

8 AM & 10:30 AM

November 15, 2026

Twenty-Fifth Sunday after Pentecost

SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

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EPISCOPAL DIOCESE OF FLORIDA

Thank you for continually and faithfully bringing bags of groceries for **The Market at St. Mary's.** *You can also scan the QR code here to conveniently donate via their Amazon Wish List!*

TODAY **Twenty-Fifth Sunday after Pentecost**

10:30am-1pm - Grandparents Sunday
Today, we will celebrate grandparents and grandchildren with a special blessing during the 10:30 a.m. service. After worship, join us in Taliaferro Hall for lunch and BINGO. There will be plenty of prizes and loads of fun!

4pm - Bold City Brass Concert, *Cathedral Nave*
Join us tonight for a joyful and family-friendly concert! Reception to follow in Taliaferro Hall.

Welcoming Advent

11/29, 9am-12pm - Advent Wreath Make & Take, Taliaferro Hall
Join us in Taliaferro Hall for the making of traditional Advent wreaths—a simple, beautiful way to mark each Sunday of Advent as we prepare our hearts for the birth of Christ. The wreath, with its circle of evergreen and four candles, symbolizes God's unending love and our journey toward the light of Christ coming into the world. Each week, another candle is lit, guiding us deeper into hope, peace, joy, and love.

Crafting your own wreath becomes both a spiritual practice and a gentle reminder to pause, watch, and wait for the holy mystery of Christmas.

Holiday Drive for Family Promise

When a family is evicted, they often leave everything behind. **Family Promise** helps these families find new homes. With the holidays near, they could use a little help making those homes feel festive. This November, our Outreach ministry invites you to donate holiday decorations and holiday-themed housewares. Ornaments, lights, wreaths, festive dishes, and table linens are all welcome.

How to give: Bring your items to the Cathedral. Place them in the bin under the table across from the reception desk. Donations will be delivered to families each week through December 13.

Thank you for helping a family celebrate in their new home!

Dean's Forum in Advent

We know that Jesus was born and lived here on earth, and we await his coming again. So we wait between two worlds. And just to add a bit more to this, we struggle in Advent between the secular and spiritual celebration of Christmas.

During Advent, Dean Kate with address these topics in conversations with two panels. On **Dec. 6,** join her as she interviews Cathedral parents of children ages toddler through high school. On **Dec. 13,** join her as she interviews fellow clergy: Mark Anderson, Linda Privitera, and Tom O'Dell.

Women's Retreat: Life Lessons

January 8-9, 2027 at Camp Weed
You are invited to 24 hours of fun, community, and spiritual bonding with other women! We will explore three atories about two very strong women: A Dinner Party, A Call for Help, An Anointing. Their life lessons look at respecting our unique traits and responding with wisdom. Single Room: $146 and Shared Room: $102.50 each. To register, contact **Linda O'Dell: lodell@jaxcathedral.org.**

Music of the Season

11/22, 4pm - St. Andrew's Festal Choral Evensong
Join us for a festive celebration of the Feast of St. Andrew, patron saint of Scotland, as the St. John's Cathedral Choir, led by Tim Tuller, Canon for Music, presents its beloved annual service, featuring the Jacksonville Pipes and Drums. Rooted in centuries of Anglican tradition, Evensong is a service of evening prayer woven together with beautiful choral music, scripture, and prayer. Traditionally offered near sunset, it provides a peaceful opportunity to reflect on the day, give thanks, and prepare for what lies ahead.

11/29, 4pm - Advent Procession of Lessons and Carols
A cherished tradition marking the First Sunday of Advent, this service invites you to experience the beauty and anticipation of the season through candlelight, scripture, and music. As the Cathedral Choir moves through the church, the glow of candlelight gradually fills the space, symbolizing the journey from darkness into light and the hope of Christ's coming. Through beautiful choral music, familiar hymns, and readings that tell the story of God's promise, we move together through the themes of Advent—longing, hope, and the promise of new light.

