



8 AM & 10:30 AM

**April 19, 2026**

*Third Sunday of Easter*



**SAINT JOHN'S  
CATHEDRAL**  
EPISCOPAL DIOCESE OF FLORIDA



**TODAY**

**Third Sunday of Easter**

**9am - Living Faith at the Cathedral: Newcomer's Class**  
**April 19, April 26, May 3**

*Cathedral House Reception area*

If you are new to the Cathedral or are simply looking to renew your faith, join the Rev. Tom O'Dell for this informative series. Tom will be answering your questions about life at the Cathedral and in the Episcopal Church. Questions: [todell@jaxcathedral.org](mailto:todell@jaxcathedral.org).

**9:15-11:15am - Facilitation Workshop with Dr. Paige Hakimian, Room 302 (Center for Wellbeing)**

Interested in facilitating a group around a passion or experience? Not sure how to cultivate psychological safety, sense of belonging, connection and cohesion so the group experience is meaningful and successful? Join us for this free workshop! Contact [paige@hakimian.us](mailto:paige@hakimian.us) for more information.

*Save the Dates*

**Commemoration of the Great Fire**

**Sunday, May 3, 12pm,**  
*Taliaferro Hall*

Mark the 125th anniversary of the Great Fire of 1901

with a special lecture at St. John's Cathedral. Local historian and author Wayne Wood will explore the fire that reshaped Jacksonville and the resilience that rose from its ashes. A book signing will follow. All are welcome. This is a free event!



**Confirmations, Receptions, and Reaffirmations**  
**Sunday, May 24, during the 10:30am service**

If you are interested in joining the Cathedral by confirmation, reception, or reaffirmation during the Bishop's visit, or in learning more about these rites, please be in touch with Linda O'Dell: [lodell@jaxcathedral.org](mailto:lodell@jaxcathedral.org).

Phone: (904) 356-5507

Email: [info@jaxcathedral.org](mailto:info@jaxcathedral.org)

Address: 256 E. Church Street Jacksonville, FL 32202

Website: [JAXCATHEDRAL.ORG](http://JAXCATHEDRAL.ORG)

**A Very Timely Dean's Forum:  
"Peacemakers"**

**Launching Next Sunday!**  
**9am, April 26, May 3, and**  
**May 10, Taliaferro Hall**

We are called to be peacemakers in the chaos of our world today, but it can feel complicated. We have three very special guests to speak with Dean Kate and help equip us to become peacemakers.



**April 26: Peacemakers In our World Today**

Jerry Mallot, a member of the Cathedral and Chairman of the Board of OneJax will speak on civil discourse as it relates to our community, country & the world.

**May 3: Understanding Christian Nationalism as Peacemakers**

Julie Ingersoll, PhD, a professor at UNF specializing in Religion in America will speak on Christian Nationalism.

**May 10: Peacemakers Among Family and Friends**

Denise Warner, a Licensed Mental Health Counselor, will speak on negotiating "kitchen table conversations" with family and friends when we have different opinions.

Each forum will allow time for discussion of these topics at the tables. If you have any questions, please contact **Linda O'Dell at [lodell@jaxcathedral.org](mailto:lodell@jaxcathedral.org)**.

**Next Sunday: St. George's Choral Evensong**

**April 26, 4pm, Cathedral Nave**

A beloved annual tradition at St. John's Cathedral, the Festal Choral Evensong in honor of St. George is a joyful celebration of the patron saint of England, featuring music by Timothy Tuller, the Cathedral Choir, Cathedral Brass, and the Jacksonville Pipes and Drums. Reception to follow.



