



8 AM & 10:30 AM

October 4, 2026

Nineteenth Sunday after Pentecost

The Feast of St. Francis of Assisi



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA



**SAINT JOHN'S
CATHEDRAL**
EPISCOPAL DIOCESE OF FLORIDA

Thank you for continually and faithfully bringing
bags of groceries for **The Market at St. Mary's**.
You can also scan the QR code here to conveniently
donate via their Amazon Wish List!



TODAY

Nineteenth Sunday after Pentecost

9:15am - Dean's Forum with Dr. Quinton White,
Taliaferro Hall

As we embrace this Season of Creation, Dean Kate welcomes Dr. Quinton White, founder of JU's Marine Science Research Institute, for a discussion on Environmental Advocacy. *Next Sunday: Dean Kate interviews Dr. Julie Newton, a specialist in Russian foreign policy and Russia-US-EU relations.*

11:45am - Loss of Spouse Grief Group, Room 302

If you have experienced the death of a spouse, we invite you to join us. Everyone's journey is different, but we have learned that a gentle healing can come from sharing and listening to those who also have suffered this loss. For more information, contact **Linda O'Dell** at lodell@jaxcathedral.org.

4pm - Pet Blessing under the Globe, Cathedral Nave

We invite you and your beloved pets to join us for a special Blessing of the Animals service under the giant Earth globe. This brief, 30-minute service features scripture inspired by St. Francis of Assisi and celebrates the joy and companionship animals bring to our lives, giving thanks for all of God's creatures. All pets are welcome inside the Cathedral.

Pilgrimage to Montgomery

Facilitators: Paul Arrington, Nicole Bryan, Linda O'Dell
March 12-14, 2027

We will travel to Montgomery to bear the heavy burden of honest truth-telling. Beginning our journey with discussion of Bryan Stevenson's book, "Just Mercy," in November, we will prepare for the trek to the Equal Justice Initiative that he founded, as well as Freedom Monument Sculpture Park, Legacy Museum and National Memorial for Peace and Justice. Single (~\$775) or Double (~\$610) rooms available. Contact Linda O'Dell with questions and info: lodell@jaxcathedral.org. **Scan the QR code here to order "Just Mercy" from the Cathedral Bookstore!**



Phone: (904) 356-5507

Email: info@jaxcathedral.org

Address: 256 E. Church Street Jacksonville, FL 32202

Website: JAXCATHEDRAL.ORG

Accessibility Survey

We're exploring ways to make our sanctuary more accessible for worshippers who use wheelchairs and other mobility devices. If you have thoughts on seating, placement, or signage, we would love to hear them. Take our short survey by October 5. Scan the QR code here or visit <https://www.surveymonkey.com/r/XVGX2977> to access the survey.



becoming
WHOLE

TALK ON THE ENVIRONMENT

WEDNESDAY, OCTOBER 7
5:30 P.M.

Jimmy Orth (St. Johns Riverkeeper) and
Suzanne Sapp (Sierra Club) discuss how
we can protect our natural resources.

MOVIE NIGHT

FRIDAY, OCTOBER 9
7 P.M.

Join us under the stars for Indiana Jones
and the Last Crusade, as Indy and his
father race across continents in search of
the legendary Holy Grail. Popcorn and
Pizza provided!

SOUL GARDEN: WRITING CIRCLE

SATURDAY, OCTOBER 10
9 A.M. - NOON

Together we'll explore what it means to
share one Earth, one community, and one
common home.

