



8 AM & 10:30 AM

April 12, 2026

Second Sunday of Easter



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA



**SAINT JOHN'S
CATHEDRAL**
EPISCOPAL DIOCESE OF FLORIDA

Thank you for continually and faithfully bringing bags of groceries for St. Mary's Food Pantry. You can find their list of their most-needed items at stmarysjax.org/outreach.

TODAY

Second Sunday of Easter

11:45am - Retirement Celebration for Anice Jackson,
Taliaferro Hall

Join us in sharing a special celebratory lunch with Anice and her family, in loving thanks for her 29 years of faithful service to St. John's Cathedral!

COMING UP!

Living Faith at the Cathedral: Newcomer's Class
April 19, April 26, May 3

9am, Cathedral House Reception area

If you are new to the Cathedral or are simply looking to renew your faith, join the Rev. Tom O'Dell for this informative series. Tom will be answering your questions about life at the Cathedral and in the Episcopal Church. Questions: todell@jaxcathedral.org.

Dean's Forum: "Peacemakers"

Sundays, 9am, April 26, May 3, May 10, Taliaferro Hall

We, as children of God, are called to understand peacemaking in our world, families & our Christian community. We will have guest speakers and lively conversation at our tables. Don't miss this timely forum.

St. George's Choral Evensong

Sunday, April 26, 4pm, Cathedral Nave

A beloved annual tradition at St. John's Cathedral, the Festal Choral Evensong in honor of St. George is a joyful celebration of the patron saint of England, featuring music by Timothy Tuller, the Cathedral Choir, Cathedral Brass, and the Jacksonville Pipes and Drums. Reception to follow.

Confirmations, Receptions, and Reaffirmations

Sunday, May 24

If you are interested in joining the Cathedral by confirmation, reception, or reaffirmation during the Bishop's visit, or in learning more about these rites, please be in touch with Linda O'Dell: lodell@jaxcathedral.org.

Phone: (904) 356-5507

Email: info@jaxcathedral.org

Address: 256 E. Church Street Jacksonville, FL 32202

Website: JAXCATHEDRAL.ORG

THIS WEEK

Easteride Bible Study: "Lessons for Life"

April 15, 22, 29, May 6, 13

7:30am & 11am, Taliaferro Hall

How important was David to the people of Ancient Israel? When Jesus of Nazareth appeared and was hailed as the Messiah he was referred to as "the Son of David." The memory and legacy of David was just that important. Learning about David can be important for us. We can find lessons for our own life when we learn about the life of David. His triumphs, uncertainties and sins offer a radically honest vision of the human condition. And thank God, that vision reveals God at the center of it all. The Rev. Mark Anderson and the Rev. Tom O'Dell offer lessons from the life of David on five Wednesdays this Easteride. Choose the time on Wednesdays that works for you and join us for "Lessons for Life!"

fact-based discussion
Join C-Change Conversations Founder Kathleen Diggins for a rational, nothing-but-the-facts discussion about this complicated topic.

tools to start the convo
Get the tools & confidence to discuss climate change with friends, neighbors, and colleagues, to help build understanding & momentum.

something for everyone
Lauded by moderate and conservative groups across the country, this non-partisan, science-based presentation has been shared with over 22,500 individuals in 33 states and internationally.

**BREAKING THE SILENCE:
talking climate in jacksonville**

Understanding how our local climate is changing and the urgency to take action.

**St. John's Cathedral,
256 E Church Street 32202**

**Wednesday, April 15
6 p.m.**

LET'S TALK.

Increased storm intensity, widespread flooding, and deadly heat. Whether you label this as "climate change" or call it part of a natural cycle, these disruptions are happening -- and causing real pain and loss even here in Jacksonville. And like many communities across the country, more people share these concerns than we realize -- yet they're spoken of in hushed tones, if at all.

It's time to bring this dialogue into the open and to make sure Jacksonville is ready for the challenges ahead.

