



8 AM & 10:30 AM

June 28, 2026

Fifth Sunday after Pentecost



**SAINT JOHN'S
CATHEDRAL**
EPISCOPAL DIOCESE OF FLORIDA



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CATHEDRAL**
EPISCOPAL DIOCESE OF FLORIDA

Thank you for continually and faithfully bringing bags of groceries for St. Mary's Food Pantry. You can find their list of their most-needed items at stmarysjax.org/outreach.

TODAY

Fifth Sunday after Pentecost

Dean's Forum: "Breakfast with Friends"

9-10am, Taliaferro Hall

Catch up on the latest "News at St. John's!" Delivered right to your tables, you will find: the "Good News" of the week, the "Social Page," and a weekly "Op-Ed!" And maybe a "Comic of the week." This newspaper will provide plenty of topics to talk about at the tables.

12-2pm - How Not to be Broke in College: an interactive and reality-based financial education class designed for high school seniors and college students,

Room 302 (Center for Wellbeing)

This FREE course covers the real-world money skills most students never learn before leaving home, including banking basics, budgeting, credit cards, student loans, saving, compound interest, and smart spending habits. Use the QR code to register!



4pm - Summer Book Study: *Braving the Truth*, by Rachel Held Evans, ZOOM

Join Joe O'Shields for a study of *Braving the Truth*, a collection of influential essays by New York Times bestselling author Rachel Held Evans. Use the QR code here to register for the ZOOM meeting, and visit jaxcathedralbooks.org to purchase the book online.



Creation Keepers Day Camp: *Caring for our Waterways*

This summer, children are invited to discover how caring for creation can be an expression of faith through



Creation Keepers, a free day camp offered July

13-17 by our Children & Families Ministry. The camp's theme, Caring for Our Waterways, invites children to connect faith with the natural beauty of Northeast Florida. On half-day field trips, they will explore the St. Johns River and a local beach. At each location, they will learn how stewardship can become a lifelong expression of gratitude and care for God's creation. Use the QR code to learn more and register!

Phone: (904) 356-5507

Email: info@jaxcathedral.org

Address: 256 E. Church Street Jacksonville, FL 32202

Website: JAXCATHEDRAL.ORG

"Two Become One?"

A Couples Retreat at Camp Weed with Dean Kate & Dr. Chris Carroll

Fri., Nov. 6 at 4pm – Sat., Nov. 7 at 4pm

Two do become one in marriage, but they also remain as two strong individuals: that is the gift and purpose of the holy union of marriage. Two are eternally united with the purpose of sharing mutual love and caring for each other.

Dean Kate & Dr. Chris Carroll invite you to come and join them as they celebrate and explore this journey called marriage, with 24 hours to get to know each other (and possibly our partners) a little better. The time will be spent having fun in play and in learning (both spiritual and practical tools), with time to be outdoors and time to rest. Lots of options and choices make for a relaxing weekend.

Registration is Open! Contact Linda O'Dell at lodell@jaxcathedral.org. (This is the only way to register!)

Cost is \$205 per couple, payable only by check to "St. John's Cathedral" with "Retreat" in the memo and must be given to Linda O'Dell. We hope you'll join us for this wonderful weekend!

July Dean's Forum

Every Sunday in July, 9-10 a.m. Taliaferro Hall

In July, we will explore books featuring "Moments that Change Us." On **July 5**, Mark Anderson presents "Project Hail Mary:" *Ryland Grace was asked to risk his life to save our world, but he refused, and they sent him anyway! Now he must decide whether to risk his life to save our world AND theirs- he agrees. What did he experience that changed his mind?*

Come find out!

- **July 12: "A Prayer for Owen Meany" presented by Linda & Tom O'Dell**
- **July 19: "Theo of Golden" presented by Dean Kate Moorehead Carroll**
- **July 26: "Orbital" presented by Ash Faulkner, Ph.D. English Literature**

Fun presentations! Summaries on the tables. Table discussion on fascinating themes running through these books. Teens very welcome! Books available at St. John's Cathedral Bookstore.

