



8 AM & 10:30 AM

June 14, 2026

Third Sunday after Pentecost



**SAINT JOHN'S
CATHEDRAL**
EPISCOPAL DIOCESE OF FLORIDA



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CATHEDRAL**
EPISCOPAL DIOCESE OF FLORIDA

Thank you for continually and faithfully bringing bags of groceries for St. Mary's Food Pantry. You can find their list of their most-needed items at stmarysjax.org/outreach.

TODAY

Third Sunday after Pentecost

Dean's Forum: "Breakfast with Friends"

Every Sunday in June, 9-10am, Taliaferro Hall

This is all about Christian community and fellowship. Enjoy a cup of coffee and a wonderful breakfast. Catch up on the latest "News at St. John's!" Delivered right to your tables, you will find: the "Good News" of the week, the "Social Page," and a weekly "Op-Ed!" And maybe a "Comic of the week." This newspaper will provide plenty of topics to talk about at the tables. Make a date with a friend or just join others there!

**11:45am - Loss of Spouse Grief Group,
Room 302 (Center for Wellbeing)**

If you have experienced the death of a spouse, we invite you to join us. Everyone's journey is different, but we have learned that a gentle healing can come from sharing and listening to those who also have suffered this loss. For more information, contact Linda O'Dell at lodell@jaxcathedral.org.

July Dean's Forums

July Dean's Forum: "Great Summer Reads!"

- **July 5:** "Project Hail Mary" presented by Mark Anderson
- **July 12:** "A Prayer for Owen Meany" presented by Linda & Tom O'Dell
- **July 19:** "Theo of Golden" presented by Dean Kate Moorehead Carroll
- **July 26:** "Orbital" presented by Ash Faulkner, Ph.D. English Literature

Fun presentations!

Summaries on the tables.

Table discussion on fascinating themes running through these books.

Teens very welcome!

Phone: (904) 356-5507

Email: info@jaxcathedral.org

Address: 256 E. Church Street Jacksonville, FL 32202

Website: JAXCATHEDRAL.ORG

For the Mothers

"Moms of Little Ones"

Your time is precious, and we know that Christian community is especially vital when our lives are busy. This new group is seeking members who are seeking encouragement and support in the company of other mothers. We can begin by meeting after a Sunday morning service (keeping the nursery open) or on Zoom! For more information, contact **Linda O'Dell** at lodell@jaxcathedral.org

Save the Date!

**Two Become One?: A Couples Retreat at Camp Weed,
led by Dean Kate & Dr. Chris Carroll**

Fri., Nov. 6 at 4pm - Sat., Nov. 7 at 4pm
Registration will begin this Summer.

Join us for spiritual renewal, quality time with other members of the Cathedral, and most importantly, quality time with each other!

Questions: Linda O'Dell lodell@jaxcathedral.org

CREATION KEEPERS
DAY CAMP FOR KIDS
Caring for Our Waterways

FREE!

JULY 13-17, 2026
St. John's Cathedral | 256 E Church St | Jacksonville

Monday	(8:30 am - Noon)
Tuesday	(8:30 am - Noon)
Wednesday	(8:30 am - 1 pm) - River Cruise!
Thursday	(8:30 am - 1 pm) - Beach Day!
Friday	(8:30 am - Noon)

Activities

- Explore the Story of Noah
- Create Art from Recycled Materials
- Sing, Act & Tell Bible Stories
- Build an Ark Diorama
- Learn to Care for God's Creation
- Discover Faith Through Nature

REGISTER NOW

Open to children ages 4-12
Parents warmly invited to join us on Field Trip days!
Limited to 25 campers

Offered by the Children's Ministry at St. John's Cathedral
Contact us! (904)632-9104 x108 jaxcathedral.org

