



8 AM & 10:30 AM

September 6, 2026

Fifteenth Sunday after Pentecost



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA



**SAINT JOHN'S
CATHEDRAL**
EPISCOPAL DIOCESE OF FLORIDA

Thank you for continually and faithfully bringing bags of groceries for The Market at St. Mary's. You can find their list of their most-needed items at stmarysjax.org/outreach.

TODAY

Fifteenth Sunday after Pentecost

**11:45am - Artist Reception with Cathedral Arts Project,
Exhibition: Stories to Tell: Celebrating the Creative
Vision of Northeast Florida's Youth, Taliaferro Hall**

Every piece in this collection has a story to tell. Created by students in the Cathedral Arts Project's visual arts programs, these works capture a creative spirit that's physical and immediate—transforming blank pages and canvases into expressions of hope, self-confidence and joy. Behind each piece is a young artist whose vision was shaped in classrooms across our community—and a story that, without the support of programs like these, may never have been written. See these stories for yourself, and celebrate the young artists behind them.

Dean's Forum in September

HEALING DIVISION--BECOMING WHOLE
Sundays, Sept. 13-27, 9-10 a.m.
Taliaferro Hall

Come explore three of Jesus' most difficult parables through present day interpretations on the stage in Taliaferro Hall, then discuss how they speak to you.

NEXT SUNDAY: KICK-OFF SUNDAY

Kick off the fall season with us! Join us for a festive day as we celebrate the start of our fall programs and cheer on the Jaguars at their first home game of the season. As our Kids Faith Formation kicks off for fall, students from The Cathedral School will join us and share a performance at the 10:30 a.m. service. For lunch, enjoy tailgate-inspired food, family-friendly games, and plenty of fun on campus. Wear your Jaguars colors and stay to watch the game on the big screen in Taliaferro Hall. It's the perfect way to celebrate community, football, and a great new season at the Cathedral!

Phone: (904) 356-5507

Email: info@jaxcathedral.org

Address: 256 E. Church Street Jacksonville, FL 32202

Website: JAXCATHEDRAL.ORG

Women's Ministries Service Project

WINE & CHEESE WITH RETHREADED

Wednesday, Sept. 16, 5-7 p.m.

ReThreaded, 515 E 9th St.

Women's Ministries of the Cathedral invites all women to find out ways we can help this local non-profit dedicated to complete restoration of human trafficking survivors. We will learn more and plan a hands-on project for October!

Friends & neighbors welcome! For more information, contact **Linda O'Dell: lodell@jaxcathedral.org**.

Celebrating Love: A Couples Retreat

Hosted by Dean Kate Carroll & Dr. Chris Carroll

Fri., Nov. 6 (4pm) - Sat., Nov. 7 (4pm)

Camp Weed

Enjoy a fun and relaxing 24 hours, engaging in Christian Community, with other couples from the Cathedral.

Beginning with a Welcome Reception: 4-6pm on Friday and ending with a special Couples' Eucharist at 3pm on Saturday. Only 15 rooms left!

Registration: \$205 per couple payable only by check to "St. John's Cathedral" with "Retreat" in the memo and must be given to Linda O'Dell: lodell@jaxcathedral.org.

CAMP WEED FUNDRAISER

Shop the Cathedral Bookshop online by September 10, use code **CAMPWEED** and pick up your order at Camp Weed during Diocesan Convention. The Bookshop will donate 10% of all sales made now through September 10 to Camp Weed and Cerveney Conference Center—at no additional cost to shoppers.

Please note: Convention purchases must be ordered online in advance. There will not be a pop-up shop or onsite shopping during the event.

It's as easy as 1-2-3:

1. Shop online at jaxcathedralbooks.org.
2. Use code **CAMPWEED** on orders placed through September 10.
3. Pick up at convention and save on shipping. At checkout, select **Store Pickup**, then choose **Camp Weed as your pickup location**. Your order will be waiting for you at Camp Weed on September 11.

Every purchase gives back.

Whether or not you are attending Diocesan Convention, 10% of every Cathedral Bookshop purchase made now through September 10 will support Camp Weed and Cerveney Conference Center. Shoppers who are not attending convention may choose shipping, regular Bookshop pickup or shop in person.

Every order also supports the Cathedral Bookshop's ministry, including its children's literacy outreach and direct book donations to five Title I schools within the Diocese of Florida.