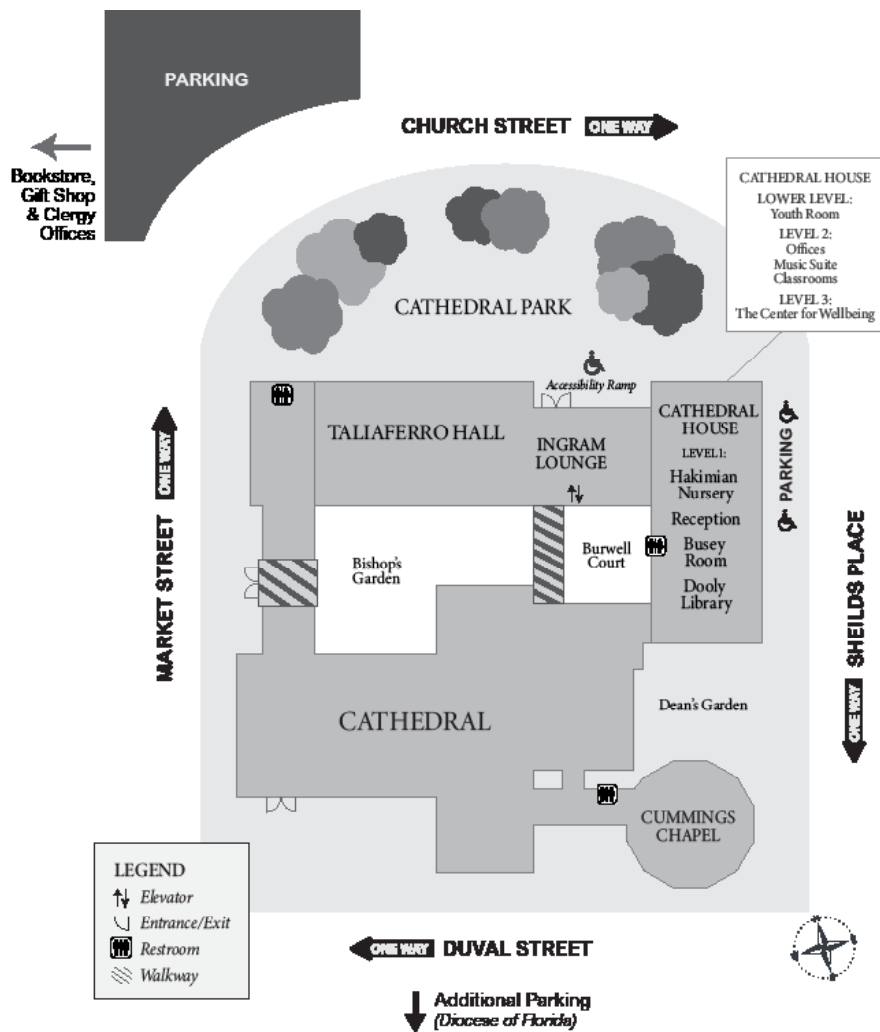
WELCOME

Whether you're visiting for the first time or you've been worshipping here for years, our welcome ministry, **Engage@JaxCathedral**, is here to help you make a home for your faith at St. John's Cathedral.

Fill out the Welcome card in the pew back and place it in the offering plate, or complete the form online at jaxcathedral.org/welcome (or scan the QR code) so we can get to know you.



MAP



HOURS & INFORMATION

SUNDAY SCHEDULE

8am Holy Eucharist, Rite II

9am Breakfast
Adult Formation: Dean's Forum, *Taliaferro Hall*

For Children & Families: Family Eucharist (First Sundays), *Cummings Chapel*, Family Flex Cafe (activities for children ages 4 - 10), *Ingram Lounge*

10:30am Holy Eucharist, Rite II
with organ and choir

Children gather in the Taliaferro Hall foyer before the 10:30 a.m. service, and return to their families at the Peace. Blessing Bags with quiet activities are available for children. Please ask an Usher or Greeter for assistance.

11:45am Lunch and Fellowship, *Taliaferro Hall*

Hakimian Family Nursery Hours

10am to Noon

St. John's Cathedral Bookstore & Gift Shop Hours

Sun: 9am to 12:30pm

M-Th: 10am to 4pm

F: 10am to 3pm

Vestry

John Sefton, *Chancellor*; Martha Cox, *Sr. Warden*; Patrick Kimball, *Jr. Warden*; Paul Arrington, *Treasurer*; John Bass, Rebecca Black, John Erstling, Glenn Guiler, T. R. Hainline, Paige Hakimian, JJ Howell, Caroline Nichols, Louis Russo, Adam Smith, Shane Williams

Clergy

The Very Rev. Kate Moorehead Carroll, *Dean*; The Rev. Canon Mark S. Anderson, *Vicar*; The Rev. Dr. Linda Privitera, *Associate Priest of Theology and the Arts*; The Rev. Thomas O'Dell, *Associate Priest for Welcome and Engagement*; The Rev. Saundra Kidd, *Deacon for Pastoral Care and Outreach*

Music

Timothy Tuller, *Canon for Music*

As you enter the church, you will see a large replica of the earth. This is an art exhibit during October only. Please meditate on the beauty of this fragile earth, our island home.

At the sound of the bell, all stand.

1982 Hymnal

We follow a cross to worship as Jesus said, "Take up your cross and follow me."