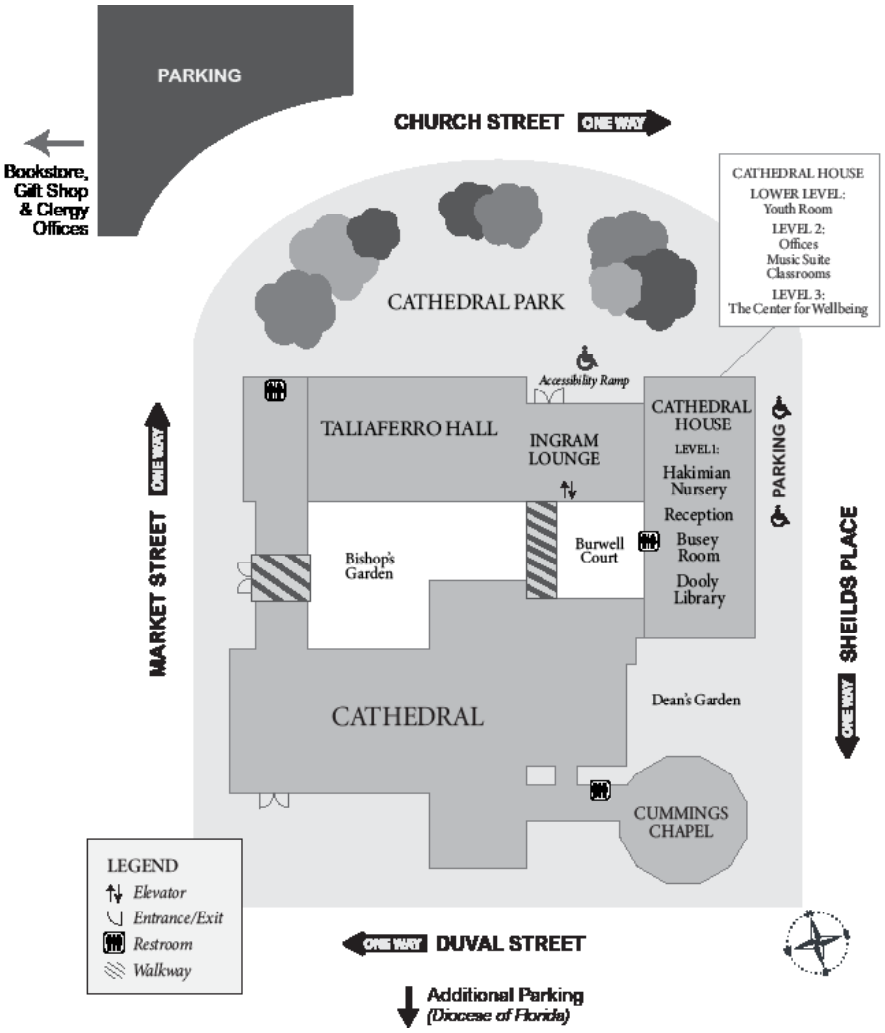
WELCOME

Whether you're visiting for the first time or you've been worshiping here for years, our welcome ministry, **Engage@ JaxCathedral**, is here to help you make a home for your faith at St. John's Cathedral.

Fill out the Welcome card in the pew back and place it in the offering plate, or complete the form online at **jaxcathedral.org/welcome** (or scan the QR code) so we can get to know you.

Phone: (904) 356-5507
Email: info@jaxcathedral.org
Address: 256 E. Church Street Jacksonville, FL 32202
Website: JAXCATHEDRAL.ORG

MAP



HOURS & INFORMATION

SUNDAY SCHEDULE

8am Holy Eucharist, Rite II

9am Breakfast
Adult Formation: Dean's Forum, *Taliaferro Hall*

For Children & Families: Family Eucharist (First Sundays), *Cummings Chapel,* Family Flex Cafe (activites for children ages 4 - 10), *Ingram Lounge*

10:30am Holy Eucharist, Rite II
with organ and choir

Children gather in the Taliaferro Hall foyer before the 10:30 a.m. service, and return to their families at the Peace. Blessing Bags with quiet activities are available for children. Please ask an Usher or Greeter for assistance.

