

8 AM & 10:30 AM

November 8, 2026

Twenty-Fourth Sunday after Pentecost

SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

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EPISCOPAL DIOCESE OF FLORIDA

Thank you for continually and faithfully bringing bags of groceries for **The Market at St. Mary's.** *You can also scan the QR code here to conveniently donate via their Amazon Wish List!*

TODAY **Twenty-Fourth Sunday after Pentecost**

9:15am - Dean's Forum, *Taliaferro Hall*
This morning, Dean Kate will speak about her newest book, "Double Helix." Explore what the two creation stories in Genesis reveal about God, humanity, and the created world.

12pm - Dean Kate's "Double Helix" Book-Signing, *Cathedral Bookstore*
Join us for the celebration of this new book release!

12pm - Holiday Spending without the January Hangover, *Room 302 (Center for Wellbeing)*
A practical, judgment-free workshop designed to help you enjoy the holidays without creating financial stress that follows you into the new year. Scan the QR code here to learn more and register.

12pm - "Just Mercy" Book Discussion, *Ingram Lounge*
A discussion in preparation for the Lenten Pilgrimage to Montgomery in March. Anyone interested in learning more is welcome to join us!

3pm - The Best Christmas Pageant Ever: A Reader's Theater, *Taliaferro Hall*
This funny and tender story lets us hear the Christmas story with fresh ears. Stay after the performance to share your own favorite Christmas stories. Popcorn and hot cocoa for all. Free and open to everyone.

Holiday Drive for Family Promise

When a family is evicted, they often leave everything behind. **Family Promise** helps these families find new homes. With the holidays near, they could use a little help making those homes feel festive. This November, our Outreach ministry invites you to donate holiday decorations and holiday-themed housewares. Ornaments, lights, wreaths, festive dishes, and table linens are all welcome.

How to give: Bring your items to the Cathedral. Place them in the bin under the table across from the reception desk. Donations will be delivered to families each week through December 13.

Thank you for helping a family celebrate in their new home!

Dean's Forum in Advent

We know that Jesus was born and lived here on earth, and we await his coming again. So we wait between two worlds. And just to add a bit more to this, we struggle in Advent between the secular and spiritual celebration of Christmas.

During Advent, Dean Kate with address these topics in conversations with two panels. On **Dec. 6,** join her as she interviews Cathedral parents of children ages toddler through high school. On **Dec. 13,** join her as she interviews fellow clergy: Mark Anderson, Linda Privitera, and Tom O'Dell.

Women's Retreat: Life Lessons

January 8-9, 2027 at Camp Weed
You are invited to 24 hours of fun, community, and spiritual bonding with other women! We will explore three atories about two very strong women: A Dinner Party, A Call for Help, An Anointing. Their life lessons look at respecting our unique traits and responding with wisdom. Single Room: $146 and Shared Room: $102.50 each. To register, contact **Linda O'Dell: lodell@jaxcathedral.org.**

St. John's Vestry Nominations

The Nominating Committee is seeking parishioners willing to serve on Vestry and as delegates to Diocesan Convention. We are also looking for people interested in leadership and service through our Cathedral councils and committees.

We have identified particular needs for experience in communications, property management, finance, and investments. These skills would be valuable throughout the Cathedral, but they are not requirements for Vestry service.

Above all, we are looking for people committed to the ministry of Jesus Christ, actively involved in the life of the Cathedral, supportive of its ministries, and willing to share their time, talents, and financial resources. Vestry service also involves responsibility for decisions affecting the entire parish and support of our councils and committees.

If you are interested in serving or would like to recommend someone, please contact one of our nominating committee members: Martha Cox, John Erstling, Patrick Kimball, Louis Russo, or Adam Smith. We welcome your suggestions!