Shop by September 10 • Use code **CAMPWEED • Choose Camp Weed pickup for convention orders**

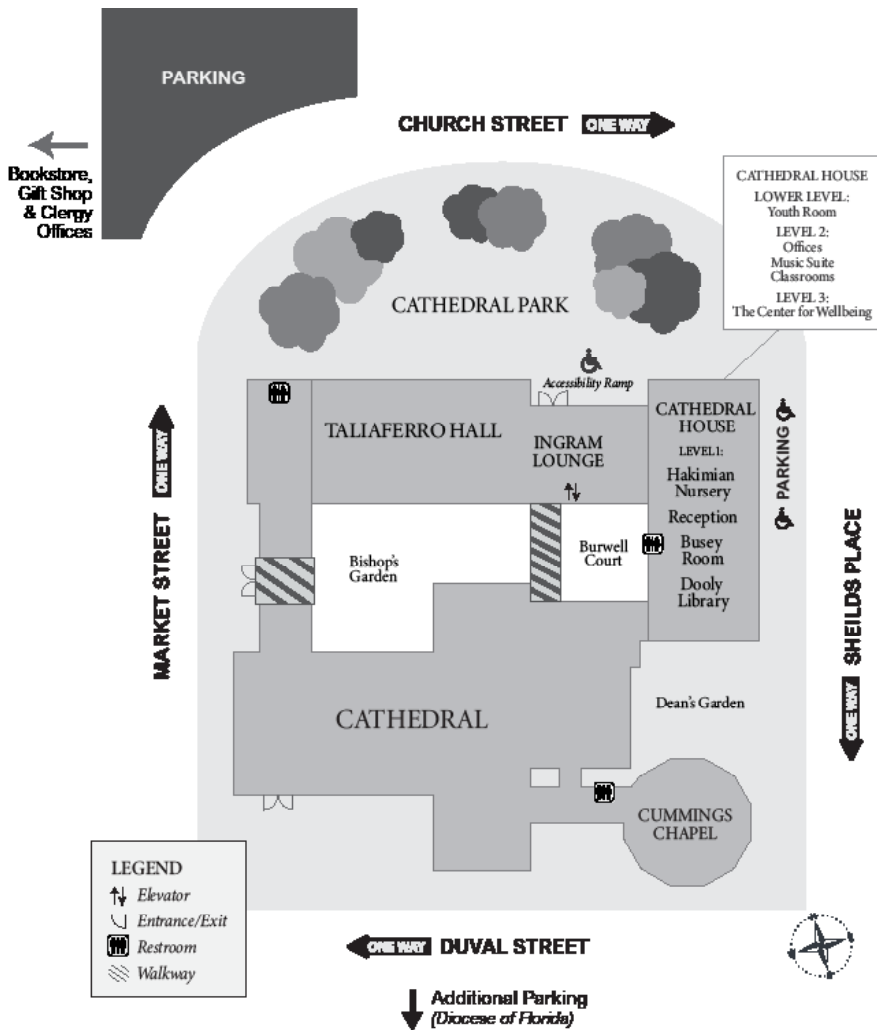
WELCOME

Whether you're visiting for the first time or you've been worshipping here for years, our welcome ministry, **Engage@JaxCathedral**, is here to help you make a home for your faith at St. John's Cathedral.

Fill out the Welcome card in the pew back and place it in the offering plate, or complete the form online at jaxcathedral.org/welcome (or scan the QR code) so we can get to know you.



MAP



HOURS & INFORMATION

SUNDAY SCHEDULE

8am Holy Eucharist, Rite II

9am Breakfast
 Adult Formation: Dean's Forum, *Taliaferro Hall*

For Children & Families: Family Eucharist (First Sundays), *Cummings Chapel*, Family Flex Cafe (activities for children ages 4 - 10), *Ingram Lounge*

10:30am Holy Eucharist, Rite II
 with organ and choir

Blessing Bags with quiet activities are available for children. Please ask an Usher or Greeter for assistance. Children's Faith Formation will return in the fall.