11:45am Lunch and Fellowship, *Taliaferro Hall*

Hakimian Family Nursery Hours
10am to Noon

St. John's Cathedral Bookstore & Gift Shop Hours
Sun: 9am to 12:30pm
M-Th: 10am to 4pm
F: 10am to 3pm

Vestry
John Sefton, *Chancellor*; Martha Cox, *Sr. Warden*; Patrick Kimball, *Jr. Warden*; Paul Arrington, *Treasurer;* John Bass, Rebecca Black, John Erstling, Glenn Guiler, T. R. Hainline, Paige Hakimian, JJ Howell, Caroline Nichols, Louis Russo, Adam Smith, Shane Williams

Clergy
The Very Rev. Kate Moorehead Carroll, *Dean*; The Rev. Canon Mark S. Anderson, *Vicar*; The Rev. Dr. Linda Privitera, *Associate Priest of Theology and the Arts;* The Rev. Thomas O'Dell, *Associate Priest for Welcome and Engagement;* The Rev. Saundra Kidd, *Deacon for Pastoral Care and Outreach*

Music
Timothy Tuller, *Canon for Music*

Throughout this service, items in **bold** *are spoken by the congregation in unison.*

At the sound of the bell, all stand. The bell tolls nine times, three times three is a symbol of the Trinity.

Hymnal 1982

We follow a cross to worship as Jesus said, "Take up your cross and follow me."

THE HOLY EUCHARIST

Opening Voluntary — Partita on *St. Flavian,* Healey Willan

Introit *(10:30 a.m.)* — From the rising of the sun, F. A. Gore Ouseley

From the rising of the sun unto the going down of the same, my Name shall be great among the Gentiles: and in every place incense shall be offered up unto my name: for my Name shall be great among the heathen, thus saith the Lord!

In Procession, Hymn #436 *(8 a.m. St. 1-3)* — "Lift up your heads, ye mighty gates" *Truro*

THE LITURGY OF THE WORD

Blessed be God.
Forever and ever. Amen.
The earth is the Lord's and all that is in it.
Let the heavens rejoice and the earth be glad.
Our help is in the name of the Lord:
The Maker of heaven and earth.
I was glad when they said to me:
"Let us go to the house of the Lord."
The Spirit is here.
The promise of God.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

God be with you.
And also with you.

Let us pray.

This prayer changes each Sunday and summarizes a theme from today's Scripture readings.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

All sit.

The Lesson: Zephaniah 1:7, 12-18

Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The Lord will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the

warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

The Words of Holy Scripture.
Thanks be to God.

Psalm 90:1-12

The Psalms are the Church's oldest hymnal and prayer book. Even before the Church existed, Jesus himself prayed these words. In worship, the psalm is often spoken together as a way of shaping our community's hearts.

Lord, you have been our refuge from one generation to another.
Before the mountains were brought forth, or the land and the earth were born, from age to age you are God.
You turn us back to the dust and say, "Go back, O child of earth."
For a thousand years in your sight are like yesterday when it is past and like a watch in the night.
You sweep us away like a dream; we fade away suddenly like the grass.
In the morning it is green and flourishes; in the evening it is dried up and withered.
For we consume away in your displeasure; we are afraid because of your wrathful indignation.
Our iniquities you have set before you, and our secret sins in the light of your countenance.
When you are angry, all our days are gone; we bring our years to an end like a sigh.
The span of our life is seventy years, perhaps in strength even eighty; yet the sum of them is but labor and sorrow, for they pass away quickly and we are gone.
Who regards the power of your wrath? Who rightly fears your indignation?
So teach us to number our days that we may apply our hearts to wisdom.

