



8 AM & 10:30 AM

July 5, 2026

Sixth Sunday after Pentecost



**SAINT JOHN'S
CATHEDRAL**
EPISCOPAL DIOCESE OF FLORIDA



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CATHEDRAL**
EPISCOPAL DIOCESE OF FLORIDA

Thank you for continually and faithfully bringing bags of groceries for St. Mary's Food Pantry. You can find their list of their most-needed items at stmarysjax.org/outreach.

TODAY

Sixth Sunday after Pentecost

Dean's Forum: Great Summer Reads

9-10am, Taliaferro Hall

Today, Mark Anderson presents "Project Hail Mary." Come join the discussion!

- July 12: "A Prayer for Owen Meany" presented by Linda & Tom O'Dell: *Friendship that defies logic, or does it? John's mother is killed by Owen's foul ball. John says, "What faith I have I owe to Owen Meany, a boy I grew up with." This is an amazing, thought-provoking story of faith and friendship.*
- July 19: "Theo of Golden" presented by Dean Kate Moorehead Carroll
- July 26: "Orbital" presented by Ash Faulkner, Ph.D. English Literature

4pm - Summer Book Study: *Braving the Truth*, by Rachel Held Evans, ZOOM

Join Joe O'Shields for a study of *Braving the Truth*, a collection of influential essays by New York Times bestselling author Rachel Held Evans. Use the QR code here to register for the ZOOM meeting, and visit jaxcathedralbooks.org to purchase the book online.



Creation Keepers Day Camp: *Caring for our Waterways*

This summer, children are invited to discover how caring for creation can be an expression of faith through **Creation Keepers, a free day camp offered July 13-17** by our Children & Families Ministry. The camp's theme, Caring for Our Waterways, invites children to connect faith with the natural beauty of Northeast Florida. On half-day field trips, they will explore the St. Johns River and a local beach. At each location, they will learn how stewardship can become a lifelong expression of gratitude and care for God's creation. Use the QR code to



Phone: (904) 356-5507

Email: info@jaxcathedral.org

Address: 256 E. Church Street Jacksonville, FL 32202

Website: JAXCATHEDRAL.ORG

School Supply Drive with Kim's Open Door

St. John's Cathedral will be holding a School Supply Drive **August 20th-30th** to support students in need! During that time, we invite you to drop off your donations at the **Cathedral Bookstore**, and all donors will receive 10% off any purchase! Items can include: safety scissors, crayons, folders, pencils, pencil boxes, glue sticks, erasers, and composition notebooks. Your donation can change a child's life and foster success this school year. For more information contact **Felicia Bullock** at fbullock@jaxcathedral.com.

Founded by Kim Bogart, Kim's Open Door has a mission serving vulnerable children in the underserved community of Jacksonville since 2013. Through education, the arts, nutrition, athletics and strategic events, they offer a safe space for immigrant, refugee, homeless, and foster children to transform lives and our community. Visit their website to learn more ways that you can help or get involved!

Kim'sOpenDoor.com
— unlocking opportunities for all —

YOU'RE INVITED! St. Johns River Cruise with St. Johns Riverkeeper

Wednesday, July 15, 2026

Join our Creation Keepers campers for a unique journey on the St. Johns River!

Learn about the river's ecology, health, and the important work being done to preserve this treasured local resource.

Open to all members of the congregation

**9:15 a.m. Friendship Fountain Dock
\$35 per person**

Registration fees help offset camp costs and support this educational experience for our children.