11:45am Lunch and Fellowship, *Taliaferro Hall*

Hakimian Family Nursery Hours

10am to Noon

St. John's Cathedral Bookstore & Gift Shop Hours

Sun: 9am to 12:30pm

M-Th: 10am to 4pm

F: 10am to 3pm

Vestry

John Sefton, *Chancellor*; Martha Cox, *Sr. Warden*; Patrick Kimball, *Jr. Warden*; Paul Arrington, *Treasurer*; John Bass, Rebecca Black, John Erstling, Glenn Guiler, T. R. Hainline, Paige Hakimian, JJ Howell, Caroline Nichols, Louis Russo, Adam Smith, Shane Williams

Clergy

The Very Rev. Kate Moorehead Carroll, *Dean*; The Rev. Canon Mark S. Anderson, *Vicar*; The Rev. Dr. Linda Privitera, *Associate Priest of Theology and the Arts*; The Rev. Thomas O'Dell, *Associate Priest for Welcome and Engagement*; The Rev. Saundra Kidd, *Deacon for Pastoral Care and Outreach*

Music

Timothy Tuller, *Canon for Music*

*Throughout this service, items in **bold** are spoken by the congregation in unison.*

At the sound of the bell, all stand. The bell tolls nine times, three times three is a symbol of the Trinity.

1982 Hymnal

We follow a cross to worship as Jesus said, "Take up your cross and follow me."

This prayer changes each Sunday and summarizes a theme from today's Scripture readings.

All sit.

THE HOLY EUCHARIST

Opening Voluntary

Andante sostenuto, Edwin G. Monk

Introit (10:30 a.m.)

I Sat Down, Edward C. Bairstow

I sat down under His shadow with great delight, and His fruit was sweet to my taste.
He brought me to the banqueting house, and His banner over me was love.

In Procession, Hymn #410

"Praise, my soul, the King of heaven" *Lauda anima*

THE LITURGY OF THE WORD

Blessed be God.

Forever and ever. Amen.

The earth is the Lord's and all that is in it.

Let the heavens rejoice and the earth be glad.

Our help is in the name of the Lord:

The Maker of heaven and earth.

I was glad when they said to me:

"Let us go to the house of the Lord."

The Spirit is here.

The promise of God.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

God be with you.

And also with you.

Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson: Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the

number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Words of Holy Scripture.

Thanks be to God.

Psalms 149

Hallelujah! Sing to the Lord a new song; sing his praise in the congregation of the faithful.

Let Israel rejoice in his Maker; let the children of Zion be joyful in their King.

Let them praise his Name in the dance; let them sing praise to him with timbrel and harp.

For the Lord takes pleasure in his people and adorns the poor with victory.

Let the faithful rejoice in triumph; let them be joyful on their beds.

Let the praises of God be in their throat and a two-edged sword in their hand;

To wreak vengeance on the nations and punishment on the peoples;

To bind their kings in chains and their nobles with links of iron;

To inflict on them the judgment decreed; this is glory for all his faithful people.

Hallelujah!

Only a Holy God (*Congregation sings refrain only*)

1. Who else commands all the hosts of Heaven?

Who else could make every king bow down?

Who else could whisper and darkness trembles? Only a Holy God. (*Refrain, page 6*)

2. What other beauty demands such praises?

What other splendour outshines the Sun?

What other majesty rules with justice? Only a Holy God. (*Refrain, page 6*)

The Psalms are the Church's oldest hymnal and prayer book. Even before the Church existed, Jesus himself prayed these words. In worship, the psalm is often spoken together as a way of shaping our community's hearts.

All stand.

We sing, offering ourselves to God to prepare for the Gospel.

The clergy read the Gospel in the midst of the congregation because in Jesus the Word of God was carried to the people.

All sit.

A period of silence is kept following the sermon.

All stand.

The Nicene Creed is a statement of trust, and not of certainty. We are saying "We believe in you, God."



The Holy Gospel: Matthew 18:15-20

The Holy Gospel of our Savior Jesus Christ according to Matthew.
Glory to you, O Christ.

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

The good news of our Savior.
Praise to you, O Christ.

Only a Holy God (8 a.m. Refrain Only) (10:30 a.m. St. 3-4, Refrain)

3. What other glory consumes like fire?
What other power can raise the dead?
What other name remains undefeated? Only a Holy God. (Refrain, top of page)
4. Who else could rescue me from my failing?
Who else would offer His only Son?
Who else invites me to call Him Father? Only a Holy God. (Refrain, top of page)

The Sermon

The Rev. Canon Mark S. Anderson

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People are written by our clergy at the start of each season.

