



8 AM & 10:30 AM

June 7, 2026

*Second Sunday after Pentecost*



**SAINT JOHN'S**  
**CATHEDRAL**  
EPISCOPAL DIOCESE OF FLORIDA



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CATHEDRAL**  
EPISCOPAL DIOCESE OF FLORIDA

*Thank you for continually and faithfully bringing bags of groceries for St. Mary's Food Pantry. You can find their list of their most-needed items at [stmarysjax.org/outreach](http://stmarysjax.org/outreach).*

**TODAY**

**Second Sunday after Pentecost**

**Dean's Forum: "Breakfast with Friends"**

**Every Sunday in June, 9-10am, Taliaferro Hall**

This is all about Christian community and fellowship. Enjoy a cup of coffee and a wonderful breakfast. Catch up on the latest "News at St. John's!" Delivered right to your tables, you will find: the "Good News" of the week, the "Social Page," and a weekly "Op-Ed!" And maybe a "Comic of the week." This newspaper will provide plenty of topics to talk about at the tables. Make a date with a friend or just join others there!

**4pm - Bold City Brass Concert, Cathedral Nave**

Join us for a joyful and family-friendly concert! This performance promises music to delight all ages, blending the sounds of British-style brass bands, historical ensembles, and traditional quintets. Don't miss this uplifting and spirited musical experience!

*July Dean's Forums*

**July Dean's Forum: "Great Summer Reads!"**

- **July 5:** "Project Hail Mary" presented by Mark Anderson
- **July 12:** "A Prayer for Owen Meany" presented by Linda & Tom O'Dell
- **July 19:** "Theo of Golden" presented by Dean Kate Moorehead Carroll
- **July 26:** "Orbital" presented by Ash Faulkner, Ph.D. English Literature

*Fun presentations!*

*Summaries on the tables.*

*Table discussion on fascinating themes running through these books.*

*Teens very welcome!*

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Email: [info@jaxcathedral.org](mailto:info@jaxcathedral.org)

Address: 256 E. Church Street Jacksonville, FL 32202

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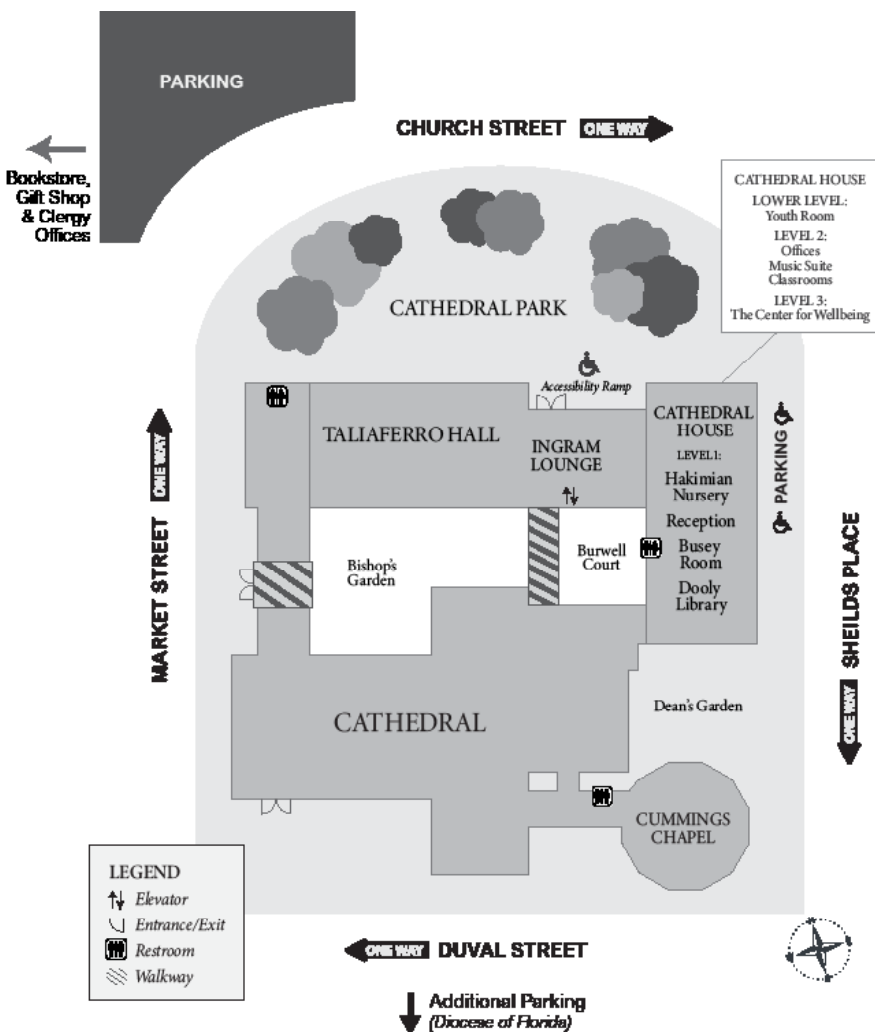
## WELCOME