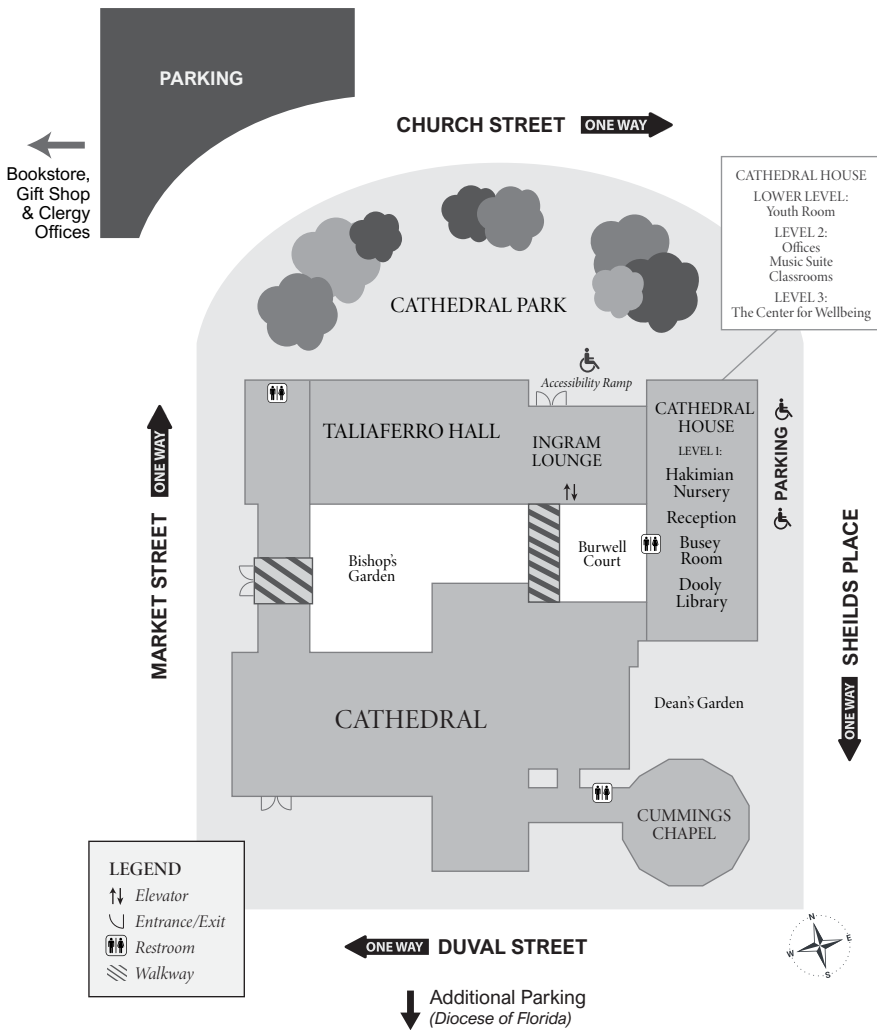
## WELCOME

Whether you're visiting for the first time or you've been worshipping here for years, our welcome ministry, **Engage@JaxCathedral**, is here to help you make a home for your faith at St. John's Cathedral.

Fill out the Welcome card in the pew back and place it in the offering plate, or complete the form online at [jaxcathedral.org/welcome](http://jaxcathedral.org/welcome) (or scan the QR code) so we can get to know you.



## MAP



## HOURS & INFORMATION

### SUNDAY SCHEDULE

8am Holy Eucharist, spoken

9am Breakfast  
Adult Formation: Dean's Forum, *Taliaferro Hall*

For Children & Families: Family Eucharist (First Sundays), *Cummings Chapel*, Family Flex Cafe (activities for children ages 4 - 10), *Ingram Lounge*

10:30am Holy Eucharist, Rite II with organ and choir

Children gather in the Taliaferro Hall foyer before the 10:30 a.m. service, and return to their families at the Peace. Blessing Bags with quiet activities are available for children. Please ask an Usher or Greeter for assistance.

