



Vincent van Gogh, *The Sower*

8 AM & 10:30 AM

August 16, 2026

Twelfth Sunday after Pentecost



**SAINT JOHN'S
CATHEDRAL**
EPISCOPAL DIOCESE OF FLORIDA



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CATHEDRAL**
EPISCOPAL DIOCESE OF FLORIDA

*Thank you for continually and faithfully bringing bags of groceries for
The Market at St. Mary's. You can find their list of their most-needed items at
stmarysjax.org/outreach.*

TODAY

Twelfth Sunday after Pentecost

9-10am - Dean's Forum: Stories of our Faith

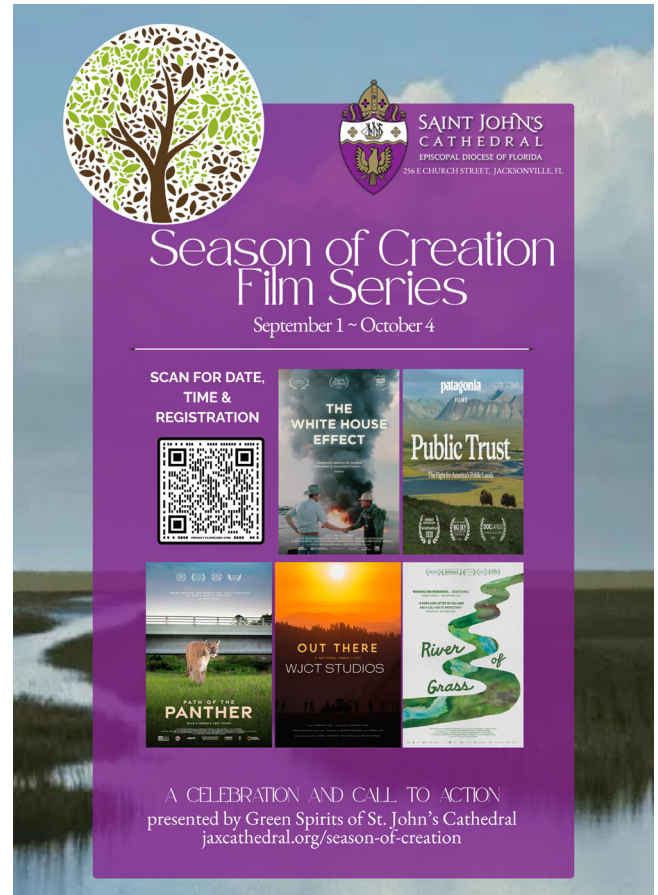
Taliaferro Hall

Fellow Cathedral members will tell their favorite Bible story in unique ways. Today's storyteller is Lewis Hunt. Lewis worked for CSX for 30 years, and has been a member of the Cathedral since 2013, serving as a verger, chaplain, vestry member, and more! "Stories of our Faith" continues next Sunday with storyteller Sandi Dunnavant (**Aug. 23**).

7-8pm - Prayer Service for Primary Election

Cummings Chapel

Join Bishop Stokes for a prayer vigil ahead of Tuesday's Florida primary election. This service will offer space for prayer and reflection as our community and state prepare to vote. All are welcome to attend.



**SEASON OF
CREATION**

See creation as God sees it — whole,
beautiful, and worth protecting.

Taizé Prayer Service
Tuesday, Sept. 1, 7-8pm
Cummings Chapel

The Season of Creation 2026 invites us to do something essential: to pause, reflect, and understand. This contemplative Taizé service opens our hearts to the sacred beauty of the living world.

CAMP WEED FUNDRAISER

Shop the Cathedral Bookshop online by September 10, use code **CAMPWEED** and pick up your order at Camp Weed during Diocesan Convention. The Bookshop will donate 10% of all sales made now through September 10 to Camp Weed and Cervený Conference Center—at no additional cost to shoppers.

Please note: Convention purchases must be ordered online in advance. There will not be a pop-up shop or onsite shopping during the event.

It's as easy as 1-2-3:

1. Shop online at jaxcathedralbooks.org.
2. Use code **CAMPWEED** on orders placed through September 10.
3. Pick up at convention and save on shipping. At checkout, select **Store Pickup**, then choose **Camp Weed as your pickup location**. Your order will be waiting for you at Camp Weed on September 11.

Every purchase gives back.

Whether or not you are attending Diocesan Convention, 10% of every Cathedral Bookshop purchase made now through September 10 will support Camp Weed and Cervený Conference Center. Shoppers who are not attending convention may choose shipping, regular Bookshop pickup or shop in person.