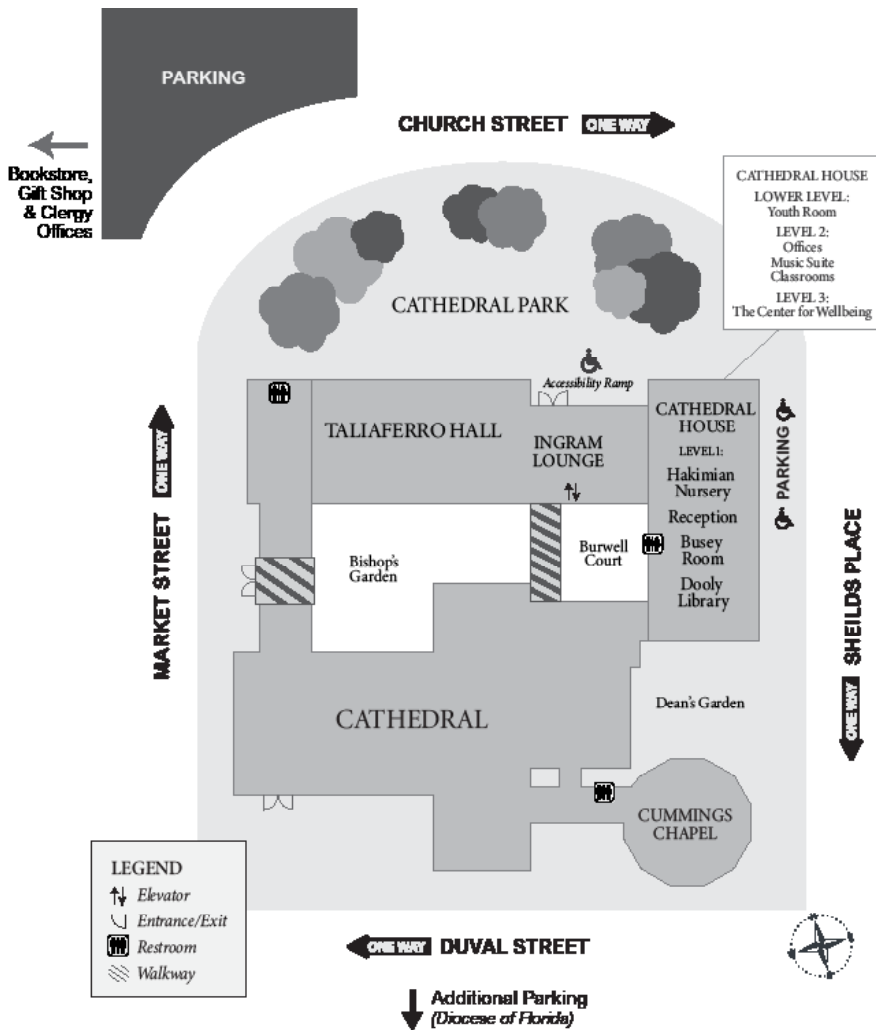
WELCOME

Whether you're visiting for the first time or you've been worshipping here for years, our welcome ministry, **Engage@JaxCathedral**, is here to help you make a home for your faith at St. John's Cathedral.

Fill out the Welcome card in the pew back and place it in the offering plate, or complete the form online at jaxcathedral.org/welcome (or scan the QR code) so we can get to know you.



MAP



HOURS & INFORMATION

SUNDAY SCHEDULE

8am Holy Eucharist, Rite II

9am Breakfast
 Adult Formation: Dean's Forum, *Taliaferro Hall*

For Children & Families: Family Eucharist (First Sundays), *Cummings Chapel*, Family Flex Cafe (activities for children ages 4 - 10), *Ingram Lounge*

10:30am Holy Eucharist, Rite II
 with organ and choir

Blessing Bags with quiet activities are available for children. Please ask an Usher or Greeter for assistance. Children's Faith Formation will return in the fall.

11:45am Lunch and Fellowship, *Taliaferro Hall*

Hakimian Family Nursery Hours

10am to Noon

St. John's Cathedral Bookstore & Gift Shop Hours

Sun: 9am to 12:30pm

M-Th: 10am to 4pm

F: 10am to 3pm

Vestry

John Sefton, *Chancellor*; Martha Cox, *Sr. Warden*; Patrick Kimball, *Jr. Warden*; Paul Arrington, *Treasurer*; John Bass, Rebecca Black, John Erstling, Glenn Guiler, T. R. Hainline, Paige Hakimian, JJ Howell, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams

Clergy

The Very Rev. Kate Moorehead Carroll, *Dean*; The Rev. Canon Mark S. Anderson, *Vicar*; The Rev. Dr. Linda Privitera, *Associate Priest of Theology and the Arts*; The Rev. Thomas O'Dell, *Associate Priest for Welcome and Engagement*; The Rev. Saundra Kidd, *Deacon for Pastoral Care and Outreach*

Music

Timothy Tuller, *Canon for Music*

*Throughout this service, items in **bold** are spoken by the congregation in unison.*

At the sound of the bell, all stand. The bell tolls nine times, three times three is a symbol of the Trinity.