Whether you're visiting for the first time or you've been worshipping here for years, our welcome ministry, **Engage@JaxCathedral**, is here to help you make a home for your faith at St. John's Cathedral.

Fill out the Welcome card in the pew back and place it in the offering plate, or complete the form online at [jaxcathedral.org/welcome](http://jaxcathedral.org/welcome) (or scan the QR code) so we can get to know you.



## MAP



## HOURS & INFORMATION

### SUNDAY SCHEDULE

8am Holy Eucharist, Rite II

9am Breakfast  
Adult Formation: Dean's Forum, *Taliaferro Hall*

For Children & Families: Family Eucharist (First Sundays), *Cummings Chapel*, Family Flex Cafe (activities for children ages 4 - 10), *Ingram Lounge*

10:30am Holy Eucharist, Rite II with organ and choir

Blessing Bags with quiet activities are available for children. Please ask an Usher or Greeter for assistance. Children's Faith Formation will return in the fall.

11:45am Lunch and Fellowship, *Taliaferro Hall*

### Hakimian Family Nursery Hours

10am to Noon

### St. John's Cathedral Bookstore & Gift Shop Hours

Sun: 9am to 12:30pm

M-Th: 10am to 4pm

F: 10am to 3pm

### Vestry

John Sefton, *Chancellor*; Martha Cox, *Sr. Warden*; Patrick Kimball, *Jr. Warden*; Paul Arrington, *Treasurer*; John Bass, Rebecca Black, John Erstling, Glenn Guiler, T. R. Hainline, Paige Hakimian, JJ Howell, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams

### Clergy

The Very Rev. Kate Moorehead Carroll, *Dean*; The Rev. Canon Mark S. Anderson, *Vicar*; The Rev. Dr. Linda Privitera, *Associate Priest of Theology and the Arts*; The Rev. Thomas O'Dell, *Associate Priest for Welcome and Engagement*; The Rev. Saundra Kidd, *Deacon for Pastoral Care and Outreach*

### Music

Timothy Tuller, *Canon for Music*

*Throughout this service, items in **bold** are spoken by the congregation in unison.*

*At the sound of the bell, all stand. The bell tolls nine times, three times three is a symbol of the Trinity.*

*1982 Hymnal*

*We follow a cross to worship as Jesus said, "Take up your cross and follow me."*

*This prayer changes each Sunday and summarizes a theme from today's Scripture readings.*

*All sit.*

## THE HOLY EUCHARIST

Opening Voluntaries

Voluntary on *Shades Mountain*, K. Lee Scott

Introit (10:30 a.m.)

Teach me, O Lord, Thomas Attwood

Teach me, O Lord, the way of Thy statutes, and I shall keep it unto the end.

In Procession, Hymn #686

"Come, thou fount of every blessing" *Nettleton*

## THE LITURGY OF THE WORD

Blessed be God.