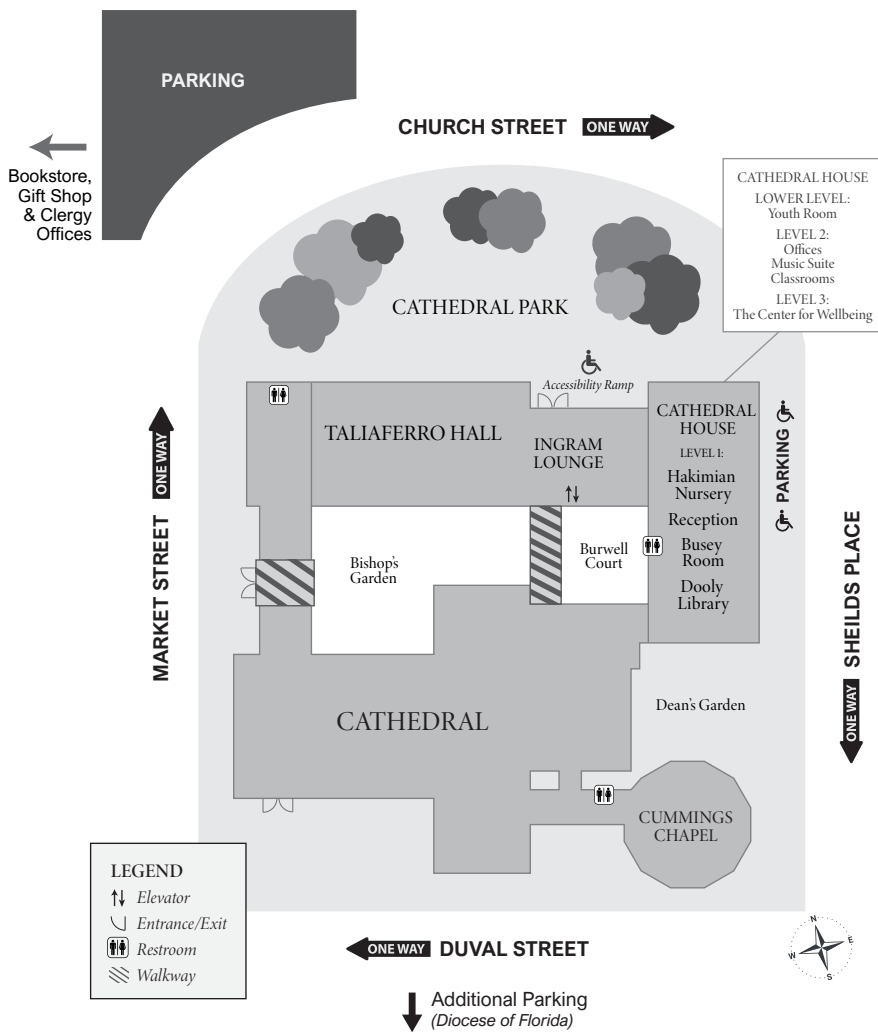
WELCOME

Whether you're visiting for the first time or you've been worshipping here for years, our welcome ministry, **Engage@JaxCathedral**, is here to help you make a home for your faith at St. John's Cathedral.

Fill out the Welcome card in the pew back and place it in the offering plate, or complete the form online at jaxcathedral.org/welcome (or scan the QR code) so we can get to know you.



MAP



HOURS & INFORMATION

SUNDAY SCHEDULE

8am Holy Eucharist, Rite II

9am Breakfast
Adult Formation: Dean's Forum, *Taliaferro Hall*

For Children & Families: Family Eucharist (First Sundays), *Cummings Chapel*, Family Flex Cafe (activities for children ages 4 - 10), *Ingram Lounge*

10:30am Holy Eucharist, Rite II with organ and choir

Blessing Bags with quiet activities are available for children. Please ask an Usher or Greeter for assistance. Children's Faith Formation will return in the fall.

11:45am Lunch and Fellowship, *Taliaferro Hall*

Hakimian Family Nursery Hours

10am to Noon

St. John's Cathedral Bookstore & Gift Shop Hours

Sun: 9am to 12:30pm

M-Th: 10am to 4pm

F: 10am to 3pm

Vestry

John Sefton, *Chancellor*; Martha Cox, *Sr. Warden*; Patrick Kimball, *Jr. Warden*; Paul Arrington, *Treasurer*; John Bass, Rebecca Black, John Erstling, Glenn Guiler, T. R. Hainline, Paige Hakimian, JJ Howell, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams

Clergy

The Very Rev. Kate Moorehead Carroll, *Dean*; The Rev. Canon Mark S. Anderson, *Vicar*; The Rev. Dr. Linda Privitera, *Associate Priest of Theology and the Arts*; The Rev. Thomas O'Dell, *Associate Priest for Welcome and Engagement*; The Rev. Saundra Kidd, *Deacon for Pastoral Care and Outreach*

Music

Timothy Tuller, *Canon for Music*

Throughout this service, items in **bold** are spoken by the congregation in unison.