Every order also supports the Cathedral Bookshop's ministry, including its children's literacy outreach and direct book donations to five Title I schools within the Diocese of Florida.

Shop by September 10 • Use code CAMPWEED • Choose Camp Weed pickup for convention orders

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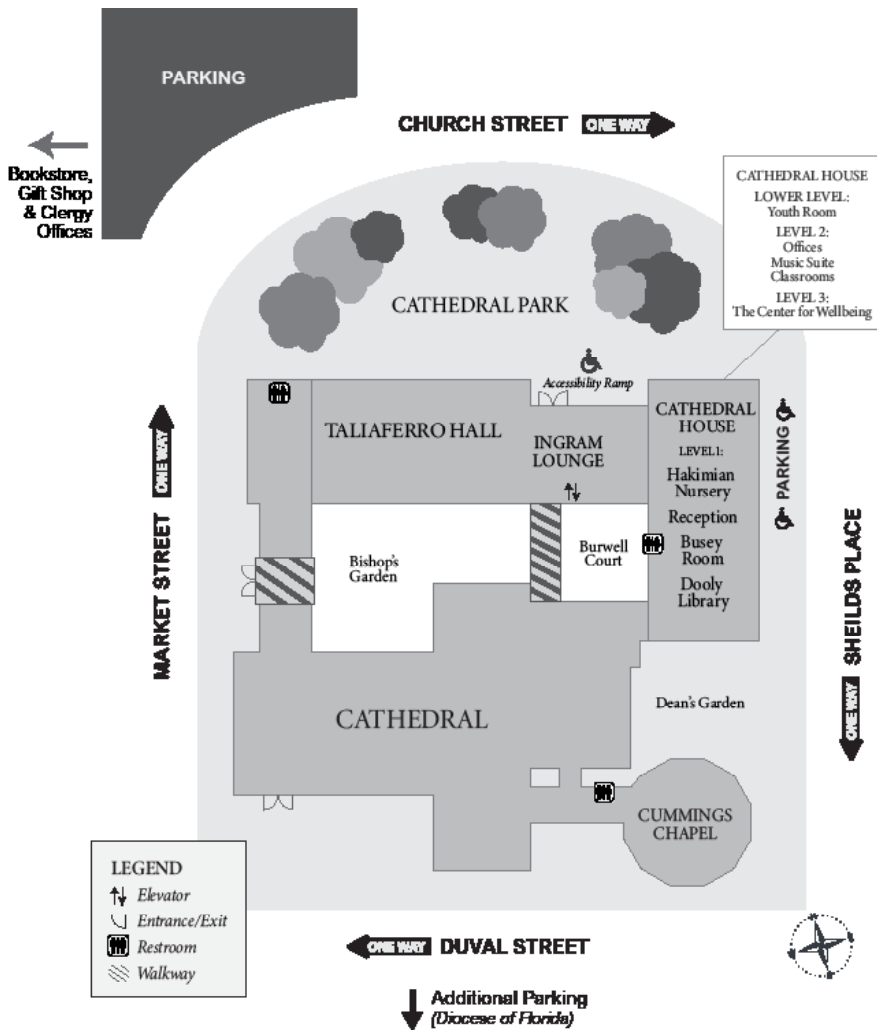
WELCOME

Whether you're visiting for the first time or you've been worshipping here for years, our welcome ministry, **Engage@JaxCathedral**, is here to help you make a home for your faith at St. John's Cathedral.

Fill out the Welcome card in the pew back and place it in the offering plate, or complete the form online at jaxcathedral.org/welcome (or scan the QR code) so we can get to know you.



MAP



HOURS & INFORMATION

SUNDAY SCHEDULE

8am Holy Eucharist, Rite II

9am Breakfast
 Adult Formation: Dean's Forum, *Taliaferro Hall*

For Children & Families: Family Eucharist (First Sundays), *Cummings Chapel*, Family Flex Cafe (activities for children ages 4 - 10), *Ingram Lounge*

10:30am Holy Eucharist, Rite II
 with organ and choir

Blessing Bags with quiet activities are available for children. Please ask an Usher or Greeter for assistance. Children's Faith Formation will return in the fall.