11:45am Lunch and Fellowship, *Taliaferro Hall*

**Hakimian Family Nursery Hours**  
10am to Noon

**St. John's Cathedral Bookstore & Gift Shop Hours**  
Sun: 9am to 12:30pm  
M-Th: 10am to 4pm  
F: 10am to 3pm

### Vestry

John Sefton, *Chancellor*; Martha Cox, *Sr. Warden*; Patrick Kimball, *Jr. Warden*; Paul Arrington, *Treasurer*; John Bass, Rebecca Black, John Erstling, Glenn Guiler, T. R. Hainline, Paige Hakimian, JJ Howell, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams

### Clergy

The Very Rev. Kate Moorehead Carroll, *Dean*; The Rev. Canon Mark S. Anderson, *Vicar*; The Rev. Dr. Linda Privitera, *Associate Priest of Theology and the Arts*; The Rev. Thomas O'Dell, *Associate Priest for Welcome and Engagement*; The Rev. Sandra Kidd, *Deacon for Pastoral Care and Outreach*

### Music

Timothy Tuller, *Canon for Music*

*Throughout this service, items in **bold** are spoken by the congregation in unison.*

*At the sound of the bell, all stand. The bell tolls nine times, three times three is a symbol of the Trinity.*

*1982 Hymnal  
We follow a cross to worship as Jesus said, "Take up your cross and follow me."*

*This acclamation weaves together "Alleluia" (ancient Hebrew praise) with the resurrection proclamation of Luke 24, so that the congregation's first words are a communal act of witness.*

*This prayer changes each Sunday and summarizes a theme from today's Scripture readings.*

*All sit.*

## THE HOLY EUCHARIST

Voluntary

Prelude and Fugue on *Victimae Paschali Laudes*, Dom Paul Benoit

Introit (10:30 a.m.)

Antiphon of Spring, Everett Titcomb

I went down into my garden to see the fruits of the valley, and to see if the vines had flower'd, and the pomegranates were in blossom. Return thee, O Shulamite, that we may look upon thee. Alleluia, alleluia.

In Procession, Hymn #212 (8 a.m. St. 1-3)

"Awake, arise, lift up your voice" *Richmond*

## THE LITURGY OF THE WORD

Alleluia! Christ is risen!

**The Lord is risen indeed! Alleluia!**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Collect of the Day

God be with you.

**And also with you.**

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson: Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Words of Holy Scripture.

**Thanks be to God.**

**I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.**

**The cords of death entangled me; the grip of the grave took hold of me; I came to grief and sorrow.**

**Then I called upon the Name of the Lord: "O Lord, I pray you, save my life."**

**How shall I repay the Lord for all the good things he has done for me?**

**I will lift up the cup of salvation and call upon the Name of the Lord.**

**I will fulfill my vows to the Lord in the presence of all his people.**

**Precious in the sight of the Lord is the death of his servants.**

**O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.**

**I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord.**

**I will fulfill my vows to the Lord in the presence of all his people,**

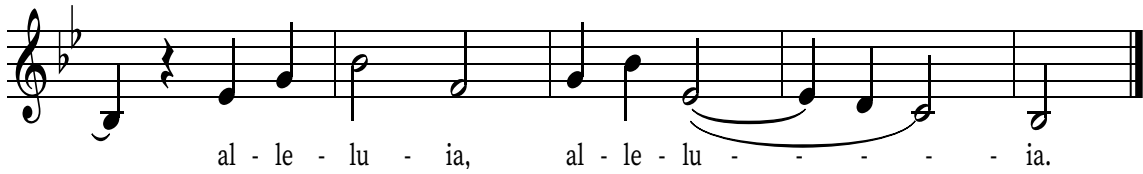
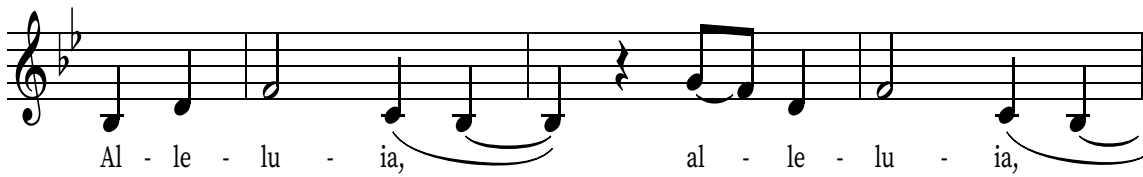
**In the courts of the Lord'S house, in the midst of you, O Jerusalem. Hallelujah!**