**Forever and ever. Amen.**

The earth is the Lord's and all that is in it.

**Let the heavens rejoice and the earth be glad.**

Our help is in the name of the Lord:

**The Maker of heaven and earth.**

I was glad when they said to me:

**"Let us go to the house of the Lord."**

The Spirit is here.

**The promise of God.**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Collect of the Day

God be with you.

**And also with you.**

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson: Genesis 12:1-9

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

The Words of Holy Scripture.

**Thanks be to God.**

Psalm 33:1-12

**Rejoice in the Lord, you righteous; it is good for the just to sing praises.  
Praise the Lord with the harp; play to him upon the psaltery and lyre.  
Sing for him a new song; sound a fanfare with all your skill upon the trumpet.  
For the word of the Lord is right, and all his works are sure.  
He loves righteousness and justice; the loving-kindness of the Lord fills the whole earth.  
By the word of the Lord were the heavens made, by the breath of his mouth all the heavenly hosts.  
He gathers up the waters of the ocean as in a water-skin and stores up the depths of the sea.  
Let all the earth fear the Lord; let all who dwell in the world stand in awe of him.  
For he spoke, and it came to pass; he commanded, and it stood fast.  
The Lord brings the will of the nations to naught; he thwarts the designs of the peoples.  
But the Lord's will stands fast for ever, and the designs of his heart from age to age.  
Happy is the nation whose God is the Lord! happy the people he has chosen to be his own!**

Breathe on Me, Breath of God (St. 1-2)

1 Breathe on me, Breath of God, fill me with life a - new,  
2 Breathe on me, Breath of God, un - til my heart is pure,  
3 Breathe on me, Breath of God, till I am whol - ly thine,  
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.  
un - til with thee I will one will, to do or to en - dure.  
till all this earth - ly part of me glows with thy fire di - vine.  
but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969).

*The Psalms are the Church's oldest hymnal and prayer book. Even before the Church existed, Jesus himself prayed these words. In worship, the psalm is often spoken together as a way of shaping our community's hearts.*

*All stand.*

*We sing, offering ourselves to God to prepare for the Gospel.*

*The clergy read the Gospel in the midst of the congregation because in Jesus the Word of God was carried to the people.*

The Holy Gospel: Matthew 9:9-13, 18-26

The Holy Gospel of our Savior Jesus Christ according to Matthew.  
**Glory to you, O Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The good news of our Savior.  
**Praise to you, O Christ.**

Breathe on Me, Breath of God (*St. 3-4, see page 5*)

*All sit.*

*A period of silence is kept following the sermon.*

The Sermon

The Very Rev. Kate Moorehead Carroll

*All stand.*

*The Nicene Creed is a statement of trust, and not of certainty. We are saying "We believe in you, God."*

The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

Spirit of the living God, you descended upon the disciples in tongues of fire and sent them to carry your message of grace to the ends of the earth. Descend on us also, that when we leave this place, we may carry your Word of love into all the world.

Word of God,

**Send us into the world.**

We pray for Sean our Presiding Bishop, for our Diocese as we prepare to elect a Bishop, for the Diocese of Cuba, and for the mission of your holy Church throughout the world. Give us tongues of fire and hearts of love as we proclaim your Gospel of love.

Word of God,

**Send us into the world.**

We pray for our nation and for all the nations of the world: for those in authority, and for those who feel forgotten by power; for those who seek justice, those who labor for peace, and those who speak even when the truth is costly. Let your Word of righteousness and mercy be heard in every land.

Word of God,

**Send us into the world.**

We pray for the city of Jacksonville, for the homeless on our streets, for the Center for Wellbeing here at this Cathedral, and for every place where healing is offered. Help us to grow into people whose lives proclaim your love, even before we have spoken a word.

