

Projections on the facade of the Basilica di San Fedele in the city center of Como

8 AM & 10:30 AM

November 29, 2026

First Sunday of Advent

SAINT JOHN'S CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

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Thank you for continually and faithfully bringing bags of groceries for **The Market at St. Mary's.** *You can also scan the QR code here to conveniently donate via their Amazon Wish List!*

TODAY First Sunday of Advent

9am-12:30pm - Advent Wreath Make & Take, *Taliaferro Hall*

Join us in Taliaferro Hall for the making of traditional Advent wreaths—a simple, beautiful way to mark each Sunday of Advent as we prepare our hearts for the birth of Christ. The wreath, with its circle of evergreen and four candles, symbolizes God's unending love and our journey toward the light of Christ coming into the world. Each week, another candle is lit, guiding us deeper into hope, peace, joy, and love.

4pm - Advent Procession of Lessons and Carols

A cherished tradition marking the First Sunday of Advent, this service invites you to experience the beauty and anticipation of the season through candlelight, scripture, and music. As the Cathedral Choir moves through the church, the glow of candlelight gradually fills the space, symbolizing the journey from darkness into light and the hope of Christ's coming. Through beautiful choral music, familiar hymns, and readings that tell the story of God's promise, we move together through the themes of Advent—longing, hope, and the promise of new light.

Welcome Reception

December 2, 5-7pm, Ingram Lounge

If you are newer to the Cathedral, we invite you to join the Cathedral Clergy for a Welcome Reception at the Cathedral. This is a casual time to get to know others from the Cathedral. We will have light fare and drinks, and we will be visited by St. Nicholas to hear his story! This is appropriate for all ages. Please RSVP to Linda at **lodell@jaxcathedral.org**.

2nd Annual Cathedral Women's Retreat

Mary & Martha: Three Bible Stories
Honoring our Unique Strengths
January 8-9, 2027 at Camp Weed
Presenters: Dean Kate Carroll, Rev. Neely Towe, and Denise Warner, LMHC

Join us for friendship, relaxation and time to grow together. Single Room: $146 and Shared Room: $102.50 each. Register with Linda at **lodell@jaxcathedral.org.** Checks made out SJC 'women's retreat' in memo and given to Linda O'Dell.

Dean's Forum in Advent

9am, Taliaferro Hall

Dec. 6: For parents, grandparents, and anyone feeling the commercialism! Dean Kate interviews parents: **"Baby Jesus in a Santa Driven World."** Join Us! On **Dec. 13,** Dean Kate will interview fellow clergy: Mark Anderson, Linda Privitera, and Tom O'Dell.

Cathedral Hill Christmas Walking Tour

Saturday, Dec. 5
10am & 2pm

Join Cathedral District Jax for its annual Christmas Walking Tour, led by local historian Mike Field. This two-hour walk begins with restored stained glass at Mt. Zion AME, and includes a touch of Tiffany, the Morocco Temple, and the historic Carnegie Library. The tour ends at St. John's Cathedral with a special reception where we will toast CD-Jax's 10th anniversary.

Tickets are limited and sell out quickly. Scan the QR code here to get yours today!

Holiday Giving

Family Promise: When a family is evicted, they often leave everything behind. This November, our Outreach ministry invites you to donate holiday decorations and holiday-themed housewares. Ornaments, lights, wreaths, festive dishes, and table linens are all welcome.

How to give: Bring your items to the Cathedral. Place them in the bin under the table across from the reception desk. Donations will be delivered to families each week through December 13. Thank you for helping a family celebrate in their new home!

Angel Tree: This holiday season, visit the Angel Tree in the Narthex to learn how you can provide a gift to a child from the **Child Guidance Center** or the **Remembered Foundation,** a local organization serving children in foster care. Choose a child, and bring in a wrapped gift by 12pm on **Sunday, December 13th.** All are also invited to a wrapping party with The Remembered Foundation **(12/17, 11am-9pm, Church of the Good Shepherd)**. Scan the QR code here to view an Amazon shopping list for The Remembered Foundation!