*The Psalms are the Church's oldest hymnal and prayer book. Even before the Church existed, Jesus himself prayed these words. In worship, the psalm is often spoken together as a way of shaping our community's hearts.*

A Repeating Alleluia

Calvin Hampton

*All stand. The chant is sung 5 times.*



*We sing, offering ourselves to God to prepare for the Gospel.*

The Holy Gospel: Luke 24:13-35

The Holy Gospel of our Savior Jesus Christ according to Luke.

**Glory to you, O Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe

*The clergy read the Gospel in the midst of the congregation because in Jesus the Word of God was carried to the people.*

all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The good news of our Savior.  
**Praise to you, O Christ.**

A Repeating Alleluia

Calvin Hampton

The Sermon

The Rev. Thomas O'Dell

The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Risen Christ, open our eyes to your presence in the ordinary moments of our days: in the beauty of the created world, in the faces of those we love, and in the breaking of bread. May we never be so hurried or so blind that we miss you.

Risen Christ,

**Bring us to the fullness of your grace.**

*Repeat chant 3 times.  
All sit.*

*A period of silence is kept  
following the sermon.*

*All stand.*

*The Nicene Creed is a  
statement of trust, and not of  
certainty. We are saying "We  
believe in you, God."*

*The Prayers of the People are  
written by our clergy at the  
start of each season.*

We pray for all who are heavy-laden: for the sick in body, mind, or spirit; for those crushed by poverty or displaced by war; for immigrants far from home, and all who sleep without shelter tonight. May they be held in your all-embracing love.

Risen Christ,

**Bring us to the fullness of your grace.**

We pray for peace throughout the world: not merely for the end of violence, but for justice and mercy that lead to true peace. Where there is conflict and hatred, pour out your reconciling Spirit.

Risen Christ,

**Bring us to the fullness of your grace.**

Teach us to see your image in one another: across difference and division, in moments of frustration and misunderstanding. Give us the grace to listen before we speak, to forgive as we have been forgiven, and to hold fast to hope when discord threatens to overwhelm.

Risen Christ,

**Bring us to the fullness of your grace.**

Stir in us a reverent love for this good earth you have entrusted to our care. Grant us wisdom and commitment to protect the waters, the land, and the creatures with whom we share this world.

Risen Christ,

**Bring us to the fullness of your grace.**

We commend to your loving mercy all who have died. Receive them into the light of your glory, and sustain us until we are united with them in the life that knows no end.

Risen Christ,

**Bring us to the fullness of your grace.**

The Peace

The Peace of the Lord be always with you.

**And also with you.**

Welcome and Announcements

Children's Sermon (10:30 a.m.)

THE HOLY COMMUNION

The Offertory Anthem (10:30 a.m.)

Awake, thou wintry earth, J. S. Bach

Awake, thou wintry earth, fling off the sadness.  
Ye vernal flow'rs, laugh forth your ancient gladness.  
Anew and lovely tale throughout the land is sped,  
It floats o'er hill and dale, to tell that Death is dead.

Descended to the grave, where our beloved lie sleeping,  
Hath Christ returned to save man's heart from woe and weeping.  
O earth, break forth and sing, renew thy bright array,  
With fairest blooms of spring bestrew the Saviour's way. -*Johannes Olearius*

*The celebrant adds a concluding prayer.*

*The Resurrected Christ, when he appeared to the disciples, said these words.*

*All children are invited to come and sit at the altar for a brief sermon.*

*As the altar is prepared for Holy Communion, please place your offering in the collection plate as it is passed. You may also give by texting "jaxcathedral \$(amount)" to 73256, or use the QR code to give online. Thank you for your generosity.*



*Harmony*

My Lord, what a morn - ing, My Lord, what a morn - ing, — O  
 my Lord, what a morn - ing, When the stars be - gin to fall.