Word of God,

**Send us into the world.**

We pray for all who suffer in mind, body, or spirit: for those who are sick, those who are lonely, those who grieve, those who long for someone to hear their story. May your Word of comfort be spoken with our lips and your presence be made known in our embrace.

Word of God,

**Send us into the world.**

We commend to your loving mercy all who have died. Receive them into the light of your Living Word, who spoke them into being and has now called them home.

Word of God,

**Send us into the world.**

## Confession of Sin

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*The Prayers of the People are written by our clergy at the start of each season.*

*The celebrant adds a concluding prayer.*

*All kneel or stand as able. A period of silence invites us to reflect on our own lives and our need for forgiveness.*

*Confession is a process of letting go, forgiving others, and being forgiven by God.*

*The Resurrected Christ, when he appeared to the disciples, said these words.*

*As the altar is prepared for Holy Communion, please place your offering in the collection plate as it is passed. You may also give by texting "jaxcathedral \$(amount)" to 73256, or use the QR code to give online. Thank you for your generosity.*



*All stand. Sing 3 times.*

## The Peace

The Peace of the Lord be always with you.

**And also with you.**

## Welcome and Announcements

## THE HOLY COMMUNION

The Offertory Anthem (10:30 a.m.)

Thee we adore, T. Frederick H. Candlyn

Thee we adore, O hidden Savior, Thee, who in Thy sacrament art pleased to be; both flesh and spirit in Thy presence fail. Yet here Thy presence we devoutly hail. O blest memorial of our dying Lord, who living bread to men doth here afford! O may our souls forever feed on Thee, and Thou, O Christ, forever precious be. Fountain of goodness, Jesu, Lord and God, cleanse us, unclean, in Thy most cleansing flood; increase our faith and love, that we may know the hope and peace which from Thy presence flow. O Christ, whom now beneath a veil we see, may what we thirst for soon our portion be, to gaze on Thee unveiled, and see Thy face, the vision of Thy glory and Thy grace.

## LEVAS #13

Harmony

My Lord, what a morn-ing, My Lord, what a morn-ing, — O

my Lord, what a morn-ing, When the stars be-gin to fall. **Fine**

## The Great Thanksgiving

## Enriching Our Worship I

The Lord be with you.

**And also with you.**

Lift up your hearts.

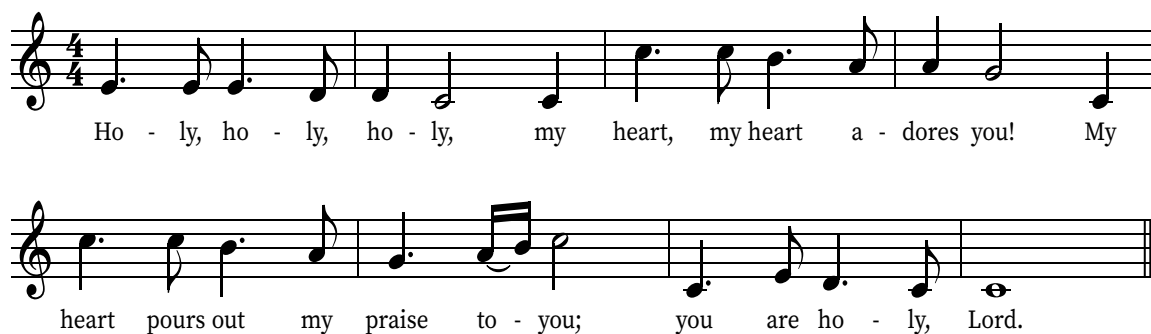
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy; through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach

the Gospel to all nations. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

*This ancient song, called the Sanctus, is sung by the angels in the book of Revelation.*

*The Sanctus is sung 3 times.*

*All kneel or stand as able.*

*These words come from Scripture:*

*Matthew 26:26-29*

*Mark 14:22-25*

*Luke 22:14-20*

*1 Corinthians 11:23-26*

*All who long for God are welcome to receive Communion. If you are not baptized, we invite you to speak with a member of the clergy about Baptism, the doorway into the Church's full sacramental life.*

*Everyone is also welcome to come to the altar for a blessing, indicated by folding your arms across your chest.*

If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance.