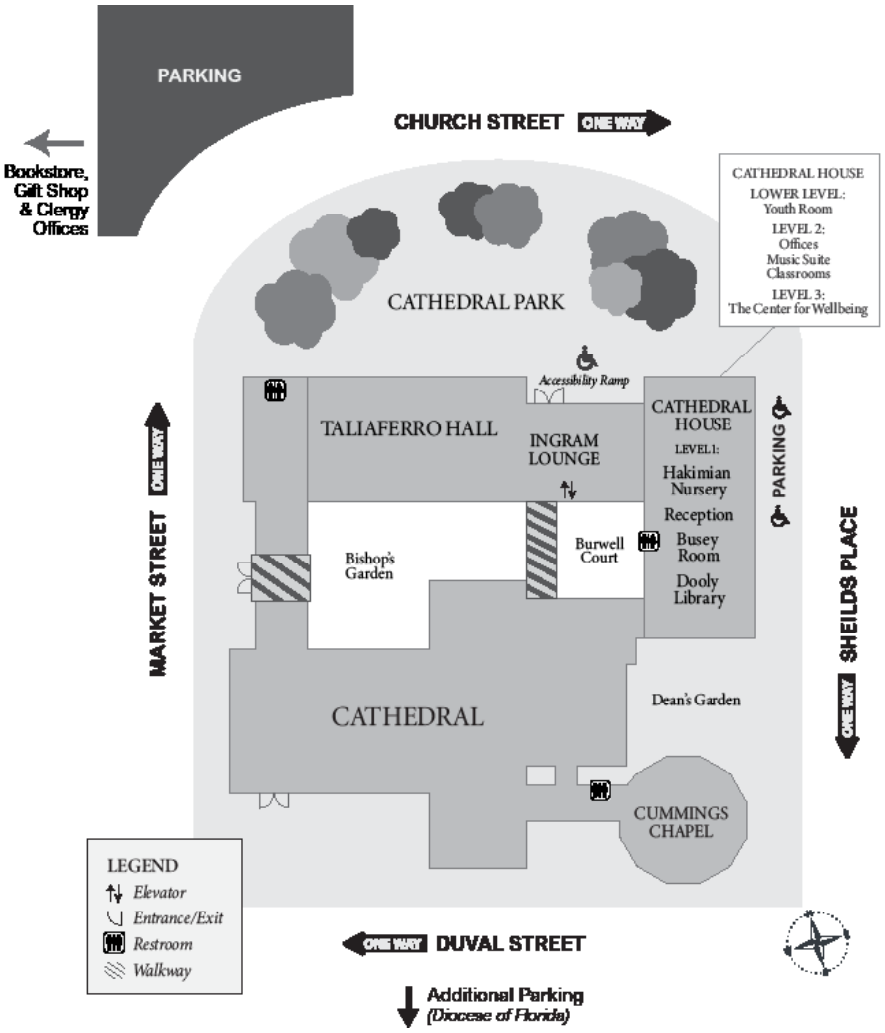
WELCOME

Whether you're visiting for the first time or you've been worshiping here for years, our welcome ministry, **Engage@ JaxCathedral**, is here to help you make a home for your faith at St. John's Cathedral.

Fill out the Welcome card in the pew back and place it in the offering plate, or complete the form online at **jaxcathedral.org/welcome** (or scan the QR code) so we can get to know you.

Phone: (904) 356-5507
Email: info@jaxcathedral.org
Address: 256 E. Church Street Jacksonville, FL 32202
Website: JAXCATHEDRAL.ORG

MAP



HOURS & INFORMATION

SUNDAY SCHEDULE

8am Holy Eucharist, Rite II

9am Breakfast
Adult Formation: Dean's Forum, *Taliaferro Hall*

For Children & Families: Family Eucharist (First Sundays), *Cummings Chapel,* Family Flex Cafe (activites for children ages 4 - 10), *Ingram Lounge*

10:30am Holy Eucharist, Rite II
with organ and choir

Children gather in the Taliaferro Hall foyer before the 10:30 a.m. service, and return to their families at the Peace. Blessing Bags with quiet activities are available for children. Please ask an Usher or Greeter for assistance.

