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April 26, 2026

St. George's Choral Evensong



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

HOURS & INFORMATION

SUNDAY SCHEDULE

8am Holy Eucharist, spoken

9am Breakfast
Adult Formation: Dean's Forum,
Taliaferro Hall

For Children & Families: Family Eucharist (First Sundays), *Cummings Chapel*, Family Flex Cafe (activities for children ages 4 - 10), *Ingram Lounge*

10:30am Holy Eucharist, Rite II
with organ and choir

Children gather in the Taliaferro Hall foyer before the 10:30 a.m. service, and return to their families at the Peace. Blessing Bags with quiet activities are available for children who remain in the service.

11:45am Lunch and Fellowship, *Taliaferro Hall*

Hakimian Family Nursery Hours

10am to Noon

St. John's Cathedral Bookstore & Gift Shop Hours

Sun: 9am to 12:30pm

M-Th: 10am to 4pm

F: 10am to 3pm

Vestry

John Sefton, *Chancellor*; Martha Cox, *Sr. Warden*; Patrick Kimball, *Jr. Warden*; Paul Arrington, *Treasurer*; John Bass, Rebecca Black, John Erstling, Glenn Guiler, T. R. Hainline, Paige Hakimian, JJ Howell, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams

Clergy

The Very Rev. Kate Moorehead Carroll, *Dean*; The Rev. Canon Mark S. Anderson, *Vicar*; The Rev. Dr. Linda Privitera, *Associate Priest of Theology and the Arts*; The Rev. Thomas O'Dell, *Associate Priest for Welcome and Engagement*; The Rev. Sandra Kidd, *Deacon for Pastoral Care and Outreach*

Music

Timothy Tuller, *Canon for Music*

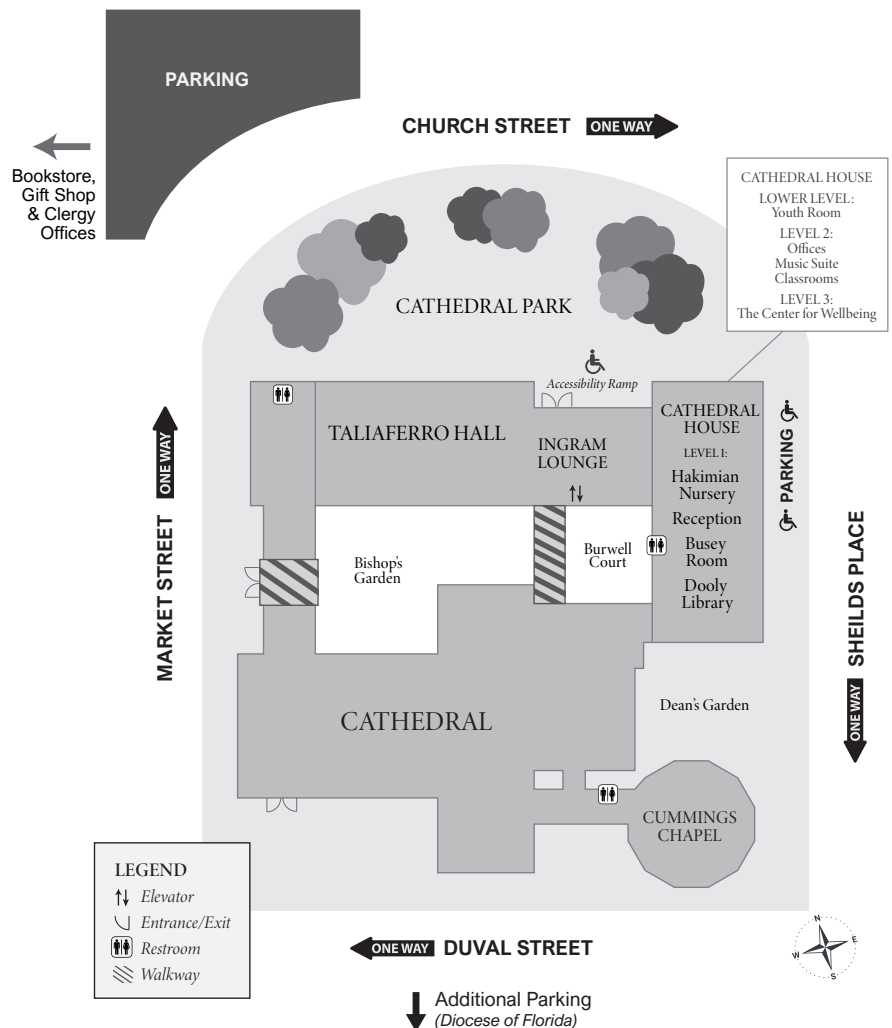
WELCOME

Whether you're visiting for the first time or you've been worshipping here for years, our welcome ministry, **Engage@JaxCathedral**, is here to help you make a home for your faith at St. John's Cathedral.

