



8 AM & 10:30 AM

September 13, 2026

Sixteenth Sunday after Pentecost

KICK-OFF & THE CATHEDRAL SCHOOL SUNDAY



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA



**SAINT JOHN'S
CATHEDRAL**
EPISCOPAL DIOCESE OF FLORIDA

TODAY

Sixteenth Sunday after Pentecost

Pick up a Service Ministries Booklet today to see all of our current volunteer opportunities!

11:45am - Kick-Off Tailgate Lunch, Taliaferro Hall

Kick off the fall season with us! Join us for a festive day as we celebrate the start of our fall programs and cheer on the Jaguars at their first home game of the season. As our Kids Faith Formation kicks off for fall, students from The Cathedral School will join us and share a performance at the 10:30 a.m. service. For lunch, enjoy tailgate-inspired food, family-friendly games, and plenty of fun on campus. Wear your Jaguars colors and stay to watch the game on the big screen in Taliaferro Hall. It's the perfect way to celebrate community, football, and a great new season at the Cathedral!

11:45am - Loss of Spouse Grief Group,

Room 302 (Center for Wellbeing)

If you have experienced the death of a spouse, we invite you to join us. Everyone's journey is different, but we have learned that a gentle healing can come from sharing and listening to those who also have suffered this loss. For more information, contact **Linda O'Dell** at lodell@jaxcathedral.org.

Lifesouth Blood Drive: It Takes 15!

Sunday, Sept. 20, 7am-12pm

Market Street

This Blood Drive will benefit our partner cathedral in Havana, Cuba: The Episcopal Church of the Holy Trinity. Through LifeSouth's It Takes 15 matching program, with at least 15 successful donors, LifeSouth will give \$300 to help meet needs of their parishioners! Scan the QR code above to schedule an appointment!



Phone: (904) 356-5507

Email: info@jaxcathedral.org

Address: 256 E. Church Street Jacksonville, FL 32202

Website: JAXCATHEDRAL.ORG

*Thank you for continually and faithfully bringing bags of groceries for **The Market at St. Mary's**. You can find their list of their most-needed items at stmarysjax.org/outreach.*

Dean's Forum in September

HEALING DIVISION--BECOMING WHOLE

Sundays, Sept. 13-27, 9-10 a.m.

Taliaferro Hall

Sept. 13: See Jesus' parable on "The Struggle to Forgive" brought to present-day life on the stage. How can forgiving others really heal divisions in our lives?

Sept. 20: See Jesus' parable on "What's Really Fair?" brought to present day life on the stage. What does fairness really mean, and how can understanding it heal divisions in our lives?

Newcomers Class with Tom and Linda O'Dell

If you are new, newer, or just looking to find out more about what the Cathedral and the Episcopal Church have to offer, make plans to join this fun conversation.

Offered Sundays, Oct. 25, Nov. 1 & Nov. 8 at 9am.

Questions: locell@jaxcathedral.org



DINNERS AROUND THE GLOBE

Sept. 20 - Oct. 17

As we kick-off our stewardship campaign, join fellow St. John's Cathedral parishioners this fall for Dinners Around the Globe, a series of hosted dinners celebrating the flavors, cultures, and hospitality of countries from around the world. Gather in homes throughout the greater Jacksonville area for an evening of delicious food, meaningful conversation, and fellowship. Attend one dinner (or more, as space permits) as we celebrate the diversity of God's creation and strengthen our cathedral community. Scan the QR code above for more information and RSVP!