11:45am Lunch and Fellowship, *Taliaferro Hall*

Hakimian Family Nursery Hours
10am to Noon

St. John's Cathedral Bookstore & Gift Shop Hours
Sun: 9am to 12:30pm
M-Th: 10am to 4pm
F: 10am to 3pm

Vestry
John Sefton, *Chancellor*; Martha Cox, *Sr. Warden*; Patrick Kimball, *Jr. Warden*; Paul Arrington, *Treasurer;* John Bass, Rebecca Black, John Erstling, Glenn Guiler, T. R. Hainline, Paige Hakimian, JJ Howell, Caroline Nichols, Louis Russo, Adam Smith, Shane Williams

Clergy
The Very Rev. Kate Moorehead Carroll, *Dean*; The Rev. Canon Mark S. Anderson, *Vicar*; The Rev. Dr. Linda Privitera, *Associate Priest of Theology and the Arts;* The Rev. Thomas O'Dell, *Associate Priest for Welcome and Engagement;* The Rev. Saundra Kidd, *Deacon for Pastoral Care and Outreach*

Music
Timothy Tuller, *Canon for Music*

Throughout this service, items in **bold** *are spoken by the congregation in unison.*

THE HOLY EUCHARIST

Opening Voluntary — Prelude on *Wachet auf, ruft uns die Stimme,* J. S. Bach

All stand.

Introit *(10:30 a.m.)* — "O" Antiphons for Advent I
Paul Fisher, cantor

As the bell tolls and the introit is sung, a candle is lit on the Advent wreath as the Light of Christ is coming into the world.

O WISDOM which hast come out of the mouth of the Most High,
and mightily ordered all things. Come and teach us the Way of wisdom.

O ADONAI, the leader of the house of Israel, who didst on Sinai
give the law to Moses. Come and deliver us with an outstretched arm.

Hymnal 1982

In Procession, Hymn #73 *(8 a.m.)* "The King shall come when morning dawns" *St. Stephen*

In Procession, Hymn #61 *(10:30 a.m.)* "Sleepers, wake!" A voice astounds us" *Wachet auf*

THE LITURGY OF THE WORD

Blessed be God.
Forever and ever. Amen.

This prayer, called the Collect for Purity, is said every Sunday. We ask God to purify our hearts for worship.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

God be with you.
And also with you.

Silence.

Let us pray.

This prayer changes each Sunday and summarizes a theme from today's Scripture readings.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

All sit.

The Lesson: Isaiah 64:1-9

O that you would tear open the heavens and come down, so that the mountains would quake at your presence--as when fire kindles brushwood and the fire causes water to boil--to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on

your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

The Words of Holy Scripture.
Thanks be to God.