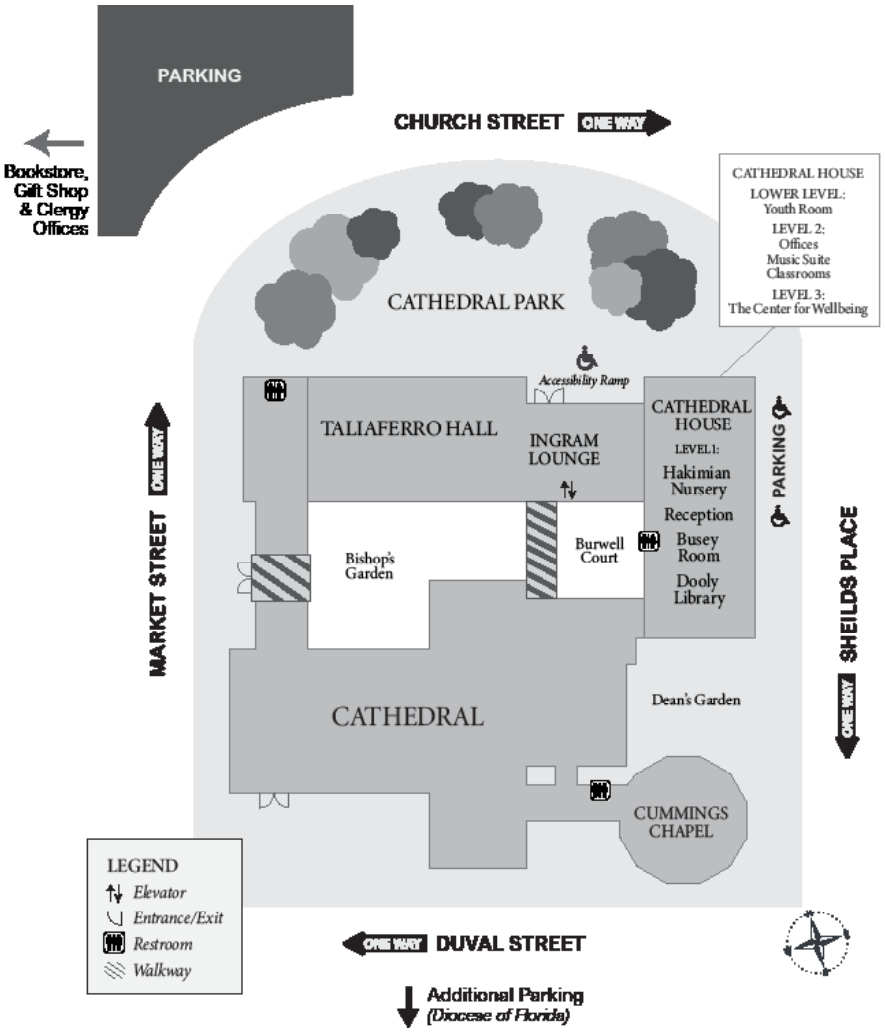
WELCOME

Whether you're visiting for the first time or you've been worshiping here for years, our welcome ministry, **Engage@ JaxCathedral**, is here to help you make a home for your faith at St. John's Cathedral.

Fill out the Welcome card in the pew back and place it in the offering plate, or complete the form online at **jaxcathedral.org/welcome** (or scan the QR code) so we can get to know you.

Phone: (904) 356-5507
Email: info@jaxcathedral.org
Address: 256 E. Church Street Jacksonville, FL 32202
Website: JAXCATHEDRAL.ORG

MAP



HOURS & INFORMATION

SUNDAY SCHEDULE

8am Holy Eucharist, Rite II

9am Breakfast
Adult Formation: Dean's Forum, *Taliaferro Hall*

For Children & Families: Family Eucharist (First Sundays), *Cummings Chapel,* Family Flex Cafe (activites for children ages 4 - 10), *Ingram Lounge*

10:30am Holy Eucharist, Rite II
with organ and choir

Children gather in the Taliaferro Hall foyer before the 10:30 a.m. service, and return to their families at the Peace. Blessing Bags with quiet activities are available for children. Please ask an Usher or Greeter for assistance.

11:45am Lunch and Fellowship, *Taliaferro Hall*

Hakimian Family Nursery Hours
10am to Noon

St. John's Cathedral Bookstore & Gift Shop Hours
Sun: 9am to 12:30pm
M-Th: 10am to 4pm
F: 10am to 3pm

Vestry
John Sefton, *Chancellor*; Martha Cox, *Sr. Warden*; Patrick Kimball, *Jr. Warden*; Paul Arrington, *Treasurer;* John Bass, Rebecca Black, John Erstling, Glenn Guiler, T. R. Hainline, Paige Hakimian, JJ Howell, Caroline Nichols, Louis Russo, Adam Smith, Shane Williams

Clergy
The Very Rev. Kate Moorehead Carroll, *Dean*; The Rev. Canon Mark S. Anderson, *Vicar*; The Rev. Dr. Linda Privitera, *Associate Priest of Theology and the Arts;* The Rev. Thomas O'Dell, *Associate Priest for Welcome and Engagement;* The Rev. Saundra Kidd, *Deacon for Pastoral Care and Outreach*

Music
Timothy Tuller, *Canon for Music*

Throughout this service, items in **bold** *are spoken by the congregation in unison.*

At the sound of the bell, all stand. The bell tolls nine times, three times three is a symbol of the Trinity.