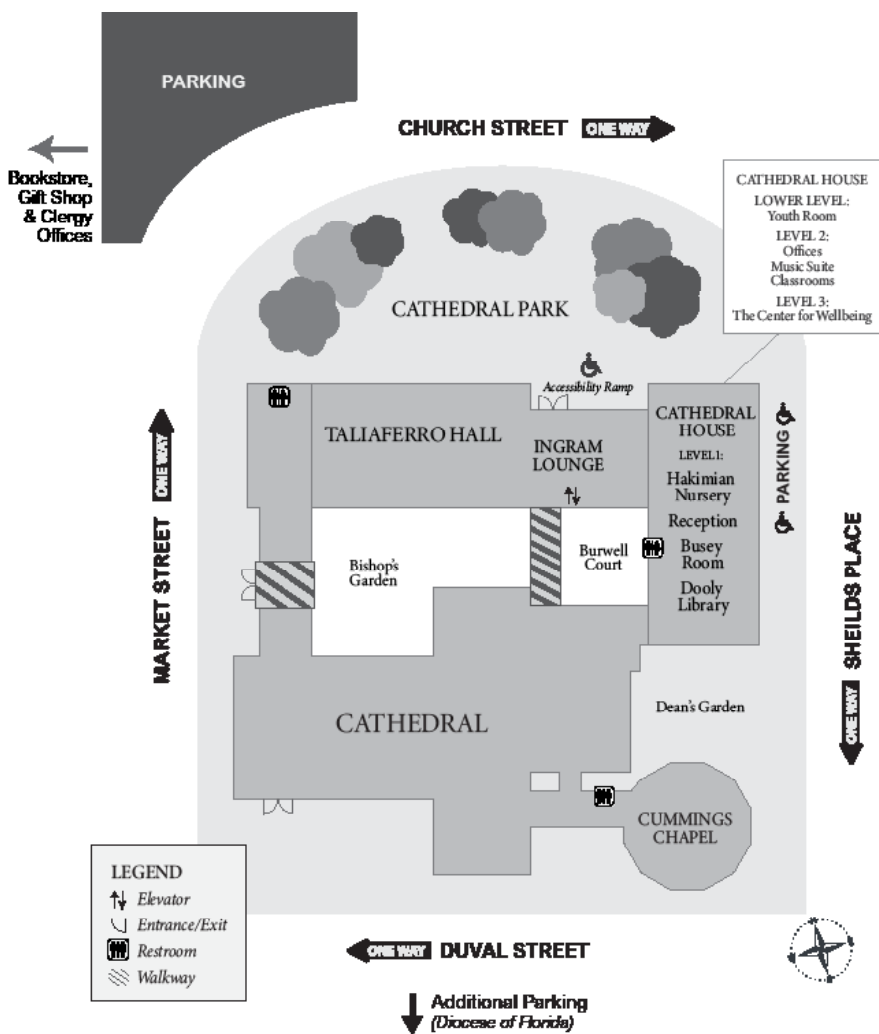
WELCOME

Whether you're visiting for the first time or you've been worshipping here for years, our welcome ministry, **Engage@JaxCathedral**, is here to help you make a home for your faith at St. John's Cathedral.

Fill out the Welcome card in the pew back and place it in the offering plate, or complete the form online at jaxcathedral.org/welcome (or scan the QR code) so we can get to know you.



MAP



HOURS & INFORMA-

SUNDAY SCHEDULE

8am Holy Eucharist, Rite II

9am Breakfast
 Adult Formation: Dean's Forum,
Taliaferro Hall

For Children & Families: Family Eucharist (First Sundays), *Cummings Chapel*, Family Flex Cafe (activities for children ages 4 - 10), *Ingram Lounge*

10:30am Holy Eucharist, Rite II
 with organ and choir

Children gather in the Taliaferro Hall foyer before the 10:30 a.m. service, and return to their families at the Peace. Blessing Bags with quiet activities are available for children. Please ask an Usher or Greeter for assistance.