**Fine**

The Great Thanksgiving

Enriching Our Worship I

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My  
 heart pours out my praise to - you; you are ho - ly, Lord.

*The Sanctus is sung 3 times.*

*This ancient song, called the Sanctus, is sung by the angels in the book of Revelation.*

*All kneel or stand as able.*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see

your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:


**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction Anthem, Hymn #S-152 (spoken at 8 a.m., sung at 10:30 a.m.)



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



There - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*These words come from*

*Scripture:*

*Matthew 26:26-29*

*Mark 14:22-25*

*Luke 22:14-20*

*1 Corinthians 11:23-26*

*All who long for God are welcome to receive Communion. If you are not baptized, we invite you to speak with a member of the clergy about Baptism, the doorway into the Church's full sacramental life.*

*Everyone is also welcome to come to the altar for a blessing, indicated by folding your arms across your chest.*

*Please let clergy know if you would like a gluten-free wafer. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance.*

*The celebrant breaks the consecrated bread, and all join in the Fraction Anthem.*

*If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance.*

*If you are in need of confidential prayers, please come to the chapel to the right of the altar (the South Transcept).*

*At 10:30 a.m., a socially-distant communion table is set in the chapel to the left of the altar (the North Transcept).*

*1982 Hymnal*

*We thank God for the gift of Christ's body and blood.*

*All stand. 1982 Hymnal. We follow the cross into the world to be the hands and feet of Christ.*

Music at Communion (10:30 a.m.)

Gospel Offering

“The Love of God,” Frederick M. Lehman  
*Kenyada Williams-Key, soloist; Dr. Barbara Bouieaccompanist*

Hymn #337

“And now, O Father, mindful of the love” *Unde et memores*

Psalm 116: 1-4, 11-16

William Crotch

Prayer of Sending and Service

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the Blessing of God Almighty, Father, Son and Holy Spirit, be with you now and remain with you forever.

**Amen.**

In Recession, Hymn #180

“He is risen, He is risen” *Unser Herrscher*

The Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia!

**Thanks be to God. Alleluia, alleluia!**

Voluntary

Sonata No. 4 in B flat, Felix Mendelssohn  
*I. Allegro con brio*



*The flowers at the altar today are given in loving memory of John Severance Barry, and in thanksgiving for Nancy Louise Barry, by their family.*

# Calendar

## MON. 4/20

### 8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene\_courtney@yahoo.com.

### 6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

## TUES. 4/21

### 10am - Art Group, The Painting Place (under Taliaferro Hall)

Come paint with us. Contact Kathie at meuselbachkl@yahoo.com.

### 4pm - Cancer Support Group, Room 303

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at lisamck@bellsouth.net.

## WED. 4/22

### 7:30am & 11am - Bible Study, Taliaferro Hall

The Rev. Mark Anderson and the Rev. Tom O'Dell will offer lessons from the life of David on five Wednesdays this Easter-tide. Choose the time on Wednesdays that works for you!

### 12:10pm - Healing Service, Cummings Chapel

A weekly gathering of prayer and the Holy Eucharist.

### 6pm - Art Group, The Painting Place (under Taliaferro Hall)

Gather with fellow artists and paint to your heart's content. Contact Heather at chihuahua7044@att.net.

## THURS. 4/23

### 8:15am - Divorce Support Group, Room 304

Contact Doug Meyers at accts.meyers@gmail.com for more information.

### 9:30am - Centering Prayer, Dooly Library

Let go of distractions; open your heart to the divine within.