Hymnal 1982

We follow a cross to worship as Jesus said, "Take up your cross and follow me."

THE HOLY EUCHARIST

Opening Voluntary — Elegy, C. Hubert H. Parry

Introit *(10:30 a.m.)* — For the Fallen, Douglas Guest

They shall not grow old as we that are left grow old, age shall not weary them nor the years condemn. At the going down of the sun and in the morning we will remember them, we will remember them. *-Laurence Binyon (1914)*

In Procession, Hymn #608 — "Eternal Father, strong to save" *Melita*

THE LITURGY OF THE WORD

Blessed be God.
Forever and ever. Amen.
There is one Body and one Spirit;
There is one hope in God's call to us;
One Lord, one Faith, one Baptism;
One God and Father of all.

The Collect of the Day

God be with you.
And also with you.
Let us pray.

This prayer changes each Sunday and summarizes a theme from today's Scripture readings.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

All sit.

The Lesson: Joshua 24:1-3a, 14-25

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord." Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God." But Joshua said to the people, "You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And

the people said to Joshua, "No, we will serve the Lord!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel." The people said to Joshua, "The Lord our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

The Words of Holy Scripture.
Thanks be to God.

Psalm 78:1-7

The Psalms are the Church's oldest hymnal and prayer book. Even before the Church existed, Jesus himself prayed these words. In worship, the psalm is often spoken together as a way of shaping our community's hearts.

Hear my teaching, O my people; incline your ears to the words of my mouth.
I will open my mouth in a parable; I will declare the mysteries of ancient times.
That which we have heard and known, and what our forefathers have told us, we will not hide from their children.
We will recount to generations to come the praiseworthy deeds and the power of the Lord, and the wonderful works he has done.
He gave his decrees to Jacob and established a law for Israel, which he commanded them to teach their children;
That the generations to come might know, and the children yet unborn; that they in their turn might tell it to their children;
So that they might put their trust in God, and not forget the deeds of God, but keep his commandments.

All stand.

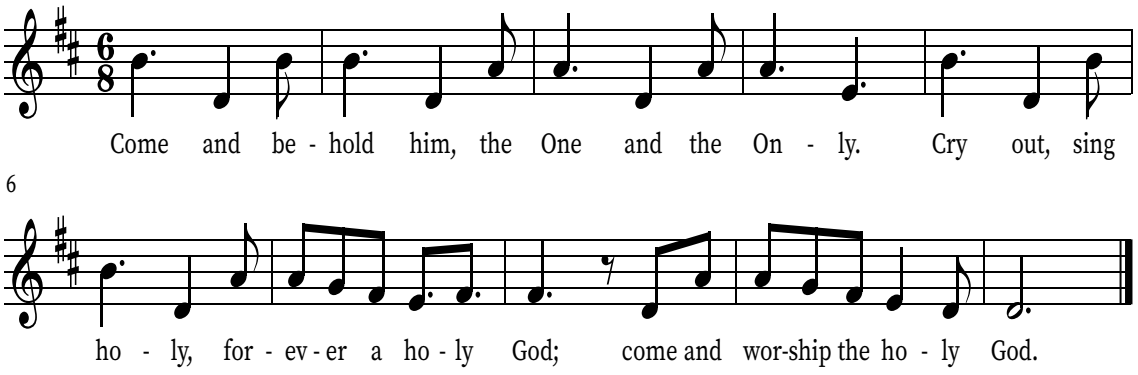
Only a Holy God *(8 a.m., refrain only)*

At 10:30 a.m., the Cathedral Choir will lead the verses of this hymn, and we invite the congregation to join the Choir in singing.

1. Who else commands all the hosts of Heaven?
   Who else could make every king bow down?
   Who else could whisper and darkness trembles? Only a Holy God. *(refrain)*

2. What other beauty demands such praises?
   What other splendour outshines the Sun?
   What other majesty rules with justice? Only a Holy God. *(refrain)*

We sing, offering ourselves to God to prepare for the Gospel.