11:45am Lunch and Fellowship, *Taliaferro Hall*

Hakimian Family Nursery Hours

10am to Noon

St. John's Cathedral Bookstore & Gift Shop Hours

Sun: 9am to 12:30pm

M-Th: 10am to 4pm

F: 10am to 3pm

Vestry

John Sefton, *Chancellor*; Martha Cox, *Sr. Warden*; Patrick Kimball, *Jr. Warden*; Paul Arrington, *Treasurer*; John Bass, Rebecca Black, John Erstling, Glenn Guiler, T. R. Hainline, Paige Hakimian, JJ Howell, Caroline Nichols, Louis Russo, Adam Smith, Shane Williams

Clergy

The Very Rev. Kate Moorehead Carroll, *Dean*; The Rev. Canon Mark S. Anderson, *Vicar*; The Rev. Dr. Linda Privitera, *Associate Priest of Theology and the Arts*; The Rev. Thomas O'Dell, *Associate Priest for Welcome and Engagement*; The Rev. Saundra Kidd, *Deacon for Pastoral Care and Outreach*

Music

Timothy Tuller, *Canon for Music*

Throughout this service, items in **bold** are spoken by the congregation in unison.

At the sound of the bell, all stand. The bell tolls nine times, three times three is a symbol of the Trinity.

1982 Hymnal

We follow a cross to worship as Jesus said, "Take up your cross and follow me."

This prayer changes each Sunday and summarizes a theme from today's Scripture readings.

All sit.

THE HOLY EUCHARIST

Opening Voluntary

Symphonie gothique, Charles-Marie Widor
II. Andante sostenuto

Introit (10:30 a.m.)

Praise ye the lord, ye children, Christopher Tye

Praise the Lord, ye children: praise ye the name of the Lord. Blessed be the name of the Lord for evermore. The Lord's name is praised from the East unto the West. The Lord is high above all nations: and his glory is above the heavens.

In Procession, Hymn #390

"Praise to the Lord, the Almighty" *Lobe den Herren*

THE LITURGY OF THE WORD

Blessed be God.

Forever and ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

God be with you.

And also with you.

Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson: Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth.

As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

The Words of Holy Scripture.

Thanks be to God.

Psalm 114

**Hallelujah! When Israel came out of Egypt, the house of Jacob from a people of strange speech,
Judah became God's sanctuary and Israel his dominion.
The sea beheld it and fled; Jordan turned and went back.
The mountains skipped like rams, and the little hills like young sheep.
What ailed you, O sea, that you fled? O Jordan, that you turned back?
You mountains, that you skipped like rams? You little hills like young sheep?
Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob,
Who turned the hard rock into a pool of water and flint-stone into a flowing spring.**

Only a Holy God (8 a.m., refrain only.)

1. Who else commands all the hosts of Heaven?
Who else could make every king bow down?
Who else could whisper and darkness trembles? Only a Holy God. (Refrain)
2. What other beauty demands such praises?
What other splendour outshines the Sun?
What other majesty rules with justice? Only a Holy God. (Refrain)



The Holy Gospel: Matthew 18:21-35

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, O Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may

The Psalms are the Church's oldest hymnal and prayer book. Even before the Church existed, Jesus himself prayed these words. In worship, the psalm is often spoken together as a way of shaping our community's hearts.

All stand.

At 10:30 a.m., the Cathedral Choir will lead the verses of this hymn, and we invite the congregation to join the Choir in singing.

We sing, offering ourselves to God to prepare for the Gospel.

The clergy read the Gospel in the midst of the congregation because in Jesus the Word of God was carried to the people.

be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

The good news of our Savior.

Praise to you, O Christ.

Only a Holy God (*8 a.m. refrain only, page 5*)

3. What other glory consumes like fire?
What other power can raise the dead?
What other name remains undefeated? Only a Holy God. (*Refrain*)
4. Who else could rescue me from my failing?
Who else would offer His only Son?
Who else invites me to call Him Father? Only a Holy God. (*Refrain*)

All sit.

A period of silence is kept following the sermon.

All stand.

The Nicene Creed is a statement of trust, and not of certainty. We are saying "We believe in you, God."

The Sermon

The Very Rev. Kate Moorehead Carroll

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, trusting that through the power of God's love, we may become whole.