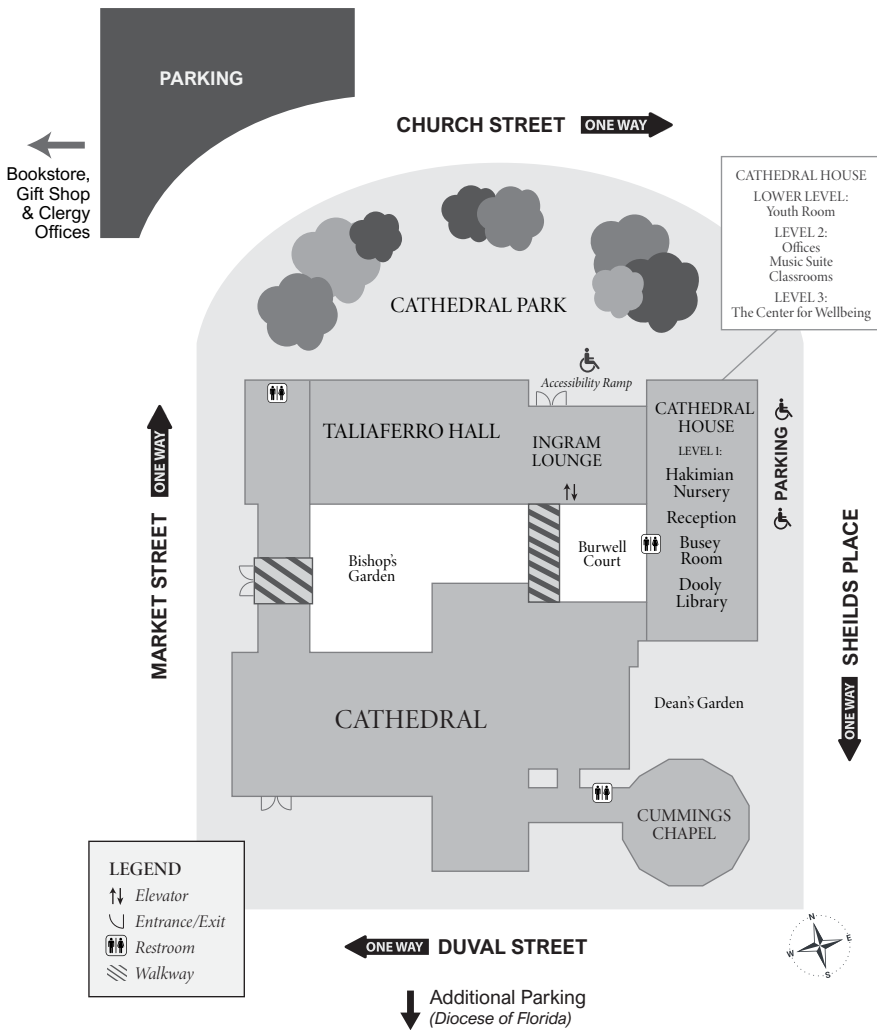
WELCOME

Whether you're visiting for the first time or you've been worshipping here for years, our welcome ministry, **Engage@JaxCathedral**, is here to help you make a home for your faith at St. John's Cathedral.

Fill out the Welcome card in the pew back and place it in the offering plate, or complete the form online at jaxcathedral.org/welcome (or scan the QR code) so we can get to know you.



MAP



HOURS & INFORMATION

SUNDAY SCHEDULE

8am Holy Eucharist, spoken

9am Breakfast
Adult Formation: Dean's Forum,
Taliaferro Hall

For Children & Families: Family Eucharist (First Sundays), *Cummings Chapel*, Family Flex Cafe (activities for children ages 4 - 10), *Ingram Lounge*

10:30am Holy Eucharist, Rite II
with organ and choir

Children gather in the Taliaferro Hall foyer before the 10:30 a.m. service, and return to their families at the Peace. Blessing Bags with quiet activities are available for children. Please ask an Usher or Greeter for assistance.

11:45am Lunch and Fellowship, *Taliaferro Hall*

Hakiman Family Nursery Hours
10am to Noon

St. John's Cathedral Bookstore & Gift Shop Hours
Sun: 9am to 12:30pm
M-Th: 10am to 4pm
F: 10am to 3pm

Vestry

John Sefton, *Chancellor*; Martha Cox, *Sr. Warden*; Patrick Kimball, *Jr. Warden*; Paul Arrington, *Treasurer*; John Bass, Rebecca Black, John Erstling, Glenn Guiler, T. R. Hainline, Paige Hakimian, JJ Howell, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams

Clergy

The Very Rev. Kate Moorehead Carroll, *Dean*; The Rev. Canon Mark S. Anderson, *Vicar*; The Rev. Dr. Linda Privitera, *Associate Priest of Theology and the Arts*; The Rev. Thomas O'Dell, *Associate Priest for Welcome and Engagement*; The Rev. Sandra Kidd, *Deacon for Pastoral Care and Outreach*

Music

Timothy Tuller, *Canon for Music*

*Throughout this service, items in **bold** are spoken by the congregation in unison.*

At the sound of the bell, all stand. The bell tolls nine times, three times three is a symbol of the Trinity.