All stand.

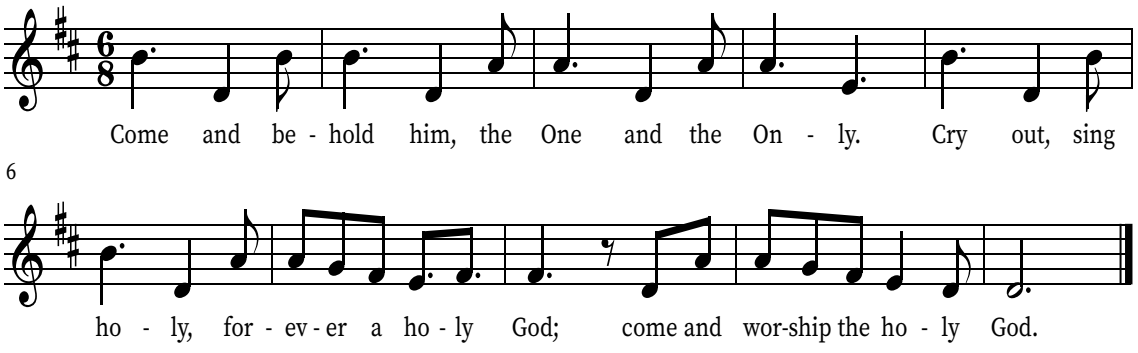
Only a Holy God *(8 a.m., refrain only)*

At 10:30 a.m., the Cathedral Choir will lead the verses of this hymn, and we invite the congregation to join the Choir in singing.

1. Who else commands all the hosts of Heaven?
   Who else could make every king bow down?
   Who else could whisper and darkness trembles? Only a Holy God. *(refrain)*

2. What other beauty demands such praises?
   What other splendour outshines the Sun?
   What other majesty rules with justice? Only a Holy God. *(refrain)*

We sing, offering ourselves to God to prepare for the Gospel.



The clergy read the Gospel in the midst of the congregation because in Jesus the Word of God was carried to the people.

The Holy Gospel: Matthew 25:14-30

The Holy Gospel of our Savior Jesus Christ according to Matthew.
Glory to you, O Christ.

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The good news of our Savior.
Praise to you, O Christ.

Only a Holy God *((8 a.m. refrain only)*

3. What other glory consumes like fire?
   What other power can raise the dead?
   What other name remains undefeated? Only a Holy God. *(refrain)*

4. Who else could rescue me from my failing?
   Who else would offer His only Son?
   Who else invites me to call Him Father? Only a Holy God. *(refrain)*

All sit.
A period of silence is kept following the sermon.

The Sermon — The Very Rev. Kate Moorehead Carroll

All stand.
The Nicene Creed is a statement of trust, and not of certainty. We are saying "We believe in you, God."

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Prayers of the People are written by our clergy at the start of each season.

Let us pray for the Church and for the world, trusting that through the power of God's love, we may become whole.

For the earth that slowly spins, and for every nation that has claimed a space upon it; for peace where war rages, for reconciliation where estrangement exists, for refugees where homelands are unsafe. Help us care for the whole of creation: from the smallest ant to the largest whale. Heal us and mend us,
That we may become whole.

For Jacksonville: for our neighbors downtown and in every neighborhood, for those who care for the unhoused, for public servants, and for those who keep our city running while others sleep. Help us become one community where love and grace abound. Heal us and mend us,
That we may become whole.

For your Church on every continent, and especially for the Diocese of Florida and our bishop-elect, The Rev. J. Randolph Alexander, Jr.: that the Body of Christ, so often torn, may be stitched together in love, thread by thread and seam by seam. Heal us and mend us,
That we may become whole.

