.

The greed which exploits the work of human hands and lays waste the earth.

Father, forgive.

Our envy of the welfare and happiness of others,

Father, forgive.

Our indifference to the plight of the imprisoned, the homeless, the refugee,

Father, forgive.

The lust which dishonors the bodies of men, women and children,

Father, forgive.

The pride which leads us to trust in ourselves, and not in God,

Father, forgive.

Be kind to one another, tenderhearted, forgiving one another as God in Christ forgave you.

*Before Jesus' death, we pray to
be reconciled with God and the
world.*

The Resurrected Christ, when he appeared to the disciples, said these words.

As the altar is prepared for Holy Communion, please place your offering in the collection plate as it is passed. You may also give by texting "jaxcathedral \$(amount)" to 73256, or use the QR code to give online. Thank you for your generosity.



1982 Hymnal

Please sing 3 times.

This ancient song, called the Sanctus, is sung by the angels in the book of Revelation.

All kneel or stand as able.

We hear the story of how God saved us.

The Peace

The Peace of the Lord be always with you.
And also with you.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory Anthem

Ubi Caritas, Ola Gjeilo

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Amen.*

Where charity and love are, God is there
Christ's love has gathered us into
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.
Amen.

Hymn #148 (St. 1 & 5)

"Creator of the earth and skies" *Uffingham*

The Great Thanksgiving

Enriching Our Worship I

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy; through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My
heart pours out my praise to - you; you are ho - ly, Lord.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through

Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

Organ

Prelude on *Schmücke dich*, Paul Manz

Motet

O bone Jesu, Palestrina

*O bone Jesu, miserere nobis,
quia tu creasti nos,
tu redemisti nos
sanguine tuo praetiosissimo.*

O Blessed Jesus, give to us Thy mercy,
Thou who hast created us,
Thou hast redeemed us,
Sanctified by Thy most precious holy blood.

Prayer of Sending and Service

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Hymn #171

"Go to dark Gethsemene" Petra

These words come from Scripture:

Matthew 26:26-29

Mark 14:22-25

Luke 22:14-20

1 Corinthians 11:23-26

All who long for God are welcome to receive Communion.

If you are not baptized, we invite you to speak with a member of the clergy about Baptism, the doorway into the Church's full sacramental life.

Everyone is also welcome to come to the altar for a blessing, indicated by folding your arms across your chest.

Please let clergy know if you would like a gluten-free wafer.

If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance.

We thank God for the gift of Christ's body and blood.

1982 Hymnal

The lights are dimmed and the Congregation kneels. As the Cathedral Choir sings the twenty-second Psalm, the consecrated bread and wine are moved to Cummings Chapel, and the Altars are stripped of their ornaments, cloths, and candles, to remember how Jesus was stripped and beaten. Lastly the Celebrant drapes the Cross with a black veil. A period of silence is then observed.

When the Psalm has been sung, the last lights in the choir are extinguished. After a period of silence, in the darkened Church, the story of Jesus in the Garden of Gethsemane is read. Afterward, the People leave, silently, as they are so moved.

The Stripping of the Altar

Psalm 22:1-11

“My God, My God, Look Upon Me” CHANT: Camidge

My God, my God, look upon me, why hast thou forsaken me:
And art so far from my health and from the words of my complaint?
O my God, I cry in the daytime, but thou hearest not:
And in the night season also I take no rest.
And thou continuest holy: O thou worship of Israel.
Our fathers hoped in thee: They trusted in thee and thou didst deliver them.
They called upon thee and were holpen:
They put their trust in thee and were not confounded.
But as for me, I am a worm and no man, a very scorn of men and outcast of the people.
All they that see me laugh me to scorn:
They shoot out their lips and shake their heads saying,
“He trusted in God that he would deliver him; Let him deliver him, if he will have him.”
But thou art he that took me out of my mother’s womb:
Thou wast my hope when I hanged yet upon my mother’s breasts.
I have been left unto thee ever since I was born:
Thou art my God even from my mother’s womb.
O go not from me for trouble is hard at hand: And there is none to help me.

† † †

They went to a place called Gethsemane; and he said to his disciples, “Sit here while I pray.” He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, “I am deeply grieved, even to death; remain here, and keep awake.” And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.” He came and found them sleeping; and he said to Peter, “Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.” -Mark 14:32-42

† † †

We end this service in darkness and silence, remembering how Jesus was taken from the Garden of Gethsemane, stripped, and beaten. All over the city, our Cathedral community members will take turns sitting awake at home. We invite you to join us by signing up for a period of time to stay away and pray with Jesus tonight. Use the QR code here to select a time.