The Prayers of the People

Spirit of the living God, you descended upon the disciples in tongues of fire and sent them to carry your message of grace to the ends of the earth. Descend on us also, that when we leave this place, we may carry your Word of love into all the world. Word of God,

Send us into the world.

We pray for Sean our Presiding Bishop, for our Diocese as we prepare to elect a Bishop, for the Diocese of Cuba, and for the mission of your holy Church throughout the world. Give us tongues of fire and hearts of love as we proclaim your Gospel of love. Word of God,

Send us into the world.

We pray for our nation and for all the nations of the world: for those in authority, and for those who feel forgotten by power; for those who seek justice, those who labor for peace, and those who speak even when the truth is costly. Let your Word of righteousness and mercy be heard in every land. Word of God,

Send us into the world.

We pray for the city of Jacksonville, for the homeless on our streets, for the Center for Wellbeing here at this Cathedral, and for every place where healing is offered. Help us to grow into people whose lives proclaim your love, even before we have spoken a word. Word of God,

Send us into the world.

We pray for all who suffer in mind, body, or spirit: for those who are sick, those who are lonely, those who grieve, those who long for someone to hear their story. May your Word of comfort be spoken with our lips and your presence be made known in our embrace. Word of God,

Send us into the world.

The celebrant adds a concluding prayer.

We commend to your loving mercy all who have died. Receive them into the light of your Living Word, who spoke them into being and has now called them home. Word of God,

Send us into the world.

All kneel or stand as able. A period of silence invites us to reflect on our own lives and our

need for forgiveness.

Confession is a process of letting go, forgiving others, and being forgiven by God.

The Resurrected Christ, when he appeared to the disciples, said these words.

As the altar is prepared for Holy Communion, please place your offering in the collection plate as it is passed. You may also give by texting "jaxcathedral \$(amount)" to 73256, or use the QR code to give online. Thank you for your generosity.



All stand and sing.

Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Peace of the Lord be always with you.
And also with you.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory Anthem (10:30 a.m.)

Come down, O Love divine, William H. Harris

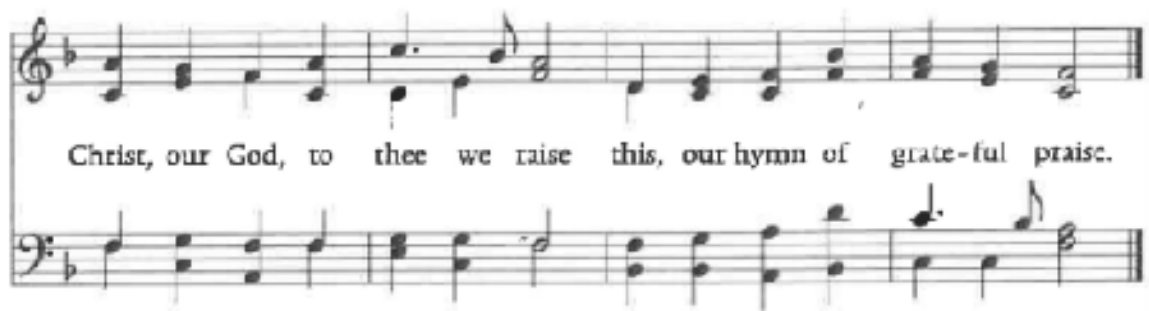
Come down, O love divine, seek Thou this soul of mine, and visit it with Thine own ardor glowing. O Comforter, draw near, within my heart appear, and kindle it, Thy holy flame bestowing. O let it freely burn, 'til earthly passions turn to dust and ashes in its heat consuming; and let Thy glorious light shine ever on my sight, and clothe me round, the while my path illuming. Let holy charity mine outward vesture be, and lowliness become mine inner clothing; true lowliness of heart, which takes the humbler part, and o'er its own shortcomings weeps with loathing. And so the yearning strong, with which the soul will long, shall far out pass the power of human telling; for none can guess its grace, till he become the place wherein the Holy Spirit makes His dwelling. Amen.

For the Beauty of the Earth



1. For the beau-ty of the earth, for the glo-ry of the skies,
2. For the beau-ty of each hour of the day and of the night,
3. For the joy of hu-man love, broth-er, sis-ter, par-ent, child,
4. For each per-fect gift of thine to our race so free-ly giv'n:

for the love which from our birth o-ver and a-round us lies:
hill and vale, and tree and flow'r, sun and moon, and stars of light:
friends on earth, and friends a-bove; for all gen-tle thoughts and mild:
grac-es hu-man and Di-vine, flow'rs of earth and buds of heav'n:



The Great Thanksgiving

Enriching Our Worship I

The Lord be with you.