11:45am Lunch and Fellowship, *Taliaferro Hall*

Hakimian Family Nursery Hours

10am to Noon

St. John's Cathedral Bookstore & Gift Shop Hours

Sun: 9am to 12:30pm

M-Th: 10am to 4pm

F: 10am to 3pm

Vestry

John Sefton, *Chancellor*; Martha Cox, *Sr. Warden*; Patrick Kimball, *Jr. Warden*; Paul Arrington, *Treasurer*; John Bass, Rebecca Black, John Erstling, Glenn Guiler, T. R. Hainline, Paige Hakimian, JJ Howell, Caroline Nichols, Louis Russo, Adam Smith, Shane Williams

Clergy

The Very Rev. Kate Moorehead Carroll, *Dean*; The Rev. Canon Mark S. Anderson, *Vicar*; The Rev. Dr. Linda Privitera, *Associate Priest of Theology and the Arts*; The Rev. Thomas O'Dell, *Associate Priest for Welcome and Engagement*; The Rev. Saundra Kidd, *Deacon for Pastoral Care and Outreach*

Music

Timothy Tuller, *Canon for Music*

*Throughout this service, items in **bold** are spoken by the congregation in unison.*

At the sound of the bell, all stand. The bell tolls nine times, three times three is a symbol of the Trinity.

1982 Hymnal

We follow a cross to worship as Jesus said, "Take up your cross and follow me."

This acclamation weaves together "Alleluia" (ancient Hebrew praise) with the resurrection proclamation of Luke 24, so that the congregation's first words are a communal act of witness.

This prayer changes each Sunday and summarizes a theme from today's Scripture readings.

All sit.

THE HOLY EUCHARIST

Opening Voluntary

Cornet Voluntary, William Walond

Introit (10:30 a.m.)

Thou knowest, Lord, the secrets of our hearts, Henry Purcell

Thou knowest, Lord, the secrets of our hearts; shut not Thy merciful ear unto our prayer; but spare us, Lord most holy, O God most mighty, O holy and most merciful Savior, Thou most worthy Judge eternal, suffer us not at our last hour, for any pains of death to fall from Thee. Amen.

In Procession, Hymn #537

"Christ for the world we sing!" *Moscow*

THE LITURGY OF THE WORD

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

The Collect of the Day

God be with you.

And also with you.

Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson: Genesis 45:1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says

your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Words of Holy Scripture.

Thanks be to God.

Psalm 133

**Oh, how good and pleasant it is, when brethren live together in unity!
It is like fine oil upon the head that runs down upon the beard,
Upon the beard of Aaron, and runs down upon the collar of his robe.
It is like the dew of Hermon that falls upon the hills of Zion.
For there the Lord has ordained the blessing: life for evermore.**

Breathe on Me, Breath of God (St. 1-2)

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969).

The Holy Gospel: Matthew 15:21-28

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, O Christ.

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after

The Psalms are the Church's oldest hymnal and prayer book. Even before the Church existed, Jesus himself prayed these words. In worship, the psalm is often spoken together as a way of shaping our community's hearts.

All stand.

We sing, offering ourselves to God to prepare for the Gospel.

The clergy read the Gospel in the midst of the congregation because in Jesus the Word of God was carried to the people.

us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

The good news of our Savior.

Praise to you, O Christ.

Breathe on Me, Breath of God (*St. 3-4, pg. 5*)

The Sermon

Ed Daniels
Seminarian-in-Residence

The Presentation of the Baptism Candidates (*10:30 a.m.*)

Celebrant The candidates for Holy Baptism will now be presented.

Parents & Godparents I present Scarlett Ann Ginzig to receive the Sacrament of Baptism.
I present Violet Marie Ginzig to receive the Sacrament of Baptism.
I present Callen Smith Luedtke to receive the Sacrament of Baptism.
I present Saul Gabriel Pizano to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Answer I will, with God’s help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Answer I will, with God’s help.

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Celebrant Do you put your whole trust in his grace and love?

Answer I do.

Celebrant Do you promise to follow and obey him as your Lord?

Answer I do.

All sit.

A period of silence is kept following the sermon.

At 8 a.m., all stand. The service continues with the Baptismal Covenant on page 7.

Each Baptism Candidate will be presented by their loved ones and will take ancient vows that date back to the 2nd century.

Just as Peter denied Jesus three times and then was asked “Do you love me?” by the Risen Christ three times, so the early Christians renounced evil three times and affirmed their trust in God three times.

Celebrant Will you who witness these vows do all in your power to support these Candidates in their life in Christ?

People We will.

Celebrant Let us join with these Candidates who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Will you strive to safeguard the integrity of God's creation and respect, sustain and renew the life of the Earth?

I will, with God's help.

Prayers for the Candidates

Let us now pray for these Candidates who are to receive the Sacrament of new birth and who will renew their commitment to Christ.

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

The people stand as the Celebrant addresses the congregation.