1982 Hymnal

We follow a cross to worship as Jesus said, "Take up your cross and follow me."

This prayer changes each Sunday and summarizes a theme from today's Scripture readings.

All sit.

THE HOLY EUCHARIST

Opening Voluntary

Meditation, Gabriel Dupont

Introit (10:30 a.m.)

Lord, for thy tender mercy's sake, John Hilton

Lord, for Thy tender mercy's sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives: to decline from sin and incline to virtue, that we may walk in a perfect heart before Thee now and evermore. Amen.

In Procession, Hymn #525 (8 a.m. St. 1-3)

"The Church's one foundation" *Aurelia*

THE LITURGY OF THE WORD

Blessed be God.

Forever and ever. Amen.

The earth is the Lord's and all that is in it.

Let the heavens rejoice and the earth be glad.

Our help is in the name of the Lord:

The Maker of heaven and earth.

I was glad when they said to me:

"Let us go to the house of the Lord."

The Spirit is here.

The promise of God.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

God be with you.

And also with you.

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson: Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to

you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”

The Words of Holy Scripture.
Thanks be to God.

Psalm 13

How long, O Lord? Will you forget me for ever? How long will you hide your face from me?
How long shall I have perplexity in my mind, and grief in my heart, day after day?
How long shall my enemy triumph over me?
Look upon me and answer me, O Lord my God; give light to my eyes, lest I sleep in death;
Lest my enemy say, “I have prevailed over him,” and my foes rejoice that I have fallen.
But I put my trust in your mercy; my heart is joyful because of your saving help.
I will sing to the Lord, for he has dealt with me richly; I will praise the Name of the Lord Most High.

Breathe on Me, Breath of God (St. 1-2)

1 Breathe on me, Breath of God, fill me with life a - new,
 2 Breathe on me, Breath of God, un - til my heart is pure,
 3 Breathe on me, Breath of God, till I am whol - ly thine,
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
 un - til with thee I will one will, to do or to en - dure.
 till all this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969).

The Psalms are the Church's oldest hymnal and prayer book. Even before the Church existed, Jesus himself prayed these words. In worship, the psalm is often spoken together as a way of shaping our community's hearts.

All stand.

We sing, offering ourselves to God to prepare for the Gospel.

The clergy read the Gospel in the midst of the congregation because in Jesus the Word of God was carried to the people.

*All sit.
A period of silence is kept following the sermon.
All stand.*

The Nicene Creed is a statement of trust, and not of certainty. We are saying "We believe in you, God."

The Prayers of the People are written by our clergy at the start of each season.

The Holy Gospel: Matthew 10:40-42

The Holy Gospel of our Savior Jesus Christ according to Matthew.
Glory to you, O Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

The good news of our Savior.
Praise to you, O Christ.

Breathe on Me, Breath of God (*St. 3-4, see page 5*)

The Sermon

The Rev. Canon Mark S. Anderson

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Spirit of the living God, you descended upon the disciples in tongues of fire and sent them to carry your message of grace to the ends of the earth. Descend on us also, that when we leave this place, we may carry your Word of love into all the world. Word of God,
Send us into the world.

We pray for Sean our Presiding Bishop, for our Diocese as we prepare to elect a Bishop, for the Diocese of Cuba, and for the mission of your holy Church throughout the world. Give us tongues of fire and hearts of love as we proclaim your Gospel of love. Word of God,

Send us into the world.

We pray for our nation and for all the nations of the world: for those in authority, and for those who feel forgotten by power; for those who seek justice, those who labor for peace, and those who speak even when the truth is costly. Let your Word of righteousness and mercy be heard in every land. Word of God,

Send us into the world.

We pray for the city of Jacksonville, for the homeless on our streets, for the Center for Wellbeing here at this Cathedral, and for every place where healing is offered. Help us to grow into people whose lives proclaim your love, even before we have spoken a word. Word of God,

Send us into the world.

We pray for all who suffer in mind, body, or spirit: for those who are sick, those who are lonely, those who grieve, those who long for someone to hear their story. May your Word of comfort be spoken with our lips and your presence be made known in our embrace. Word of God,

Send us into the world.

We commend to your loving mercy all who have died. Receive them into the light of your Living Word, who spoke them into being and has now called them home. Word of God,

Send us into the world.

Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

The Peace of the Lord be always with you.
And also with you.

Welcome and Announcements

The celebrant adds a concluding prayer.