For this Cathedral, and for everyone who calls this place home, that we may give to others as you have given unto us: inspire us to give our hearts, our time, and our resources. Help us become people who give freely and generously, for we have been shaped by God's abundance. Heal us and mend us,
That we may become whole.

For those whose bodies are tired or in pain; for those whose minds are anxious or whose hearts are heavy; for the lonely, the grieving, and all who are in trouble. May they feel your healing hand upon them and the arms of this community around them. Heal us and mend us,
That we may become whole.

The celebrant adds a concluding prayer.

For those who have died, and for those who love them: that they may be gathered at last into the wholeness of your kingdom, where every division ends, every wound is healed, and every tear is wiped away. Heal us and mend us,
That we may become whole.

All kneel or stand as able. A period of silence invites us to reflect on our own lives and our need for forgiveness.

Confession of Sin

Let us confess our sins against God and our neighbor.

Confession is a process of letting go, forgiving others, and being forgiven by God.

Ever-loving God, we confess that we have sinned in thought, word, and deed. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. In your mercy, forgive what we have done, help us to amend what we are, and direct what we shall be, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

This new text is taken from "Enriching Our Worship," a new addition to the "Book of Common Prayer."

May the God who is both power and love forgive you and free you from your sin, give you healing and strength, and raise you to new life in Christ. **Amen.**

The Peace

The Resurrected Christ, when he appeared to the disciples, said these words.

The Peace of the Lord be always with you.
And also with you.

Welcome and Announcements

All children are invited to come and sit at the altar for a brief sermon and A Prayer of Blessing, in honor of Grandparents' Day.

Children's Sermon, with A Prayer of Blessing *(10:30 a.m.)*

Loving God, for the people who love us, encourage us, teach us, and help us grow.
Thank You, God.
For the memories we share and for the joy we find in one another.
Thank You, God.
For love, laughter, patience, and grace that bless our special relationship.
Thank You, God.
Help us to be a blessing to one another through our words and actions.
Help us God.
May we share Your love wherever we go.
We will share Your love, O God!

THE HOLY COMMUNION

As the altar is prepared for Holy Communion, please place your offering in the collection plate as it is passed. You may also give by texting "jaxcathedral $(amount)" to 73256, or use the QR code to give online. Thank you for your generosity.

The Offertory Anthem *(10:30 a.m.)* The Call of Wisdom, Will Todd

Lord of wisdom, Lord of truth, Lord of justice, Lord of mercy; walk beside us down the years till we see you in your glory. Striving to attain the heights, turning in a new direction, entering a lonely place, welcoming a friend or stranger. I am here, I am with you. I have called: do you hear me? Silver is of passing worth, gold is not of constant value, jewels sparkle for a while; what you long for is not lasting. Rulers govern under me with my insight and my wisdom. Those who know me know my love, those who seek me find their answer. God the Father and the Son, Holy Spirit coeternal. Glory be ascribed to you, now and to the end of ages. *-Michael Hampel*

For the Beauty of the Earth *(St. 1-2)*

All stand and sing.

1. For the beauty of the earth, for the beauty of the skies,
for the love which from our birth over and around us lies.
Christ our God, to thee we raise this our hymn of grateful praise.

2. For the beauty of each hour of the day and of the night,
hill and vale, and tree and flower, sun and moon, and stars of light.
Christ our God, to thee we raise this our hymn of grateful praise.

The Great Thanksgiving — Eucharistic Prayer C

This Eucharistic Prayer C was updated and approved in 2022 by the Standing Commission on Liturgy and Music of the Episcopal Church.