For the earth that slowly spins, and for every nation that has claimed a space upon it; for peace where war rages, for reconciliation where estrangement exists, for refugees where homelands are unsafe. Help us care for the whole of creation: from the smallest ant to the largest whale. Heal us and mend us,

That we may become whole.

For Jacksonville: for our neighbors downtown and in every neighborhood, for those who care for the unhoused, for public servants, and for those who keep our city running while others sleep. Help us become one community where love and grace abound. Heal us and mend us,

That we may become whole.

For your Church on every continent, and especially for the Diocese of Florida and our new bishop-elect: that the Body of Christ, so often torn, may be stitched together in love, thread by thread and seam by seam. Where we have once been divided, make us whole. Heal us and mend us,

That we may become whole.

For this Cathedral, and for everyone who calls this place home, that we may give to others as you have given unto us: inspire us to give our hearts, our time, and our resources. Help us become people who give freely and generously, for we have been shaped by God's abundance. Heal us and mend us,

That we may become whole.

For those whose bodies are tired or in pain; for those whose minds are anxious or whose hearts are heavy; for the lonely, the grieving, and all who are in trouble. May they feel your healing hand upon them and the arms of this community around them. Heal us and mend us,

That we may become whole.

For those who have died, and for those who love them: that they may be gathered at last into the wholeness of your kingdom, where every division ends, every wound is healed, and every tear is wiped away. Heal us and mend us,

That we may become whole.

Confession of Sin

Let us confess our sins against God and our neighbor.

Ever-loving God, we confess that we have sinned in thought, word, and deed. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. In your mercy, forgive what we have been, help us to amend what we are, and direct what we shall be, that we may do justly, love mercy, and walk humbly with you, our God. Amen.

May the God who is both power and love forgive you and free you from your sin, give you healing and strength, and raise you to new life in Christ. **Amen.**

The Prayers of the People are written by our clergy at the start of each season.

The celebrant add a concluding prayer.

All kneel or stand as able. A period of silence invites us to reflect on our own lives and our need for forgiveness.

Confession is a process of letting go, forgiving others, and being forgiven by God.

The Resurrected Christ, when he appeared to the disciples, said these words.

As the altar is prepared for Holy Communion, please place your offering in the collection plate as it is passed. You may also give by texting "jaxcathedral \$(amount)" to 73256, or use the QR code to give online. Thank you for your generosity.



All stand and sing.

The Peace

The Peace of the Lord be always with you.
And also with you.

Welcome and Announcements

The Cathedral School Children's Presentation (10:30 a.m.)

"This Little Light"