*Throughout this service, items in **bold** are spoken by the congregation in unison.*

This prayer changes each Sunday and summarizes a theme from today's Scripture readings.

All sit.

THE HOLY EUCHARIST

Opening Voluntary

Prelude on *Rockingham*, C. Hubert H. Parry

Introit (10:30 a.m.)

O Lord, increase our faith, Henry Loosemore

O Lord, increase our faith, strengthen us and confirm us in thy true faith; endue us with wisdom, charity, chastity and patience, in all our adversity. Sweet Jesus, say Amen.

In Procession, Hymn #400 (8 a.m. St. 1-4) "All creatures of our God and King" *Lasst uns erfreuen*

THE LITURGY OF THE WORD

Blessed be God.

Forever and ever. Amen.

The earth is the Lord's and all that is in it.

Let the heavens rejoice and the earth be glad.

Our help is in the name of the Lord:

The Maker of heaven and earth.

I was glad when they said to me:

"Let us go to the house of the Lord."

The Spirit is here.

The promise of God.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

God be with you.

And also with you.

Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson: Acts 4:32-35, 5:1-11

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

But a man named Ananias, with the consent of his wife Sapphira, sold a piece of property; with his wife's knowledge, he kept back some of the proceeds, and brought only a part and laid it at the apostles' feet. "Ananias," Peter asked, "why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land? While it remained unsold, did it not remain your own? And after it was sold, were not the proceeds at your disposal? How is it that you have contrived this deed in your heart? You did not lie to us but to God!" Now when Ananias heard these words, he fell down and died. And great fear seized all who heard of it. The young men came and wrapped up his body, then carried him out and buried him. After an interval of about three hours his wife came in, not knowing what had happened. Peter said to her, "Tell me whether you and your husband sold the land for such and such a price." And she said, "Yes, that was the price." Then Peter said to her, "How is it that you have agreed together to put the Spirit of the Lord to the test? Look, the feet of those who have buried your husband are at the door, and they will carry you out." Immediately she fell down at his feet and died. When the young men came in they found her dead, so they carried her out and buried her beside her husband. And great fear seized the whole church and all who heard of these things.

The Words of Holy Scripture.

Thanks be to God.

Psalm 121

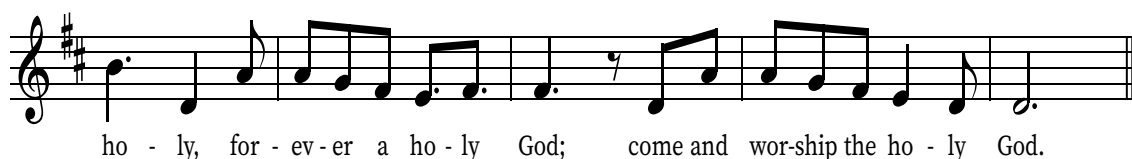
**I lift up my eyes to the hills; from where is my help to come?
My help comes from the Lord, the maker of heaven and earth.
He will not let your foot be moved and he who watches over you will not fall asleep.
Behold, he who keeps watch over Israel shall neither slumber nor sleep;
The Lord himself watches over you; the Lord is your shade at your right hand,
So that the sun shall not strike you by day, nor the moon by night.
The Lord shall preserve you from all evil; it is he who shall keep you safe.
The Lord shall watch over your going out and your coming in, from this time forth
for evermore.**

Only a Holy God (8 a.m., refrain only)

1. Who else commands all the hosts of Heaven?
Who else could make every king bow down?
Who else could whisper and darkness trembles? Only a Holy God. (*refrain*)
2. What other beauty demands such praises?
What other splendour outshines the Sun?
What other majesty rules with justice? Only a Holy God. (*refrain*)



6



The Psalms are the Church's oldest hymnal and prayer book. Even before the Church existed, Jesus himself prayed these words. In worship, the psalm is often spoken together as a way of shaping our community's hearts.

All stand.

At 10:30 a.m., the Cathedral Choir will lead the verses of this hymn, and we invite the congregation to join the Choir in singing.

We sing, offering ourselves to God to prepare for the Gospel.

The clergy read the Gospel in the midst of the congregation because in Jesus the Word of God was carried to the people.

The Holy Gospel: Luke 12:13-21

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, O Christ.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The good news of our Savior.

Praise to you, O Christ.