God be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

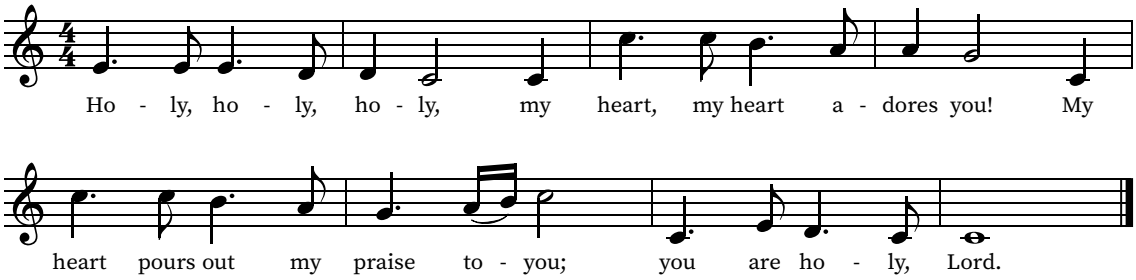
At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

All who long for God are welcome to receive Communion. If you are not baptized, we invite you to speak with a member of the clergy about Baptism, the doorway into the Church's full sacramental life.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



This ancient song, called the Sanctus, is sung by the angels in the book of Revelation.

The Sanctus is sung 3 times.

All kneel or stand as able.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

These words come from Scripture:
Matthew 26:26-29
Mark 14:22-25
Luke 22:14-20
1 Corinthians 11:23-26

Everyone is also welcome to come to the altar for a blessing, indicated by folding your arms across your chest.

If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance.

Please let clergy know if you would like a gluten-free wafer.

At 10:30 a.m., if you are in need of confidential prayers, please come to the chapel to the right of the altar (the South Transcept).

At 10:30 a.m., a socially-distant communion table is set in the chapel to the left of the altar (the North Transcept).

The celebrant breaks the consecrated bread, and all join in the Fraction Anthem.

We thank God for the gift of Christ's body and blood.

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

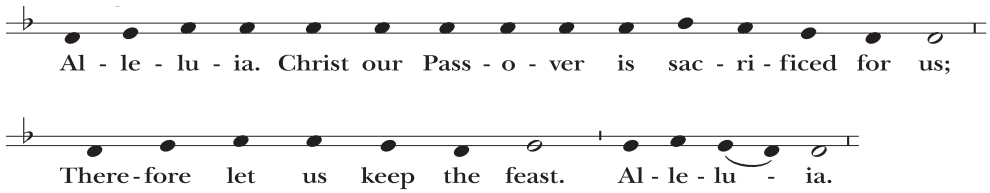
Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,
We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal. Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction Anthem, Hymn #S-152 *(spoken at 8 a.m., sung at 10:30 a.m.)*



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion *(10:30 a.m.)*

Gospel Offering — "Fill my cup, Lord," by Richard Blanchard
Byron Rowe, soloist

Hymn #615 — "Thy kingdom come!" on bended knee" *St. Flavian*

Psalm 123 — Chant: C. Hylton Stewart

Prayer of Sending and Service

Let us pray.
Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth

a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

In Procession, Hymn #621 *(8 a.m. St. 1-3)* "Light's abode, celestial Salem" *Rhuddlan*

All stand. Hymnal 1982.

We follow the cross into the world to be the hands and feet of Christ.

The Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

Closing Voluntary Toccata on *Halton Holgate*, Philip Moore

Calendar

MON. 11/16

8am - Centering Prayer, *Zoom*
Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com for the Zoom link.

6-7:15pm - Yoga, *Cummings Chapel*
Free, gentle yoga practice, led by Megan Cochran.

TUES. 11/17

9:30am-2pm - Art Group,
The Painting Place (under Taliaferro Hall)
Come paint with us! Contact Kathie at meuselbachkl@yahoo.com.

4-5pm - Cancer Support Group, *Room 303*
All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at 904-472-9608.

5:30-7:30pm - Artist Reception with Kathy Stark,
Taliaferro Hall
Meet the artist and enjoy wine and refreshments for the opening night of the latest art exhibition.

WED. 11/18

12:10pm - Healing Service, *Cummings Chapel*
A weekly gathering of prayer and the Holy Eucharist.