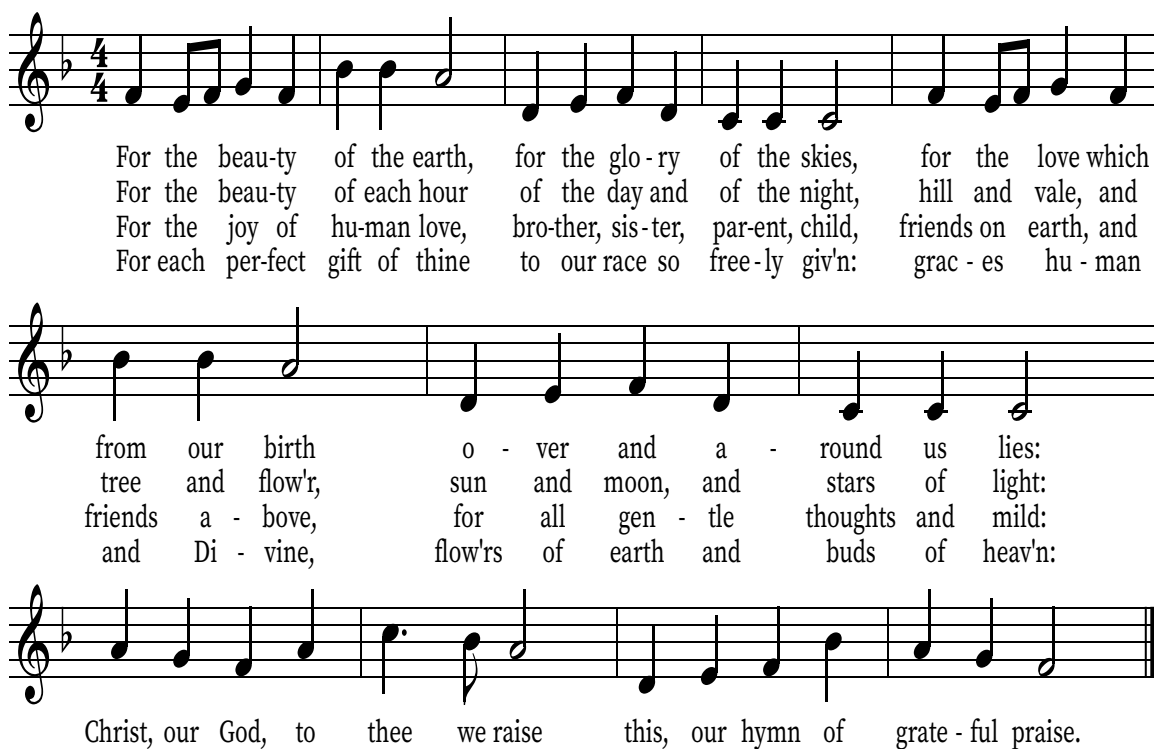
THE HOLY COMMUNION

The Offertory Anthem (10:30 a.m.)

How excellent Thy Name, O Lord, G. F. Handel

How excellent Thy Name, O Lord, in all the world is known!
Above all heavens, O King, adored, how hast Thou set Thy glorious throne.

For the Beauty of the Earth



For the beau-ty of the earth, for the glo-ry of the skies, for the love which
For the beau-ty of each hour of the day and of the night, hill and vale, and
For the joy of hu-man love, bro-ther, sis-ter, par-ent, child, friends on earth, and
For each per-fect gift of thine to our race so free-ly giv'n: grac-es hu-man

from our birth o-ver and a-round us lies:
tree and flow'r, sun and moon, and stars of light:
friends a-bove, for all gen-tle thoughts and mild:
and Di-vine, flow'rs of earth and buds of heav'n:

Christ, our God, to thee we raise this, our hymn of grate-ful praise.

The Great Thanksgiving

Eucharistic Prayer C

God be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.

By your will they were created and have their being.

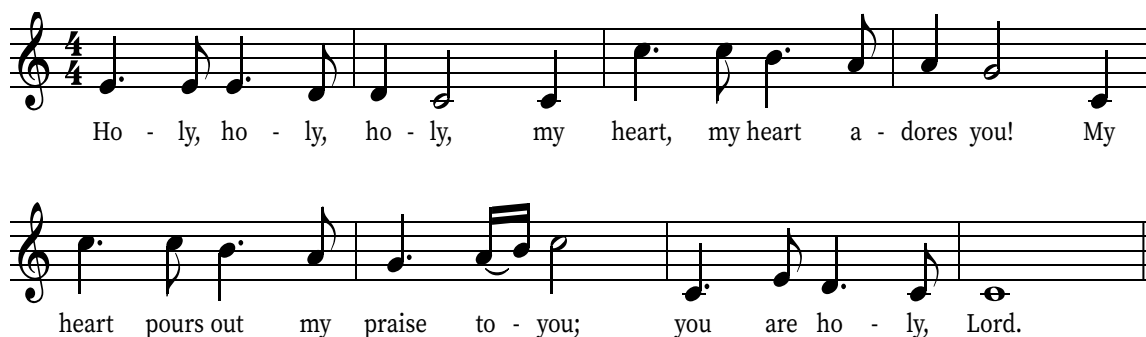
From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal. Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

This ancient song, called the Sanctus, is sung by the angels in the book of Revelation.

The Sanctus is sung 3 times.

All kneel or stand as able.