Psalm 80:1-7, 16-18

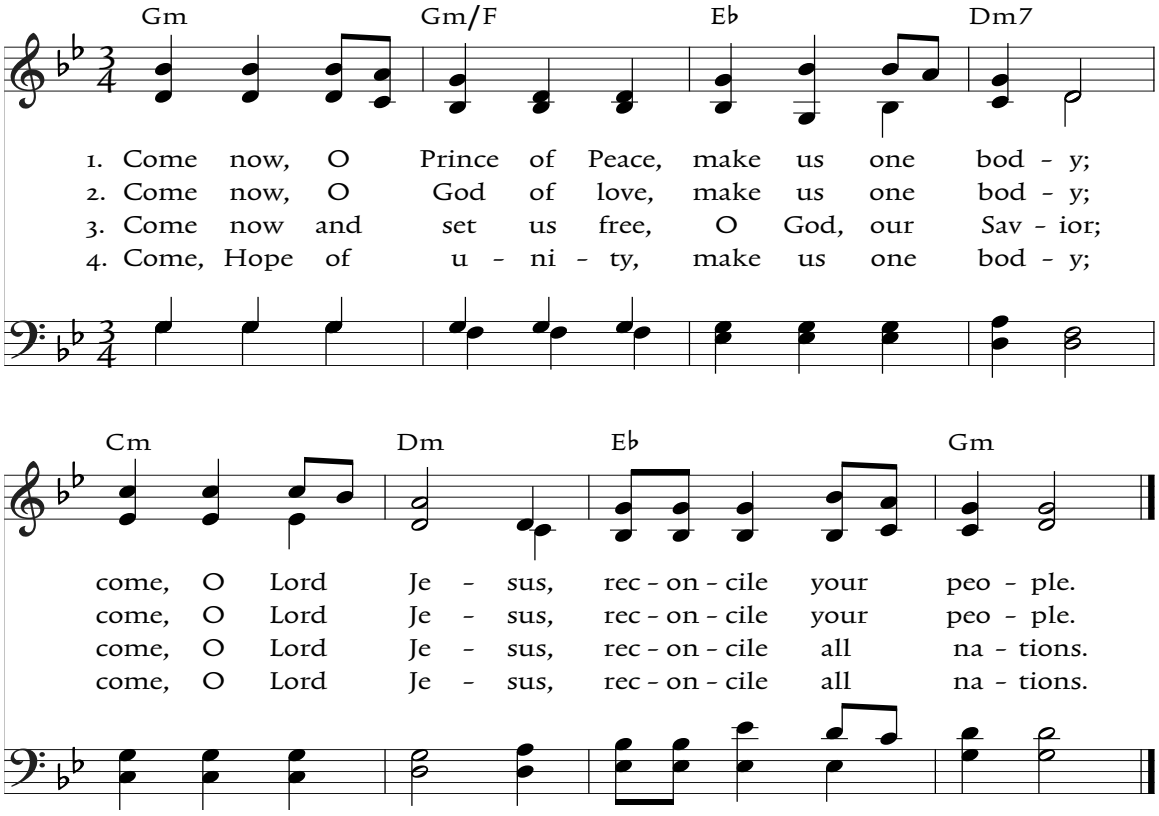
The Psalms are the Church's oldest hymnal and prayer book. Even before the Church existed, Jesus himself prayed these words. In worship, the psalm is often spoken together as a way of shaping our community's hearts.

Hear, O Shepherd of Israel, leading Joseph like a flock; shine forth, you that are enthroned upon the cherubim.
In the presence of Ephraim, Benjamin, and Manasseh, stir up your strength and come to help us.
Restore us, O God of hosts; show the light of your countenance, and we shall be saved.
O Lord God of hosts, how long will you be angered despite the prayers of your people?
You have fed them with the bread of tears; you have given them bowls of tears to drink.
You have made us the derision of our neighbors, and our enemies laugh us to scorn.
Restore us, O God of hosts; show the light of your countenance, and we shall be saved.
Let your hand be upon the man of your right hand, the son of man you have made so strong for yourself.
And so will we never turn away from you; give us life, that we may call upon your Name.
Restore us, O Lord God of hosts; show the light of your countenance, and we shall be saved.

Come Now, O Prince of Peace *(St. 1-2)*

All stand.

We sing, offering ourselves to God to prepare for the Gospel.



The clergy read the Gospel in the midst of the congregation because in Jesus the Word of God was carried to the people.

The Holy Gospel: Mark 13:24-37

The Holy Gospel of our Savior Jesus Christ according to Mark.
Glory to you, O Christ.

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

The good news of our Savior.
Praise to you, O Christ.

Come Now, O Prince of Peace *(St. 3-4, page 5)*

All sit.
A period of silence is kept following the sermon.

The Sermon — The Rev. Canon Mark S. Anderson

All stand.

The Nicene Creed is a statement of trust, and not of certainty. We are saying "We believe in you, God."

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Prayers of the People are written by our clergy at the start of each season.

Let us pray for the Church and for the world, as we wait between the world that is and the world that God has promised.

For the whole creation, for all nations, and for every place where swords are not yet plowshares. Cast down the mighty, lift up the lowly, and teach us to live now by the justice of your coming kingdom. Between the world that is and the world to come,
We await your coming.

For Jacksonville, the city as it is and the city it might yet become: make it more like your kingdom, where no one is left out in the cold. Between the world that is and the world to come,
We await your coming.