5:30-8pm - Art Group,
The Painting Place (under Taliaferro Hall)
Gather with fellow artists and paint to your heart's content. Contact Heather at chihuahua7044@att.net.

THURS. 11/19

8:15am - Divorce Support Group, *Room 304*
Contact Doug Myers at accts.myers@gmail.com for more information.

9:30am - Centering Prayer, *Dooly Library*
Let go of distractions; open your heart to the divine within.

5:30-6:30pm - Celebration Choir Rehearsal, *Choir Room*
Come sing with us! If you are interested in joining, contact Lin Winney at linwinney@yahoo.com for more information.

FRI. 11/20

5:30-7pm - Jazz in the Garden, *Bishop's Garden*
We welcome back the North Florida Jazz Quartet under the lights in the Bishop's Garden. Wine and charcuterie available on the patio in Burwell Court. Come early and get a jump on holiday shopping-the St. John's Cathedral Bookstore and Gift Shop will open at 4:30 p.m. for a Sip and Shop!

SAT. 11/21

No Cathedral Events

SUN. 11/22

8am-1pm - Blood Drive, *Market Street*
This Blood Drive will benefit our partner cathedral in Havana, Cuba: The Episcopal Church of the Holy Trinity. Through LifeSouth's "It Takes 15" matching program, with at least 15 successful donors, LifeSouth will give $300 to help meet needs of their parishioners! Walk-in's welcome, or scan the QR code here to choose an appointment slot!

4pm - St. Andrew's Choral Evensong, *Cathedral Nave*
See page 2 for more information.

MON. 11/123

8am - Centering Prayer, *Zoom*
Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com for the Zoom link.

6-7:15pm - Yoga, *Cummings Chapel*
Free, gentle yoga practice, led by Megan Cochran.

TUES. 11/24

9:30am-2pm - Art Group,
The Painting Place (under Taliaferro Hall)
Come paint with us! Contact Kathie at meuselbachkl@yahoo.com.

4-5pm - Cancer Support Group, *Room 303*
All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at 904-472-9608.

WED. 11/25

12:10pm - Healing Service, *Cummings Chapel*
A weekly gathering of prayer and the Holy Eucharist.

With the exception of the events below, St. John's Cathedral offices, Bookstore, and Center for Wellbeing will close at 1pm today, and remain closed through Friday, November 27, in observance of the Thanksgiving holiday.

THURS. 11/26

8:15am - Divorce Support Group, *Room 304*
Contact Doug Myers at accts.myers@gmail.com for more information.

11:30am - Thanksgiving Morning Prayer and Potluck, *Taliaferro Hall*
Spend Thanksgiving morning with us for a prayer service, followed by an abundance of food and fellowship!

FRI. 11/27

No Cathedral Events

SAT. 11/28

No Cathedral Events

SUN. 11/29

9am-12pm - Advent Wreath Make and Take, *Taliaferro Hall*
See page 2 for more information.

4pm - Advent Procession of Lessons and Carols, *Cathedral Nave*
See page 2 for more information.

Visit. Follow. Engage.

Follow St. John's Cathedral, Bookstore, and Center for Wellbeing on social media for updates and announcements!

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Center for Wellbeing at St. John's Cathedral

Scan the QR code to subscribe to our weekly newsletter, the Eagle.

Realm is an online church community where we can connect with each other outside our Sunday gatherings. We'd love for you to take part! Connecting on Realm gives you access to register for upcoming events, join ministry groups, and manage your giving. To request an account setup link, contact **Linda O'Dell at lodell@jaxcathedral.org**

Pastoral Care

If you are in need of pastoral care, visit **jaxcathedral.org/pastoral-care** to complete the request form, and we will respond quickly and confidentially. If you have an emergency and want to reach a priest, please call **(904) 356-5507 and press 4**. For information on Baptisms, Confirmations, Weddings, and Funerals, please visit **jaxcathedral.org/life-events.**