Scan to Register



St. John's Cathedral

jaxcathedral.org

(904)632-9104 x108

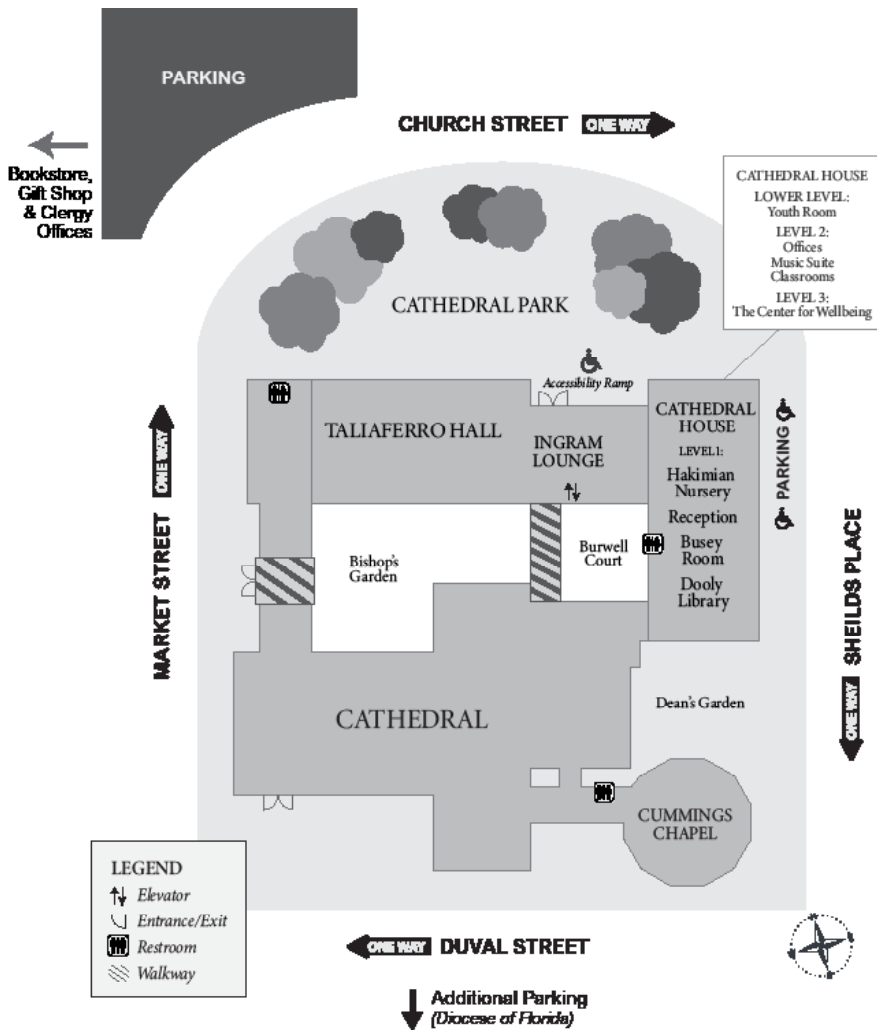
WELCOME

Whether you're visiting for the first time or you've been worshipping here for years, our welcome ministry, **Engage@JaxCathedral**, is here to help you make a home for your faith at St. John's Cathedral.

Fill out the Welcome card in the pew back and place it in the offering plate, or complete the form online at jaxcathedral.org/welcome (or scan the QR code) so we can get to know you.



MAP



HOURS & INFORMATION

SUNDAY SCHEDULE

8am Holy Eucharist, Rite II

9am Breakfast
Adult Formation: Dean's Forum, *Taliaferro Hall*

For Children & Families: Family Eucharist (First Sundays), *Cummings Chapel*, Family Flex Cafe (activities for children ages 4 - 10), *Ingram Lounge*

10:30am Holy Eucharist, Rite II
with organ and choir

Blessing Bags with quiet activities are available for children. Please ask an Usher or Greeter for assistance. Children's Faith Formation will return in the fall.

11:45am Lunch and Fellowship, *Taliaferro Hall*

Hakimian Family Nursery Hours

10am to Noon

St. John's Cathedral Bookstore & Gift Shop Hours

Sun: 9am to 12:30pm

M-Th: 10am to 4pm

F: 10am to 3pm

Vestry

John Sefton, *Chancellor*; Martha Cox, *Sr. Warden*; Patrick Kimball, *Jr. Warden*; Paul Arrington, *Treasurer*; John Bass, Rebecca Black, John Erstling, Glenn Guiler, T. R. Hainline, Paige Hakimian, JJ Howell, Laura Jane Pittman, Louis Russo, Adam Smith, Shane Williams

Clergy

The Very Rev. Kate Moorehead Carroll, *Dean*; The Rev. Canon Mark S. Anderson, *Vicar*; The Rev. Dr. Linda Privitera, *Associate Priest of Theology and the Arts*; The Rev. Thomas O'Dell, *Associate Priest for Welcome and Engagement*; The Rev. Saundra Kidd, *Deacon for Pastoral Care and Outreach*

Music

Timothy Tuller, *Canon for Music*

*Throughout this service, items in **bold** are spoken by the congregation in unison.*

At the sound of the bell, all stand. The bell tolls nine times, three times three is a symbol of the Trinity.

1982 Hymnal

We follow a cross to worship as Jesus said, "Take up your cross and follow me."

This prayer changes each Sunday and summarizes a theme from today's Scripture readings.

All sit.

THE HOLY EUCHARIST

Opening Voluntary

Prelude in D flat, John Knowles Paine

Introit (10:30 a.m.)