The Holy Gospel: Matthew 25:1-13

The clergy read the Gospel in the midst of the congregation because in Jesus the Word of God was carried to the people.

The Holy Gospel of our Savior Jesus Christ according to Matthew.
Glory to you, O Christ.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at

midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

The good news of our Savior.
Praise to you, O Christ.

Only a Holy God *(8 a.m. refrain only)*

3. What other glory consumes like fire?
   What other power can raise the dead?
   What other name remains undefeated? Only a Holy God. *(refrain)*

4. Who else could rescue me from my failing?
   Who else would offer His only Son?
   Who else invites me to call Him Father? Only a Holy God. *(refrain)*

All sit.
A period of silence is kept following the sermon.

The Sermon — The Rev. Canon Mark S. Anderson

At 8 a.m., all stand. The service continues with the Baptismal Covenant on page 7.

At 10:30 a.m., each Baptism Candidate will be presented by their loved ones, who will take ancient vows that date back to the 2nd century.

The Presentation of the Baptism Candidates *(10:30 a.m.)*

Celebrant — The candidate for Holy Baptism will now be presented.

Parents & Godparents — I present Mary Kent Tuggle to receive the Sacrament of Baptism.

Celebrant — Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
Answer — I will, with God's help.

Celebrant — Will you by your prayers and witness help this child to grow into the full stature of Christ?
Answer — I will, with God's help.

Just as Peter denied Jesus three times and then was asked "Do you love me?" by the Risen Christ three times, so the early Christians renounced evil three times and affirmed their trust in God three times.

Celebrant — Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Answer — I renounce them.

Celebrant — Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Answer — I renounce them.

Celebrant — Do you renounce all sinful desires that draw you from the love of God?
Answer — I renounce them.

Celebrant — Do you turn to Jesus Christ and accept him as your Savior?
Answer — I do.

Celebrant — Do you put your whole trust in his grace and love?
Answer — I do.

Celebrant Do you promise to follow and obey him as your Lord?
Answer I do.

Celebrant Will you who witness these vows do all in your power to support this Candidate in her life in Christ?
People **We will.**

Celebrant Let us join with this Candidate who is committing herself to Christ and renew our own baptismal covenant.

The Baptismal Covenant

We renew our baptism as followers of Jesus.

Do you believe in God the Father?
I believe in God, the Father almighty, creator of heaven and earth.

This is the Apostles' Creed, which dates back to 390 AD. It is shorter than the Nicene Creed and is said at baptisms and at Morning and Evening Prayer.

Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

These vows summarize the practices of a follower of Jesus.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?
I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?
I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?
I will, with God's help.

In partnership with provinces across the Anglican Communion, we offer this additional prayer as a sign of our shared commitment to care for God's creation.

Will you strive to safeguard the integrity of God's creation and respect, sustain and renew the life of the Earth?
I will, with God's help.

Prayers for the Candidates

The Prayers for the Candidates will be spoken at 8 a.m. They will be chanted responsively at 10:30 a.m.

Let us now pray for this Candidate who is to receive the Sacrament of new birth.

Deliver her, O Lord, from the way of sin and death.
Lord, hear our prayer.

Open her heart to your grace and truth.
Lord, hear our prayer.

Fill her with your holy and life-giving Spirit.
Lord, hear our prayer.

Keep her in the faith and communion of your holy Church.
Lord, hear our prayer.

Teach her to love others in the power of the Spirit.
Lord, hear our prayer.

Send her into the world in witness to your love.
Lord, hear our prayer.

Bring her to the fullness of your peace and glory.
Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

At 8 a.m., the service continues with The Peace on page 9.

Thanksgiving Over the Water *(10:30 a.m.)*

The Lord be with you.
And also with you.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Celebrant reminds us of how water has been present throughout the history of salvation.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

While speaking these words, the Celebrant touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism *(10:30 a.m.)*

The candidate is presented by name for Baptism and Chrismation, and is presented with a Baptismal candle, a sign of the Light of Christ within them.

The candidate is presented by name to the Priest, who then immerses, or pours water upon, the candidate, saying:
I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.
We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

The Resurrected Christ, when he appeared to the disciples, said these words.

The Peace of the Lord be always with you.
And also with you.