At the sound of the bell, all stand. The bell tolls nine times, three times three is a symbol of the Trinity.

1982 Hymnal

We follow a cross to worship as Jesus said, "Take up your cross and follow me."

THE HOLY EUCHARIST

Opening Voluntaries

Elegy, George Thalben-Ball

Introit (10:30 a.m.)

O Lux Beata Trinitas, Daniel Jones

*O lux beata Trinitas,
Et principalis unitas,
Jam sol recedit igneus,
In funde lumen cordibus.
Te mane laudum carmine,
Te de precemur vespere,
Te nostra supplex gloria,
Per cuncta laudet saecula.
Deo Patri sit gloria,
Ejusque soli Filio,
Cum spiritu Paraclito,
Nunc per omne saeculum.*

O blessed light, O Trinity,
Majestic ruling Unity,
The burning sun recedes from sight,
Into our hearts infuse your light.
We sing your praise at break of day,
As evening falls, to you we pray,
To you our humble praise we send,
To give you glory without end.
All laud to God the Father be,
All praise, Eternal Son, to Thee,
All glory, as is ever meet,
To God the Holy Paraclete.

In Procession, Hymn #518

"Christ is made the sure foundation" *Westminster Abbey*

THE LITURGY OF THE WORD

Blessed be God.
Forever and ever. Amen.

The earth is the Lord's and all that is in it.
Let the heavens rejoice and the earth be glad.

Our help is in the name of the Lord:
The Maker of heaven and earth.

I was glad when they said to me:
"Let us go to the house of the Lord."

The Spirit is here.
The promise of God.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

God be with you.
And also with you.

Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

This prayer changes each Sunday and summarizes a theme from today's Scripture readings.

All sit.

The Lesson: Genesis 18:1-15, 21:1-7

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh." The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

The Words of Holy Scripture.

Thanks be to God.

Psalm 116:1, 10-17

I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord for all the good things he has done for me?

I will lift up the cup of salvation and call upon the Name of the Lord.

I will fulfill my vows to the Lord in the presence of all his people.

Precious in the sight of the Lord is the death of his servants.

O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord.

I will fulfill my vows to the Lord in the presence of all his people,

In the courts of the Lord's house, in the midst of you, O Jerusalem. Hallelujah!

The Psalms are the Church's oldest hymnal and prayer book. Even before the Church existed, Jesus himself prayed these words. In worship, the psalm is often spoken together as a way of shaping our community's hearts.

All stand.

We sing, offering ourselves to God
to prepare for the Gospel.

Breathe on Me, Breath of God (St. 1-2)

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969).

The Holy Gospel: Matthew 9:35-10:23

The clergy read the Gospel in the
midst of the congregation because
in Jesus the Word of God was
carried to the people.

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glorify to you, O Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone

through all the towns of Israel before the Son of Man comes.”

The good news of our Savior.

Praise to you, O Christ.

Breathe on Me, Breath of God (*St. 3-4, see page 6*)

The Sermon

The Rev. Canon Mark S. Anderson

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Spirit of the living God, you descended upon the disciples in tongues of fire and sent them to carry your message of grace to the ends of the earth. Descend on us also, that when we leave this place, we may carry your Word of love into all the world. Word of God,
Send us into the world.

We pray for Sean our Presiding Bishop, for our Diocese as we prepare to elect a Bishop, for the Diocese of Cuba, and for the mission of your holy Church throughout the world. Give us tongues of fire and hearts of love as we proclaim your Gospel of love. Word of God,
Send us into the world.

We pray for our nation and for all the nations of the world: for those in authority, and for those who feel forgotten by power; for those who seek justice, those who labor for peace, and those who speak even when the truth is costly. Let your Word of righteousness and mercy be heard in every land. Word of God,
Send us into the world.

We pray for the city of Jacksonville, for the homeless on our streets, for the Center for Wellbeing here at this Cathedral, and for every place where healing is offered. Help us to grow into people whose lives proclaim your love, even before we have spoken a word. Word of God,
Send us into the world.