*1982 Hymnal
We follow a cross to worship as Jesus said, "Take up your cross and follow me."*

This acclamation weaves together "Alleluia" (ancient Hebrew praise) with the resurrection proclamation of Luke 24, so that the congregation's first words are a communal act of witness.

This prayer changes each Sunday and summarizes a theme from today's Scripture readings.

All sit.

THE HOLY EUCHARIST

Opening Voluntaries

Christ lag in Todesbanden, J.S. Bach
Erstanden ist der Heilige Christ, J.S. Bach

Introit (10:30 a.m.)

Oculi omnium, Charles Wood

*Oculi omnium in te sperant, Domine:
et tu das escam illorum in tempore opportuno.
Gloria tibi, Domine. Amen.*

The eyes of all wait upon you, O Lord,
and you give them their food in due season.
Glory to you, Lord, Amen.

In Procession, Hymn #208 (8 a.m. St. 1-3)

"The strife is o'er, the battle done" *Victory*

THE LITURGY OF THE WORD

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Collect of the Day

God be with you.

And also with you.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson: Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

The Words of Holy Scripture.

Thanks be to God.

Psalm 16

Protect me, O God, for I take refuge in you; I have said to the Lord, “You are my Lord, my good above all other.”

All my delight is upon the godly that are in the land, upon those who are noble among the people.

But those who run after other gods shall have their troubles multiplied.

Their libations of blood I will not offer, nor take the names of their gods upon my lips.

O Lord, you are my portion and my cup; it is you who uphold my lot.

My boundaries enclose a pleasant land; indeed, I have a goodly heritage.

I will bless the Lord who gives me counsel; my heart teaches me, night after night.

I have set the Lord always before me; because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

For you will not abandon me to the grave, nor let your holy one see the Pit.

You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

A Repeating Alleluia

Calvin Hampton

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

The Holy Gospel: John 20:19-31

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, O Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you

The Psalms are the Church’s oldest hymnal and prayer book. Even before the Church existed, Jesus himself prayed these words. In worship, the psalm is often spoken together as a way of shaping our community’s hearts.

All stand. The chant is sung 5 times.

We sing, offering ourselves to God to prepare for the Gospel.

The clergy read the Gospel in the midst of the congregation because in Jesus the Word of God was carried to the people.

forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The good news of our Savior.
Praise to you, O Christ.

A Repeating Alleluia

Calvin Hampton

The Sermon

The Very Rev. Kate Moorehead Carroll

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Risen Christ, open our eyes to your presence in the ordinary moments of our days: in the beauty of the created world, in the faces of those we love, and in the breaking of bread. May we never be so hurried or so blind that we miss you.

Risen Christ,

Bring us to the fullness of your grace.

*Repeat chant 3 times.
All sit.*

*A period of silence is kept
following the sermon.*

All stand.

*The Nicene Creed is a
statement of trust, and not of
certainty. We are saying “We
believe in you, God.”*

*The Prayers of the People are
written by our clergy at the
start of each season.*

We pray for all who are heavy-laden: for the sick in body, mind, or spirit; for those crushed by poverty or displaced by war; for immigrants far from home, and all who sleep without shelter tonight. May they be held in your all-embracing love.

Risen Christ,

Bring us to the fullness of your grace.

We pray for peace throughout the world: not merely for the end of violence, but for justice and mercy that lead to true peace. Where there is conflict and hatred, pour out your reconciling Spirit.

Risen Christ,

Bring us to the fullness of your grace.

Teach us to see your image in one another: across difference and division, in moments of frustration and misunderstanding. Give us the grace to listen before we speak, to forgive as we have been forgiven, and to hold fast to hope when discord threatens to overwhelm.

Risen Christ,

Bring us to the fullness of your grace.

Stir in us a reverent love for this good earth you have entrusted to our care. Grant us wisdom and commitment to protect the waters, the land, and the creatures with whom we share this world.