Only a Holy God (*8 a.m. refrain only*)

3. What other glory consumes like fire?
What other power can raise the dead?
What other name remains undefeated? Only a Holy God. (*refrain*)
4. Who else could rescue me from my failing?
Who else would offer His only Son?
Who else invites me to call Him Father? Only a Holy God. (*refrain*)

All sit.

A period of silence is kept following the sermon.

The Sermon

The Rev. Canon Mark S. Anderson

All stand.

The Nicene Creed

The Nicene Creed is a statement of trust, and not of certainty. We are saying "We believe in you, God."

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, trusting that through the power of God's love, we may become whole.

For the earth that slowly spins, and for every nation that has claimed a space upon it; for peace where war rages, for reconciliation where estrangement exists, for refugees where homelands are unsafe. Help us care for the whole of creation: from the smallest ant to the largest whale. Heal us and mend us,

That we may become whole.

For Jacksonville: for our neighbors downtown and in every neighborhood, for those who care for the unhoused, for public servants, and for those who keep our city running while others sleep. Help us become one community where love and grace abound. Heal us and mend us,

That we may become whole.

For your Church on every continent, and especially for the Diocese of Florida and our bishop-elect, The Rev. J. Randolph Alexander, Jr.: that the Body of Christ, so often torn, may be stitched together in love, thread by thread and seam by seam. Where we have once been divided, make us whole. Heal us and mend us,

That we may become whole.

For this Cathedral, and for everyone who calls this place home, that we may give to others as you have given unto us: inspire us to give our hearts, our time, and our resources. Help us become people who give freely and generously, for we have been shaped by God's abundance. Heal us and mend us,

That we may become whole.

For those whose bodies are tired or in pain; for those whose minds are anxious or whose hearts are heavy; for the lonely, the grieving, and all who are in trouble. May they feel your healing hand upon them and the arms of this community around them. Heal us and mend us,

That we may become whole.

For those who have died, and for those who love them: that they may be gathered at last into the wholeness of your kingdom, where every division ends, every wound is healed, and every tear is wiped away. Heal us and mend us,

That we may become whole.

Confession of Sin

Let us confess our sins against God and our neighbor.

Ever-loving God, we confess that we have sinned in thought, word, and deed. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. In your mercy, forgive what we have done, help us to amend what we are, and direct what we shall be, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

May the God who is both power and love forgive you and free you from your sin, give you healing and strength, and raise you to new life in Christ. **Amen.**

The Prayers of the People are written by our clergy at the start of each season.

The celebrant adds a concluding prayer.

All kneel or stand as able. A period of silence invites us to reflect on our own lives and our need for forgiveness.

Confession is a process of letting go, forgiving others, and being forgiven by God.

The Resurrected Christ, when he appeared to the disciples, said these words.

As the altar is prepared for Holy Communion, please place your offering in the collection plate as it is passed. You may also give by texting "jaxcathedral \$(amount)" to 73256, or use the QR code to give online. Thank you for your generosity.



All stand and sing.

The Peace

The Peace of the Lord be always with you.
And also with you.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory Anthem (10:30 a.m.)

Christ, whose glory fills the skies, Harold Darke

(The text for this Anthem may be found in The Hymnal 1982, Hymn #7.)

For the Beauty of the Earth (St. 1-2)

- 1. For the beauty of the earth, for the beauty of the skies,
for the love which from our birth over and around us lies.
Christ our God, to thee we raise this our hymn of grateful praise.**
- 2. For the beauty of each hour of the day and of the night,
hill and vale, and tree and flower, sun and moon, and stars of light.
Christ our God, to thee we raise this our hymn of grateful praise.**

The Great Thanksgiving

Eucharistic Prayer C

God be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

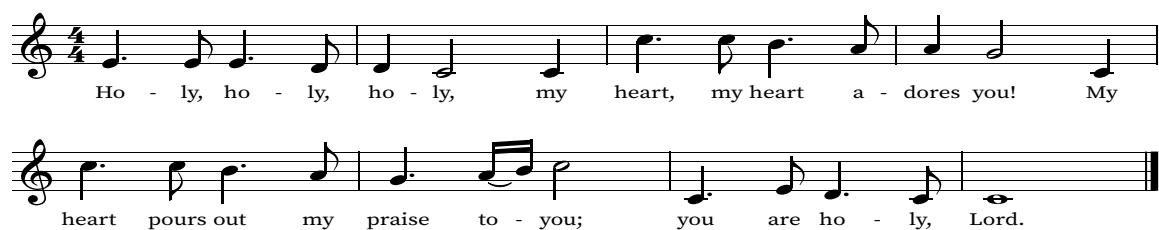
God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