We pray for all who suffer in mind, body, or spirit: for those who are sick, those who are lonely, those who grieve, those who long for someone to hear their story. May your Word of comfort be spoken with our lips and your presence be made known in our embrace. Word of God,
Send us into the world.

All sit.

A period of silence is kept following the sermon.

All stand.

The Nicene Creed is a statement of trust, and not of certainty. We are saying “We believe in you, God.”

The Prayers of the People are written by our clergy at the start of each season.

The celebrant adds a concluding prayer.

All kneel or stand as able. A period of silence invites us to reflect on our own lives and our need for forgiveness.

Confession is a process of letting go, forgiving others, and being forgiven by God.

The Resurrected Christ, when he appeared to the disciples, said these words.

As the altar is prepared for Holy Communion, please place your offering in the collection plate as it is passed. You may also give by texting "jaxcathedral \$(amount)" to 73256, or use the QR code to give online. Thank you for your generosity.



All stand. Sing 3 times.

We commend to your loving mercy all who have died. Receive them into the light of your Living Word, who spoke them into being and has now called them home. Word of God, **Send us into the world.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Peace of the Lord be always with you.
And also with you.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory Anthem (10:30 a.m.)

O Praise the Lord, Dr. Raymond Wise
Dr. Raymond Wise, guest conductor

O praise the Lord all nations all people for His mercy is great toward us. O praise the Lord all nations all people for His merciful kindness is great toward us, and the truth of the Lord lasts forever. For the truth of the Lord endures forever. His merciful kindness is great toward us; and the truth of the Lord endureth forever. His truth endures forevermore. Praise ye the Lord! All ye nations all ye people give praise. Hallelujah! Amen!

LEVAS #13

Harmony

My Lord, what a morn-ing, My Lord, what a morn-ing, O

Fine

my Lord, what a morn-ing, When the stars be-gin to fall.

The musical score is written for two staves, Treble and Bass clef, in 4/4 time with a key signature of one flat (B-flat). The melody is in the Treble clef, and the accompaniment is in the Bass clef. The lyrics are placed below the notes. The piece ends with a double bar line and the word 'Fine'.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy; For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My
heart pours out my praise to - you; you are ho - ly, Lord.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and

This ancient song, called the Sanctus, is sung by the angels in the book of Revelation.

The Sanctus is sung 3 times.

All kneel or stand as able.

These words come from Scripture:

Matthew 26:26-29

Mark 14:22-25

Luke 22:14-20

1 Corinthians 11:23-26

All who long for God are welcome to receive Communion. If you are not baptized, we invite you to speak with a member of the clergy about Baptism, the doorway into the Church's full sacramental life.

Everyone is also welcome to come to the altar for a blessing, indicated by folding your arms across your chest.

If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance.

The celebrant breaks the consecrated bread, and all join in singing the Fraction Anthem.

Please let clergy know if you would like a gluten-free wafer.

At 10:30 a.m., if you are in need of confidential prayers, please come to the chapel to the right of the altar (the South Transcept).

At 10:30 a.m., a socially-distant communion table is set in the chapel to the left of the altar (the North Transcept).

We thank God for the gift of Christ's body and blood.

All stand. 1982 Hymnal.

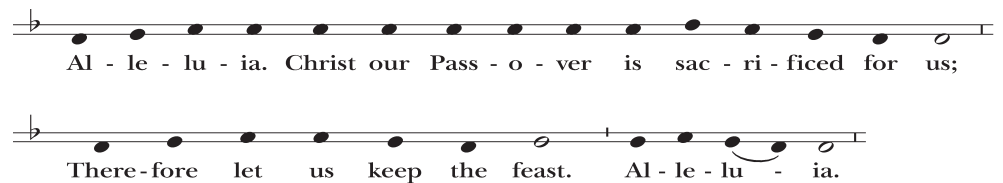
We follow the cross into the world to be the hands and feet of Christ.

sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction Anthem, Hymn #S-152 (spoken at 8 a.m., sung at 10:30 a.m.)



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion (10:30 a.m.)

Hymn Medley

Dr. Raymond Wise

Prayer of Sending and Service

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

In Recession, Hymn #599

“Lift every voice and sing” *Lift Every Voice*

The Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

Closing Voluntary

The Emperor's Fanfare, Antonio Soler



The flowers at the altar today are given to the Glory of God.

Calendar

MON. 6/15

8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com.