O Sing Joyfully, Adrian Batten

O sing joyfully, o sing joyfully, unto God our strength. Make a cheerful noise unto the God of Jacob. Take the song, bring hither the tabret: the merry harp with the lute. Blow up the trumpet in the new moon: ev'n in the time appointed, and upon our solemn feast day. For this was made a statute for Israel: and a law of the God of Jacob.

In Procession, Hymn #680

"O God, our help in ages past" *St. Anne*

THE LITURGY OF THE WORD

Blessed be God.
Forever and ever. Amen.

The earth is the Lord's and all that is in it.
Let the heavens rejoice and the earth be glad.

Our help is in the name of the Lord:
The Maker of heaven and earth.

I was glad when they said to me:
"Let us go to the house of the Lord."

The Spirit is here.
The promise of God.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

God be with you.
And also with you.

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The Lesson: Hebrews 11:8-16

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for

a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Words of Holy Scripture.
Thanks be to God.

Psalms 145:1-9

**I will exalt you, O God my King, and bless your Name for ever and ever.
Every day will I bless you and praise your Name for ever and ever.
Great is the Lord and greatly to be praised; there is no end to his greatness.
One generation shall praise your works to another and shall declare your power.
I will ponder the glorious splendor of your majesty and all your marvelous works.
They shall speak of the might of your wondrous acts, and I will tell of your greatness.
They shall publish the remembrance of your great goodness; they shall sing of your righteous deeds.
The Lord is gracious and full of compassion, slow to anger and of great kindness.
The Lord is loving to everyone and his compassion is over all his works.**

Breathe on Me, Breath of God (St. 1-2)

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: Nova Vita, Lister R. Peace (1885-1969).

The Psalms are the Church's oldest hymnal and prayer book. Even before the Church existed, Jesus himself prayed these words. In worship, the psalm is often spoken together as a way of shaping our community's hearts.

All stand.

We sing, offering ourselves to God to prepare for the Gospel.

The clergy read the Gospel in the midst of the congregation because in Jesus the Word of God was carried to the people.

*All sit.
A period of silence is kept following the sermon.*

All stand.

The Nicene Creed is a statement of trust, and not of certainty. We are saying "We believe in you, God."

These Prayers of the People are taken from the Book of Common Prayer, pg. 838.

The Holy Gospel: Matthew 5:43-48

The Holy Gospel of our Savior Jesus Christ according to Matthew.
Glory to you, O Christ.

Jesus said, "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect."

The good news of our Savior.
Praise to you, O Christ.

Breathe on Me, Breath of God (*St. 3-4*)

The Sermon

The Very Rev. Kate Moorehead Carroll

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Almighty God, giver of all good things: We thank you for the natural majesty and beauty of this land. They restore us, though we often destroy them.

Heal us.

We thank you for the great resources of this nation. They make us rich, though we often exploit them.

Forgive us.

We thank you for the men and women who have made this country strong. They are models for us, though we often fall short of them.

Inspire us.

We thank you for the torch of liberty which has been lit in this land. It has drawn people from every nation, though we have often hidden from its light.

Enlighten us.

We thank you for the faith we have inherited in all its rich variety. It sustains our life, though we have been faithless again and again.

Renew us.

We thank you for your perfect love that calls all people to you. We remember all who have died, and we give thanks for those who gave their lives that we might be free.

Comfort us.

Help us, O Lord, to finish the good work here begun. Strengthen our efforts to blot out ignorance and prejudice, and to abolish poverty and crime. And hasten the day when all our people, with many voices in one united chorus, will glorify your holy Name.

Assist us.

Grant, O God, that your holy and life-giving Spirit may so move every human heart, and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord.

Amen.

Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Peace of the Lord be always with you.
And also with you.

Welcome and Announcements

The celebrant reads this concluding prayer from pg. 823 of the Book of Common Prayer.

All kneel or stand as able. A period of silence invites us to reflect on our own lives and our need for forgiveness.

Confession is a process of letting go, forgiving others, and being forgiven by God.

The Resurrected Christ, when he appeared to the disciples, said these words.

As the altar is prepared for Holy Communion, please place your offering in the collection plate as it is passed. You may also give by texting "jaxcathedral \$(amount)" to 73256, or use the QR code to give online. Thank you for your generosity.



THE HOLY COMMUNION

The Offertory Anthem (10:30 a.m.) I vow to thee, my country, Gustav Holst, Arr. James Kirkby

I vow to thee, my country, all earthly things above,
Entire and whole and perfect, the service of my love;
The love that asks no question, the love that stands the test,
That lays upon the altar the dearest and the best;
The love that never falters, the love that pays the price,
The love that makes undaunted the final sacrifice.
And there's another country, I've heard of long ago,
Most dear to them that love her, most great to them that know;
We may not count her armies, we may not see her King;
Her fortress is a faithful heart, her pride is suffering;
And soul by soul and silently her shining bounds increase,
And her ways are ways of gentleness, and all her paths are peace. -Cecil Spring-Rice

All stand. Sing 3 times.