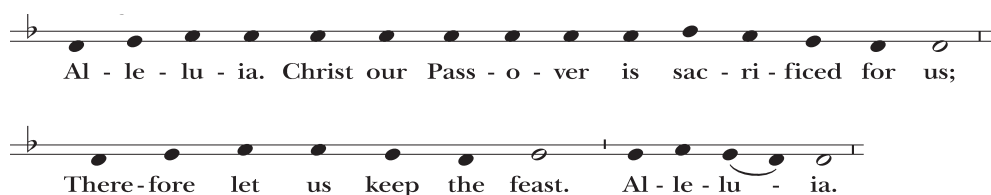
Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal. Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction Anthem, Hymn #S-152 (spoken at 8 a.m., sung at 10:30 a.m.)



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This ancient song, called the Sanctus, is sung by the angels in the book of Revelation.

The Sanctus is sung 3 times.

All kneel or stand as able.

These words come from Scripture:

Matthew 26:26-29

Mark 14:22-25

Luke 22:14-20

1 Corinthians 11:23-26

All who long for God are welcome to receive Communion. If you are not baptized, we invite you to speak with a member of the clergy about Baptism, the doorway into the Church's full sacramental life.

Everyone is also welcome to come to the altar for a blessing, indicated by folding your arms across your chest.

If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance.

Please let clergy know if you would like a gluten-free wafer.

At 10:30 a.m., if you are in need of confidential prayers, please come to the chapel to the right of the altar (the South Transcept).

The celebrant breaks the consecrated bread, and all join in singing the Fraction Anthem.

At 10:30 a.m., a socially-distant communion table is set in the chapel to the left of the altar (the North Transcept).

Music at Communion (10:30 a.m.)

Gospel Offering

“It took a Miracle” by John W. Peterson
John White, soloist

Hymn #405

“All things bright and beautiful” *Royal Oak*

Psalm 148:7-13

Chant: Thomas A. Walmisley

Prayer of Sending and Service

Let us pray.

We thank God for the gift of Christ's body and blood.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

All stand. 1982 Hymnal.

In Recession, Hymn #397

“Now thank we all our God” *Nun danket alle Gott*

We follow the cross into the world to be the hands and feet of Christ.

The Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

Closing Voluntary

Now thank we all our God, J. S. Bach, Arr. Virgil Fox



The flowers at the altar today are given in loving memory of James Regis Maher.

Becoming Whole: St. John's Cathedral Annual Giving 2027

“I will give thanks to the Lord with my whole heart...” Psalm 111:1

This year we are not setting a dollar goal for our stewardship campaign. Instead, we are focusing on stewardship as a spiritual practice. We are inviting everyone to take one step: increase your pledge by 1% of your income over what you gave last year. If you gave 3% of your income in 2026, we ask you to give 4% in 2027. Our long-term hope is that each of us grows toward a tithe, giving away 10% of our income, one step at a time. Wherever you are on that journey, please pray about your next step. We will celebrate the culmination of our campaign on Sunday, October 25.

To make a pledge online, or to learn more about our annual giving campaign, scan the QR code shown here.



Calendar

MON. 10/5

8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com for the Zoom link.

12pm - First Monday Book Club, Zoom

Art Cure: The Science of How the Arts Save Lives, by Daisy Fancourt. Scan the QR code here for more information and the Zoom link.



6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

TUES. 10/6

9:30am-2pm - Art Group,

The Painting Place (under Taliaferro Hall)

Come paint with us! Contact Kathie at meuselbachkl@yahoo.com.

4-5pm - Cancer Support Group, Room 303 (Center for Wellbeing)

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at 904-472-9608.

WED. 10/7

12:10pm - Healing Service, Cummings Chapel

A weekly gathering of prayer and the Holy Eucharist.

1:30-3pm - Mindful Aging Strategies:

Living a Legacy Mindset, Room 302

This course encourages alignment between daily life and long-term priorities, helping participants articulate what matters most and how they wish to be remembered. Scan the QR code here to learn more and register.



5:30-7pm - A Talk on the Environment, Taliaferro Hall

See page 2 for more information.

5:30-8pm - Art Group,

The Painting Place (under Taliaferro Hall)

Gather with fellow artists and paint to your heart's content. Contact Heather at chihuahua7044@att.net.