Fill out the Welcome card in the pew back and place it in the offering plate, or complete the form online at jaxcathedral.org/welcome (or scan the QR code) so we can get to know you.



MAP



LENTEN CHORAL EVENSONG

Voluntaries

Prelude and Fugue on *Victimae Paschali Laudes*, D. P. Benoit

Ouverture, Henry Purcell
The Cathedral Brass

Drawn almost entirely from the Bible, Evensong proclaims the wonderful works of God in history and in the life, death and resurrection of Jesus Christ.

Introit

O Sing Joyfully, Adrian Batten

O sing joyfully unto God our strength: make a cheerful noise unto the God of Jacob. Take the song, bring hither the tabret: the merry harp with the lute. Blow up, blow up the trumpet in the new moon: even in the time appointed, and upon our solemn feast day. For this was made a statute for Israel: and a law unto the God of Jacob.

At the sound of the bell, all stand. The bell tolls nine times, three times three is a symbol of the Trinity.

In Procession, Hymn #618

“Ye watchers and ye holy ones” *Lasst uns erfreuen*

All sing. 1982 Hymnal

The Preces and Responses

John Reading
Brad May, lay cantor

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end.

Amen.

Praise ye the Lord.

The Lord's name be praised.

Psalm 3

Chant: E. J. Hopkins

All sit. The Choir continues.

Lord, how are they increased that trouble me. Many are they that rise against me. Many one there be that say of my soul, “There is no help for him in his God.” But thou, O Lord, art my defender. Thou art my worship, and the lifter up of my head.

I did call upon the Lord with my voice and he heard me out of his holy hill. I laid me down and slept, and rose up again for the Lord sustained me. I will not be afraid for ten thousands of the people that have set themselves against me round about.

Up, Lord, and help me, O my God, for thou smitest all mine enemies upon the cheek-bone; thou hast broken the teeth of the ungodly.

Salvation belongeth unto the Lord and thy blessing is upon thy people.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

*Throughout this service, items in **bold** are spoken by the congregation in unison.*

The Magnificat and Nunc Dimittis have been key liturgical components of the Roman Catholic Daily Offices of Vespers and Compline, respectively, for centuries. Anglican Evening Prayer, along with its sung counterpart Evensong, is largely an adaptation of these two Roman Offices, which is why both of these hymns are used in this service.

Magnificat: The Magnificat, also known as The Cantic of Mary, is a hymn of praise sung during traditional Anglican services of Choral Evensong, reflecting on the themes of mercy and justice.

The First Lesson: Joshua 1:1-9

After the death of Moses the servant of the Lord, the Lord spoke to Joshua son of Nun, Moses' assistant, saying, 'My servant Moses is dead. Now proceed to cross the Jordan, you and all this people, into the land that I am giving to them, to the Israelites. Every place that the sole of your foot will tread upon I have given to you, as I promised to Moses. From the wilderness and the Lebanon as far as the great river, the river Euphrates, all the land of the Hittites, to the Great Sea in the west shall be your territory. No one shall be able to stand against you all the days of your life. As I was with Moses, so I will be with you; I will not fail you or forsake you. Be strong and courageous; for you shall put this people in possession of the land that I swore to their ancestors to give them. Only be strong and very courageous, being careful to act in accordance with all the law that my servant Moses commanded you; do not turn from it to the right hand or to the left, so that you may be successful wherever you go. This book of the law shall not depart out of your mouth; you shall meditate on it day and night, so that you may be careful to act in accordance with all that is written in it. For then you shall make your way prosperous, and then you shall be successful. I hereby command you: Be strong and courageous; do not be frightened or dismayed, for the Lord your God is with you wherever you go.'

The Words of Holy Scripture.

Thanks be to God.

