



8 AM & 10:30 AM

May 10, 2026

Sixth Sunday of Easter



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA



Thank you for continually and faithfully bringing bags of groceries for St. Mary's Food Pantry. You can find their list of their most-needed items at stmarysjax.org/outreach.

TODAY

Sixth Sunday of Easter

9am: Dean's Forum: Peacemakers Among Family and Friends, Taliaferro Hall

Denise Warner, a Licensed Mental Health Counselor, will speak on negotiating "kitchen table conversations" with family and friends when we have different opinions. The forum will allow time for discussion of these topics at the tables. If you have any questions, please contact **Linda O'Dell at lodell@jaxcathedral.org**.

4pm: First Coast Wind Symphony Mother's Day Concert: Celebrating America's 250th Birthday, Cathedral Nave

This family-friendly concert, featuring St. John's Cathedral organist Timothy Tuller, will include the classic "Crown Imperial" march by William Walton, as well as the premiere performance of a fresh new work by local composer Bob Moore titled "Finster!" based on the colorful life of American folk artist Howard Finster. Several Finster paintings will be displayed during the performance as the music captures the spirit of each artwork. Admission and parking are free; get your free tickets using the QR code here!



Confirmations, Receptions, and Reaffirmations: May 24

This Pentecost Sunday, Bishop Stokes will make a visit to the Cathedral for Confirmations, Receptions and Reaffirmations. Confirmation involves making a mature public affirmation of faith with the laying on of hands, Reception welcomes baptized, previously confirmed Christians from other traditions, and Reaffirmation allows for a renewal of baptismal vows. If you have been confirmed or received into the Episcopal Church already, you are welcome to reaffirm your Baptismal Covenant. Many times, individuals consider doing this when something significant has occurred in their spiritual life. It might be something that they are grateful for or something challenging that they have taken on. Couples sometimes do this together. Ultimately, the decision is one between you and God. If you would like to consider this or just have more questions, please reach out to Linda O'Dell: **lodell@jaxcathedral.org by May 15th.**



Blood Drive

Sun. May 17, 7am-1pm, Market Street
Join us for this very special blood drive with LifeSouth! In addition to the service of giving blood, this drive is also a fundraiser for Creation Keepers Camp this summer. With just 15 donors, we will unlock \$300 to support the formation of our youngest members. Each additional donation adds \$10 to the total. It's a simple, life-giving way to care for our community while supporting Children's Ministries at St. John's Cathedral. Appointments are offered in 15-minute time slots. We invite you to use the QR code here to sign up today and be part of the fifteen (and beyond!). Remember to eat a good breakfast and stay well hydrated before donating.



Dean's Forum in June: "Breakfast with Friends"

Sundays in June, 9-10am, Taliaferro Hall

This is all about Christian community and fellowship. Enjoy a cup of coffee and a wonderful breakfast. Catch up on the latest "News at St. John's!" Delivered right to your tables, you will find: the "Good News" of the week, the "Social Page," and a weekly "Op-Ed!" And maybe a "Comic of the week." This newspaper will provide plenty of topics to talk about at the tables. Make a date with a friend or just join others there!