The celebrant breaks the consecrated bread, and all join in singing the Fraction Anthem.

Please let clergy know if you would like a gluten-free wafer.

At 10:30 a.m., if you are in need of confidential prayers, please come to the chapel to the right of the altar (the South Transcept).

At 10:30 a.m., a socially-distant communion table is set in the chapel to the left of the altar (the North Transcept).

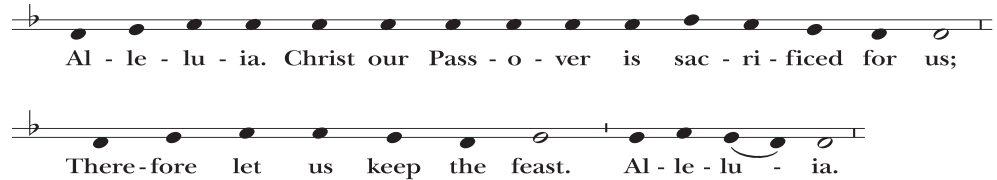
We thank God for the gift of Christ's body and blood.

All stand. 1982 Hymnal.

We follow the cross into the world to be the hands and feet of Christ.

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction Anthem, Hymn #S-152 (spoken at 8 a.m., sung at 10:30 a.m.)



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion (10:30 a.m.)

Gospel Offering

The Goodness of God, by Jenn Johnson  
*Luvenia Exson, soloist; Cyrus Quaranta, accompanist*

Hymn #312

“Strengthen for service, Lord” *Malabar*

Motet

Lead me, Lord, S. S. Wesley

Lead me, Lord, lead me in thy righteousness, make thy way plain before my face.

Prayer of Sending and Service

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

In Recession, Hymn #477

“All praise to thee, for thou, O King divine” *Engelberg*

The Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia!  
**Thanks be to God. Alleluia, alleluia!**

Closing Voluntary

Toccata in Seven, John Rutter



# Calendar

## MON. 6/8

### 8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene\_courtney@yahoo.com.

### 6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

## TUES. 6/9

### 10am-2pm - Art Group,

*The Painting Place (under Taliaferro Hall)*

Come paint with us. Contact Kathie at meuselbachkl@yahoo.com.

### 4pm - Cancer Support Group, Room 303 (Center for Wellbeing)

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at lisamck@bellsouth.net.

## WED. 6/10

### 12:10pm - Healing Service, Cummings Chapel

A weekly gathering of prayer and the Holy Eucharist.

### 5:30-8pm - Art Group,

*The Painting Place (under Taliaferro Hall)*

Gather with fellow artists and paint to your heart's content. Contact Heather at chihuahua7044@att.net.

### 6pm - This is Us: LGBTQ+ Stories, Ingram Lounge

Join us for a Pride Month storytelling series featuring voices from our LGBTQ+ community. We welcome all—friends, family, and allies—to come hear stories of identity, relationship, and faith. Each week includes two personal stories, followed by time for fellowship and refreshments.

## THURS. 6/11

### 8:15am - Divorce Support Group, Room 304

Contact Doug Myers at accts.myers@gmail.com for more information.

### 9:30am - Centering Prayer, Dooly Library

Let go of distractions; open your heart to the divine within.

## FRI. 6/12

### 9am - Reading Between the Lines, Zoom

An online Scripture study supplemented by art, literature, poetry. Contact Owene at ocourtney@jaxcathedral.org.

## SAT. 6/13

### 5pm - Juneteenth Celebration, Cathedral Nave

See page 2 for more information.

## SUN. 6/14

### 9am - Dean's Forum, Taliaferro Hall

See page 2 for more information.