The Magnificat

Collegium Regale, Herbert Howells

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

The Second Lesson: Revelation 12:7-12

And war broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. Then I heard a loud voice in heaven, proclaiming, 'Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses

them day and night before our God. But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death. Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has come down to you with great wrath, because he knows that his time is short!’

The Words of Holy Scripture.

Thanks be to God.

The Nunc Dimittis

Collegium Regale, Herbert Howells

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

Nunc Dimittis: The Nunc Dimittis, also known as the Song of Simeon, depicts the deep peace and hope that Simeon felt upon meeting the young Jesus.

The Sermon

The Rev. Justin Yawn

Rector, St. Francis in-the-Field, Ponte Vedra

The Apostles’ Creed

I believe in God, the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried, he descended into hell; the third day he rose again from the dead, he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the Holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body; and the life everlasting. Amen.

All stand and join the Choir in chanting the Apostles’ Creed, the earliest creed written in the late 2nd century.

The Suffrages and Responses

John Reading

Brad May, lay cantor

The Lord be with you.

And with thy spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

All kneel as the Choir continues.

The word “suffrage” comes from the Latin “suffragium,” which means intercession, or a vote cast on behalf of another.

The Lord’s Prayer

Our Father, which art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

All chant the Lord’s Prayer, the only prayer that Jesus himself taught us.

The Choir continues the Suffrages and Responses.

O Lord, show thy mercy upon us.

And grant us thy salvation.

O Lord, save the King;

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness,

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

Three Collects and the Grace

All sit.

Welcome

Thank you for your generous gift to St. John's Cathedral. Unless otherwise noted, all proceeds from this event will be credited to the Music Program. Please place your offering in the collection plate as it is passed. You may also give by texting "jaxcathedral \$(amount)" to 73256, or use the QR code to give online.



Offertory Anthem

Zadok the Priest, G. F. Handel

Zadok the priest and Nathan the prophet anointed Solomon king. And all the people rejoiced and said: God save the King! Long live the King! May the King live forever! Alleluia! Amen!

All stand. 1982 Hymnal

Hymn #205

"Good Christians all, rejoice and sing!" *Gelobt sei Gott*

During the Presentation, the flags and standards of the United States of America, State of Florida, England-St. George, and the Union Jack are brought before the altar. Following the Presentation, sing the following anthems.

The Presentation of the Flags and Standards

Trumpet Tune in C, Henry Purcell

Two National Anthems

National Anthem of the United States of America

O say, can you see, by the dawn's early light, what so proudly we hailed at the twilight's last gleaming? Whose broad stripes and bright stars, through the perilous fight, o'er the ramparts we watched, were so gallantly streaming! And the rockets' red glare, the bombs bursting in air, gave proof through the night that our flag was still there. O say does that Star-Spangled Banner yet wave o'er the land of the free and the home of the brave.

National Anthem of England

God save our gracious King, long live our noble King, God save the King! Send him victorious, happy and glorious, long to reign over us, God save the King!

And did those feet in ancient time walk upon England's mountains green?
And was the holy Lamb of God on England's pleasant pastures seen?
And did the countenance divine shine forth upon our clouded hills?
And was Jerusalem builded here among those dark satanic mills?

Bring me my bow of burning gold! Bring me my arrows of desire!
Bring me my spear! O clouds, unfold! Bring me my chariot of fire!
I will not cease from mental fight, nor shall my sword sleep in my hand,
Till we have built Jerusalem, in England's green and pleasant land.

Closing Prayer and Blessing

In Recession, Hymn #199

“Come ye faithful, raise the strain” *St. Kevin*

Concluding Voluntary

Prelude on *Te Deum*, Marc-Antoine Charpentier

† † †

Please join us for a reception in Taliaferro Hall.

Special thanks to our guests:

The Jacksonville Pipes and Drums,

our Color Guard,

The Brotherhood of St. Andrew,

and **The Cathedral Brass:**

Cliff Newton, *trumpet*

Charlie Matthiessen, *trumpet*

Bill Hazlett, *trombone*

Chris Creswell, *trombone*

Bella Pantföeder, *percussion*

Joel Panian, *timpani*

All kneel as able.

All stand. 1982 Hymnal

Following the hymn and the departure of the Choir and Clergy, the pipes play “Green Hills of Tyrol,” “When the Battle’s O’er,” and “Balmoral” as the pipers process from the Cathedral. The congregation is invited to remain seated for the playing of the concluding voluntary.



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