Welcome and Announcements

THE HOLY COMMUNION

As the altar is prepared for Holy Communion, please place your offering in the collection plate as it is passed. You may also give by texting "jaxcathedral $(amount)" to 73256, or use the QR code to give online. Thank you for your generosity.

The Offertory Anthem *(10:30 a.m.)* Let all mortal flesh keep silence, Edward C. Bairstow
Luke Hopper, tenor, Paul Fisher, bass

Let all mortal flesh keep silence, and stand with fear and trembling, and lift itself above all earthly thought. For the King of kings and Lord of lords, Christ our God, cometh forth to be our oblation, and to be given for Food to the faithful. Before Him come the choirs of angels with every principality and power; the Cherubim with many eyes, and wingèd Seraphim, who veil their faces as they shout exultingly the hymn: Alleluia!

For the Beauty of the Earth *(St. 1-2)*

All stand and sing.

1. For the beauty of the earth, for the beauty of the skies,
for the love which from our birth over and around us lies.
Christ our God, to thee we raise this our hymn of grateful praise.

2. For the beauty of each hour of the day and of the night,
hill and vale, and tree and flower, sun and moon, and stars of light.
Christ our God, to thee we raise this our hymn of grateful praise.

The Great Thanksgiving Eucharistic Prayer C

This Eucharistic Prayer C was updated and approved in 2022 by the Standing Commission on Liturgy and Music of the Episcopal Church.

God be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

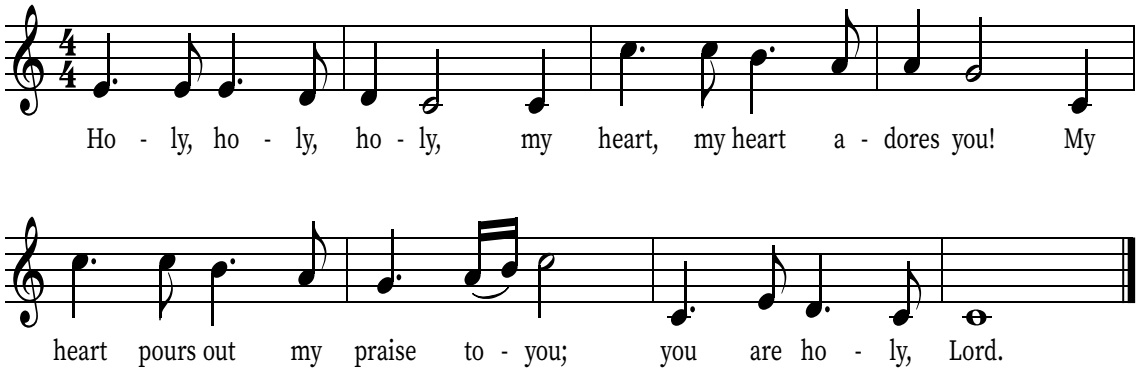
God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,
We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal. Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

All who long for God are welcome to receive Communion. If you are not baptized, we invite you to speak with a member of the clergy about Baptism, the doorway into the Church's full sacramental life.

This ancient song, called the Sanctus, is sung by the angels in the book of Revelation.

The Sanctus is sung 3 times.

All kneel or stand as able.

These words come from Scripture:
Matthew 26:26-29
Mark 14:22-25
Luke 22:14-20
1 Corinthians 11:23-26

Everyone is also welcome to come to the altar for a blessing, indicated by folding your arms across your chest.

If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance.

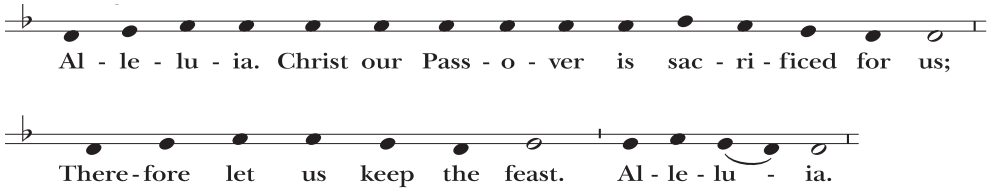
Please let clergy know if you would like a gluten-free wafer.

At 10:30 a.m., if you are in need of confidential prayers, please come to the chapel to the right of the altar (the South Transcept).

At 10:30 a.m., a socially-distant communion table is set in the chapel to the left of the altar (the North Transcept).