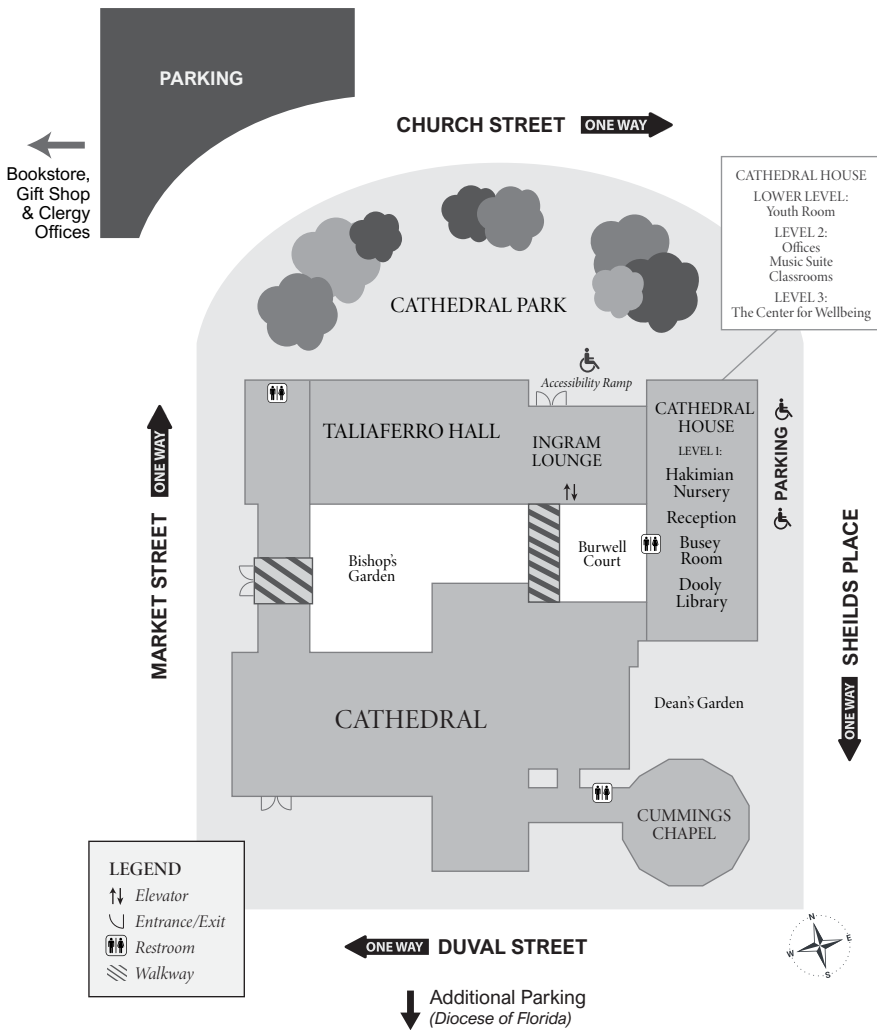
WELCOME

Whether you're visiting for the first time or you've been worshipping here for years, our welcome ministry, **Engage@JaxCathedral**, is here to help you make a home for your faith at St. John's Cathedral.

Fill out the Welcome card in the pew back and place it in the offering plate, or complete the form online at jaxcathedral.org/welcome (or scan the QR code) so we can get to know you.



MAP



HOURS & INFORMATION

SUNDAY SCHEDULE

8am Holy Eucharist, Rite II

9am Breakfast
Adult Formation: Dean's Forum, *Taliaferro Hall*

For Children & Families: Family Eucharist (First Sundays), *Cummings Chapel*, Family Flex Cafe (activities for children ages 4 - 10), *Ingram Lounge*

10:30am Holy Eucharist, Rite II with organ and choir

Children gather in the Taliaferro Hall foyer before the 10:30 a.m. service, and return to their families at the Peace. Blessing Bags with quiet activities are available for children. Please ask an Usher or Greeter for assistance.

11:45am Lunch and Fellowship, *Taliaferro Hall*

Hakimian Family Nursery Hours
10am to Noon

St. John's Cathedral Bookstore & Gift Shop Hours
Sun: 9am to 12:30pm
M-Th: 10am to 4pm
F: 10am to 3pm

Vestry

John Sefton, *Chancellor*; Martha Cox, *Sr. Warden*; Patrick Kimball, *Jr. Warden*; Paul Arrington, *Treasurer*; John Bass, Rebecca Black, John Erstling, Glenn Guiler, T. R. Hainline, Paige Hakimian, JJ Howell, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams

Clergy

The Very Rev. Kate Moorehead Carroll, *Dean*; The Rev. Canon Mark S. Anderson, *Vicar*; The Rev. Dr. Linda Privitera, *Associate Priest of Theology and the Arts*; The Rev. Thomas O'Dell, *Associate Priest for Welcome and Engagement*; The Rev. Sandra Kidd, *Deacon for Pastoral Care and Outreach*

Music

Timothy Tuller, *Canon for Music*

*Throughout this service, items in **bold** are spoken by the congregation in unison.*

At the sound of the bell, all stand. The bell tolls nine times, three times three is a symbol of the Trinity.

1982 Hymnal

We follow a cross to worship as Jesus said, "Take up your cross and follow me."