For your Church, especially our bishop-elect, The Rev. J. Randolph Alexander, Jr. Give us courage, like John in the wilderness: to make straight the crooked ways of this world and point to the One who is coming. Between the world that is and the world to come,
We await your coming.

For this Cathedral: in the stillness of this sanctuary, fill us with the knowledge of your Truth; then send us back into the busy streets, bearing Christ to the widow, the orphan, and the refugee. Between the world that is and the world to come,
We await your coming.

For all who are burdened by injustice, illness, or grief. When darkness is overwhelming and dawn feels distant, be the light no darkness can overcome. Between the world that is and the world to come,
We await your coming.

For those who have died and rest in the light that we still await. On the day of your appearing, when every valley shall be lifted up, gather us all into your loving embrace. Between the world that is and the world to come,
We await your coming.

The celebrant adds a concluding prayer.

Confession of Sin

All kneel or stand as able. A period of silence invites us to reflect on our own lives and our need for forgiveness.

Let us confess our sins against God and our neighbor.

Ever-loving God, we confess that we have sinned in thought, word, and deed. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. In your mercy, forgive what we have done, help us to amend what we are, and direct what we shall be, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

Confession is a process of letting go, forgiving others, and being forgiven by God.

This new text is taken from "Enriching Our Worship," a new addition to the "Book of Common Prayer."

May the God who is both power and love forgive you and free you from your sin, give you healing and strength, and raise you to new life in Christ. **Amen.**

The Peace

The Resurrected Christ, when he appeared to the disciples, said these words.

The Peace of the Lord be always with you.
And also with you.

As the altar is prepared for Holy Communion, please place your offering in the collection plate as it is passed. You may also give by texting "jaxcathedral $(amount)" to 73256, or use the QR code to give online. Thank you for your generosity.

All stand and sing.