THURS. 10/8

8:15am - Divorce Support Group, Room 304

Contact Doug Myers at accts.myers@gmail.com for more information.

9:30am - Centering Prayer, Dooly Library

Let go of distractions; open your heart to the divine within.

5:30-6:30pm - Celebration Choir Rehearsal, Choir Room (2nd Floor of Cathedral House)

Come sing with us! If you are interested in joining, contact Lin Winney at linwinney@yahoo.com for more information.

FRI. 10/9

7pm - Movie Night Under the Stars, Bishop's Garden

See page 2 for more information, and scan the QR code here to learn more and register.



SAT. 10/10

8:30am-2pm - Fall Open House, Cathedral Bookstore

Get a jump on your holiday shopping! If your time is limited to shop in-store, shop on our website (jaxcathedralbooks.org), select store pickup and we will have your order ready for you!

9am-12pm - Soul Gardening: Our Common Home,

Cummings Chapel/Cathedral Nave

See page 2 for more information, and scan the QR code here to learn more and register.



SUN. 10/11

9:15am - Dean's Forum, Taliaferro Hall

See page 2 for more information.

12pm - Author Talk and Book-Signing, Taliaferro Hall

Join us as we meet Kathy Stark and learn more about her book, *The Wilderness of North Florida's Parks*.

MON. 10/12

St. John's Cathedral offices, Bookstore, and Center for Wellbeing will be closed today in observance of Columbus Day.

TUES. 10/13

9:30am-2pm - Art Group,

The Painting Place (under Taliaferro Hall)

Come paint with us! Contact Kathie at meuselbachkl@yahoo.com.

12pm - Art@Noon Backstory Conversation, Zoom

Kathy Stark will be our guest to discuss the backstory behind her book, *The Wilderness of North Florida's Parks*. Scan the QR code here for the Zoom link.



4-5pm - Cancer Support Group, Room 303 (Center for Wellbeing)

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at 904-472-9608.

7pm - Taizé Prayer Service, Cathedral Nave
Join us for a Taizé prayer service under the globe. Expect candlelight, meditative chants, handpan music, and time for reflection on scripture.

WED. 10/14

12:10pm - Healing Service, Cummings Chapel
A weekly gathering of prayer and the Holy Eucharist.

1-3pm - Prayerful Crafts, Dooly Library
Whether your gift is knitting, crocheting, painting, or any other craft, come join us! Contact Robin at rcclass@yahoo.com.

5:30-7pm - A Talk on International Politics, Taliaferro Hall
Join us as Dean Kate interviews Ret. U.S. Navy Rear Admiral Bill McQuilkin. Admiral McQuilkin led the U.S. Navy's Strategy and Policy Division and commanded three Navy ships, including service in the Persian Gulf. He brings decades of experience in national security and international relations, having worked closely on policy matters across Europe and the Indo-Asia-Pacific region.

5:30-8pm - Art Group, The Painting Place (under Taliaferro Hall)
Gather with fellow artists and paint to your heart's content. Contact Heather at chihuahua7044@att.net.

THURS. 10/15

8:15am - Divorce Support Group, Room 304
Contact Doug Myers at accts.myers@gmail.com for more information.

9:30am - Centering Prayer, Dooly Library
Let go of distractions; open your heart to the divine within.

5:30-6:30pm - Celebration Choir Rehearsal, Choir Room (2nd Floor of Cathedral House)
Come sing with us! If you are interested in joining, contact Lin Winney at linwinney@yahoo.com for more information.

FRI. 10/16

5:30-7pm - Jazz Under the Globe, Cathedral Nave
Jazz moves indoors for a night you won't want to miss! For the first time, The John Lumpkin Institute joins our series, featuring rising stars from their Jazz Discovery Series. Wine and charcuterie, \$15 suggested donation per person.

SAT. 10/17

No Cathedral Events

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Realm is an online church community where we can connect with each other outside our Sunday gatherings. We'd love for you to take part! Connecting on Realm gives you access to register for upcoming events, join ministry groups, and manage your giving. To request an account setup link, contact **Linda O'Dell** at lodell@jaxcathedral.org

Pastoral Care

If you are in need of pastoral care, visit jaxcathedral.org/pastoral-care to complete the request form, and we will respond quickly and confidentially. If you have an emergency and want to reach a priest, please call **(904) 356-5507 and press 4**. For information on Baptisms, Confirmations, Weddings, and Funerals, please visit jaxcathedral.org/life-events.