These words come from Scripture:

Matthew 26:26-29

Mark 14:22-25

Luke 22:14-20

1 Corinthians 11:23-26

All who long for God are welcome to receive Communion. If you are not baptized, we invite you to speak with a member of the clergy about Baptism, the doorway into the Church's full sacramental life.

Everyone is also welcome to come to the altar for a blessing, indicated by folding your arms across your chest.

If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance.

Please let clergy know if you would like a gluten-free wafer.

At 10:30 a.m., if you are in need of confidential prayers, please come to the chapel to the right of the altar (the South Transcept).

The celebrant breaks the consecrated bread, and all join in singing the Fraction Anthem.

At 10:30 a.m., if you are in need of confidential prayers, please come to the chapel to the right of the altar (the South Transcept).

At 10:30 a.m., a socially-distant communion table is set in the chapel to the left of the altar (the North Transcept).

We thank God for the gift of Christ's body and blood.

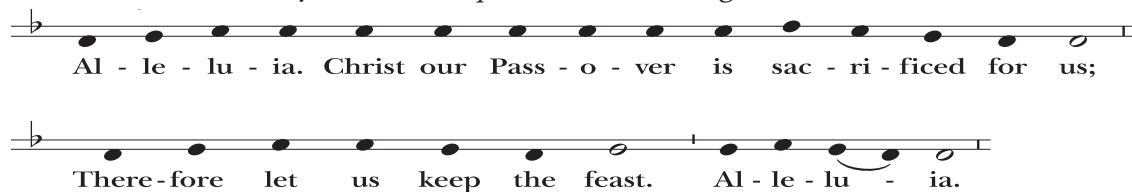
All stand. 1982 Hymnal.

We follow the cross into the world to be the hands and feet of Christ.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction Anthem, Hymn #S-152 (*spoken at 8 a.m., sung at 10:30 a.m.*)



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion (*10:30 a.m.*)

Anthem

“As the Deer,” Martin Nystrom

Hymn #628

“Help us, O Lord, to learn” *St. Ethelwald*

Psalm 114

Chant: H. Walford Davies

Prayer of Sending and Service

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Commissioning of Cathedral Chaplains

Living God, draw us deeper into your love; Jesus our Lord, send us to care and serve; Holy Spirit, make us heralds of good news. Stir us, strengthen us, teach and inspire us to live your love with generosity and joy, imagination and courage; for the sake of your world and in the name of Jesus. Amen.

The Blessing

May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

In Recession, Hymn #541

“Come, labor on” *Ora Labora*

The Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!



The flowers at the altar today are given to the Glory of God.

Calendar

MON. 9/14

8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com.

12pm - First Monday Book Club, Zoom
Oil and Marble: A Novel of Michelangelo and Leonardo, by Stephanie Storey. Visit jaxcathedralbooks.org for more information and the Zoom link.

6-7:15pm - Yoga, Cummings Chapel
 Free, gentle yoga practice, led by Megan Cochran.

TUES. 9/15

10am-2pm - Art Group,
The Painting Place (under Taliaferro Hall)
 Come paint with us! Contact Kathie at meuselbachkl@yahoo.com.

4-5pm - Cancer Support Group, Room 303 (Center for Wellbeing)
 All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at 904-472-9608.

6:30pm - Season of Creation Film Series: Path of the Panther, Taliaferro Hall

An Evening with EMMY® Award-winning Filmmaker and Conservationist Tori Linder! Registration is appreciated. Scan the QR code to view all of the films in this series!



WED. 9/16

12:10pm - Healing Service, Cummings Chapel
 A weekly gathering of prayer and the Holy Eucharist.

5-7pm - Women's Ministries Service Project, ReThreaded
 Supporting the restoration of survivors of human trafficking. Together, we will learn more about how we can help. Friends & neighbors welcome, and carpools from the Cathedral will be available. Let us know you are coming!
Linda O'Dell: lodell@jaxcathedral.org.