We renew our baptism as followers of Jesus.

This is the Apostles' Creed, which dates back to 390 AD. It is shorter than the Nicene Creed and is said at baptisms and at Morning and Evening Prayer.

These vows summarize the practices of a follower of Jesus.

In partnership with provinces across the Anglican Communion, we offer this additional prayer as a sign of our shared commitment to care for God's creation.

The Prayers for the Candidates will be spoken at 8 a.m. and chanted responsively at 10:30 a.m.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

All children are invited to come and stand at the font for a brief sermon.

At 8 a.m., the service continues with The Peace on page 9.

The Celebrant reminds us of how water has been present throughout the history of salvation.

While speaking these words, the Celebrant touches the water.

The candidates are presented by name for Baptism and Chrismation, and are presented with a Baptismal candle, a sign of the Light of Christ within them.

Children's Sermon (10:30 a.m.)

Thanksgiving Over the Water (10:30 a.m.)

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism (10:30 a.m.)

Each candidate is presented by name to the Priest, who then immerses, or pours water upon, the candidate, saying:

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

The Peace of the Lord be always with you.
And also with you.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory Anthem (10:30 a.m.)

Grow in grace, Malcolm Archer

Grow in grace and in the knowledge of our Lord and Saviour Jesus Christ. As newborn babes, desire the sincere milk of the Word, that you shall grow thereby. Grow in peace, and may the blessing of the Lord be upon you. The Lord shall with his holy oil anoint you, and you shall know his grace. I will sprinkle clean water upon you, I will give you a new heart, I will put my Spirit within you, and you shall live by my statutes. Amen.

Hymn #324 (St. 1 & 4)

"Let all mortal flesh keep silence" Picardy

1. Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly minded,
for, with blessing in His hand,
Christ our God to earth descendeth,
our full homage to demand.

4. At His feet the six-winged seraph,
cherubim with sleepless eye,
veil their faces to the Presence,
as with ceaseless voice they cry,
"Alleluia, alleluia,
alleluia, Lord Most High!"

The Great Thanksgiving

Enriching Our Worship I

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Resurrected Christ, when he appeared to the disciples, said these words.

As the altar is prepared for Holy Communion, please place your offering in the collection plate as it is passed. You may also give by texting "jaxcathedral \$(amount)" to 73256, or use the QR code to give online. Thank you for your generosity.



All stand. This ancient hymn from the 4th century offers a meditation on the awe-inspiring mystery of the Incarnation and the Holy Eucharist.

This ancient song, called the Sanctus, is sung by the angels in the book of Revelation.

The Sanctus is sung 3 times.

All kneel or stand as able.

These words come from Scripture:

Matthew 26:26-29

Mark 14:22-25

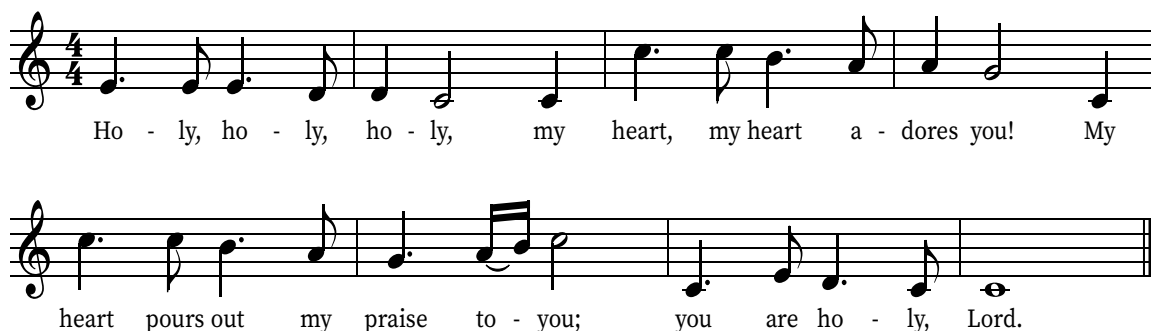
Luke 22:14-20

1 Corinthians 11:23-26

All who long for God are welcome to receive Communion. If you are not baptized, we invite you to speak with a member of the clergy about Baptism, the doorway into the Church's full sacramental life.