This acclamation weaves together "Alleluia" (ancient Hebrew praise) with the resurrection proclamation of Luke 24, so that the congregation's first words are a communal act of witness.

This prayer changes each Sunday and summarizes a theme from today's Scripture readings.

All sit.

THE HOLY EUCHARIST

Opening Voluntaries

Selections by the *First Coast Wind Symphony Flute Ensemble*

Introit (10:30 a.m.)

From the rising of the sun, F. A. Gore Ouseley

From the rising of the sun unto the going down of the same, my Name shall be great among the Gentiles: and in every place incense shall be offered up unto my name: for my Name shall be great among the heathen, thus saith the Lord!

In Procession, Hymn #291

"We plow the fields and scatter" *Wir pflugen*

THE LITURGY OF THE WORD

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

God be with you.

And also with you.

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson: Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

The Words of Holy Scripture.

Thanks be to God.

Psalm 66:7-18

**Bless our God, you peoples; make the voice of his praise to be heard;
Who holds our souls in life, and will not allow our feet to slip.
For you, O God, have proved us; you have tried us just as silver is tried.
You brought us into the snare; you laid heavy burdens upon our backs.
You let enemies ride over our heads; we went through fire and water; but you brought us out into a place of refreshment.
I will enter your house with burnt-offerings and will pay you my vows, which I promised with my lips and spoke with my mouth when I was in trouble.
I will offer you sacrifices of fat beasts with the smoke of rams; I will give you oxen and goats.
Come and listen, all you who fear God, and I will tell you what he has done for me.
I called out to him with my mouth, and his praise was on my tongue.
If I had found evil in my heart, the Lord would not have heard me;
But in truth God has heard me; he has attended to the voice of my prayer.
Blessed be God, who has not rejected my prayer, nor withheld his love from me.**

A Repeating Alleluia

Calvin Hampton

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - - - - ia.

The Holy Gospel: John 14:15-21

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, O Christ.

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

The Psalms are the Church's oldest hymnal and prayer book. Even before the Church existed, Jesus himself prayed these words. In worship, the psalm is often spoken together as a way of shaping our community's hearts.

All stand. The chant is sung 5 times.

We sing, offering ourselves to God to prepare for the Gospel.

The clergy read the Gospel in the midst of the congregation because in Jesus the Word of God was carried to the people.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

The good news of our Savior.

Praise to you, O Christ.

Repeat chant 3 times.

All sit.

A period of silence is kept following the sermon.

All stand.

The Nicene Creed is a statement of trust, and not of certainty. We are saying "We believe in you, God."

The Prayers of the People are written by our clergy at the start of each season.

A Repeating Alleluia

Calvin Hampton

The Sermon

The Rev. Dr. Linda Privitera

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Risen Christ, open our eyes to your presence in the ordinary moments of our days: in the beauty of the created world, in the faces of those we love, and in the breaking of bread. May we never be so hurried or so blind that we miss you. Risen Christ,
Bring us to the fullness of your grace.

We pray for all who are heavy-laden: for the sick in body, mind, or spirit; for those crushed by poverty or displaced by war; for immigrants far from home, and all who sleep without shelter tonight. May they be held in your all-embracing love. Risen Christ,
Bring us to the fullness of your grace.

We pray for peace throughout the world: not merely for the end of violence, but for justice and mercy that lead to true peace. Where there is conflict and hatred, pour out your reconciling Spirit. Risen Christ,
Bring us to the fullness of your grace.

Teach us to see your image in one another: across difference and division, in moments of frustration and misunderstanding. Give us the grace to listen before we speak, to forgive as we have been forgiven, and to hold fast to hope when discord threatens to overwhelm.

Risen Christ,

Bring us to the fullness of your grace.

Stir in us a reverent love for this good earth you have entrusted to our care. Grant us wisdom and commitment to protect the waters, the land, and the creatures with whom we share this world. Risen Christ,

Bring us to the fullness of your grace.

We commend to your loving mercy all who have died. Receive them into the light of your glory, and sustain us until we are united with them in the life that knows no end.

Risen Christ,

Bring us to the fullness of your grace.

The Peace

The Peace of the Lord be always with you.