### 6pm - The Fellowship: LGBTQ+ and Friends

#### Ingram Lounge

Join the LGBTQ group for part one of a two-part discussion of *Queering Contemplation* by Cassidy Hall. Together, we'll explore how contemplative spirituality can be reimagined through openness, curiosity, and the voices of those often overlooked or marginalized. All are welcome. Scan the QR code here to learn more about the event.



## FRI. 4/24

### 9am - Reading Between the Lines, Zoom

An online Scripture study supplemented by art, literature, poetry. Contact Owene at ocourtney@jaxcathedral.org.

## SAT. 4/25

### 1:30-3:30pm - National Parks Advocacy: Civic Voice Workshop, Taliaferro Hall

This free workshop will be led by Vanessa Trujillo and is designed to help participants build confidence in communicating about climate change with friends, neighbors, and policymakers. The workshop will include a short presentation, practical messaging techniques, and an interactive "elevator pitch" exercise to help participants practice articulating their perspective on climate issues. Time for discussion and questions will also be included. Space for the workshop is limited to 30 participants, and advance registration is required. Learn more and register using the QR code here!



## SUN. 4/26

### 9am - Dean's Forum: Peacemakers In Our World Today, Taliaferro Hall

Jerry Mallot, a member of the Cathedral and Chairman of the Board of OneJax will speak on civil discourse as it relates to our community, country & the world.

### 9am - Living Faith at the Cathedral: Newcomer's Class, Cathedral House Reception area

If you are new to the Cathedral or are simply looking to renew your faith, join the Rev. Tom O'Dell for this informative series. Tom will be answering your questions about life at the Cathedral and in the Episcopal Church. Questions: todell@jaxcathedral.org.

### 4pm - St. George's Choral Evensong, Cathedral Nave

A beloved annual tradition at St. John's Cathedral, the Festal Choral Evensong in honor of St. George is a joyful celebration of the patron saint of England, featuring music by Timothy Tuller, the Cathedral Choir, Cathedral Brass, and the Jacksonville Pipes and Drums. Reception to follow.

## MON. 4/27

### 8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene\_courtney@yahoo.com.

### 6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

## TUES. 4/28

### 10am - Art Group, *The Painting Place (under Taliaferro Hall)*

Come paint with us. Contact Kathie at [meuselbachkl@yahoo.com](mailto:meuselbachkl@yahoo.com).

### 4pm - Cancer Support Group, *Room 303*

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at [lisamck@bellsouth.net](mailto:lisamck@bellsouth.net).

## WED. 4/29

### 7:30am & 11am - Bible Study, *Taliaferro Hall*

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### 6pm - Art Group, *The Painting Place (under Taliaferro Hall)*

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## THURS. 4/30

### 8:15am - Divorce Support Group, *Room 304*

Contact Doug Meyers at [accts.meyers@gmail.com](mailto:accts.meyers@gmail.com) for more information.

### 9:30am - Centering Prayer, *Dooly Library*

Let go of distractions; open your heart to the divine within.

## FRI. 5/1

### 9am - Reading Between the Lines, *Zoom*

An online Scripture study supplemented by art, literature, poetry. Contact Owene at [ocourtney@jaxcathedral.org](mailto:ocourtney@jaxcathedral.org).

## SAT. 5/2

### 9am-12pm - Soul Gardening, *Cummings Chapel*

## SUN. 5/3

### 9am - Dean's Forum: Understanding Christian Nationalism as Peacemakers, *Taliaferro Hall*

Julie Ingersoll, PhD, a professor at UNF specializing in Religion in America will speak on Christian Nationalism.

### 9am - Living Faith at the Cathedral: Newcomer's Class, *Cathedral House Reception area*

If you are new to the Cathedral or are simply looking to renew your faith, join the Rev. Tom O'Dell for this informative series. Tom will be answering your questions about life at the Cathedral and in the Episcopal Church. Questions: [todell@jaxcathedral.org](mailto:todell@jaxcathedral.org).

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