LEVAS #13

Harmony

My Lord, what a morn-ing, My Lord, what a morn-ing, O

my Lord, what a morn-ing, When the stars be-gin to fall.

Fine

The Great Thanksgiving

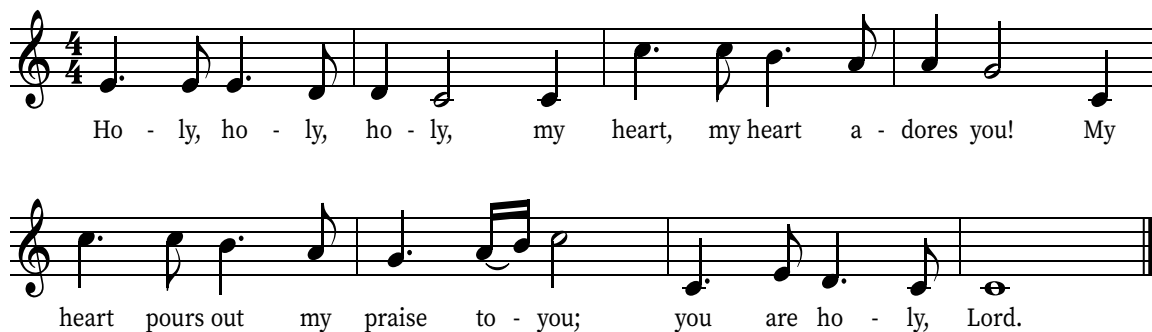
Enriching Our Worship I

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



This ancient song, called the Sanctus, is sung by the angels in the book of Revelation.

The Sanctus is sung 3 times.

All kneel or stand as able.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

These words come from Scripture:

Matthew 26:26-29

Mark 14:22-25

Luke 22:14-20

1 Corinthians 11:23-26

All who long for God are welcome to receive Communion. If you are not baptized, we invite you to speak with a member of the clergy about Baptism, the doorway into the Church's full sacramental life.

Everyone is also welcome to come to the altar for a blessing, indicated by folding your arms across your chest.

If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance.

The celebrant breaks the consecrated bread, and all join in singing the Fraction Anthem.

Please let clergy know if you would like a gluten-free wafer.

At 10:30 a.m., if you are in need of confidential prayers, please come to the chapel to the right of the altar (the South Transcept).

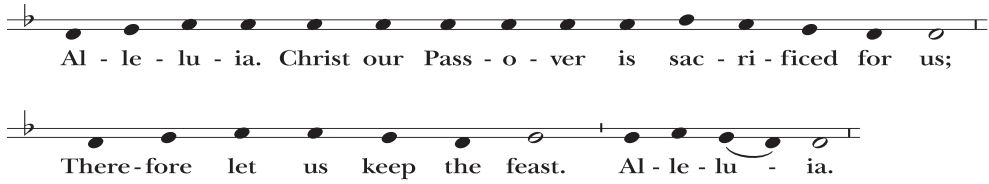
At 10:30 a.m., a socially-distant communion table is set in the chapel to the left of the altar (the North Transcept).

We thank God for the gift of Christ's body and blood.

All stand. 1982 Hymnal.

We follow the cross into the world to be the hands and feet of Christ.

The Fraction Anthem, Hymn #S-152 (*spoken at 8 a.m., sung at 10:30 a.m.*)



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion (*10:30 a.m.*)

Gospel Offering

“For Your Glory,” by Tasha Cobbs
Brittany Wescott, soloist; Cyrus Quaranta, accompanist

Hymn #325

“Let us break bread together” *Let Us Break Bread*

Psalm 145:1-6

C. V. Stanford

Prayer of Sending and Service

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

In Recession, Hymn #718

“God of our Fathers” *National Hymn*

The Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

Closing Voluntary

Trumpet Voluntary, Gordon Young



The flowers at the altar today are given to the Glory of God.

Calendar

MON. 7/6

The Cathedral Bookstore will be closed in observance of Independence Day.

8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com.

12pm - First Monday Book Club, ZOOM

Mona's Eyes, by Thomas Schlessler. Visit jaxcathedralbooks.org for more information and the Zoom link.

6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

TUES. 7/7

10am-2pm - Art Group,

The Painting Place (under Taliaferro Hall)

Come paint with us. Contact Kathie at meuselbachkl@yahoo.com.