The Fraction Anthem, Hymn #S-152 *(spoken at 8 a.m., sung at 10:30 a.m.)*

The celebrant breaks the consecrated bread, and all join in the Fraction Anthem.



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion *(10:30 a.m.)*

Anthem — "Jesus, Come to Us" by David Haas
St. John's Celebration Choir

Hymn #551 — "Rise up, ye saints of God" *Festal Song* — *Hymnal 1982*

Psalm 78:1-8 — Chant: John Goss

Prayer of Sending and Service

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

We thank God for the gift of Christ's body and blood.

The Blessing

May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

In Procession, Hymn #718 — "God of our fathers" *National Hymn* — *All stand. Hymnal 1982.*

The Dismissal

We follow the cross into the world to be the hands and feet of Christ.

Go in peace to love and serve the Lord. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

Closing Voluntary — Trumpet Tune in E flat, David Johnson

The flowers at the altar today are given to the Glory of God.

Calendar

MON. 11/9

8am - Centering Prayer, *Zoom*
Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com for the Zoom link.

6-7:15pm - Yoga, *Cummings Chapel*
Free, gentle yoga practice, led by Megan Cochran.

TUES. 11/10

9:30am-2pm - Art Group,
The Painting Place (under Taliaferro Hall)
Come paint with us! Contact Kathie at meuselbachkl@yahoo.com.

10am-1pm - Art@Noon Goes Wild,
Camp Chowenwaw/Spring Park (Green Cove Springs)
Join us as we explore North Florida's parks, waterways, and wildlife. Scan the QR code here for more information and to purchase tickets ($25).

4-5pm - Cancer Support Group, *Room 303*
All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at 904-472-9608.

WED. 11/11

St. John's Cathedral offices, Bookstore, and Center for Wellbeing will be closed this day in observance of Veteran's Day.

THURS. 11/12

8:15am - Divorce Support Group, *Room 304*
Contact Doug Myers at accts.myers@gmail.com for more information.

9:30am - Centering Prayer, *Dooly Library*
Let go of distractions; open your heart to the divine within.

12pm - Art@Noon Backstory with Dean Kate, *Zoom*
The Very Rev. Kate Moorehead Carroll with be our guest to discuss the backstory behind her new book, "Double Helix: Our Spiritual DNA." Scan the QR code here to RSVP!

5:30-6:30pm - Celebration Choir Rehearsal, *Choir Room*
Come sing with us! If you are interested in joining, contact Lin Winney at linwinney@yahoo.com for more information.

FRI. 11/13

No Cathedral Events

SAT. 11/14

No Cathedral Events

SUN. 11/15

10:30am - Grandparents' Sunday
Join us for a Blessing at the 10:30am service, followed by lunch and BINGO in Taliaferro Hall!

4pm - Bold City Brass Concert, *Cathedral Nave*
Join us for a joyful and family-friendly concert! Reception to follow in Taliaferro Hall.

MON. 11/16

8am - Centering Prayer, *Zoom*
Start your week off with guided centering prayer. Contact Owene at owene_courtney@yahoo.com for the Zoom link.

6-7:15pm - Yoga, *Cummings Chapel*
Free, gentle yoga practice, led by Megan Cochran.

TUES. 11/17

9:30am-2pm - Art Group,
The Painting Place (under Taliaferro Hall)
Come paint with us! Contact Kathie at meuselbachkl@yahoo.com.

4-5pm - Cancer Support Group, *Room 303*
All are welcome, regardless of faith tradition or stage in the journey. Contact Lisa at 904-472-9608.

WED. 11/18

12:10pm - Healing Service, *Cummings Chapel*
A weekly gathering of prayer and the Holy Eucharist.

5:30-8pm - Art Group,
The Painting Place (under Taliaferro Hall)
Gather with fellow artists and paint to your heart's content. Contact Heather at chihuahua7044@att.net.

THURS. 11/19

8:15am - Divorce Support Group, *Room 304*
Contact Doug Myers at accts.myers@gmail.com for more information.

9:30am - Centering Prayer, *Dooly Library*
Let go of distractions; open your heart to the divine within.

5:30-6:30pm - Celebration Choir Rehearsal, *Choir Room*
Come sing with us! If you are interested in joining, contact Lin Winney at linwinney@yahoo.com for more information.