And also with you.

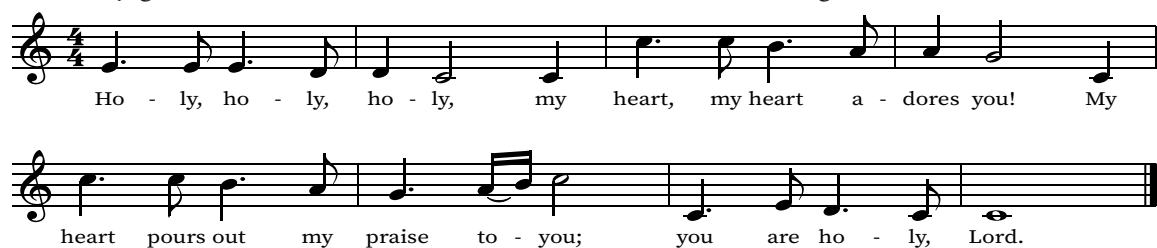
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

This ancient song, called the Sanctus, is sung by the angels in the book of Revelation.

The Sanctus is sung 3 times.

All kneel or stand as able.

These words come from Scripture:

Matthew 26:26-29

Mark 14:22-25

Luke 22:14-20

1 Corinthians 11:23-26

All who long for God are welcome to receive Communion. If you are not baptized, we invite you to speak with a member of the clergy about Baptism, the doorway into the Church's full sacramental life.

Everyone is also welcome to come to the altar for a blessing, indicated by folding your arms across your chest.

If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance.

The celebrant breaks the consecrated bread, and all join in singing the Fraction Anthem.

Please let clergy know if you would like a gluten-free wafer.

At 10:30 a.m., if you are in need of confidential prayers, please come to the chapel to the right of the altar (the South Transcept) and a socially-distant communion table is set in the chapel to the left of the altar (the North Transcept).

We thank God for the gift of Christ's body and blood.

Therefore, we proclaim the mystery of faith:

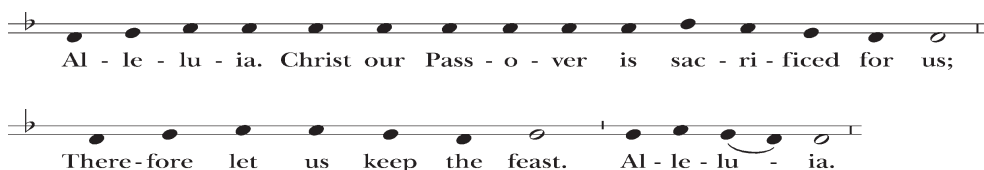
Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction Anthem, Hymn #S-152 (*spoken at 8 a.m., sung at 10:30 a.m.*)



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion (*10:30 a.m.*)

Gospel Offering

"The Battle's Not Yours," V. Michael McKay
Luvenia Exson, soloist; Cyrus Quaranta, accompanist

Hymn #511

"Holy Spirit, ever living" *Abbot's Leigh*

Psalm 149

Chant: Thomas Hanforth

Prayer of Sending and Service

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

In Recession, Hymn #438

"Tell out, my soul, the greatness of the Lord" *Woodlands*

Go in peace to love and serve the Lord. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

Closing Voluntary

Nachspiel, T. Tertius Noble



The flowers at the altar today are given to the Glory of God.

We follow the cross into the world to be the hands and feet of Christ.

Calendar

MON. 9/7

All St. John's Cathedral offices, Bookstore, and Center for Wellbeing will be closed today in observance of Labor Day.

TUES. 9/8

10am-2pm - Art Group,

The Painting Place (under Taliaferro Hall)

Come paint with us! Contact Kathie at meuselbachkl@yahoo.com.

4-5pm - Cancer Support Group, Room 303 (Center for Wellbeing)

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at 904-472-9608.

6:30pm - Season of Creation Film

Series: Public Trust, Taliaferro Hall

Film and conversation with Vanessa Trujillo, National Parks Conservation Assoc. and Jimmy Orth, St. Johns Riverkeeper.

Public Trust explores the ongoing effort to protect America's 640 million acres of public lands.

Registration is appreciated. Scan the QR code to view all of the films in this series!