All kneel or stand as able. A period of silence invites us to reflect on our own lives and our need for forgiveness.

Confession is a process of letting go, forgiving others, and being forgiven by God.

The Resurrected Christ, when he appeared to the disciples, said these words.

As the altar is prepared for Holy Communion, please place your offering in the collection plate as it is passed. You may also give by texting "jaxcathedral \$(amount)" to 73256, or use the QR code to give online. Thank you for your generosity.



All stand. Sing 3 times.

This ancient song, called the Sanctus, is sung by the angels in the book of Revelation.

The Sanctus is sung 3 times.

All kneel or stand as able.

THE HOLY COMMUNION

The Offertory Anthem (10:30 a.m.)

O Be Joyful (Jubilate Deo), John Leavitt

Jubilate Deo, Alleluia!

O be joyful all you lands, serve the Lord with gladness.

Come before Him with a song, singing and rejoicing.

Enter now with thanks and praise, for the Lord is gracious!

LEVAS #13

Harmony

My Lord, what a morn-ing, My Lord, what a morn-ing, — O
my Lord, what a morn-ing, When the stars be-gin to fall.

Fine

The Great Thanksgiving

Enriching Our Worship I

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My
heart pours out my praise to - you; you are ho - ly, Lord.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

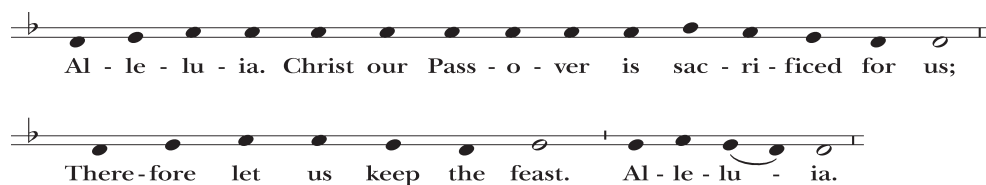
Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction Anthem, Hymn #S-152 (*spoken at 8 a.m., sung at 10:30 a.m.*)



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

These words come from Scripture:

Matthew 26:26-29

Mark 14:22-25

Luke 22:14-20

1 Corinthians 11:23-26

All who long for God are welcome to receive Communion. If you are not baptized, we invite you to speak with a member of the clergy about Baptism, the doorway into the Church's full sacramental life.

Everyone is also welcome to come to the altar for a blessing, indicated by folding your arms across your chest.

If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance.

The celebrant breaks the consecrated bread, and all join in singing the Fraction Anthem.

Please let clergy know if you would like a gluten-free wafer.

At 10:30 a.m., if you are in need of confidential prayers, please come to the chapel to the right of the altar (the South Transcept).

At 10:30 a.m., a socially-distant communion table is set in the chapel to the left of the altar (the North Transcept).

We thank God for the gift of Christ's body and blood.

All stand. 1982 Hymnal.

We follow the cross into the world to be the hands and feet of Christ.

Music at Communion (10:30 a.m.)

Organ

Sonata in C Minor, Alexander Guilman
II. Adagio

Hymn #620

"Jerusalem, my happy home" *Land of Rest*

Psalm 13

Walter Parratt

Prayer of Sending and Service

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

In Recession, Hymn #345

"Savior, again to thy dear Name we raise" *Ellers*

The Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

Closing Voluntary

Postlude in G Minor, E. L. Ashford, Arr. Aubrey Tucker



The flowers at the altar today are given to the Glory of God.

A New Group for Mothers

"Moms of Little Ones"

Your time is precious, and we know that Christian community is especially vital when our lives are busy. This new group is seeking members who are seeking encouragement and support in the company of other mothers. We can begin by meeting after a Sunday morning service (keeping the nursery open) or on Zoom! For more information, contact **Linda O'Dell at lodell@jaxcathedral.org**

Calendar

MON. 6/29

8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com.

6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

TUES. 6/30

10am-2pm - Art Group,

The Painting Place (under Taliaferro Hall)

Come paint with us. Contact Kathie at meuselbachkl@yahoo.com.

12pm - Art@Noon: Backstory with Lee Hamby, ZOOM

During this special Zoom conversation, Lee will discuss the Jacksonville Arts Collective's upcoming production of *Victor/Victoria*, the beloved musical comedy based on the award-winning film. Participants will gain insight into the creative process, casting, directing, set design, costumes, and the many behind-the-scenes activities that transform a script into a live theatrical experience. Use the QR code here to register!