### 11:45am - Loss of Spouse Grief Group,

*Room 302 (Center for Wellbeing)*

If you have experienced the death of a spouse, we invite you to join us. Everyone's journey is different, but we have learned that a gentle healing can come from sharing and listening to those who also have suffered this loss. For more information, contact Linda O'Dell at lodell@jaxcathedral.org.

## MON. 6/15

### 8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene\_courtney@yahoo.com.

### 6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

## TUES. 6/16

### 10am-2pm - Art Group,

*The Painting Place (under Taliaferro Hall)*

Come paint with us. Contact Kathie at meuselbachkl@yahoo.com.

### 4pm - Cancer Support Group, Room 303 (Center for Wellbeing)

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at lisamck@bellsouth.net.

## WED. 6/17

### 12:10pm - Healing Service, Cummings Chapel

A weekly gathering of prayer and the Holy Eucharist.

### 5:30-8pm - Art Group,

*The Painting Place (under Taliaferro Hall)*

Gather with fellow artists and paint to your heart's content. Contact Heather at chihuahua7044@att.net.

### 6pm - This is Us: LGBTQ+ Stories, Ingram Lounge

Join us for a Pride Month storytelling series featuring voices from our LGBTQ+ community. We welcome all—friends, family, and allies—to come hear stories of identity, relationship, and faith. Each week includes two personal stories, followed by time for fellowship and refreshments.

**THURS. 6/18**

**8:15am - Divorce Support Group, Room 304**

Contact Doug Myers at [accts.myers@gmail.com](mailto:accts.myers@gmail.com) for more information.

**9:30am - Centering Prayer, Dooly Library**

Let go of distractions; open your heart to the divine within.

**FRI. 6/19**

**All St. John's Cathedral offices, Bookstore, and Center for Wellbeing will be closed, in observance of Juneteenth.**

**9am - Reading Between the Lines, Zoom**

An online Scripture study supplemented by art, literature, poetry. Contact Owene at [ocourtney@jaxcathedral.org](mailto:ocourtney@jaxcathedral.org).

**SAT. 6/20**

**No Cathedral Events**

**SUN. 6/21**

**9am - Dean's Forum, Taliaferro Hall**

See page 2 for more information.

**4pm - De Profundis Concert: Solstice IV, Cathedral Nave**

Celebrate the Summer Solstice and Father's Day with an afternoon of sacred jazz and inspired improvisation featuring the De Profundis trio: Joe Yorio (saxophone), Bob Moore (keyboards), and Tony Steve (percussion). Drawing from chant, hymn, and spiritual traditions, the trio reimagines familiar melodies with fresh rhythms, harmonies, and unexpected musical turns. Rooted in tradition yet open to exploration, this performance offers music to engage both the ear and the heart.

*Save the Date!*

**Two Become One?: A Couples Retreat at Camp Weed, led by Dean Kate & Dr. Chris Carroll**

**Fri., Nov. 6 at 4pm - Sat., Nov. 7 at 4pm  
Registration will begin this Summer.**

**Join us for spiritual renewal, quality time with other members of the Cathedral, and most importantly, quality time with each other!**

**Questions: Linda O'Dell [lodell@jaxcathedral.org](mailto:lodell@jaxcathedral.org)**

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Center for Wellbeing at St. John's Cathedral



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Realm is an online church community where we can connect with each other outside our Sunday gatherings. We'd love for you to take part! Connecting on Realm gives you access to register for upcoming events, join ministry groups, and manage your giving. To request an account setup link, contact **Linda O'Dell** at [lodell@jaxcathedral.org](mailto:lodell@jaxcathedral.org)

*Pastoral Care*

If you are in need of pastoral care, visit [jaxcathedral.org/pastoral-care](http://jaxcathedral.org/pastoral-care) to complete the request form, and we will respond quickly and confidentially. If you have an emergency and want to reach a priest, please call **(904) 356-5507 and press 4**. For information on Baptisms, Confirmations, Weddings, and Funerals, please visit [jaxcathedral.org/life-events](http://jaxcathedral.org/life-events).