And also with you.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory Anthem (10:30 a.m.) Let all the world in every corner sing, Geoffrey Shaw

Let all the world in every corner sing, my God and King!
The heavens are not too high, His praise may thither fly:
The earth is not too low, His praises there may grow.
Let all the world in every corner sing, my God and King!
The Church with Psalms must shout, no door can keep them out:
But above all, the heart must bear the longest part.

LEVAS #13

Harmony

My Lord, what a morn - ing, My Lord, what a morn - ing, — O

my Lord, what a morn - ing, When the stars be - gin to fall.

Fine

The celebrant adds a concluding prayer.

The Resurrected Christ, when he appeared to the disciples, said these words.

As the altar is prepared for Holy Communion, please place your offering in the collection plate as it is passed. You may also give by texting "jaxcathedral \$(amount)" to 73256, or use the QR code to give online. Thank you for your generosity.



All stand. Sing 3 times.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

This ancient song, called the Sanctus, is sung by the angels in the book of Revelation.

The Sanctus is sung 3 times.

All kneel or stand as able.

*These words come from
 Scripture:
 Matthew 26:26-29
 Mark 14:22-25
 Luke 22:14-20
 1 Corinthians 11:23-26*

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My
 heart pours out my praise to - you; you are ho - ly, Lord.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

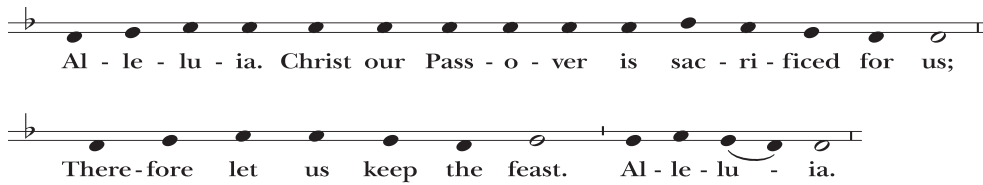
Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction Anthem, Hymn #S-152 (spoken at 8 a.m., sung at 10:30 a.m.)



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion (10:30 a.m.)

Anthem "My God, thy table now is spread," *Rockingham St. John's Celebration Choir*

Hymn #316 "This is the hour of banquet and of song" *Canticum refectioinis*

Motet If ye love me, Thomas Tallis

If ye love me, keep my commandments, and I will pray the father, and he shall give you another comforter, that he may abide with you forever, even the spirit of truth.

All who long for God are welcome to receive Communion. If you are not baptized, we invite you to speak with a member of the clergy about Baptism, the doorway into the Church's full sacramental life.

Everyone is also welcome to come to the altar for a blessing, indicated by folding your arms across your chest.

The celebrant breaks the consecrated bread, and all join in singing the Fraction Anthem.

Please let clergy know if you would like a gluten-free wafer. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance.

If you are in need of confidential prayers, please come to the chapel to the right of the altar (the South Transcept).

At 10:30 a.m., a socially-distant communion table is set in the chapel to the left of the altar (the North Transcept).

Prayer of Sending and Service

Let us pray.

We thank God for the gift of Christ's body and blood.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the Blessing of God Almighty, Father, Son and Holy Spirit, be with you now and remain with you forever. **Amen.**

All stand. 1982 Hymnal.

In Recession, Hymn #705

“As those of old their first fruits brought” *Forest Green*

We follow the cross into the world to be the hands and feet of Christ.

The Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

Closing Voluntary

Alla Marcia, John Ireland



The flowers at the altar today are given in honor of Dick Bush's 100th birthday.

***Happy
Mother's Day!***

*All congregants
are invited to take
home a carnation
on this very special day!*



Calendar

MON. 5/11

8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com.

6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

TUES. 5/12

10am - Art Group, The Painting Place (under Taliaferro Hall)

Come paint with us. Contact Kathie at meuselbachkl@yahoo.com.

4pm - Cancer Support Group, Room 303 (Center for Wellbeing)

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at lisamck@bellsouth.net.

5:30-8pm - Men's Grill n' Chill, Burwell Court

Calling all men of the parish! Please bring your favorite grilling item (burgers, chicken, steak) and your favorite beverage, and join us in Burwell Court. Sides and ice water will be provided. No reservation needed!