4pm - Cancer Support Group, Room 303 (Center for Wellbeing)

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at lisamck@bellsouth.net.

WED. 7/1

12:10pm - Healing Service, Cummings Chapel

A weekly gathering of prayer and the Holy Eucharist.

5:30-8pm - Art Group,

The Painting Place (under Taliaferro Hall)

Gather with fellow artists and paint to your heart's content. Contact Heather at chihuahua7044@att.net.

THURS. 7/2

8:15am - Divorce Support Group, Room 304

Contact Doug Myers at accts.myers@gmail.com for more information.

9:30am - Centering Prayer, Dooly Library

Let go of distractions; open your heart to the divine within.

7:30pm - Sound Quest Community Sound Journey, Cummings Chapel

Bring pillows, blankets, and yoga mats and experience relaxation through sound. Proceeds from this event will benefit the multiple programs that benefit our community offered through St. John's Cathedral.

FRI. 7/3

All St. John's Cathedral offices, and Center for Wellbeing will be closed this day, in observance of Independence Day. The Cathedral Bookstore will be closed from July 3-6.

9am - Reading Between the Lines, Zoom

An online Scripture study supplemented by art, literature, poetry. Contact Owene at ocourtney@jaxcathedral.org.

SAT. 7/4: Independence Day

No Cathedral Events

SUN. 7/5

9am - Dean's Forum, Taliaferro Hall

See page 2 for more information.

4pm - Summer Book Study: *Braving the Truth*, by Rachel Held Evans, ZOOM

Join Joe O'Shields for a study of *Braving the Truth*, a collection of influential essays by New York Times bestselling author Rachel Held Evans. Edited by Sarah Bessey, this anthology invites readers to engage important questions of faith while discovering hope, grace, and a deeper spiritual life. Use the QR code here to register for the ZOOM meeting, and visit jaxcathedralbooks.org to purchase the book online.



MON. 7/6

8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com.

12pm - First Monday Book Club, ZOOM

Mona's Eyes, by Thomas Schlessler. Visit jaxcathedralbooks.org for more information and the Zoom link.

6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

TUES. 7/7

10am-2pm - Art Group,

The Painting Place (under Taliaferro Hall)

Come paint with us. Contact Kathie at meuselbachkl@yahoo.com.

4pm - Cancer Support Group, Room 303 (Center for Wellbeing)
All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at lisamck@bellsouth.net.

WED. 7/8

12:10pm - Healing Service, Cummings Chapel
A weekly gathering of prayer and the Holy Eucharist.

1-3pm - Prayerful Crafts, Dooly Library
Whether your gift is knitting, crocheting, painting, or any other craft, come join us! Contact Robin at rcclass@yahoo.com.

5:30-8pm - Art Group,
The Painting Place (under Taliaferro Hall)
Gather with fellow artists and paint to your heart's content. Contact Heather at chihuahua7044@att.net.

THURS. 7/9

8:15am - Divorce Support Group, Room 304
Contact Doug Myers at accts.myers@gmail.com for more information.

9:30am - Centering Prayer, Dooly Library
Let go of distractions; open your heart to the divine within.

FRI. 7/10

9am - Reading Between the Lines, Zoom
An online Scripture study supplemented by art, literature, poetry. Contact Owene at ocourtney@jaxcathedral.org.

SAT. 7/11

No Cathedral Events

SUN. 7/12

9am - Dean's Forum, Taliaferro Hall
See page 2 for more information.

4pm - Summer Book Study: *Braving the Truth*, by Rachel Held Evans, ZOOM
Join Joe O'Shields for a study of *Braving the Truth*, a collection of influential essays by New York Times bestselling author Rachel Held Evans. Edited by Sarah Bessey, this anthology invites readers to engage important questions of faith while discovering hope, grace, and a deeper spiritual life. Use the QR code here to register for the ZOOM meeting, and visit jaxcathedralbooks.org to purchase the book online.



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Center for Wellbeing at St. John's Cathedral



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Realm is an online church community where we can connect with each other outside our Sunday gatherings. We'd love for you to take part! Connecting on Realm gives you access to register for upcoming events, join ministry groups, and manage your giving. To request an account setup link, contact **Linda O'Dell** at lodell@jaxcathedral.org

Pastoral Care

If you are in need of pastoral care, visit jaxcathedral.org/pastoral-care to complete the request form, and we will respond quickly and confidentially. If you have an emergency and want to reach a priest, please call (904) 356-5507 and press 4. For information on Baptisms, Confirmations, Weddings, and Funerals, please visit jaxcathedral.org/life-events.