Everyone is also welcome to come to the altar for a blessing, indicated by folding your arms across your chest.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

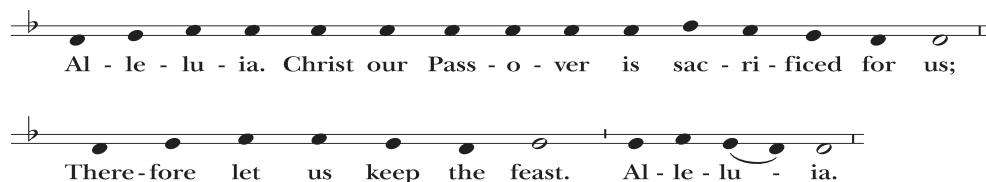
Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction Anthem, Hymn #S-152 (*spoken at 8 a.m., sung at 10:30 a.m.*)



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion (*10:30 a.m.*)

Gospel Offering

“Beams of Heaven as I Go,” by Charles Albert Tindley
Byron Rowe, soloist; Dr. Barbara Bouie, accompanist

Hymn #321

“My God, thy table now is spread” *Rockingham*

Psalm 133

Chant: C. Hubert H. Parry

Prayer of Sending and Service

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

In Recess, Hymn #574

“Before thy throne, O God, we kneel” *St. Petersburg*

The Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

Closing Voluntary

Finale Jubilante, Healey Willan



*The flowers at the altar today are given in celebration
of the marriage of Patrick Kimball and Rob Croll.*

If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance.

Please let clergy know if you would like a gluten-free wafer.

The celebrant breaks the consecrated bread, and all join in singing the Fraction Anthem.

At 10:30 a.m., if you are in need of confidential prayers, please come to the chapel to the right of the altar (the South Transcept).

At 10:30 a.m., a socially-distant communion table is set in the chapel to the left of the altar (the North Transcept).

We thank God for the gift of Christ's body and blood.

All stand. 1982 Hymnal.

We follow the cross into the world to be the hands and feet of Christ.

Calendar

MON. 8/17

6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

TUES. 8/18

10am-2pm - Art Group,

The Painting Place (under Taliaferro Hall)

Come paint with us! Contact Kathie at meuselbachkl@yahoo.com.

4-5pm - Cancer Support Group, Room 303 (Center for Wellbeing)

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at 904-472-9608.

WED. 8/19

12:10pm - Healing Service, Cummings Chapel

A weekly gathering of prayer and the Holy Eucharist.

5:30-8pm - Art Group,

The Painting Place (under Taliaferro Hall)

Gather with fellow artists and paint to your heart's content. Contact Heather at chihuahua7044@att.net.

THURS. 8/20

8:15am - Divorce Support Group, Room 304

Contact Doug Myers at accts.myers@gmail.com for more information.

9:30am - Centering Prayer, Dooly Library

Let go of distractions; open your heart to the divine within.

5:30-6:30pm - Celebration Choir Rehearsal, Choir Room (2nd Floor of Cathedral House)

Come sing with us! If you are interested in joining, contact Lin Winney at linwinney@yahoo.com for more information.

FRI. 8/21

No Cathedral Events

SAT. 8/22

No Cathedral Events

SUN. 8/23

9am - Dean's Forum, Taliaferro Hall

See page 2 for more information.

MON. 8/24

6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

TUES. 8/25

10am-2pm - Art Group,

The Painting Place (under Taliaferro Hall)

Come paint with us! Contact Kathie at meuselbachkl@yahoo.com.

4-5pm - Cancer Support Group, Room 303 (Center for Wellbeing)

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at 904-472-9608.

WED. 8/26

12:10pm - Healing Service, Cummings Chapel

A weekly gathering of prayer and the Holy Eucharist.

5:30-8pm - Art Group,

The Painting Place (under Taliaferro Hall)

Gather with fellow artists and paint to your heart's content. Contact Heather at chihuahua7044@att.net.

THURS. 8/27

8:15am - Divorce Support Group, Room 304

Contact Doug Myers at accts.myers@gmail.com for more information.

9:30am - Centering Prayer, Dooly Library

Let go of distractions; open your heart to the divine within.

5:30-6:30pm - Celebration Choir Rehearsal, Choir Room (2nd Floor of Cathedral House)

Come sing with us! If you are interested in joining, contact Lin Winney at linwinney@yahoo.com for more information.

6-8pm - The Fellowship: LGBTQ+ and Friends, Ingram Lounge

Join St. John's Cathedral's **The Fellowship** for a screening of *Hurley: The Documentary*. A true race car "rock star" living his best LGBTQ life here in Ponte Vedra, Hurley Haywood speaks about being gay in the 1970's macho world of motor sports. Stay for refreshments and discussion. All are welcome. No registration needed.

FRI. 8/28

No Cathedral Events

SAT. 8/29

No Cathedral Events