Risen Christ,

Bring us to the fullness of your grace.

We commend to your loving mercy all who have died. Receive them into the light of your glory, and sustain us until we are united with them in the life that knows no end.

Risen Christ,

Bring us to the fullness of your grace.

The Peace

The Peace of the Lord be always with you.

And also with you.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory Anthem (10:30 a.m.)

Come, ye faithful, raise the strain, R. S. Thatcher

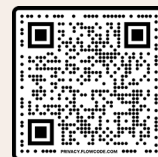
Come, ye faithful, raise the strain of triumphant gladness;
God hath brought his Israel into joy from sadness;
'Tis the spring of souls today, Christ hath burst his prison,
And from three days sleep in death as a sun hath risen.

Now the queen of seasons bright with the day of splendor,
With the royal feast of feasts, comes its joys to render;
Comes to glad Jerusalem, who with true affection
Welcomes in unwearied strains Jesu's resurrection.

The celebrant adds a concluding prayer.

The Resurrected Christ, when he appeared to the disciples, said these words.

As the altar is prepared for Holy Communion, please place your offering in the collection plate as it is passed. You may also give by texting "jaxcathedral \$(amount)" to 73256, or use the QR code to give online. Thank you for your generosity.



Neither might the gates of death, nor the tomb's dark portal,
 Nor the watchers, nor the seal, hold thee as a mortal;
 But today amidst the twelve Thou didst stand, bestowing
 That thy peace which evermore passeth human knowing.

All stand. Sing 3 times.

LEVAS #13

Harmony

My Lord, what a morn-ing, My Lord, what a morn-ing, O
 my Lord, what a morn-ing, When the stars be-gin to fall.

Fine

The Great Thanksgiving

Enriching Our Worship I

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy; but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus is sung 3 times.

This ancient song, called the Sanctus, is sung by the angels in the book of Revelation.

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My
 heart pours out my praise to - you; you are ho - ly, Lord.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

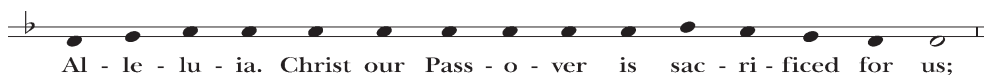
Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem, Hymn #S-152



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All kneel or stand as able.

*These words come from
Scripture:*

Matthew 26:26-29

Mark 14:22-25

Luke 22:14-20

1 Corinthians 11:23-26

*The celebrant breaks the
consecrated bread, and all
join in singing the Fraction
Anthem.*

*All who long for God
are welcome to receive
Communion. If you are not
baptized, we invite you to
speak with a member of the
clergy about Baptism, the
doorway into the Church's full
sacramental life.*

Everyone is also welcome to come to the altar for a blessing, indicated by folding your arms across your chest.

Please let clergy know if you would like a gluten-free wafer. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance.

If you are in need of confidential prayers, please come to the chapel to the right of the altar (the South Transcept).

At 10:30 a.m., a socially-distant communion table is set in the chapel to the left of the altar (the North Transcept).

All stand. 1982 Hymnal. We follow the cross into the world to be the hands and feet of Christ.

Music at Communion (10:30 a.m.)

Anthem

Hail the Day That Sees Him Rise, Charles Wesley
St. John's Celebration Choir

Hymn #324

“Let all mortal flesh keep silence” *Picardy*

Motet

O how sweet, O Lord, Healey Willan

O how sweet, O Lord, is Thy Spirit;
For Thou has shown Thy sweetness unto Thy children:
Thou hast given them most wondrous Bread from Heav'n:
Thou fillest the hungry with good things, and the rich Thou sendest empty away.

Prayer of Sending and Service

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. And may the blessing of God Almighty be upon you and remain with you for ever.

Amen.

In Recession, Hymn #182 (8 a.m. St. 1-3)

“Christ is alive! Let Christians sing” *Truro*

The Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

Closing Voluntary

Tocatta on *O filii et filiae*, Lynnwood Farnam



The flowers at the altar today are given by Scott Hill in loving memory of his mother, Mykie Hill.

Calendar

MON. 4/13

8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com.

6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

TUES. 4/14

10am - Art Group, The Painting Place (under Taliaferro Hall)

Come paint with us. Contact Kathie at meuselbachkl@yahoo.com.