WED. 9/9

12:10pm - Healing Service, Cummings Chapel

A weekly gathering of prayer and the Holy Eucharist.

1-3pm - Prayerful Crafts, Dooly Library

Whether your gift is knitting, crocheting, painting, or any other craft, come join us! Contact Robin at rcclass@yahoo.com.

5:30-8pm - Art Group,

The Painting Place (under Taliaferro Hall)

Gather with fellow artists and paint to your heart's content. Contact Heather at chihuahua7044@att.net.

THURS. 9/10

8:15am - Divorce Support Group, Room 304

Contact Doug Myers at accts.myers@gmail.com for more information.

9:30am - Centering Prayer, Dooly Library

Let go of distractions; open your heart to the divine within.

5:30-6:30pm - Celebration Choir Rehearsal, Choir Room (2nd Floor of Cathedral House)

Come sing with us! If you are interested in joining, contact Lin Winney at linwinney@yahoo.com for more information.

FRI. 9/11

No Cathedral Events

SAT. 9/12

No Cathedral Events

SUN. 9/13

10:30am - TCS and KICK-OFF SUNDAY!

See page 2 for more information.

11:45am - Loss of Spouse Grief Group, Room 302 (Center for Wellbeing)

If you have experienced the death of a spouse, we invite you to join us. Everyone's journey is different, but we have learned that a gentle healing can come from sharing and listening to those who also have suffered this loss. For more information, contact **Linda O'Dell at lodell@jaxcathedral.org.**

MON. 9/14

8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com.

12pm - First Monday Book Club, Zoom

Oil and Marble: A Novel of Michelangelo and Leonardo, by Stephanie Storey. Visit jaxcathedralbooks.org for more information and the Zoom link.

6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

TUES. 9/15

10am-2pm - Art Group,

The Painting Place (under Taliaferro Hall)

Come paint with us! Contact Kathie at meuselbachkl@yahoo.com.

4-5pm - Cancer Support Group, Room 303 (Center for Wellbeing)

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at 904-472-9608.

6:30pm - Season of Creation Film Series:

Path of the Panther, Taliaferro Hall

An Evening with EMMY® Award-winning Filmmaker and Conservationist Tori Linder! Registration is appreciated. Scan the QR code to view all of the films in this series!



WED. 9/16

12:10pm - Healing Service, Cummings Chapel

A weekly gathering of prayer and the Holy Eucharist.

5pm - Women's Ministries Service Gathering, ReThreaded

See page 2 for more information.

5:30-8pm - Art Group,

The Painting Place (under Taliaferro Hall)

Gather with fellow artists and paint to your heart's content. Contact Heather at chihuahua7044@att.net.

6pm - Introduction to Wellbeing,

Room 302 (Center for Wellbeing)

A 6-week experience to support your health, purpose, and peace of mind. Discover your personal sense of purpose and learn about stress-management, mindfulness, goal-setting, and connection-building. To register, contact Megan Cochran at centerforwellbeing@jaxcathedral.org.

THURS. 9/17

8:15am - Divorce Support Group, Room 304

Contact Doug Myers at accts.myers@gmail.com for more information.

9:30am - Centering Prayer, Dooly Library

Let go of distractions; open your heart to the divine within.

12pm - Art@Noon, Zoom

Join us for a "Know Before You Go" program to prepare for our September 22 visit to the Cummer Museum: "Art Around the Globe: Treasures of the Cummer Museum's Permanent Collection." Visit jaxcathedralbooks.org for the Zoom link.

5:30-6:30pm - Celebration Choir Rehearsal, Choir Room (2nd Floor of Cathedral House)

Come sing with us! If you are interested in joining, contact Lin Winney at linwinney@yahoo.com for more information.

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Realm is an online church community where we can connect with each other outside our Sunday gatherings. We'd love for you to take part! Connecting on Realm gives you access to register for upcoming events, join ministry groups, and manage your giving. To request an account setup link, contact **Linda O'Dell** at lodell@jaxcathedral.org

Pastoral Care

If you are in need of pastoral care, visit jaxcathedral.org/pastoral-care to complete the request form, and we will respond quickly and confidentially. If you have an emergency and want to reach a priest, please call **(904) 356-5507 and press 4**. For information on Baptisms, Confirmations, Weddings, and Funerals, please visit jaxcathedral.org/life-events.