4pm - Cancer Support Group, Room 303 (Center for Wellbeing)

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at lisamck@bellsouth.net.

WED. 7/8

12:10pm - Healing Service, Cummings Chapel

A weekly gathering of prayer and the Holy Eucharist.

1-3pm - Prayerful Crafts, Dooly Library

Whether your gift is knitting, crocheting, painting, or any other craft, come join us! Contact Robin at rcclass@yahoo.com.

5:30-8pm - Art Group,

The Painting Place (under Taliaferro Hall)

Gather with fellow artists and paint to your heart's content. Contact Heather at chihuahua7044@att.net.

THURS. 7/9

8:15am - Divorce Support Group, Room 304

Contact Doug Myers at accts.myers@gmail.com for more information.

9:30am - Centering Prayer, Dooly Library

Let go of distractions; open your heart to the divine within.

FRI. 7/10

9am - Reading Between the Lines, Zoom

An online Scripture study supplemented by art, literature, poetry. Contact Owene at ocourtney@jaxcathedral.org.

SAT. 7/11

No Cathedral Events

SUN. 7/12

9am - Dean's Forum, Taliaferro Hall

See page 2 for more information.

4pm - Summer Book Study: *Braving the Truth*, by Rachel Held Evans, ZOOM

See page 2 for more information.

MON. 7/13

8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com.

6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

TUES. 7/14

10am-2pm - Art Group,

The Painting Place (under Taliaferro Hall)

Come paint with us. Contact Kathie at meuselbachkl@yahoo.com.

4pm - Cancer Support Group, Room 303 (Center for Wellbeing)

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at lisamck@bellsouth.net.

WED. 7/15

12:10pm - Healing Service, Cummings Chapel

A weekly gathering of prayer and the Holy Eucharist.

5:30-8pm - Art Group,

The Painting Place (under Taliaferro Hall)

Gather with fellow artists and paint to your heart's content. Contact Heather at chihuahua7044@att.net.

THURS. 7/16

8:15am - Divorce Support Group, Room 304

Contact Doug Myers at accts.myers@gmail.com for more information.

9:30am - Centering Prayer, Dooly Library

Let go of distractions; open your heart to the divine within.

FRI. 7/17

9am - Reading Between the Lines, Zoom

An online Scripture study supplemented by art, literature, poetry. Contact Owene at ocourtney@jaxcathedral.org.

SAT. 7/18

10am - Energy Burden Workshop & Communiy Panel, Taliaferro Hall

Join the Sierra Club for a FREE community conversation on what's driving the rise in your energy costs, and how we can work together to build a more affordable and equitable energy future. Scan the QR code to learn more and register.



SUN. 7/19

9am - Dean's Forum, Taliaferro Hall

See page 2 for more information.

11:45am - Loss of Spouse Grief Group,

Room 302 (Center for Wellbeing)

If you have experienced the death of a spouse, we invite you to join us. Everyone's journey is different, but we have learned that a gentle healing can come from sharing and listening to those who also have suffered this loss. For more information, contact **Linda O'Dell** at lodell@jaxcathedral.org.

12pm - Book Talk, Taliaferro Hall

Join us for a special author conversation with Amy F. Quincy, as she and Dean Kate discuss her book, *Misadventures of a Happy Heart: A Memoir of Life Beyond Disability*.

4pm - Summer Book Study: *Braving the Truth*, by Rachel Held Evans, ZOOM

See page 2 for more information.

A New Group for Mothers

"Moms of Little Ones"

Your time is precious, and we know that Christian community is especially vital when our lives are busy. This new group is seeking members who are seeking encouragement and support in the company of other mothers. We can begin by meeting after a Sunday morning service (keeping the nursery open) or on Zoom! For more information, contact **Linda O'Dell** at lodell@jaxcathedral.org

Visit. Follow. Engage.

Follow St. John's Cathedral, Bookstore, and Center for Wellbeing on social media for updates and announcements!



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Center for Wellbeing at St. John's Cathedral



Scan the QR code to subscribe to our weekly newsletter, the Eagle.



Realm is an online church community where we can connect with each other outside our Sunday gatherings. We'd love for you to take part! Connecting on Realm gives you access to register for upcoming events, join ministry groups, and manage your giving. To request an account setup link, contact **Linda O'Dell** at lodell@jaxcathedral.org

Pastoral Care

If you are in need of pastoral care, visit jaxcathedral.org/pastoral-care to complete the request form, and we will respond quickly and confidentially. If you have an emergency and want to reach a priest, please call (904) 356-5507 and press 4. For information on Baptisms, Confirmations, Weddings, and Funerals, please visit jaxcathedral.org/life-events.