WED. 5/13

7:30am & 11am - Bible Study, Taliaferro Hall

The Rev. Mark Anderson and the Rev. Tom O'Dell will offer lessons from the life of David on five Wednesdays this Easter-tide. Choose the time on Wednesdays that works for you!

12:10pm - Healing Service, Cummings Chapel

A weekly gathering of prayer and the Holy Eucharist.

1pm - Prayerful Crafts, Dooly Library

Whether your gift is knitting, crocheting, painting, or any other craft, come join us! Contact Robin at rclass@yahoo.com.

6pm - Art Group, The Painting Place (under Taliaferro Hall)

Gather with fellow artists and paint to your heart's content. Contact Heather at chihuahua7044@att.net.

THURS. 5/14

8:15am - Divorce Support Group, Room 304 (Center for Wellbeing)

Contact Doug Meyers at accts.myers@gmail.com for more information.

9:30am - Centering Prayer, Dooly Library

Let go of distractions; open your heart to the divine within.

FRI. 5/15

9am - Reading Between the Lines, Zoom

An online Scripture study supplemented by art, literature, poetry. Contact Owene at ocourtney@jaxcathedral.org.

SAT. 5/16

7pm - Bold City Opera presents Encores and Evolution: A Fundraiser Cabaret

Taliaferro Hall

Join us for a luminous cabaret fundraiser as we trace the echoes of our first three seasons and let them blossom into bold new dreams. Hear our story unfold in song, carried by the voices who shaped our beginnings and continue to inspire what comes next. From beloved moments of seasons past to tantalizing glimpses of the future, this is more than a performance—it's a celebration of growth, artistry, and the journey still ahead. Scan the QR code here for ticket information!



SUN. 5/17

8am-12pm - Blood Drive, Market Street

See page 2 for more information.

MON. 5/18

8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com.

6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

TUES. 5/19

10am - Art Group, The Painting Place (under Taliaferro Hall)

Come paint with us. Contact Kathie at meuselbachkl@yahoo.com.

4pm - Cancer Support Group, Room 303 (Center for Wellbeing)

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at lisamck@bellsouth.net.

WED. 5/20

12:10pm - Healing Service, Cummings Chapel

A weekly gathering of prayer and the Holy Eucharist.

6pm - Art Group, The Painting Place (under Taliaferro Hall)

Gather with fellow artists and paint to your heart's content. Contact Heather at chihuahua7044@att.net.

THURS. 5/21

8:15am - Divorce Support Group, Room 304

Contact Doug Meyers at accts.meyers@gmail.com for more information.

9:30am - Centering Prayer, Dooly Library

Let go of distractions; open your heart to the divine within.

FRI. 5/22

9am - Reading Between the Lines, Zoom

An online Scripture study supplemented by art, literature, poetry. Contact Owene at ocourtney@jaxcathedral.org.

SAT. 5/23

No Cathedral Events

SUN. 5/24

Pentecost Sunday: Baptisms, Confirmations, Receptions, and Reaffirmations

See page 2 for more information.

Save the Date!

Two Become One: A Couples Retreat at Camp Weed, led by Dean Kate & Chris Carroll

Fri., Nov. 6 at 4pm - Sat., Nov. 7 at 4pm
Registration will begin this Summer.

Join us for spiritual renewal, quality time with other members of the Cathedral, and most importantly, quality time with each other!

Questions: Linda O'Dell lodell@jaxcathedral.org

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Center for Wellbeing at St. John's Cathedral



Scan the QR code to subscribe to our weekly newsletter, the Eagle.



Realm is an online church community where we can connect with each other outside our Sunday gatherings. We'd love for you to take part! Connecting on Realm gives you access to register for upcoming events, join ministry groups, and manage your giving. To request an account setup link, contact **Linda O'Dell at lodell@jaxcathedral.org**

Pastoral Care

If you are in need of pastoral care, visit **jaxcathedral.org/pastoral-care** to complete the request form, and we will respond quickly and confidentially. If you have an emergency and want to reach a priest, please call **(904) 356-5507 and press 4**. For information on Baptisms, Confirmations, Weddings, and Funerals, please visit **jaxcathedral.org/life-events**.