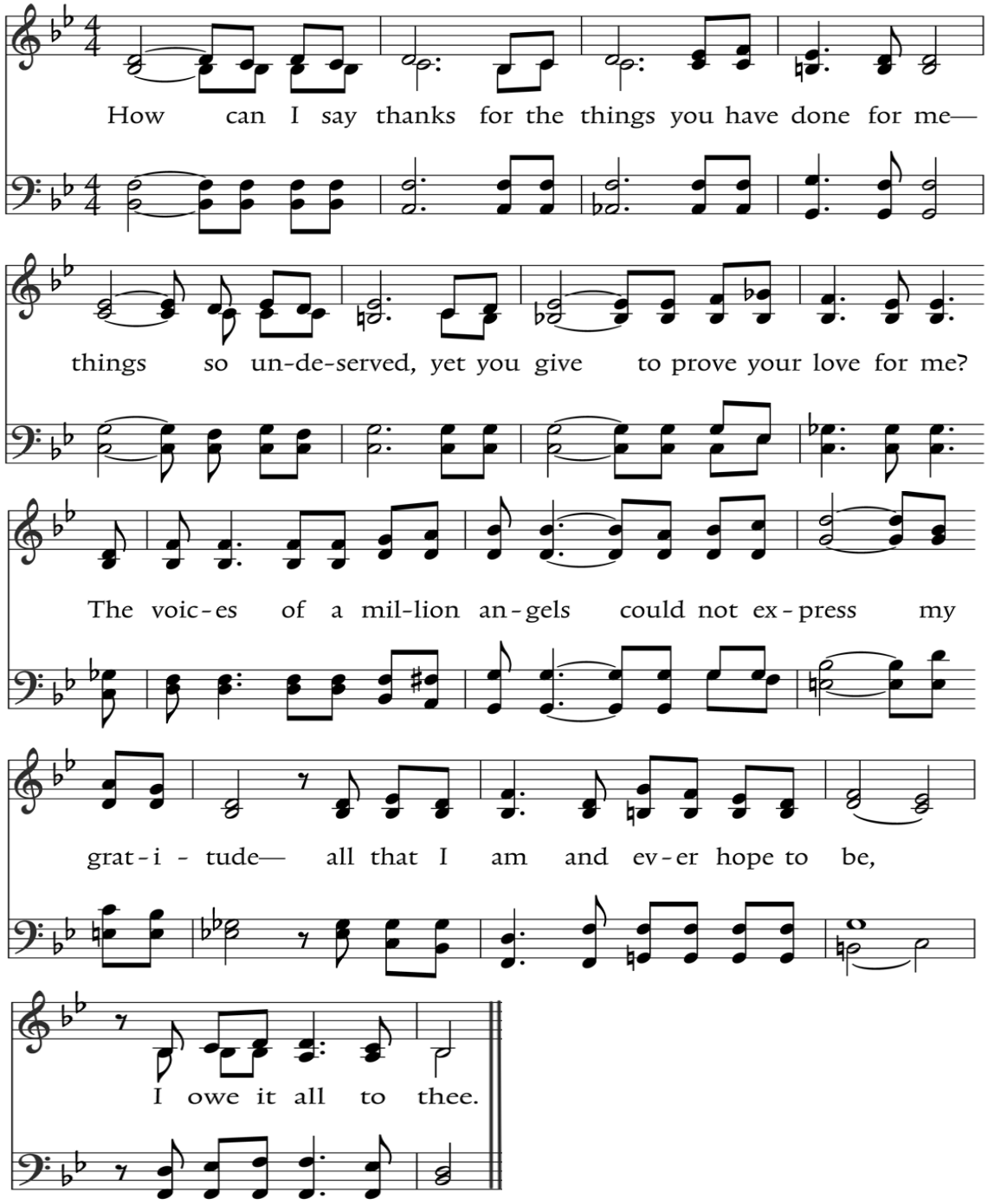
Welcome and Announcements

THE HOLY COMMUNION

The Offertory Anthem *(10:30 a.m.)* How Lovely Are the Messengers (From *St. Paul*), Felix Mendelssohn

How lovely are the messengers that preach us the gospel of peace.
To all the nations is gone forth the sound of their words.
Throughout all the lands their glad tidings.
How lovely are the messengers that preach us the gospel of peace.

My Tribute



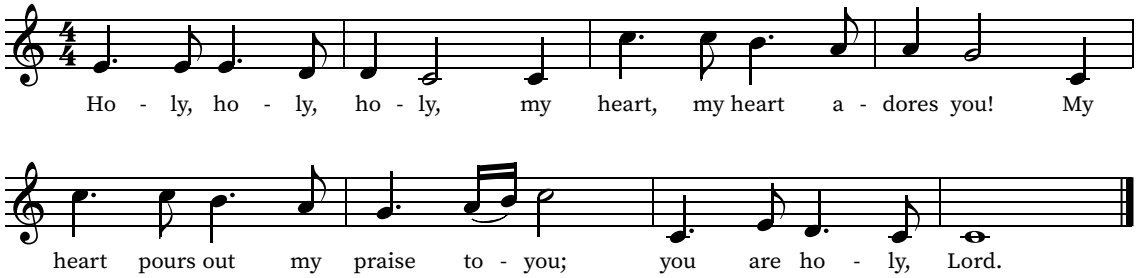
This Eucharistic Prayer G is found in the Prayer Book of the Church England.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Blessed are you, Lord God, our light and our salvation; to you be glory and praise forever! From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation. You give us breath and speech that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:



This ancient song, called the Sanctus, is sung by the angels in the book of Revelation.

The Sanctus is sung 3 times.

All kneel or stand as able.

How wonderful the work of your hands, O Lord! As a mother tenderly gathers her children you embraced a people as your own. When they turned away and rebelled your love remained steadfast. From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends, and taking bread, he gave you thanks. He broke it and gave it to them, saying: "Take, eat: this is my body which is given for you; do this in remembrance of me."

These words come from Scripture:
Matthew 26:26-29
Mark 14:22-25
Luke 22:14-20
1 Corinthians 11:23-26

At the end of supper, taking the cup of wine, he gave you thanks, and said: "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand. Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. As we eat and drink these holy things in your presence, form us into the likeness of Christ, and build us into a living temple to your glory. Remember Lord your Church in every land. Reveal her unity, guard her faith, and preserve her in peace. Bring us at the last with John and all the saints to the vision of that eternal splendor for which you have created us; through Jesus Christ, our Lord, by him, with him, and in him, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:
Blessing and honor and glory and power be yours for ever and ever. Amen.