5:30-8pm - Art Group,

The Painting Place (under Taliaferro Hall)

Gather with fellow artists and paint to your heart's content. Contact Heather at chihuahua7044@att.net.

6pm - Introduction to Wellbeing, Room 302

A 6-week experience to discover your personal sense of purpose and learn about stress-management, mindfulness, goal-setting, and connection-building. Registration deadline: Sept. 16. Scan the QR code here to learn more and register.



THURS. 9/17

8:15am - Divorce Support Group, Room 304

Contact Doug Myers at accts.myers@gmail.com for more information.

9:30am - Centering Prayer, Dooly Library

Let go of distractions; open your heart to the divine within.

12pm - Art@Noon, Zoom

Join us for a "Know Before You Go" program to prepare for our September 22 visit to the Cummer Museum: "Art Around the Globe." Visit jaxcathedralbooks.org for the Zoom link.

5:30-6:30pm - Celebration Choir Rehearsal, Choir Room (2nd Floor of Cathedral House)

Come sing with us! If you are interested in joining, contact Lin Winney at linwinney@yahoo.com for more information.

FRI. 9/18

No Cathedral Events

SAT. 9/19

10am-1pm - Fort Caroline National Memorial Park Tour, Fort Caroline National Memorial

Join Green Spirits for a guided outing for this 1.2 mile trail walk and will focus on climate change impacts to the site Scan the QR code here for more information and to register.



SUN. 9/20

7am-12pm - Blood Drive, Market Street
 See page 2 for more information

9:15am - Dean's Forum, Taliaferro Hall
 See page 2 for more information.

4pm - An Afternoon of Brahms, Taliaferro Hall
Celebrate the enduring beauty of Brahms in an afternoon of extraordinary chamber music. Alexei Romanenko, internationally acclaimed cellist, with Timothy Tuller on piano. Reception to follow.

MON. 9/21

8am - Centering Prayer, Zoom

Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com.

6-7:15pm - Yoga, Cummings Chapel

Free, gentle yoga practice, led by Megan Cochran.

TUES. 9/22

10am-2pm - Art Group,

The Painting Place (under Taliaferro Hall)

Come paint with us! Contact Kathie at meuselbachkl@yahoo.com.

11am-2pm - Art@Noon, Cummer Museum

Join us for an art walk to view "Art Around the Globe" at the Cummer. Scan the QR code here for more information and to register.



4-5pm - Cancer Support Group, Room 303 (Center for Wellbeing)

All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at 904-472-9608.

WED. 9/23

12:10pm - Healing Service, Cummings Chapel

A weekly gathering of prayer and the Holy Eucharist.

5:30-8pm - Art Group,

The Painting Place (under Taliaferro Hall)

Gather with fellow artists and paint to your heart's content. Contact Heather at chihuahua7044@att.net.

THURS. 9/24

8:15am - Divorce Support Group, Room 304

Contact Doug Myers at accts.myers@gmail.com for more information.

9:30am - Centering Prayer, Dooly Library

Let go of distractions; open your heart to the divine within.

12pm - Art@Noon Backstory, Zoom

Dean Kate Moorehead Carroll will be our guest to discuss the backstory behind her book, "Angels of the Bible: Finding Grace, Beauty and Meaning." Visit jaxcathedralbooks.org for the Zoom link.

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Realm is an online church community where we can connect with each other outside our Sunday gatherings. We'd love for you to take part! Connecting on Realm gives you access to register for upcoming events, join ministry groups, and manage your giving. To request an account setup link, contact **Linda O'Dell** at lodell@jaxcathedral.org

Pastoral Care

If you are in need of pastoral care, visit jaxcathedral.org/pastoral-care to complete the request form, and we will respond quickly and confidentially. If you have an emergency and want to reach a priest, please call **(904) 356-5507 and press 4**. For information on Baptisms, Confirmations, Weddings, and Funerals, please visit jaxcathedral.org/life-events.