4pm - Cancer Support Group, Room 303

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at lisamck@bellsouth.net.

WED. 4/15

7:30am & 11am - Bible Study, Taliaferro Hall

The Rev. Mark Anderson and the Rev. Tom O'Dell will offer lessons from the life of David on five Wednesdays this Easter-tide. Choose the time on Wednesdays that works for you!

12:10pm - Healing Service, Cummings Chapel

A weekly gathering of prayer and the Holy Eucharist.

6pm - C-Change Conversation: Breaking the Silence, Taliaferro Hall

Kathleen Biggins will lead us in an evening of thoughtful dialogue presented in partnership with St. Johns Riverkeeper and the Jacksonville Climate Coalition. Participants can expect a clear, accessible overview of climate science, insight into how climate trends are already affecting communities like ours along the St. Johns River, and space to engage thoughtfully with neighbors who may see the issue differently. Scan the QR code for more information and to register.



6pm - Art Group, The Painting Place (under Taliaferro Hall)

Gather with fellow artists and paint to your heart's content. Contact Heather at chihuahua7044@att.net.

THURS. 4/16

8:15am - Divorce Support Group, Room 304

Contact Doug Meyers at accts.myers@gmail.com for more information.

9:30am - Centering Prayer, Dooly Library

Let go of distractions; open your heart to the divine within.

7:30pm - SoundQuest Community Sound Journey, Cummings Chapel

Bring pillows, blankets, and yoga mats. A cash donation is greatly appreciated. This event is open to all, please come out and experience relaxation through sound. Donations from this event will benefit the multiple programs that benefit our community offered through St. John's Cathedral.

FRI. 4/17

9am - Reading Between the Lines, Zoom

An online Scripture study supplemented by art, literature, poetry. Contact Owene at ocourtney@jaxcathedral.org.

5:30pm - Jazz in the Garden, Bishop's Garden/Burwell Court

The North Florida Quartet will delight you and your friends with pure jazz in the interior gardens of historic St. John's Cathedral. \$15 suggested donation at the door.

SAT. 4/18

11am - A Celebration of the Life of John S. Barry, Cathedral Nave

SUN. 4/19

9am - Living Faith at the Cathedral: Newcomer's Class, Cathedral House Reception Area

If you are new to the Cathedral or are simply looking to renew your faith, join the Rev. Tom O'Dell April 19, April 26, and May 3. This will be an informative series, answering your questions about life at the Cathedral and in the Episcopal Church. Questions: todell@jaxcathedral.org.

9:15-11:15am - Facilitation Workshop with Dr. Paige Hakimian, Room 302 (Center for Wellbeing)

Interested in facilitating a group around a passion or experience? Not sure how to cultivate psychological safety, sense of belonging, connection and cohesion so the group experience is meaningful and successful? Join us for this free workshop! Contact paige@hakimian.us for more information.

MON. 4/20

8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com.

6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

TUES. 4/21

10am - Art Group, The Painting Place (under Taliaferro Hall)

Come paint with us. Contact Kathie at meuselbachkl@yahoo.com.

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THURS. 4/23

8:15am - Divorce Support Group, Room 304

Contact Doug Meyers at accts.meyers@gmail.com for more information.

9:30am - Centering Prayer, Dooly Library

Let go of distractions; open your heart to the divine within.

6pm - The Fellowship: LGBTQ+ and Friends

Ingram Lounge

The St. John's Cathedral LGBTQ+ Fellowship is a welcoming, affirming community where members and allies gather for friendship, support, and spiritual growth. Join us this month!

FRI. 4/24

9am - Reading Between the Lines, Zoom

An online Scripture study supplemented by art, literature, poetry. Contact Owene at ocourtney@jaxcathedral.org.

SAT. 4/25

1:30-3:30pm - National Parks Advocacy: Civic Voice Workshop, Taliaferro Hall

This free workshop will be led by Vanessa Trujillo and is designed to help participants build confidence in communicating about climate change with friends, neighbors, and policymakers. The workshop will include a short presentation, practical messaging techniques, and an interactive "elevator pitch" exercise to help participants practice articulating their perspective on climate issues. Time for discussion and questions will also be included. Space for the workshop is limited to 30 participants, and advance registration is required. Learn more and register using the QR code here!



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