All who long for God are welcome to receive Communion. If you are not baptized, we invite you to speak with a member of the clergy about Baptism, the doorway into the Church's full sacramental life.

Everyone is also welcome to come to the altar for a blessing, indicated by folding your arms across your chest.

If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance.

Please let clergy know if you would like a gluten-free wafer.

At 10:30 a.m., if you are in need of confidential prayers, please come to the chapel to the right of the altar (the South Transcept).

At 10:30 a.m., a socially-distant communion table is set in the chapel to the left of the altar (the North Transcept).

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Jesus was known to us in the breaking of the bread.
The one whom the universe could not contain, is present to us in this bread. The one who redeemed us and called us by name now meets us in this cup. So, take this bread and this wine. In them God comes to us so that we may come to God.

Music at Communion *(10:30 a.m.)*

Organ — Prelude on *Lo, a rose bursts into bloom,* Johannes Brahms

Hymn #73 — "The King shall come when morning dawns" *St. Stephen*

Antiphon — The Advent Prose for Advent I
Paul Fisher, cantor

Drop down, ye heavens, from above, and let the skies pour down righteousness.
Be not wroth very sore, O Lord, neither remember iniquity forever. Thy holy cities are a wilderness. Sion is a wilderness. Jerusalem a desolation: Our holy and our beautiful house, where our fathers praised thee.

Prayer of Sending and Service

Let us pray.

We thank God for the gift of Christ's body and blood.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

The blessing of God Almighty be upon you and remain with you for ever. **Amen.**

All stand. Hymnal 1982.

In Procession, Hymn #72 — "Hark! the glad sound! the Savior comes," *Richmond*

We follow the cross into the world to be the hands and feet of Christ.

The Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

Closing Voluntary — Prelude on *Wachet auf, ruft uns die Stimme*, Paul Manz

The flowers at the altar today are given to the Glory of God.

Calendar

MON. 11/30

8am - Centering Prayer, *Zoom*
Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com for the Zoom link.

6-7:15pm - Yoga, *Cummings Chapel*
Free, gentle yoga practice, led by Megan Cochran.

TUES. 12/1

9:30am-2pm - Art Group,
The Painting Place (under Taliaferro Hall)
Come paint with us! Contact Kathie at meuselbachkl@yahoo.com.

4-5pm - Cancer Support Group, *Room 303*
All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at 904-472-9608.

WED. 12/2

12pm - Advent Lunch & Learn, *Taliaferro Hall*
Join Douglas Dupree and Linda Privitera of the Cathedral to explore Amy-Jill Levine's guide to the season of Advent in her newly revised "Light of the World: A Beginner's Guide to Advent." Bring a sandwich and join us for an hour of readings, prayer and reflection. Coffee and drinks provided.

12:10pm - Healing Service, *Cummings Chapel*
A weekly gathering of prayer and the Holy Eucharist.

5-7pm - Welcome Reception with St. Nick, *Ingram Lounge*
See page 2 for more details.

THURS. 12/3

8:15am - Divorce Support Group, *Room 304*
Contact Doug Myers at accts.myers@gmail.com for more information.

9:30am - Centering Prayer, *Dooly Library*
Let go of distractions; open your heart to the divine within.

5:30-6:30pm - Celebration Choir Rehearsal, *Choir Room*
Come sing with us! If you are interested in joining, contact Lin Winney at linwinney@yahoo.com for more information.

7pm - Christmas Lip Sync Battle, *ESJ Munnerlyn Campus*
Come support this wonderful fundraiser for Camp Weed. Particpants include Dean Kate, Mark Anderson, and Linda Privitera! Scan the QR code here for more information and to purchase tickets!

7:30pm - Sound Quest Community Sound Journey, *Cummings Chapel*
Bring pillows, blankets, and yoga mats and experience relaxation through sound. Proceeds from this event will benefit the multiple programs that benefit our community offered through St. John's Cathedral.