6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

TUES. 6/16

10am-2pm - Art Group,

The Painting Place (under Taliaferro Hall)

Come paint with us. Contact Kathie at meuselbachkl@yahoo.com.

4pm - Cancer Support Group, Room 303 (Center for Wellbeing)

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at lisamck@bellsouth.net.

WED. 6/17

12:10pm - Healing Service, Cummings Chapel

A weekly gathering of prayer and the Holy Eucharist.

5:30-8pm - Art Group,

The Painting Place (under Taliaferro Hall)

Gather with fellow artists and paint to your heart's content. Contact Heather at chihuahua7044@att.net.

6pm - This is Us: LGBTQ+ Stories, Taliaferro Hall

Join us for a Pride Month storytelling series featuring voices from our LGBTQ+ community. We welcome all—friends, family, and allies—to come hear stories of identity, relationship, and faith. Each week includes two personal stories, followed by time for fellowship and refreshments.

THURS. 6/18

8:15am - Divorce Support Group, Room 304

Contact Doug Myers at accts.myers@gmail.com for more information.

9:30am - Centering Prayer, Dooly Library

Let go of distractions; open your heart to the divine within.

FRI. 6/19

All St. John's Cathedral offices, Bookstore, and Center for Wellbeing will be closed, in observance of Juneteenth.

9am - Reading Between the Lines, Zoom

An online Scripture study supplemented by art, literature, poetry. Contact Owene at ocourtney@jaxcathedral.org.

SAT. 6/20

No Cathedral Events

SUN. 6/21

9am - Dean's Forum, Taliaferro Hall

See page 2 for more information.

11:45am - Art Walk & Talk, Taliaferro Hall

Led by Linda Privetera and Denise Sawyer-Johnson, take a closer look at the artist's exhibition: *Faces and Masks*, featured in Taliaferro Hall. This is a unique opportunity to engage more deeply with the work and hear directly from the artist.

4pm - De Profundis Concert: Solstice IV, Taliaferro Hall

Celebrate the Summer Solstice and Father's Day with an afternoon of sacred jazz and inspired improvisation featuring the De Profundis trio: Joe Yorio (saxophone), Bob Moore (keyboards), and Tony Steve (percussion). Drawing from chant, hymn, and spiritual traditions, the trio reimagines familiar melodies with fresh rhythms, harmonies, and unexpected musical turns. Rooted in tradition yet open to exploration, this performance offers music to engage both the ear and the heart.

MON. 6/22

8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com.

6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

TUES. 6/23

10am-2pm - Art Group,

The Painting Place (under Taliaferro Hall)

Come paint with us. Contact Kathie at meuselbachkl@yahoo.com.

4pm - Cancer Support Group, Room 303 (Center for Wellbeing)

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at lisamck@bellsouth.net.

WED. 6/24

12:10pm - Healing Service, Cummings Chapel

A weekly gathering of prayer and the Holy Eucharist.

5:30-8pm - Art Group,

The Painting Place (under Taliaferro Hall)

Gather with fellow artists and paint to your heart's content. Contact Heather at chihuahua7044@att.net.

6pm - This is Us: LGBTQ+ Stories, Taliaferro Hall
Join us for a Pride Month storytelling series featuring voices from our LGBTQ+ community. We welcome all—friends, family, and allies—to come hear stories of identity, relationship, and faith. Each week includes two personal stories, followed by time for fellowship and refreshments.

THURS. 6/25

8:15am - Divorce Support Group, Room 304

Contact Doug Myers at accts.myers@gmail.com for more information.

9:30am - Centering Prayer, Dooly Library

Let go of distractions; open your heart to the divine within.

FRI. 6/26

9am - Reading Between the Lines, Zoom

An online Scripture study supplemented by art, literature, poetry. Contact Owene at ocourtney@jaxcathedral.org.

SAT. 6/27

No Cathedral Events

SUN. 6/28

9am - Dean's Forum, Taliaferro Hall

See page 2 for more information.

12-2pm - How Not to be Broke in College: an interactive and reality-based financial education class designed for high school seniors and college students

Room 302 (Center for Wellbeing)

This FREE course covers the real-world money skills most students never learn before leaving home, including banking basics, budgeting, credit cards, student loans, saving, compound interest, and smart spending habits. Use the QR code to register today!



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