FRI. 12/4

5:30pm - Merry & Bright Parents' Night Out, *Ingram Lounge*
Parents, take a well-deserved break this holiday season! Drop off your little ones (ages 3 months-10 years) for a fun-filled St. Nick Workshop while you enjoy a date night, tackle your Christmas shopping, or simply relax. Dinner and treats will be provided for your precious little ones. Scan the QR code here to learn more and register!

SAT. 12/5

9am - Nocatee Preserve Trail Walk, *501 Davis Park Rd.*
Join the walking group for a leisurely guided walk. We'll follow an old levee past a stretch of wild, undisturbed Florida flora and fauna. The trail is out-and-back, 3 miles each way. Contact Bob Hill at bobhilljax@gmail.com.

10am - Cathedral Hill Walking Tour
See page 2 for more details.

11am-5pm - Cathedral Bookstore Open House
Come and visit us for holiday shopping! Browse our selection of gourmet treats, arts, jewelry, fair trade gifts, and more.

2pm - Cathedral Hill Walking Tour
See page 2 for more details.

SUN. 12/6

9am - Dean's Forum, *Taliaferro Hall*
See page 2 for more information.

11:45am - Loss of Spouse Grief Group, *Room 305*
If you have experienced the death of a spouse, we invite you to join us. For more information, contact Linda O'Dell at lodell@jaxcathedral.org.

MON. 12/7

8am - Centering Prayer, *Zoom*
Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com for the Zoom link.

12pm - First Monday Book Club, *Zoom*
The Lost Mary: Rediscovering the Mother of Jesus by James Tabor. Scan the QR code here for more information and the Zoom link.

6-7:15pm - Yoga, *Cummings Chapel*
Free, gentle yoga practice, led by Megan Cochran.

TUES. 12/8

9:30am-2pm - Art Group,
The Painting Place (under Taliaferro Hall)
Come paint with us! Contact Kathie at meuselbachkl@yahoo.com.

4-5pm - Cancer Support Group, *Room 303*
All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at 904-472-9608.

WED. 12/9

12pm - Advent Lunch & Learn, *Taliaferro Hall*
See event on page 11 for more details.

12:10pm - Healing Service, *Cummings Chapel*
A weekly gathering of prayer and the Holy Eucharist.

1-3pm - Prayerful Crafts, *Dooly Library*
Whether your gift is knitting, crocheting, painting, or any other craft, come join us! Contact Robin at rcclass@yahoo.com.

7pm - Advent QiGong Class, *Cummings Chapel*
Step away from the holiday rush and make space for the light of Christmas. Join us for gentle QiGong, comfortable breathing, and Christian reflection as we practice receiving Christ's light and sharing it through kindness, presence, and love. Scan the QR code here to learn more and register.

THURS. 12/10

8:15am - Divorce Support Group, *Room 304*
Contact Doug Myers at accts.myers@gmail.com for more information.

9:30am - Centering Prayer, *Dooly Library*
Let go of distractions; open your heart to the divine within.

5:30-6:30pm - Celebration Choir Rehearsal, *Choir Room*
Come sing with us! If you are interested in joining, contact Lin Winney at linwinney@yahoo.com for more information.

5:30-7:30pm - The Fellowship LGBTQ+ Holiday Potluck
Ingram Lounge
Join us as we celebrate the season together. All are welcome!Contact Glenn Guiler at chezglenn@me.com to RSVP.

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Scan the QR code to subscribe to our weekly newsletter, the Eagle.

Realm is an online church community where we can connect with each other outside our Sunday gatherings. We'd love for you to take part! Connecting on Realm gives you access to register for upcoming events, join ministry groups, and manage your giving. To request an account setup link, contact **Linda O'Dell at lodell@jaxcathedral.org**

Pastoral Care

If you are in need of pastoral care, visit **jaxcathedral.org/pastoral-care** to complete the request form, and we will respond quickly and confidentially. If you have an emergency and want to reach a priest, please call **(904) 356-5507 and press 4**. For information on Baptisms, Confirmations, Weddings, and Funerals, please visit **jaxcathedral.org/life-events.**